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SERMON BY REV. A. R. WOODSON, Sunday, June 16, 1907. Text: "Remember the Sabbath day to keep it holy." It has occurred to me that it would be very interesting and profitable for us to study together some of the Holy things of God. For the past three Sabbaths we have been talking about this Holy Book, the Holy Bible. On last Sabbath we referred by incidentally to God's Holy Day, and by referring to it in that way some of you seem to have become interested in it and so I have appointed today for the consideration of the Sabbath—God's Holy Day. God's Holy Day: we don't doubt that this Book is God's Holy Book, and we don't doubt that God's name is holy, but we some way seem to act as though we doubted whether God's day is holy. I most earnestly declare unto you that God's day is just as holy as God's name and it is just as holy as God's book, and it is just as great a sin in God's sight for you to profane his day as it is to profane his name. Some of you yea, I trust all of you would hardly dare take the name of God in vain. But unfortunately the Christian church has lost much of its reverence for God's day. While I would not detract from the holiness of God's name, let us ever reverence that blessed name—but oh that I might say something today to persuade you to reverence and honor God's day as you have not in the past. Our text is, "Remember the Sabbath Day to keep it holy." Exodus 20th chapter and 8th verse: "Remember the Sabbath Day to keep it holy."

The sacred Sabbath is one of the chief corner stones of the church. The sacred Sabbath is the chief corner stone of our nation. It is one of the chief corner stones of our homes. No home will be marked by a degree of piety where God's day is not revered and honored. No nation can rightly be called a Christian nation that does not duly exalt God's Holy Day. It is a test of God's authority and he who does not recognize God's day a right does not regard God's authority as he ought. It is His day. He has set it apart for Himself and he who tramples this day under foot, in a sense tramples under foot the God that made him. God hath established this day as His and all nations that even in a formal way recognize Him as God, recognize His day and have their Sabbath laws. Money and pleasure are more and more becoming the gods that we serve. God pity us that we should let money or pleasure have a higher place in our life than His day! "Remember the Sabbath Day to keep it holy." Oh, the awful Sabbath desecration of our so-called Christian land! The day that is called the Holy Day is more and more becoming a mere holiday, until even members of the church who come to the Communion Table and who have acknowledged the Lord Jesus Christ as their Lord will deliberately refuse to honor the Lord's Day. Men will travel on the train on the Sabbath day; they will read the secular newspapers on the Sabbath day, they will do their own pleasure on the Sabbath day and forget utterly for many hours of that Day the God who gives them life and the God who manifests his authority and our happiness by setting apart this day. Some one has said that the first year after the Sabbath was set aside in France the increase of profanity and immorality was appalling. Within the first year after the Sabbath was abrogated there were twenty thousand divorces in France. Blackstone has said, "The profanation of the Sabbath is always followed by a flood of immorality and iniquity." But what will stay this awful flood of Sabbath desecration? The answer, the cure is but one: that the Christian conscience be awakened unto the reality of the enormity of the sin of Sabbath desecration. We don't like to call it sin, but it is, and there are few greater sins that you can commit. Dishonor God's Day and you dishonor His name; dishonor it and you impede the progress of Christian experience in your own heart and your life is deprived of the high privilege of witnessing for the Lord Jesus Christ. Dishonor His day, and instead of making progress in the Christian race, you will make no headway whatever. Therefore, it must be a gross sin. And surely it is time that the Christian churches and the Christian press should more and more lift their voices against the awful encroachment upon the Sabbath Day in our land. God pity us if the Sabbath day is to be more and more desecrated! God pity us if the next generation will see a greater change in the observance of the Sabbath Day than the past generation has seen! If such is to be the case, then pull down your churches; lock them up and let them fall to the ground. Then set up our idols and don't let's make a farce of our religion!

There are three or four fundamental thoughts that we want you to keep in mind. We must hold to the divine authority of the Sabbath. The same God that said "Thou shalt not kill" said, "Remember the Sabbath Day to keep it holy." The same God who said, "Thou shalt not take the name of the Lord thy God in vain" said, "Remember the Sabbath Day to keep it holy." Oh, let us ever keep in mind its sacred character. There is nothing more sacred, there is nothing more holy, there is nothing that has more of the impress of divine origin than God's Day. The fourth commandment is a part of the Decalogue, have we forgotten it? The entire day and not a part of it only belongs to God. The entire day is His. There are three things the American people are doing with the Sabbath. First, they are robbing it of its divine authority. Second; they are secularizing it until the day that God designed for a blessing to all mankind is becoming the greatest curse to tens of thousands of our people every week. And, third, the American people are fast changing one of heaven's best and sweetest gifts into that which they have so severely profaned and made unholy until vice, crime and sin stalk more boldly on the Sabbath Day in many quarters of our earth than on any other day of the week. Oh, brethren, do you realize it? You may say that so far as our town is concerned we have no Sabbath desecration. I grant that perhaps it is much better here than in many other places, we might mention. Not to go beyond our own State, let us consider Charleston today. Some time this afternoon out yonder on that beautiful island there will be a sacrilegious, sacred concert, and men will profane, and men will frolic the day away, and that is but a fair sample of many, yea all of our larger cities. And when we come nearer home, as never before Christian people, members of the church read the Sunday newspaper far more than they read the Bible, when no godly Christian man or Christian woman has any business whatever with a Sunday newspaper in his or her hands on that Day; its God's Day and you have no right to do your own pleasure, and you have no right to secularize it by reading secular newspapers. Again, Christian men, members of the church, will get on the train on the Sabbath and plead as their excuse a business engagement. If you must meet that engagement on Monday then go on Saturday. The Sabbath is God's day, it belongs to him and you have no right to use it for your own convenience and you have no right to make it a day of business or of pleasure; its God's.

This suggests to us the three divisions of our sermon today, which we will consider briefly. I. Its Divine Authority. II. It is a Holy Day. III. The Whole Day belongs to God. I. Its Divine Authority. We read in Genesis 2nd chapter and 2nd and 3rd verses as follows: "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it; because that in it he had rested from all his work which God had created and made." Then we might turn to Exodus 16:22-30 as to the Law of Manna, and many others, but we won't take time to read them all, such as Deut. 5:11-15; Ex. 31:12-17; Lev. 19:9 and 30; Lev. 23: 1-3; Neh. 13:15-22; Isa. 56: 1-7; Ezk. 20:12-21; Lev. 26:21; Jer. 7:19-27, and so on. In Ex. 16:22-30, we read how that when the manna came down to feed Israel, on the Sabbath day no manna fell. In Ex. 20:8, which is our text, we read the Fourth Commandment. The Sabbath is a thousand years older than the Decalogue. The Sabbath day is a thousand years older than Moses. It is as old as creation itself. God did not rest on the Sabbath day because He was tired, but rested that He might give to all men an example of resting. And he did something else besides rest. He sanctified it; that means that he made it a holy day. It is not, therefore, a mere vagary or notion of mine, but God made it a holy day. Six days for work and doing your own pleasure as long as it be to the glory of God, but when we come to the Sabbath day, it is God's day. Over fifty times in the Old Testament does God set His seal upon this day. Fifty times over He reminds His people that it is His Day. We will observe in the New Testament but four things pertaining to the Sabbath. Jesus observed the Sabbath. On the occasions we have the record of his going into the Synagogue on the Sabbath day, to worship God. The Apostle Paul observed the Sabbath also. Then the question arises as to the change of the Sabbath from the seventh to the first day of the week. Jesus taught the change of the Sabbath and he taught how it must be observed; he taught by example and by precept. Jesus taught two things that were allowed on the Sabbath which were not things strictly pertaining to worship. These were works of necessity and works of mercy. He speaks of the ox in the ditch and the man leading his ass or his cattle to water. The first teaches us works of necessity and the second works of mercy. With reference to the change of the day—he arose on the first day of the week: On the first day of the week he met the disciples. On the first day of the week was the day of Pentecost. On the first day of the week was the time the Apostle Paul appointed as a day of worship. On the first day of the week the same Apostle appointed as the time for the giving of their gifts. On the first day of the week the Lord appeared to St. John on the Isle of Patmos. There is not a single reference throughout the entire New Testament period that

can be found with reference to the Sabbath that they did not honor the first day of the week as the Sabbath after the resurrection of. That must, therefore, sufficiently establish the first day of the week as our Sabbath, and nineteen centuries have seen first day of week observed. Again, of all divine institutions, none are more divine. It is the oldest, the most sacred institution in the world. A thousand years older than the Bible. A thousand years older than the Decalogue. The Sabbath was made for man, so Jesus announced, and in that broad, sweeping statement he included every man from Adam until the last man that shall ever live upon this earth, and he also included the physical, the mental, the spiritual man.

II. It is a holy day. It is a day that God made holy and a day that God designed to make us holy. He sanctified it, He said: "Remember the Sabbath day to keep it holy," and if you are ever going to become a holy man or a holy woman (you will never get to heaven until you do), if you are to become holy, then I bid you in God's name remember the Sabbath day to keep it holy. Remember the day that He has particularly set apart for Himself that you might honor Him, that you might grow in grace and in knowledge of Him. A day in which you might grow in the likeness of God. It takes six days of honest labor ordinarily to support a man and there is no place for idleness in God's word; it says, "Six days shalt thou labor," and let us be grateful for our work on these six days but when the Sabbath comes lay aside your work; let your business be put far from you. Let your business and pleasures, so far as that day is concerned, be driven from your minds. It's God's day. Don't do your own pleasure. The day must not be secularized. The pious family cannot be found where the Sabbath day is not honored. No wonder there are so few ministers of the gospel going out from Christian homes, when there is so little of real piety in the Christian homes of today. I say it with shame, but it is true that genuine piety is on the decrease. There is less of it in every Christian community than there was just a few years ago and the reason of it is, primarily, that men have not remembered the Sabbath day to keep it holy. Over three million men and women on every Sabbath day are forced to work to satisfy man's greed and love of pleasure. The fact that you ride on the Sunday train, you that much force a man to labor, and three million men are robbed of their Sabbath day to gratify the avarice and pleasure of a so-called Christian nation.

III. The Sabbath is wholly the Lord's day, not just a part of it. Don't think you have done your duty when you have read a number of chapters of the Bible on the Sabbath day. Don't think you have done your entire duty when you go to church on that day. The whole day is the Lord's. Some one will argue, "If I read my Bible and attend to my religious duties, when I have done these things, then if I spend a few hours reading secular papers, it is all right." Let me tell you on the authority of God's word, you have no right to spend any part of His day in any such way. Find four reasons it is wrong to read Sunday newspapers. If you do not read the papers at all it is wrong for you to go to the postoffice for your mail on God's day. When you go there it is either for business or pleasure, both of which have no place in God's holy day. In the second place, if you take the paper home and read it you are secularizing God's day and you are secularizing that which is holy in your own life. In the third place, your example. When you go to the postoffice and the paper is in the home your children see you read it and if it does you no harm your example is not harmless. In the fourth place, when you are reading that you are taking time when you ought to be reading something better, something that would contribute to your religious life. If you do not take time to cultivate your religious life on the Sabbath you will not do it any other day. If when fifty-two Sabbaths have rolled around you have not used them for the cultivation of your spiritual life when the end of the year comes you are no higher on heaven's highway than at the beginning of the year, I pity you. Oh, don't neglect that day. Let your life be a witness for Christ. Men sometimes get the wrong idea of a witness. You witness for Christ when men know that you don't read the Sunday newspaper; when they know that so far as you are concerned your mail box remains locked on the Sabbath day. Oh, Brother, witness for Christ. Ah, the world today needs witnesses very bad. Best way to witness against intemperance is to be temperate, best way to witness against gambling is not to gamble, best way for witnessing for Christ against card playing and dancing is by abstaining from so-called innocent amusements. These things rob you of spiritual things. Witness for Christ by letting your testimony be against the things which are not godly. The whole day belongs to God. If you take any part of it for yourself you're stealing from God and it is as great a sin in God's sight as did

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CLEARING UP SALE!

At this season of the year, after the Spring trade is all over, we always make an effort to close out all our Summer Stock at reduced prices for the cash. So we will open our Big Summer Sale on

Monday, July 1st

1,000 yards nice figured Lawns that we have been selling at 6c. and 7c. the yard, will go at 5c. yd.
1,000 yards fine figured Lawns, 27 inches wide, that have been selling at 8 1/2c., will now go at 6 1/4c. the yard.
2,000 yards White Madras, 36 in wide, that sell from 15c. to 20c. the yard, will close out at 12 1/2c. the yard.
1,000 White Lawn Remnants, 2 to 5 yards, 36 inches wide, that you cannot buy the same quality in a regular way for less than 15c. to 20c. the yard, this lot will get in this sale for cash at 8 1/2c. and 10c.
One lot White Linen Suitings that we have been selling at 12 1/2c. the yard, will go at 10c. the yard.
One lot of White Linen Suitings that we have been selling at 15c. and 20c. the yard, will close out at 12 1/2c. And all of our entire line of Line of Suitings will be closed at special prices.
We have had a very successful year in our Millinery Department and we are now anxious to close out the remainder of our Spring and Summer Stock of Millinery at reduced prices. So ladies here it goes if you want a nice Hat very cheap come to our Big Hat Sale and we will please you. We want to clear everything out in our Millinery Line. It will do you good to see our line of Ladie's Ready-trimmed Hats that we have been getting \$1.50 for that we will put in this sale at \$1. and \$1.25. Better grades of Hats, all closed out in like proportion.
We have a large lot of American made Sanitary Matting that looks better and wears longer than carpet that will cost you double the money. We will put this Matting on sale at 37 1/2c. for the cash. Regular price 50c. Also a large lot of other Mattings from 20c. to 35c. the yard.
We have on hand about 100 to 150 Suits of Men's and Boy's Spring Suits that we are very anxious to close out for the cash. If you need a nice suit here is the place to get it.
About 500 pair of Boy's Knee Pants that we will put in this sale for the cash at 25c., 35c., 50c. and 65c. each. If you want a bargain in Knee Pants here is your chance.
We will put on special sale our entire line of Gent's Negligee Shirts. If you want a nice shirt cheap here is your chance.
100 Dozed Linen nice Collars at 5c. each.
200 Dozen of the famous H. C. Curtis Collars that we will let go during this sale at 11c. Think of a regular regular 15c. collar to go for 11c.

Our entire Line of Furniture and House Furnishing Goods will go on sale for the cash.

W. E. JENKINSON CO.

THE Inner Player.



You cannot play 15,000 pieces on the ordinary Piano. No one ever had command of such a repertoire. A life time of study and practice has enabled the great artists to play at their best less than 100 pieces. Notice what we said on the ordinary Piano.

The Inner Player.

places at your command any composition ever written. You can play opera, sacred, classical music or rag-time—any kind, any piece—at once, without study or without practice—on the Inner Player. And you can play as well as the experienced pianists who have studied and worked for years to master a few pieces. We will demonstrate the splendid musical possibilities that the Inner Player opens to you if you will call at our warerooms. If you have a piano we will take it in exchange. Balance can be paid in monthly installments.

THE CABLE COMPANY.

Everything Known in Music.

J. V. WALLACE, Manager, Cable Building

CHARLESTON, S. C.

STATE OF OHIO, CITY OF TOLEDO, I, S. S. LUCAS COUNTY. FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the city of Toledo, county and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886. A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O. Sold by druggists, 7c. Hall's Family Pills are the best.

Turbeville Dots. Special to The Manning Times: On last Saturday afternoon the Turbeville baseball team lost its first game to the Pudding Swamp team by the close score of 13 to 11. The game was slow and uninteresting, full of errors and misplays by both sides. The Turbeville boys were at a great disadvantage, several of them having not played together before. The features of the game were the one-handed catch of a ball on first by F. Morris, and the superb pitching of M. Morris, who fanned nine men in the four innings he pitched. N. Buddin and M. Morris each secured a two-bagger. The teams play again soon. Battery for Turbeville, I. Buddin, Woods, M. Morris, and C. Morris and Roberson; for Pudding Swamp, T. Coker, H. Coker, N. Buddin, W. Morris and R. Coker. C. Beard, S. Buddin, Umpire, T. Turbeville. Scorer, Johnston.

Miss Mammie Banton, of Sardis, J. L. was on Monday to the bedside of his nephew, Mr. W. M. Wilson, who has typhoid fever, but is somewhat better.

Miss Gibbs, of Lynchburg, visited at this place last week.

Miss Lessie Phillips spent Sunday at home in Lamar.

Mr. W. J. Turbeville was in Manning last Wednesday on business.

Mr. F. C. Cole spent last week in Manning where his arm is being treated. He is still unable to use it, although it has been broken sometime.

A few of our folks enjoyed a fishery at Hudson's mill pond last Monday night. G.

New Zion Dots. Editor The Manning Times: Rev. L. L. Bedenbaugh and Mr. Jehu Smith spent last Sunday at Workman.

Messrs. R. D. Clark and R. D. Clark of Manning were here last week looking at the tobacco crops.

Messrs. Motley and Aros of Lake City have been visiting this section.

According to the latest information the rural free delivery route from this place will be extended to Workman making the route a little longer for the carrier.