B. S. DINKINS, Editor.

minded forefathers, declared their tively represent. grand thirteen States independent of Among other important resolutions try school house is still comparatively the mother country. They had the wisdom which discovered the impossibility of man rebelling against man.

Knowing, as they did, that constitutions the mother country. They had the wisdom which discovered the impossibility of man rebelling against man.

Knowing, as they did, that constitutions are constitutionally and publicly arguments of the Christian daties of bible reading and family ment of school architecture in the runter of the constitution of the constit Knowing, as they did, that constitutions and laws alone could be rebelled

| Resolved: That we the preachers of the rail districts deserves to be crowned as the rail of the their God, to defeat the injustice of of Missions. 'kings, lords, and commons,' that their D. D.: or in their acts. They entered into Resolved: That we heartly sympathize with the smitten and attlicted family and Their contest for independence, could grace in this sad hour. and glorious Washington was their After the masterly address of Prof. A. commander in chief. To tell us that such brave wise just and patriotic.

Coke Smith, about \$500 were subscribed and reject the old-fashioned morality of the Bible. that there is no such a thing as gov- said College. ernment. Their government was as ised help whenever the opportunity as well as thrift and purity of life as and a thousand times better. In a ed. word, our great forefathers fought for Resolved: That the thanks of this body are word, our great forefathers fought for the liberties of the world, which is the good people of the town of Sammerton, of mental and moral culture. We nothing more nor less than "the rights and the surrounding country, who have so nothing more nor less than "the rights cordially received, and generously and of man." These principles, defended handsomely entertained the members of this by our forefathers, descended from District Conference. and stay on which the Confederates ist was adopted: stood in the dreadful conflict of 61-'5. Theirs was no rebellion against the ed evangelist is toward the disparagement of the ordained ministry, and therefore to Union, but the assertion of constitu- the detriment of the church, tional rights belonging to sovereign States.

The fourth of July, the anniversary gelist. of the momentous event of the decla-States, is celebrated with more or less preachers to always "try the spirits;" grand principle of the rights of man, them. And yet, 25 years ago, the cannon of The following were elected delethe Federalists thundered in the in- gates to the next Annual Conference: glorious attempt to suppress this same principle. The Fourth of July will Badger and J. R. Phillips. ever keep immortal the Revolution against British oppression, and proclaim the constitutionality of "Seces- be held at Sumter. sion.

SUMTER DISTRICT CONFERENCE.

SUMMERTON, June 30th-July 3rd, 1887. Rev. T. E. Wannamaker preached an earnest sermon from Matt. xix chap, verse xvi, on Wednesday night, as Rev. J. S. Porter, in consequence of can, 11 A. M., Jude 3rd verse. illness, was not able to fill his appointment. On the following morning the Conference convened in annual session, Bishop W. W. Duncan presiding. Bev. E. O. Watson was elected Secretary, and a most excellent one he proved to be. The following commit-

On Temperance—S. P. H. Elwell, W. W. Mood, and J. R. Phillips.

There was a very good attendance of both preachers and delegates, the following being present:

Duncan, Bishop W. W. Duncan, S. P. H. also the experience of Rev. 6. 1. Klips. W. D. go, who has been in the Conference Kirkland editor of Southern Christian Advocate, J. S. Mattison, H. M. Mood, W. W. Mood, P. A. Murray, G. H. Pooser, D. W. Seale, J. L. Shuford, Prof. A. Coke Smith of Wofford College, G. W. Walker, presiding to Concern is manifested. Preaching to-Monto of Paine Institute T. E. Wannahar.

ker, O. E. Watson.

Lay: B. O. Cantey, J. B. Carr, W. R. Coskrey, Joab Cotton, L. H. DeSchamps, W. E.
Lavender, J. W. McLeod, N. S. McLeod, R.
Y. McLeod, S. W. McIntosh, J. R. Phillips,
L. M. Ragin, David Reberts, R. E. Snath,
W. P. Smith, J. A. Sprott, F. A. Treadwell,
W. Wallace, J. S. Watt, J. M. Watts, and J.
G. Wells.

Reports were called from charges

on the district, first, as to "The Spirit-ual and Financial conditions." These reports embraced the morning and af-ternoon sessions of Thursday and the morning session of Friday. The Bish-tion from the foreign, specially the English-tion from the foreign, specially the Englishon the district, first, as to "The Spiritual and Financial conditions." These morning session of Friday. The Bishop applied the probes so pointedly that some of us thought that it would be necessary to hang up hides and set up a tannery. The general reports were favorable and showed improves the factor of the magnitude of ment. The session on Thursday Sir Francis Hastings Doyle, Albert Shaw, morning adjourned with preaching by W. H. Mallock, Lerd Br. an (a hitherto unpublished fragment). Lerd Brabazen, and

morning adjourned with preaching by Pres. Geo. W. Walker, of Paine Institute, from Gal. vi-10, to meet again at 4 o'clock P. M.

Thursday night, Rev. S. P. H. Elwell preached a strong sermon from II John, viii verse. The morning sestion of Friday adjourned with prescript to the property of Friday adjourned with prescript to the property of Friday adjourned with prescript for the property of Friday adjourned with prescript for the property of the property of the prescript for the property of the prescript for the property of the prescript for the sion of Friday adjourned with preach- tinuation from the M.y number. Mr. He

sion of Friday adjourned with preaching—an able sermon by Bishop Duncan, Phil. iv-13. The afternoon session of Friday was engaged in answering the call for the report second, on Missions. The general reports on this subject showed that the missionary spirit was not thoroughly alive in Sumter District. Friday night Dr. O. A. Darby preached a grand sermon from the Sth Psalm, 3—4.

On Saturday, the Conference was engaged in Report, third, on Sanday schools, Charge Live Transacting the adjusted woman and their differences, which will prove by in these days of so-called emand-pared woman and their differences, which will prove by in these days of so-called emand-pared woman and their differences, which will prove by in these days of so-called emand-pared woman and their differences, and sharp controversy in these days of so-called emand-pared woman and their differences, which will prove by in these days of so-called emand-pared woman and their differences, which will prove by in these days of so-called emand-pared woman and their differences, which will prove by in these days of so-called emand-pared woman and their differences, which will prove by in these days of so-called emand-pared woman and their differences, which will prove by in these days of so-called emand-pared woman and their differences, which will prove by in these days of so-called emand-pared woman and their differences, which will prove by in these days of so-called emand-pared woman and their differences, and sharp controversy in these days of so-called emand-pared woman and their differences, and sharp controversy in these days of so-called emand-pared woman and their differences, and sharp controversy in these days of so-called emand-pared woman and their differences, and sharp controversy in these days of so-called emand-pared woman and their differences, and sharp controversy in these days of so-called emand-pared woman and their differences. Francis Pared woman and their differences, and sharp controversy in these days of so-called emand-par

schools, Charen Liter Discound Carles.

tian Education. Reports showed that the people were interested in the

Coke Smith, of Wofford College, Rev. few words on the subject named above. W. D. Kirkland, of Southern Christian The nineteenth century abounds in Advocate, and G. W. Walker, Presid-surprises. School architecture is rich ent of Paine Institute, were among in monuments of progress. One hundred and eleven years ago the distinguished visitors. These Marvelous has been the transition Monday, our brave and noble es on the interests which they respec-

against, they hesitated not io make use of all the means given to them by

On the dea of Rev. A. M. Shipp,

liberties in the end might stand upon | Resolved: That it is with surprise and the foundation of independence. Theirs heartfelt sorrow, that we learn of the death of our beloved brother, Pev. A. M. Shipp, was no rebellion either in their hearts D. D., of the S. C. Conference,

open national war against those who ask the Father of all mercies to grant to vanted more than was just and right. these bereaved ones the consolations of his

Resolutions with reference to the not be construed even as revolution sustainment of the Southern Christian They had a perfect government; their Advocate, Wofford, and Columbia Fearmies were in the field; the great male Colleges, were read and adopted. such brave, wise, just, and patriotic prisc of Wofford College, the Training men were rebels or revolutionists, is School for boys and young men, preto announce the statement indirectly, paratory for the higher classes of the

Resolutions of sympathy, and promperfect as that of other nations; and should present itself, in the interest of in the end proved to be much safer, Paine Institute, were read and adopt-

The following preamble and resolufather to son, were the main spring tion in regard to unlicensed evangel-

WHEREAS, The tendency of the unlicens-

Resolved: That the pastors of Sumter Dis-trict Conference be requested to invite into their pulpits no unlicensed itinerant evan-

The Bishop and Conference generration of independence of the United ally, were heavy upon this class of pomp and parade throughout the that if these tramps were put on half Union. The whole Union continues rations, and if there were no collecto unite in memorializing annually the tions taken up in their behalf, that preachers would not be bothered with

> R. G. and J. M. McLeod, B. M. Alternates: N. T. Purdy, and R. E.

> Smith. The next District Conference will

> On Saturday night, Rev. P. A. Murray preached a good sermon from

The announcement for Sunday A. M. services was as follows: Methodist Church, Love Feast, con-

ducted by Rev. J. T. Kilgo, at 9.30 o'clock. Preaching by Bishop Dun-Presbyterian Church, 11 o'clock;

Preaching by Rev. A. Coke Smith; Psalm 73-24.

Liberty Hill, A. M. E. Church, 11 o'clock; Preaching by Rev. G. W. Walker.

Afternoon: Sunday School Mass Meeting, conducted by F. A. Trade-

On Public Worship—J. S. Beaseley.

J. L. Shuford, and L. M. Ragin.

Sunday night; Methodist church; you have headache, feet languid, dispirited, preaching by Rev. W. D. Kirkland, and nervous, no appetite, sleep is troubled Sunday night; Methodist church; Rom. i-16.

This programme was carried out to the letter in scholarly style by all concerned; and let me say, Mr. Editor, that this is the most pleasant and harmonious District Conference within Clerical: J. S. Bensley, O. A. Darby president of Columbia Female College, W. B. Duncan, Bishop W. W. Duncan, S. P. H. also the experience of Rev. J. T. Kil-

ident of Paine Institute, T. E. Wannama- day at 11 o'clock A. M., also to-night at

The July Edectic has a fine steel engrav-

MORAL CULTURE.

Sunday School, but lacked interest in | The neglect of moral culture is the religious literature and Christian ed- supreme educational waste. Permit me through the columns Rev. O. A. Darby, D. D. President of your paper as the hum-of Columbia Female College, Rev. A. ble pedagogue at Liberty Hill to say a

But in most of the counties, the coun-

best of their kind. And I trust our cultured and refined Commissioner, the Hon. P. G. Benbow, will spare no pains in doing so.

If there is anything that brings loss and sorrow to the world, it is the neglect of moral culture, in connection with intellectual training. Who are the men who are causing humanity to blush by their dishonesty and corruption, poisoning the world at the same time that they are cheating it and astounding it? Why men who are intellectually educated, but despise the slow method of honest gain,

foundations, and that instruction or | that education which does not make prominent justice as well as benevo-lence, law as well as liberty, bonesty lence, law as well as liberty, houssty well as enjoyment, should be stamped by every true education as a waste and a curse; for so it would prove in the end. We as teachers understand of mental and moral culture. We seemely wrapped, to any address in the see the inviting fields that call students. United States for three months on receipt of to labor, and the waiting world that needs his time and strength of his cultured powers. Let us see to it that no old notions, no routine of duty, no shrinking from work or responsibility shall spoil our harvest, so that at last we shall look back on a waste of energy and time, let us train our pupils for the study, for the family, for the State, for the world. If we send them forth with the ability to labor, with a love of truth and justice, and with a spirit of self-sacrifice, our work will be

a blessing to them and to the world. Gloomy as it seems, this is the universal condition which is now, ever has been, and ever shall, unless moral culture, can change the scene. That noble apostle of education,

Horace Mann, (who is now among the saints), said in a lecture often delivered: "That the world is to be redeemed, in six thousand years, with exceptions 'few and far between' the earth has been a dwelling place of woo. A bright day is dawning and education is its day star. Through this divinely appointed instrumentality more than by all other agencies the night of ig- of Money Order Div., and to officials of the norance and superstition is to be dispelled, swords beat into ploughshares, pelled, swords beat into ploughshares, terms and references to actual clients in your own State or County, write to captives ransomed. At this sight angels look on and hold their breati burning, to mingle in the conflict." Moral education is that penetrating power of the mind which reaches into the deep arcana of nature and brings forth the rarest jewels of wisdom. It is a promethean spark which will not flow through any galvanic battery as you propose, it must come slow.

J. D. BLACKWELL. Summerton, June 27, 1887.

-----Simmons Liver Regulator

On Quarterly Conference Journals

H. M. Mood, J. T. Kilgo, and J. S.

Well. Addresses by Rev. W. D. Kirkthat most important organ, the Liver. Is
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January 19, 1887.

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Attorney and Counsellor at Law.

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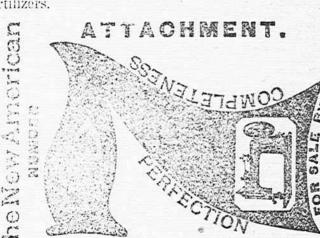
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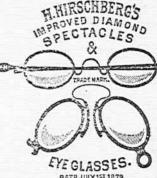
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