NEW YORK, April 19 .- The eagerness to hear Dr. Talmage's sermons abated. As usual there was this even- parency. ing a dense mass of people waiting outside the Academy of Music long before the hour for commencement and every seat in the huge building was occupied in a few minutes after the doors were opened. Dr. Talmage had preached to an immense audience in the merning in the Brooklyn Academy of Music. His text was: "The crystal cannot equal it" Job. xxviii: 7.

Many of the precious stone of the Bibles have come to prompt recognition. But for the present I take up the less valuable crystal. Job, in my text, compares saving wisdom with a specimen of topaz. An infidel chemist or mineralogist would pronounce the latter worth more than the former, but Job makes an inteligent comparison, looks at religion and then looks at the crystal and pronounces the former as of far superior value to the latter, exclaiming in the words of my text, "The crystal cannot equal it."

Now, it is not a part of my sermonic design to depreciate the crystal, whether it be found in Cornish mine or Hartz mountain or Mammoth Cave or tinking among the pendanta of the chandeliers The crystal is the star of the mountain; if it is the queen of the cave; it is the ear drop of the hills; it finds its heaven in the diamond. Among all the pages of natural history there is no page more interesting to me than the page crystallographic. But I want to show you that Job was right when, taking religion in one hand and the crystal in the other, he declared that the former is of far more value and beauty than the latter recommending it to all people and to all ages, declaring: "The crystal cannot equal it." In the first place I remark that religion is superior to the crystal in exactness. That shapeless mass of crystal against which your accidently dashed your foot is laid out with more exactness than any earthly city. There are six styles of crystallization and all of them divinely ordained. Every crystal has mathematical precision. God's geometry reaches through it, and it is a square or it is a rectangle, or it is a rhomboid or in some way it hath a mathematical figure. Now, religion beas that in the sin ple fact that spiritual accurracy is more beautiful than material accuracy. God's attributes are exact. God's decrees exact. God's management of the world exact. Never counting wrong, though he counts the grassblades and the stars and the sai ds and the cycles. His providences never dealing with us propendicularly when those providences ought to be oblique, nor tateral when they ought to be vertical. Everything in our life arranged without any possiblity of mistake. Each life a six-sided prism. Born at the right time; dying at the right time. There are no "happen-so's" in our theology. If I thought this was a slip-shod universe I would go crazy. God is not an anarchist. Law, order, symmetery, precision, a perfect square, a perfect rectangle, a serfect rhomboid, a perfect circle. The edge of God's robe ofgovernment never trays out. There are no loose screws in the world's machmery. It did not just happen that Napoleon was attacked with indigesat Borodino so that he became in competent for the day. It did not just happen that John Thomas, the missionary, on a heathen island, waiting for an outfit and orders for another missionary tour, received that outfit and those orders in a box that floated ashore, while the ship and the crew that carried the box were never heard of. The barking of F. W. Robertson's dog, he tells us, led to a line of events which brought him from the army into the Christian ministry, where he served God with world-renowned usefulness. It did not merely happen so. I believe in a particular providence. I believe God's geometry may be seen in all our life more

beautifully than in c ystallography. Job was right. "The crystal cannot equal it." Again I remark that religion is superior to the crystal in transparency. We know not when or by whom glass was first discovered. Beads of it have been found in the tomb of Alexander Severus. Vases of it are brought up from the ruins of Herculaneum. There were female adornments made out of it 3000 years ago-those adornments found now attached to the mummies of Egypt. A great many commentators believe that my text means glass. What would we do without the crystal? The crystal in the window to keep out the storm and let in the day—the crystal over the watch defending its delicate machinery, yet allowing us to see the hour-the crystal of the telescope by which the astronomer brings distant worlds so near he can inspect them. Oh, the triumphs of the crystals in the celebrated windows of Rouen and Salisbury? But there is nothing so transparent in a crystal as in our holy religion. It is a transparer religion. You put it to your eye and you see man-his sin, his soul, his destiny. You look at God and you see something of the grandeur of his character. It is a transparent religion. Infidels tell us it is opaque? Do you know why they tell us it is opaque? It is because they are blind. The natural man receive th not the things of God because they are spiritually discerned. There is no trouble with the crystal; the trouble is with the eyes which try to look through it. We pray for vision, Lord, that our eyes might be opened. When the eye-salve cures our blindness then we find that religion is taansparent.

It is a transparent Bible. All the mountains of the Bible come out; Sinai, the mountain of the law; Pisgah, the mountain of prospect; Olivet, the mountain of instruction; Calvary, the mountain of sacrifice. All the rivers of the Bible come out: Hidekel, or the river of paradisaical beauty; Jordan, or the river of holy chrism; Cherith, or the river of prophetic supply; Nile, or the river of palaces; and the pure river of life from under the throne, clear as crystal. While reading this Bible after our eyes have been touched by grace, we find it all transparent and the earth rocks, now with crucifixion alony and now with judgment tenor, and Christ appears in some of his two hundred and fifty-six titles, as far as I can count them-the bread, the rock, the captain, the commander, the conqueror, the star, and on and beyond any capacity of mine to rehearse them. Transparent religion!

The providence that seemed dark be-God is not trying to put you down. Now and why you lost your property; it was to prepare you for eternal treasures. And why sickness came; it being the precursor of immortal juvenescence. And now you understand why they lied about you and tried to drive you hither and thither. It was to put you in the glorious company of such men as Ignatius, who, when he went out to be destroyed

men as Polycarp, who, when standing wind! No rack of storm clouds. One 'n the midst of the amphitheatre waiting breath of that air will cure the worst for the lions to come out of their cave, and destroy hin , and the people in the Crystal light shimmering on the topaz galleries jeering and shouting, "The of the temples. Crystal light tossing lons for Polycarp," replied: "Let them come on," and then stooping down to-en on white horses. But "the crystal ward the cave will be the wild beasts were cannot equal it." John says crystal roaring to get out, "Le them come on," river. That means joy. Deep and Ah, yes, it is persecution to put you in glorious company; and while there are or the Hudson or the Rhine to soil it. many things that you will have to postpone to the future world for explanation, I tell you that it is the whole tendency of your religion to unravel and explain at the Christian Herald services on Sun- and interpret and illumine and irradiate. day evenings in this city continues un- Job was right. It is a glorious trans-"The crystal connot equal

I remark again that religion surpasses the crystal in its beauty. That lump of crystal is put under the magnifying glass of the crystallographer and he sees in it indescribable beauty-snowdrift and splinters of hoar-frost and corals and wreaths and stars and crowns and castellations of conspicuous beauty. The fact is that crystal is so beautiful that I can think of but one thing in all the universe that is so beautiful, and that is the religion of the Bible. No wonder this Bible represents that religion as the day-break, as the apple-blossoms, as the glitter of a king's banquet. It is the joy of the whole earth.

People talk too much about their cross and not enough about their crown. Do you know the Bible mentions a cross tions a crown eighty times? Ask that culturing an esthetic taste. He has seen the crystal in the mountain will change kinds of beautiful things. Ask him what of flesh.' he thinks of religion and he will tell you. "It is the most beautiful thing I ever "The crystal cannot equal it."

Be sutiful in its symmetry. When it presents God's character it does not present Him as having love like a great tion voice in the mountain and it comes protuberance on one side of his nature, but makes that love is harmony with his justice-a love that will accept all those who come to him, and a justice that will by no means clear the guilty. Beautiful religion, in the sentiment it implants! Beautiful religion in the hope it kindles! Beautiful religion in the fact that it proposes to garland and enthrone and emparadise an immortal spirit. Solomon tays it is a lily. Paul says it is a crown. The Apocalypse says it is a fountain kissed of the sun. Ezekiel says it is a foliaged cedar. Christ says it is a bridegroom come to tetch home a bride. While Job in the text takes up a whole vase of precious stones-the topaz and the sapphire and the chrysoprasus—and be downward instead of upward. Inhe takes out of th's beautiful vase just stead of a crystal it will be a cinder. In one crystal and holds it up until it the days of Carthage a Christian girl was gleams in the warm light of the eastern sky, and he exclaims, "The crystal cannot equal it." Oh, it is not a stale religion, it is not a

stupid religion, it is not a toothless hag as some seem to have represented it; it is not a Meg Merriles with shrivelled arm ure. No one can doubt that boat landed come to scare the world. It is the fairest daughter of God; heiress of all his wealth. put you in a fiery boat and shove you of Her cheek the morning sky; her voice in an opposite direction—off from peace, the dance of the sea. Come and woo off from God, off from heaven, everlasther. The Spirit and the Bible say come, ingly off; and the port toward which you and whosoever will let him come. Do would sail would be a port of darkness, you agree with Solomon and sav it is a and the guns that would greet you would lilv? your heart. Do you agree with Paul and that would wave at your arrival would say it is a crown? Then let this be the black flags of death. Oh, my hour be your coronation. Do you brother, you must either kill sin or sin agree with the Apocalypse and sav will kill you. It is no wild exaggeration it is a springing fountain? Then come when I say that any man or woman that and slake the thirst of your soul. Do wants to be saved may be saved. Treyou believe with Ezekiel and say it is a foliaged cedar? Then come under its shadow. Do you believe with Christ vation and destruction, between light an say it is a bride-groom come to fetch and darkness, between heaven and hell, home a bride? Then strike hands with between charred ruin and glorious crystour Lord the King while I prodounce tallization. you everlastingly one. Or if you think with Job that it is a jewel, then put it on your hand like a ring, on your neck like a bead, on your forehead like a star, while you look into the mirror of God's word you acknowledge "the crystal cannot equal it."

Again, religion is superior to the crystal in its transformations. The diamond is only a crystallization of coal. Carbonate of lime rises till it becomes calcite or aragonite. Red oxide of copper crystallizes into cubes and octachedrons. Those crystals which adorn our persons and our homes and our museums have only been resurrected from forms that were far from lustrous. Scientists for ages have been examining theses wonderful transformations. But I tell you in the Gospel of the Son of God there is a more wonderful transformation. Over souls by reason of sin black as coal and hard as iron. God by his comforting grace stoops and says: 'They shall be mine in the day when I make up my jewels."

"What," say you, "will God wear jewelry?" If he wanted it, he could make the stars of heaven his belt and have the evening cloud for the sandals of his feet; but he does not want that adornment. He will not have that jewelry. When God wants jewelry He comes down and digs it out of the depths and darkness of sin. These souls are all crystallizations of mercy. He puts them on and He wears them in the presence of the whole universe. He wears them on the hand that was nailed, over the heart that was pierced, over the temples that were "They shall be mine," saith stung. the Lord, "in the day when I make up my jewels." Wonderful transform a-"The crystal cannot equal it" There she is, a waif of the street; but she shall be a sister of charity. There he is, a sot in the ditch; but he shall preach the Gospel. There, behind the bars of a prison, but he shall reign with Christ forever. Where sin abounded grace shall much more abound. The carbon becomes the solitaire. "The

crystal cannot equalit." Now, I have no liking for those people who are always enlarging in Christian meetings about their early dissipation. Do not go into the particulars, my brothers. Simply say you were sick, but make no display of your ulcers. The chief stock in traide of some ministers and Christian workers seems to be their early crimes and dissipations. The number of pockets you picked and the number of chickens you stole make very poor prayer meeting rhetoric. Besides that, It discourages other Christain people who never got drunk or stole anything. But it is pleasant to know that those who were farthest down have been brought highest up. Out of infernal serfdom into eternal liberty. Out of

darkness into light. From coal to the solitaire. "The crystal cannot equal it." But my triends, the chief transforming power of the Gospel will not be seen in this world and not until heaven breaks upon the soul. When that light falls upon the soul then you will see the crystals. Oh, what a magnificent setting for these jewels of eternity! I Sometimes hear people representing Heaven in a way that is far from attractive to fore becomes pellucid. Now you find me. It seems almost a vulgar Heaven as they represent it with great blotchyou understand why you lost that child es of color and bands of music making a deafening racket.

ly beautiful. Three crystals. In one his wife. place he says: "Her light was like a precious stone, clear as crystal." In another place he says: "I saw a pure river from under the throne, clear as crystal." In another place he says: "Before the throne there was a sea of by the lions, said: "I am the wheat and glass clear as crystal." Three crystals! by the lions, said: "I am the wheat and glass clear as crystal." Three crystals! However if the people of his State dethe teeth of wild beasts must first grind John says crystal atmosphere. That sire to keep him in public life, they me before I can become pure bread for means health. Baim of eternal June. must send him to the United States Jesus Christ;" or the company of such | What weather after the world's east | Senate.

tubercle. Crystal light on all the leaves. Not one tear of human sorrow to embitter it. Crystal, the rain out of which it was made. Crystal, the bed over which it shall roll and ripple. Crystal its infinite surface. But "the crystal cannot equal it." John says crystal sea. That means multitudinously vast. Vast in rapture. Rapture vast as the sea, deep as the sea, strong as the sea, ever changing as the sea. Billows of light. Billows of beauty, blue with skies that were never clouded and green with depths that were never fathomed. Arctics and Antarctics and Mediterraneaus and Atlantics and Pacifics in crystalline magnificence. Three crys-

Oh, says some one, putting his hand over his eyes, "can it be that I who have been in so much sin and trouble will ever come to those crystals?" Yes, it may be-it will be. Heaven we must have. whatever else we have or have not; and we come here to get it. "How much but twenty-seven times while it men- must I pay for it?" you say. You will pay for it just as the coal pays to become old man what he thinks of religion. He the diamond. In other words nothing. has been a close observer. He has been The same Almighty power that makes the sun rises of a half a century. He your heart, which is harder than stone, has been an early riser. He has been an for the promise is "I will take away your admirer of cameos and corals and all stony heart and I will give you a heart "Oh" says some one, "it is just the

and I am to do nothing." My brother.

tals. Crystal light falling on a crystal

river. Crystal river rolling into a crys-

But "the crystal cannot equal

tal sea.

makes resistance. It hears the resurrecto crystallization, but your heart resists. The trouble with you, brother, is the coal wants to stay coal. I do not ask you to throw open the door and let Christ in. I only ask that you stop bolting and barring it. Oh, my friends, we will have to get rid of our sin. I will have to get rid of my sins and you will have to get rid of your sins. What will we do with our sins among the three crystals? The crystal atmosphere would display our pollution. The crystal river would be befouled with our touch. The crystal sea would whelm us with its glistening surge. Transformation now or no transformation at all. Give sin full chance in your heart and the transformation will condemned to die for her faith, and a boat was bedaubed with tar and pitch and filled with combustibles and set on fire and the Christian girl was placed in the boat, and the wind was off shore and the boat floated away with its precious treasat the shore of Heaven. Sin wants to Then pluck it and wear it over be the guns of despair, and the flags

> tallization Much Ado About Nothing.

Laurens's chances for getting the girls' White, well, and is sure of his facts .ndustrial school.

In a conversation this morning Col Irby stated to me that his sympathies had been enilsted with the town to get the industrial school and that he had intended to work for it; that the town had asked him to use his influence and that he was doing so, but, feeling that the town endorsed the action of Mr. Evans. he had given notice that he had withdrawn his influence and would have nothing more to do with it. He further said that he does not intend to fight the efforts to get the school, and that all differences between the town and himself in regard to the matter had been healed, decilning, however, to state the

counds of the treaty. It is presumed, therefore, that Senator rby will work with the citizens generally o get the school located here.

While politics will of course be en irely ignored, Col. Haskell has hosts of friends who will give him an enthusiastic welcome when he comes to Laurens .-News and Courier.

Mocca Killed Nine Men. ROCKINGHAM, N. C., April 16.—This morning a rather startling story comes to light about John B. Mocca, the Italian storekeeper, who was murdered in Charlotte Saturday night. The story was told by Dr. J. D. Westervelt, Jr.,

of Gaffney City. Mocca lived there for several years, and consequently Dr. Westervelt knew him well some years ago. Mocca told him—in fact, he made no secret of it the reason he came to America was because his hands were stained with the blood of nine of his countrymen, and he came to America to seek rest and quiet-

Mocca said that twelve years ago he was a merchant in Italy, and late one night, when the streets were almost deserted, ten men came in his store to rob him. He defended himself with his stilletto, and killed nine of them in the room, where they attacked him, the tenth

one fourtunately escaping.

Mocca said that the sight of nine dead bodies lying in blood upon one floor was such a horrible sight although he killed them to save himself it was ever before him. There was no case made against him and public sentiment generally endorsed and applauded him for ridding the country of the murderous thugs, but he closed out his business as early as possible and left the scene.

Beats His Wite to Death.

WHITE PLAINS, April 16 .- Jesse Lockwood is one of the oldest residents of Purdy's Station, and during his three score years here he has been greatly respected. He has been afflicted with the grip of late, which is said to have made him temporarily insane. On Saturday last he took a club and beat his wife so severely as to cause her death. Believ-.ng that he was commanded to do so by the Lord. She is sixty-one years of age. Lockwood is sometimes cailed a religious crank. He is said to have rung the church bell of the Methodist Church a few days ago, at the same time proclaiming that the Lord desired him to John represents Heaven as exquisite- make a human sacrifice of life by killing

PRINCETON, Ky., April 16.—Roger Q. Mills, of Texas, while visiting friends here, stated that he would not stand for re-election to the lower house of Congress that he was serving his last term.

A BLUNDER OF THE LAW. ONE MAN HANGED FOR ANOTHER

On his Deathbed Bird Confesses that he Killed Hawkins, for the Murder of

MAN'S CRIME.

hanging of Tom White, a white man, in Spartanburg about tweive years ago for the murder of Pet Hawkins, a colored man, will always be remembered as a races were decidedly at daggers' points, but which had no influence or bearing on the case. The idea of a white man being hung for the killing of a negro was rather repulsive to a great many people who had suffered under negro domination and misrule, but the law took its course and the man was executed in the days longer nearly the entire crop will county jail. But he suffered the penalty of a crime with the commission of which he had nothing to do, and which was laid to his account by the man who did the killing.

The facts of the case were about as

both of whom were under the influence of whiskey, had a quarrel, which resulted in a row. This was quieted, however, but the two antagonists were still angry. White was of a rather wandering disposition, possessing nothing but an abundance of "shreds and patches," and lived around the bar-rooms. Pet Hawkins, the colored man, was of a similar disposition. For some reason another white man, named Dick Bird, became involved in the quarrel, and, as doctrine I want; God is to do everything will be seen later, played a prominent part in it. Shortly after the first row it is not the doctrine you want. The coal the two white men went into a bar room, which then stood in Church street, and afterwards Pet Hawkins and a crowd of colored satellites came into the same bar room. Tom White was rather drunk. perhaps in that peculiar condition when whiskey has the effect of deadening the senses, although the man can still stand

> up and fight. It is believed that White was too drunk to know anything when the shooting occurred. Hawkins and the white men got into a row, and during the melee Hawkins was shot and killed. A pistol was found in White's hand, and he was arcame on Bird was the principal witness against White. The circumstantial evidence was so strong that White was found guilty, and was sentenced to be All along White professed his inno-

cence, and declared that he had not killed Hawkins. When the execution took place, just before the cap was put over his face, White said: "I am an innocent man. and I am now to suffer Cleveland said, but also what he did not death for another man's deed." He was say, and if I had known just what its executed, and there was a good deal of talk about his last words; but nothing was ever done to ferret out the other of whom White -poke on the scaffold. Dick Bird soon afterwards left Spar-

tanburg and went over to Polk County, in this State, where he got into some trouble and then went over into Mc-Dowell County. Last year he sickened and died. While on his deathbed he made a full confession of his crime in on to say that he killed Hawkins, but put the blame on White; that the evidence, taken altogether, was against ...endous choice! A thousand people White and that he had permitted him to are choosing this moment between salbe hanged for the murder, although he had nothing to do with it.

This will startle some people in Sparwho heard of the confession some time ago. Whether the confession was writ-LAURENS, April 15-Senator Irby's ten out I have not been able to learn, rritation at the invitation extended by but the facts above were obtained Prof Evans to Col Haskell to make a from an excellent source. My informliterary address before his school in June ant is one of the best known men in has not been previously mentioned in Polk, in this State, and Spartanburg and this correspondence because it was Greenville counties in South Carolina. thought that subject might injure He is a detective and knew Bird and

News and Courier. Governor Hogg Very Mad.

Austin, Texas, April 17.—Bad blood has generated between Governor Hogg and several members of the Legislature. It is all because the Governor went home to Tyler to vote last Monday, instead of voting at the Capital.

Yesterday afternoon a resolution was passed, with a preamble setting forth that the Constitution requires the Governor to reside at the Capital during the made the Governor a legal resident of Austin at the late election; that, instead of voting here, he voted at Tyler, and he was therefore subject to prosecution for illegal voting. The resolution itself is as follows:

"That his Excellency, Governor Jas. Stephen Hogg, be and is hereby authorized to reside at the city of Tyler during the term of his office, and his said residence there shall begin and date from the 6th day of January, 1891, and that his residence at said place be, and the same is hereby validated from the said 6th day of January, 1891, and that this resolution take immediate effect."

This was meant to be insulting, and s so considered by the Governor. He has notified Senator Johnson, who wrote the resolution, and Senator Harrison, who introduced it, that he "holds them personally responsible." The intervention of friends only prevented a personal encounter last night, and it is generally believed that there will yet be serious trouble.

of the peaceful utterances of govern. Russia is making extensive preparations for war, and that her rivals are, on their great struggle which must sooner or later take place. Russia has been spending enormous sums in construction of strategic railways, and in this and other tion of large bodies of Russian troops to the Austro-German frontier is almost decked with rit completed. This movement of Russian to generations. forces towards the frontier of Germany and Austria would, four years ago have required six months' time, while by the use of the new strategic railroads a month's time is all that is necessary for the vast concentration of troops, which is looked forward to in possibly the near A Frightful Collision.

CLEVELAND, O., April 18 .- A frightful wreck occurred on the Lake Shore Railroad at Kipton station, about forty miles west of Cleveland, early this evening, in which six postal clerks and two engineers were killed. The fast mail, No. 14, bound east, collided with No. 21, Toledo express, just as the latter train was about to pull on to a siding to let the fast mail pass. The fast mail was running at full speed and the force of the collision was so great that Loth engines, three mail cars and one baggage car were completely Nearly All Recovered.

LONDON, April 15 .- It has been announced that up to date there had been recovered the bodies of 451 of the pasengers of the British steamer Utopia. which on March 17, while on a voyage from Italian ports for New York with 700 Italian immigrante on board, ran into the bow of the British ironclad Rodney, lying at anchor in Gibraltar bay. and sank soon afterward. There are still sixty-four victims of the di-aster to be accounted for. be accounted for.

The Weather and the Crops. The following weekly weather crop Opposition to Hill's Appointment Unabulletin of the South Carolina weather

service, in co-operation with the United States signal service, was issued Satur-The following has been compiled from the weather crop reports received at this station: The weather for the past week has been very favorable for farming operations, and in nearly every section it has been all that the farmers could wish. been above the average—the nights have ASHVILLE, N. C., April 16 .- The

been warm, and therefore beneficial and conducive to the growth of all crops. There has been but little rain and confined to a few localities. No disasterous results reported except in the Johnston section of Edgefield County, where a remarkable execution. It happened just heavy rain and hailstorm occurred, at a time when the white and colored doing considerable damage to the fruit and vegetable crops.

Farm work has progressed rapidly since last report, and the larger proportion of the corn crop has been planted, and that portion up is growing and in a healthy condition.

A considerable area of the cotton crop has been planted, and if the present condition of the weather continues a few have been planted. The small grain crops never looked

more flourishing at this season of the year, and the prospects now are that the yield per acre will be unusually large. All apparent danger from cold weather having passed, the fruit crop, which was follows: Pet Hawkins and Tom White, somewhat injured by the recent cold and finest quality have not been matericold. Vegetables of all kinds are in a some manner satisfactory to all parties. satifactory condition; the yield of Irish He said he had no desire to thrust himpotatoes will be decreased, caused from imperfect stands.

The season has been so backward that farming operations have been greatly retarded, but the weather is now so propitious that farmers are working with a

The Cleveland Interview.

St. Louis, April 23.—State Treasurer Lou. Stevens returned from New York last night. When asked this morning about the published interview between himself and ex-President Cleveland in reference to the position of Cleveland on the silver question and the next Presidential campaign, Stevens said: "I regret very much indeed that so matter over with Hill. It was reported much has been said about the matter, and that I have been placed in so un- a petition to sign asking Hill to resign, pleasant a position in regard to it. I but it is not thought he did so or that the had not the slightest idea that Cleve- Governor had anything new to add to land would have any objection whatever his letter. rested as the murderer. When the trial to use being made of what he said in the State from which I came or elsewhere.' Stevens was asked if the reports that

have appeared were accurate. He replied: "Not by any means," I did not plied: write a line of the interview that appeared in the New York papers, nor did I see it after it was written until it appeared in print. If it had been submitted to me I would have struck out fully one-half of it. It contained much that Cleveland said, but also what he did not tenor was to be I would have removed many of the embelishments. Cleveland did not annonnce himself as a candidate at all, but spoke as a private citizen. case he was President and a free coinage bill was presented to him, he laughed and turned the question by saying that it was a long time until 1894. I would prefer not to particularize the mistakes in the eccount of my interview with him further than to state that if it had permitting Tom White to be banged for been submitted to me I would have the murder of Pet Hawkins. Bird went struck out about one-half of it."

> T. M'Cants Stewart. YORK, April 23.-Mayor

Chapin, of Brooklyn, appointed T. Me-Cants Stewart, the colored lawyer, a member of the Board of Education, in place of Dr. Philip S. White, deceased, who was also a leading colored citizen. about thirty-six years ago, and was educated at the Howard University at Ed- of Pickens County .- State. inburg, Scotland. On his return from Europe he became a professor in a college in South Carolina, and subsequently a Methodist minister. He was in charge of the Sullivan Street Methodist Church in this city for a short time. Retiring from the ministry, he went on a business and educational mission to Sirra Leone, in Africa and on his return studied law and was admitted to the bar. He has been successful as a lawyer. He obtoined an absoulate divorce from his wife a few months ago.

Formerly he was an ardent Republican, but he became a Democrat a few years ago, and during the last mayoralty campaingn in Brooklyn he worked hard for the election of Mr. Chapin. He is in great demand as a stump orator. It session of the Legislature; that this is expected that he will take an active part in the debates in the Board of education. He received a handsome compliment from Surrogate Abbott not long ago for skill in conducting 1 case before the Surrogate.

Maggie Schutt, of Derry, this county, died last week. Miss. Schutt's relatives

had been puzzled to know what she did with her money. She lived like a perverse old maid, and indulged in no luxuries or frivolities. Three days after her funeral two of the young women of the house concluded to clean up the room occupied by Miss. Schutt. Mrs. Jennie Bennett unearthed a large, well-made, heavy bustle of tick-

ing. With the remark, "Well, here it goes, Kate," Jennie threw it into the flames. Taking a second thought she pulled it out again. "It seems awful heavy for a bustle," said she; "let's rip it open." When turning it over to in sert the scissors a piece of green paper was seen sticking out of a hole in the St. Petersburg, April 15.—In spite seam. The green paper was a bright the peaceful utterspees of govern and deft fingers took their place. The ment officials everybody knows that whole thing was ripped open. There was a feminine scream. There lay tens, twenties, fifties, and nestling in the bed side, making counter preparations for a of greenbacks were shining gold eagles and double eagles, and some silver coin. The find netted \$9,000. The money will be divided between her two sisters, with a neat reward to

ways arrangements for the transporta- the girls who discovered it. The old bustle will be covered with tinted satin, decked with ribbons and handed down Centipede in a Coffee Pot.

ITTLE ROCK, Ark, April 21.-News

has ust reached here from Baxter county that a family of five campers, named Baldin, from Tennessee, en route for Texas, died in awful convulsions. The citizens suspect that a band of Gypsies who had been poisoning cattles in adjoining counties, had poisoned the spring near which the family had camped, and lynching of the band has Nos. 49 Hayne & 112 Market Streets, been imminent and only postponed by the counsel of the cooler-headed. insisted that they must wait until they had proof positive. This wise counsel prevented a deplorable tragedy, as yesterday morning the remains of a large centipede was found in the coffee pot out of which the campers had drank, and this deadly poison undoubtedly caused their death. A Young Lady Equal to Her Task.

PITTSBURG, April 22.—Miss. Wilma Schuck, of Allegheny, has sprung into notoriety by horsewhipping John Kaylor. Sne alleges that Kaylor had been circulating stories derogatory to he character, and she made several attempts to induce Kaylor to retract, but he refused. Rev. Father worlfel, of St. Leo's Catholic church, determined to settle the matter, and he called both to his residence. The attempt at peacemaking failed dismally. Once

VICKSBURG FOSTMASTERSHIP.

JACKSON, Miss., April 16 .- The conference of prominent citizens of Vicksburg and Jim Hills, the recently appointed colored postmaster of Vicksburg, did not take place today as expected. The temperature and sunshine has | Hill asked for such a conterence, hoping that some arrangement could be made, and expected the committee to meet him here today. From prominent citizens of Vicksburg it is learned that it was not deemed advisable to hold such a conference, as nothing could come of it, and that the only thing to do under the circumstances was to let affairs take the regular course. Many prominent people of Vicksburg regret the unfortunate condition things have assumed, but could not, with the deep feeling of the populace, guarantee that Hill would not be harmed in case he undertook to take charge of the office. On the contrary. great fear was expressed that he would be. Hill was seen today by a United Press reporter, and asked what he intented to do about the matter. He replied that he did not know, but felt disappointed that the conference meeting snap, will be an average one, as the fruit he asked for had not been held, and in those sections producing the largest | could not understand why his communication had not been answered. He still ally injured. The truck farmers have has hopes of such a meeting, and thinks experience little or no damage from the all differences could be reconciled in self upon the public of Vicksburg against

siou. He said he had no desire to call will and hope to have their crops planted on the United States Government for protection and sincerely hoped that a resort to such measures would not be necessary. Mayor Booth, of Vicksburg, called on Governor Stone today and personally acknowledged receipt of the Governor's letter counseling moderation on the part of citizens, advising against extreme measure of any kind being resorted to, and suggesting a committee of the cooler heads to talk the that Booth would present the Governor

their protest, but believed many of the

best citizens there thought the only prop-

er thing now was a peaceable submis-

There is No Shortage. CAMDEN, S. C., April 16.—The bugaboo of a "shortage" in the school com-missioner's office has proved to be a farce, as predicted in this correspondence. The vouchers in the office of the clerk have all been compared with warrants or school claims, paid by the treasurer, and everything has been found correct. So if there is anything wrong up to date it is the complication which have been in existence for several years, and which are said to be nothing more than that the school funds were not kept strictly separate from other moneys. There is no "short age" anyhow. It is pretty hard for a When I asked him what he would do in | young officer, who has always tried to do his duty, as ex-Commissioner Clark has, to be accused unjustly of having a shortage in his office, and the accusers should be more particular next time. Riddled with Bullets

GREENVILLE, S. C., April 16.—James Holliday, a white man, instantly killed John Crews, colored, four miles from Central, in Pickens County, yesterday The two men had a dispute at a sawmill which Crews had been operating well and refused to give possession to Holliday, who had leased it. Crews struck Holliday with a monkey wrench and threw a weight at him. Holliday had a shotgun loaded with buckshot and fired. who was also a leading colored citizen. Crews was riddled with bullets. The Mr. Stewart was born in South Caro ina coroner's jury exonerated the slayer, who surrendered himself to the sheriff

TOSEPH F. RHAME,

ATTORNEY AT LAW, MANNING, S. C.

TOHN S. WILSON.

Attorney and Counselor at Law, MANNING, S. C.

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GREENSBURG, Pa., April 23.—Miss.

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J. H. DIXON, Proprietor.

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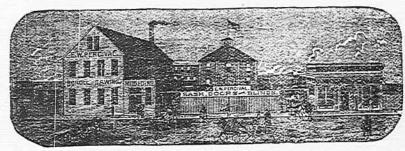
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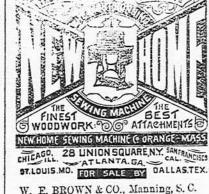
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