

WANT ADS

CLASSIFIED ADVERTISING RATES —

- First Insertion — Minimum 75c up to 25 words 3c each additional word
- Multiple Insertion — 4 times for price of 3
- Obituaries, Cards of Thanks and Trespass Notices charge at 3 cents per word. Minimum \$1.00.
- ALL WANT ADVS CASH

DEADLINE: 9:00 A. M., Wednesday

FOR SALE

FOR SALE OR TRADE for outboard motor and boat, 1 Seat Kat motor scooter, 1 kid's Speed Mobile. Call 527. Clinton. 1c

HIBISCUS, Cushion Mums, Zinnia, Marigold, Coleus, Aster and Daylily. Tanglewood Farm, 2 miles north of Clinton on Highway 308. Phone 1060.

FOR SALE — Used 42-inch attic fan, in good condition. The Chronicle.

TOMATO PLANTS — Homestead, Marglobe, Manalucie and Rutgers. Tanglewood Farm, 2 miles north of Clinton on Highway 308. Phone 1060.

FOR SALE—20-ft. plywood cabin cruiser, without motor. Can be seen behind Adair's Sporting Goods Store, \$200 cash as is, where is. Ed Sadler, Phone 1211, Clinton night, or 506, Laurens, day.

FOR SALE—One used piano, in good condition. Phone 1332. 4p-J-14

PIANOS in excellent condition. Tuned and ready to go. Terms easy, prices low. The Trading Post, Laurens, S. C. 1c

PLASTI-PAK, the modern reusable adhesive. The Chronicle.

FOUR DRAWER steel files. Were \$49.85, now \$39.85. Chronicle.

MT. PLEASANT famous recipes. The Chronicle.

FOR SALE—60 HP Scott outboard motor. Like new, complete steering wheel included, \$400 cash. Can be seen at Laurens Distributing Co., in Laurens. Ed Sadler, call 1211 night in Clinton, or 506 day, Laurens. 1c

FOR MOVING, HAULING of all kinds. Goods—carefully wrapped, packed and insured. Marvin Lollis, 801 Elizabeth St. Phone 46. 4p-J-14

ELECTROLUX (R)—World's only automatic cleaner. Sales and Service. H. L. Baldwin, Bonded Representative, Telephones 1797 or 9351.

REPORT OF CONDITION OF Bank Of Clinton

Of Clinton in the State of South Carolina at the close of business on June 25, 1960.

ASSETS	
Cash, balances with other banks, including reserve balances, and cash items in process of collection	\$ 486,211.53
United States Government obligations, direct and guaranteed	814,377.06
Obligations of States and political subdivisions	361,052.89
Other bonds, notes, and debentures	99,718.75
Loans and discounts	1,040,094.94
Bank premises owned \$43,696.18, furniture and fixtures \$16,508.81	60,204.99
Other assets	4.53
TOTAL ASSETS	\$2,861,664.69

LIABILITIES	
Demand deposits of individuals, partnerships, and corporations	\$1,440,767.22
Time deposits of individuals, partnerships, and corporations (including postal savings)	608,004.22
Deposits of United States Government	25,078.08
Deposits of States and political subdivisions	506,394.20
Other deposits (certified and officers' checks, etc.)	29,027.86
TOTAL DEPOSITS	\$2,609,271.58

CAPITAL ACCOUNTS	
Capital*	\$ 100,000.00
Surplus	100,000.00
Undivided profits	42,393.11
Reserves (and retirement for preferred capital)	10,000.00
TOTAL CAPITAL ACCOUNTS	\$ 252,393.11

TOTAL LIABILITIES AND CAPITAL ACCOUNTS	
	\$2,861,664.69

*This bank's capital consists of: Common stock with total par value of \$100,000.00.

MEMORANDA

Assets pledged or assigned to secure liabilities and for other purposes \$ 415,000.00
I, Leaman D. Jones, Assistant Cashier, of the above-named bank, do solemnly swear that the above statement is true, and that it fully and correctly represents the true state of the several matters herein contained and set forth, to the best of my knowledge and belief.

LEAMAN D. JONES
Correct—Attest: R. P. Hamer, J. Leland Young, H. L. Eichelberger, Directors.
State of South Carolina, County of Laurens, ss:
Sworn to and subscribed before me this 30th day of June, 1960, and I hereby certify that I am not an officer or director of this bank.
S. MARGARET HOLLAND, Notary Public.
My commission expires At Will of Governor.

REPORT OF CONDITION OF Newberry County Bank

Goldville Branch
Of Joanna in the State of South Carolina at the close of business on June 15, 1960.

ASSETS	
Cash, balances with other banks, including reserve balances, and cash items in process of collection	\$ 581,075.51
United States Government obligations, direct and guaranteed	854,273.75
Obligations of States and political subdivisions	220,804.89
Other bonds, notes, and debentures	10,000.00
Loans and discounts (including \$354.16 overdrafts)	1,378,579.02
Bank premises owned \$37,500.00, furniture and fixtures \$16,573.27	54,073.27
Other assets	12,164.18
TOTAL ASSETS	\$3,110,970.62

LIABILITIES	
Demand deposits of individuals, partnerships, and corporations	\$1,708,123.23
Time deposits of individuals, partnerships, and corporations	572,817.60
Deposits of United States Government (including postal savings)	188,997.27
Deposits of States and political subdivisions	286,732.92
Deposits of banks	77,232.32
Other deposits (certified and officers' checks, etc.)	4,328.58
TOTAL DEPOSITS	\$2,838,231.92
Other liabilities	290.48

CAPITAL ACCOUNTS	
Capital*	\$ 125,000.00
Surplus	75,000.00
Undivided profits	72,436.91
Reserves (and retirement account for preferred capital)	11.31
TOTAL CAPITAL ACCOUNTS	\$ 272,448.22

TOTAL LIABILITIES AND CAPITAL ACCOUNTS	
	\$3,110,970.62

*This bank's capital consists of: Common stock with total par value of \$125,000.00.

MEMORANDA

Assets pledged or assigned to secure liabilities and for other purposes \$ 504,656.25
Loans as shown above are after deduction of reserves of 25,000.00
I, Joe M. Roberts, Executive Vice President and Cashier, of the above-named bank, do solemnly affirm that the above statement is true, and that it fully and correctly represents the true state of the several matters herein contained and set forth, to the best of my knowledge and belief.

JOE M. ROBERTS
Correct—Attest: A. W. Murray, W. C. Huffman, J. N. Beard, Directors.
Sworn to and subscribed before me this 30th day of June, 1960, and I hereby certify that I am not an officer or director of this bank.
GEORGE W. ROBELSPERGER, Notary Public
My commission expires at pleasure of Governor.

NOTICE! 50c per 100 lbs. for old newspapers and magazines at warehouse across from Chronicle 9 to noon Saturdays. Call 1218. 1c

BRING ME YOUR MOTORS to be rewound. Single phase, 2 hp, and down. Guy A. Tumblin, Telephone 572.

LOST & FOUND

LOST—1 pair of prescription sun glasses possibly at P. C. tennis courts. If found please call Dr. James Walker, phone 1685 or 525. 1c

NOTICE

WEATHER AUTHORITIES predict that citizens of this vicinity will not need blankets in the next few days so send them to us for cleaning Sunshine Cleaners, 102 West Florida St. Telephone 436. 28-4c

BURDETTE'S SEPTIC TANK pumping or cleaning. All work guaranteed and done by experienced local man. Telephone Laurens 3782 or 22691. 8tp-A18

EXPERIENCED painter and paper hanger available. 25 years experience. Jim Buzhardt. Phone 314. 1c

REST HAVEN Sanatorium and geriatric center, specializing in care of aging and chronically ill or any type patients. First class state license. One story brick fireproof building ultra-modern. Registered nurses around the clock. For those who want the best write, visit or call Mary E. Shelmut, D. D., Spartanburg, No. 3-5264. Located near General Hospital in medical center in large wooded area. 4c-J-21

HOME SEWING, altering, covered belts and buckles. Reasonable charges. Call Mrs. Mary Chaney, 303 Jefferson St., Phone 739. 4pJ21

NOTICE — No hunting, fishing, swimming or trespassing of any kind on the property of Dr. and Mrs. H. Bayon, Clinton, RFD. Also not responsible for persons entering our property. 2p-J-23

FOR RENT

FOR RENT—Two room house, Joanna Hwy. Call Mrs. Perry M. Moore, telephone 247. 1c

FOR RENT—Nice 6-room house, with bath and hall. Hardwood floors. Wired for electric stove and gas heat. Large shady lot, garage. Mrs. C. M. Smith, Kinards. 1c

FOR RENT — 4-room furnished apartment, private entrance, private bath, hot and cold water. 308 Davidson St. Phone 406-J. 1c

FOR RENT — 4-room downstairs apartment on Musgrove Street. Sorry, no children. See R. L. Plaxico at D. E. Tribble Co. 1c

FOR RENT — Upstairs apartment, 405 Calvert Ave. Mrs. William Blackwell, phone 597-W. 1c

FOR RENT — Modern five-room house, halfway between Clinton and Greenwood, near Chemstrand plant. \$45.00 per month. No drinks. Phone Cross Hill Hilltop 12-283. 4c-J-30

FOR RENT—Two apartments, 312 E. Carolina Ave.; 1 apartment, 110 Academy St. Mrs. Raymond Pitts, Phone 72. 1c

FOR RENT

1—5-room house
1—4-room house
3—3-room houses
3—3-room houses for colored
Building on South Broad Street formerly occupied by J. Roy Crawford.

H. J. PITTS
Phone 57 1c

HELP WANTED

TEACHERS OR STUDENTS desiring part time or full time summer work, write or phone me. J. K. Haselden, Phone 1089. 1c

Power Off Sunday

Electric power in Clinton will be cut off Sunday afternoon from 4:00 to 4:30 to allow Duke Power Co. to do some work on their lines.

CITY OF CLINTON

GOTTA BUG? Dial 5 2224
CALL DOUG!
Collect For

Termite Control
The "Antimite Way"
FREE INSPECTION AND SPECIFICATIONS
SPARTANBURG'S LARGEST — SURETY BONDED
Member National Pest Control Association
EFIRD'S EXTERMINATING CO.
1311 Asheville Hwy. Spartanburg, S.C.

WAITRESS WANTED. Experience necessary. Apply Hawkins Cafe, Joanna. 1c

AVON CALLING

Dreaming of a fabulous vacation this summer? A few hours daily with AVON COSMETICS will make it possible. Openings in Renno, Mountville, Lakeside, Cross Hill, Maddens, and Waterloo. Call or write Mrs. Frances Hines, 129 LaSalle Ct., Spartanburg, S. C., 36735. 1c

NOTICE OF ELECTION STATE OF SOUTH CAROLINA, COUNTY OF LAURENS, CITY OF CLINTON

NOTICE IS HEREBY GIVEN that pursuant to ordinance of the City of Clinton adopted and passed at the regular meeting of City Council on the 13th day of June, 1960, a general election will be held in the City of Clinton, South Carolina, on Tuesday, the 9th day of August, 1960, for the purpose of electing a Mayor and six Aldermen, one from each of the six wards in the City of Clinton, each of whom shall be elected at large by a direct vote of the qualified electors of the City of Clinton to succeed the present members of the City Council upon the expiration of their respective terms of office.

The polling places for said general election shall be as follows: at the City Hall for Clinton No. 1 Precinct; at Hampton Avenue School for Clinton No. 2 Precinct; and at Clinton Mills Community House for Clinton Mills Precinct.

The polls shall be opened at eight o'clock in the forenoon and close at six o'clock in the afternoon of the day of election.

JAMES D. WASSON, G. N. FOY, GEORGE PHINNEY, Commissioners of Election for Laurens County, S. C. JOE P. TERRY, Mayor, City of Clinton, S. C. W. B. OWENS, Clerk and Treasurer, City of Clinton, S. C.

CITATION FOR LETTERS OF ADMINISTRATION The State of South Carolina, County of Laurens

By J. H. Wasson, Probate Judge: WHEREAS, C. D. Childs, made suit to me to grant him Letters of Administration of the Estate and effects of Herbert Grant.

These are, therefore, to cite and admonish all and singular the Kindred and Creditors of the said Kindred and Creditors of the said Benjamin R. Austin, deceased, that they be and appear before me, in the the Court of Probate, to be held at Laurens Court House, Laurens, S. C., on July 18, next, after publication hereof, at 10 o'clock in the forenoon, to show cause, if any they have, why the said Administration should not be granted.

Given under my hand this 23rd day of June Anno Domini 1960. J. HEWLETTE WASSON, J. P. L. C.

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of Probate, to be held at Laurens Court House, Laurens, S. C., July 12 next, after publication hereof, at 3 o'clock in the afternoon to show cause, if any they have, why the said Administration should not be granted.

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before said date, duly proven, or be forever barred.

MARION RICHARD STUTTS, Administrator. June 20, 1960. 4c-J-7

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