

The Herald and News.

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NEWBERRY, S. C. TUESDAY JULY 19, 1904

TWICE A WEEK. \$1.50 A YEAR

MIMNAUGH'S

Big Sale is Now in Full Sway!

And Never Before Have the Crowds Been so Large.

The people are willing and anxious to buy from the store that offers to them best advantages in the way of quality, selection and price. If we did not offer you these advantages we could not expect your business. This big sale is the means of saving hundreds of dollars to this community, and the end is not yet. We are just now in the midst of our great July sale. The great sale starts with renewed vigor and power tomorrow

Wednesday Morning, July 20th.

A Big Corset Sale.

Models for every figure—the stout, short, medium and extra long waisted. Women can be fitted here.

50 doz. corsets worth 49c., for this big sale 25c.
50 " " " 65 & 75c., for this big sale 39c.
50 " " " \$1.00, \$1.25 and \$1.50, for this big sale 89c.

A Big Embroidery Sale.

When Mimnaugh says Embroidery sale you all know what it means. We place on sale Wednesday morning about 200 full pieces of Cambric and Swiss Embroidery, not a yd. in the lot worth less than 20, 25 and 35c. yd., your choice of the entire lot for 10c. yd.

Sale of Fine Ribbons.

We place on sale 3,000 pcs. Taffeta Ribbon, all shades and black and white; you can't match them for less than 20c. yd., as long as the pile holds out 10c. yd.

Special One Hour Sale.

Wednesday morning at 9 o'clock we will sell a big lot of Printed Lawn, the colors are strong and will wash. Most of the lot sold for 8½c. yard. For one hour, if the lot lasts, (10 yds. to each customer) 3½c. the yd. Be on hand when the bell strikes nine.

Black Dress Goods Sale.

44-in. Black Brilliantine, the best thing out for a real nice skirt, worth 75c., July's sale price 49c. the yd.
44-in. Black Melrose, makes a swell skirt, you can't match it for less than 75c., for this big sale 49c. the yd.
48-in. wide Black Silk Finish Brilliantine, high lustre and sheds the dust, you can't match it for less than \$1.50, for this sale Mimnaugh's price is 89c. yd.

Millinery Department.

25 doz. Ladies' White Duck Hats, worth everywhere 75c. and \$1.00, take your choice for 49c. each.

Androscoggin 1c. the Yard.

With every \$5.00 purchase and over, Wednesday, we will sell 10 ds. of Androscoggin or Lonsdale Cambric at 1c. the yd.

Boys Knee Pants.

50 doz. Boys' Knee Pants, 8 to 16, not a pair in the lot worth less than 75c. and \$1.00, take your choice this week for 49c. a pair.

White Wash Goods Sale.

50 pcs. plain White Lawn, worth 8½c. to go at 4½c.
100 pcs. plain white Lawn, worth 12½c. to go at 7½c.
100 pcs. plain White Lawn, worth 15c. to go at 10c.
50 pcs. Apron Gingham to go at 4c. yd.
50 pcs. 40-in. colored Organdy to go at 5c. yd.
25 pcs. Table Oil Cloth to go at 10c. yd.
50 doz. large Cotton Towels to go at 10c. each.

Umbrellas and Parasols Half Price.

100 fine Parasols, steel rods, worth 75c., to go at 35c.
100 " " " " " \$1.00, to go at 69c.
100 " " " " " \$1.50, to go at 89c.
100 " " " " " \$2.00, to go at 98c.

Mimnaugh's! Mimnaugh's!

Cheapest Store in the Two Carolinas.

NEWBERRY OF THE DAYS THAT ARE PAST

LETTER FROM FORMER NEWBERRIAN, NOW IN TEXAS.

The Renwicks and Others Who Made Newberry Great and Honored—An Interesting Letter.

Woodville, Texas

"The solemn League and Covenant Cost Scotland blood and Scotland tears;

But it secured fair freedom's cause: If thou'rt a slave, indulge thy sneers."

Sir Walter Scott, in "The Heart of Midlothian," states that Cargile, Cameron, Peden and Renwick were the great upholders of the standard of the Covenant. Finding the names of Peden and Renwick together, I called on my friend, Capt. D. D. Peden, of Houston, Texas, and a warm friend of my sisters in Georgia. He is a most intelligent and excellent gentleman and an elder in Dr. Leavell's church. While we were talking of the Covenanters, he gave me the "History of the Pedens in America," being a history of their reunion in 1899 at Fairview church, near Fountain Inn, in Greenville county, and near the Laurens line on Rabun's creek. The book was written by Miss Eleanor M. Hewell, a descendant of the Pedens and a granddaughter of James Dunbar, of Ballymena, Ireland, (where my mother went to school), and who came to America in 1820 in the same

vessel in which my mother and grandparents Spence came. The history and her pictures therein show her to be a dignified, elegant and intelligent lady. Capt. Peden also loaned me "The Life and Times of Alexander Peden, the Prophet, and James Renwick, the Martyr." Many Newberry people are descendants of the old Covenanters. Among the Covenanter names in the latter book were the Spences, John Welch, the great-grandson of John Knox, and others. O'Neill, in the Annals of Newberry, seems not to distinguish between the Irish and the Scotch-Irish. Miss Hewell in her book gave me a new idea, which is: "All modern students of history and patronymics are agreed that the Scotch-Irish people, so distinctive now, are not, as has been generally received, of Gallic or Celtic origin, but Germanic." It is no surprising, therefore, that Captain Matthew Hall had crossed the dead line between the Scotch-Irish and the Germans and "had cum and sthole away dere Dutch Bolley," (meaniny pretty Polly Schumpert), and that George Dominick retaliated by crossing the line and stealing away handsome Miss Sallie Hunter, and making her his Irish-Dutch wife. Crossing the line has since been continuous, with the result that Newberry has a great number of intelligent and handsome Scotch-Irish-German lads and lassies.

It is supposed that the Scotch-Irish Covenanters are descendants of the "Culdees," (servants of God), whose religion was the pure and undefiled religion of the Bible, free from the corrupt doctrines and practices of the Roman church. Persecution drove many Scots to the north of Ireland and to the county of Antrim, from

which county so many afterwards came to Newberry and the surrounding counties.

They were a friendly, religious race and grew on the gospels, the Shorter Catechism and long sermons. John Peden and wife, Margaret McDill Peden, settled at Fairview church, named after a church at Ballymena. Margaret McDill was probably related to the McDills of Newberry.

The names of Renwick and Peden were known to every child in Scotland. Alexander Peden was the John the Baptist of the Covenanters, and James Renwick the John the Evangelist. Dr. Robertson, in his "History of Scotland," says of Renwick and other Covenanters: "Their discourse was both instructive and edifying, and, like John Knox, they were men of exalted principles, intrepidity and exemplary piety."

Rev. James Renwick was a weaver's son. "Though a youth (19), he was the man Scotland needed at the time: he had wisdom far beyond his years; a mind of giant grasp; calm, firm bearing, and had the stuff of a martyr and leader in his youthful frame. When arrested and brought before the officer, being of small stature and sweet and comely countenance, the captain exclaimed: 'Is this the boy James Renwick that the whole nation has been talking about?' " A famous expression of his is worth remembering in these times when the several branches of the denominations are seeking closer union: "When shall those be agreed on earth that shall be agreed in heaven?" He was martyred on the 17th day of February, 1688, being three days over his 26th year. His last words were "Death to me is as a bed to the weary."

The Renwicks of Newberry are the descendants of the Rev. James Renwick, the martyr. They should be proud of their ancestry, for "a godly ancestry is the best heritage that a man can have." Parson Renwick was the first Associate Reformed Presbyterian preacher for Gilder's and Kings Creek churches. He was a sarcastic old Scot, of great mental force. 'Tis said of him that, a young couple having succeeded in acquiring a bairn before the prescribed nine months, he stood them up in the congregation, administered to them a severe rebuke, and then sent them to their seats.

He lived across Enoree not far from Maybinton, in a brick house which was called Orange Hall, no doubt because of his intense Presbyterianism. He had two children, W. W. and a Mrs. Wideman, of Abbeville, and a brother, William.

The Renwicks were among the most prominent and influential families in Newberry: were Scotch-Irish and intensely Presbyterian. Colonel Renwick, from early manhood until his death, was a ruling elder in King's Creek church. He was prominent in religious and financial circles. He was devoted to his church and her institutions, and his life was a benediction to his neighborhood. He was the son of William and Elizabeth (Abrams) Renwick. His father died young. His mother was a good, energetic woman, as all the Abrams were, and so managed the affairs that she acquired for her two sons, Dr. J. A. Renwick and Col. Renwick, a handsome estate. Colonel Renwick married Mary, daughter of John and (Spence) Toland, a distant relative of mine. A friend once said to me that she was "a handsome, unpretend-

ing, kind-hearted, sympathetic woman, greatly loved by all her neighbors."

How thin the veil between the seen and the unseen world. It is said that the good old lady, after the death of Colonel Renwick, had been greatly distressed, but one night she saw her husband at the foot of her bed, since which time she had surcease from her troubles. Some curiously similar strange phenomenon Mr. John Wesley had experienced. It manifested the blind old lady's devotion to her husband. Colonel Renwick was a great moral and cheerful force in the community, and his death is still regretted. He is still an inspiration to honorable endeavor and right living. A friend said to me that he and his wife were noted for their good sense and cordial and unbounded hospitality. Col. Renwick was an ardent friend of Erskine college and Due West Female college, and educated his children there. It is wise in parents to educate their children at denominational schools. He was one of those who induced Dr. Bonner to change the Due West Female academy to a college.

Let us visit grand old King's Creek A. R. P. church. It is a balmy day in spring. My old classmate, Rev. D. F. (Boanerges) Haddon is the preacher, who "allured his people to brighter worlds and led the way." We see a congregation of intelligent men and comely women, descendants of a race of hardy, high-spirited Scotch-Irish. We see the elders, Joseph Caldwell, Captain James Spence, Patrick Martin; also Dr. T. B. Kennerly, Thomas and James N. Crosson, and others, true Christian men and their families, and many

(Continued on Fifth Page.)