

DR. TALMAGE'S SERMON

AT THE TABERNACLE—"A FAMILY DIFFICULTY SETTLED."

In Matters of Church Attendance Should the Wife Go with the Husband or the Husband with the Wife?—The Gospel Alphabet.

BROOKLYN, Nov. 28.—The Rev. T. DeWitt Talmage, D. D., preached in the Brooklyn Tabernacle this morning on the subject: "In Matters of Church Attendance Should the Wife Go with the Husband or the Husband Go with the Wife?"

For the greater part, the hymns used in Dr. Talmage's church are old and familiar, and when the whole audience rises to sing, led by Professor Ali, the cornetist, and Professor Henry Eyre Brown, the organist, the effect is overpowering.

Dr. Talmage's text was from Genesis xiii, 8, 9. "Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen. Is not the whole land before thee?"

Uncle and nephew, Abram and Lot, both pious, both millionaires, and with such large flocks of bleating sheep and lowing cattle that their herdmen got into a fight, perhaps about the best pasture, or about the best water privilege, or because the cow of one got hooked by the horns of the other.

Well, in this, the last quarter of the Nineteenth century, and in this beautiful land, which was called America, after Americus Vesputius, but ought to have been called Columbia, after its discoverer, Columbus, we have a wealth of religious privilege and opportunity that is positively bewildering.

Especially is it unfortunate when families allow, at the breakfast, or dining, or tea-table, angry discussion as to which is the best church or denomination, one at one end of the table saying he could not endure the rigid doctrines of Presbyterianism, one at the other end responding that she never could stand the forms of Episcopacy, and one at one side of the table saying he did not understand how anybody could hear the noise in the Methodist church, and another declaring all the Baptists bigots.

I undertake a subject never before undertaken in any pulpit, for it is an exceedingly delicate subject, and if not rightly handled might give serious offense; but I approach it without the slightest trepidation, for I am sure I have the Divine direction in the matters I propose to present.

First, remember that all the evangelical churches have enough truth in them to save the soul and to prepare us for happiness on earth and in heaven. I will go with you into any well-kept theological library, and I will show you sermons from ministers in all denominations that set forth man as a sinner and Christ as a deliverer from sin and sorrow.

Second, remember that all the evangelical churches have enough truth in them to save the soul and to prepare us for happiness on earth and in heaven. I will go with you into any well-kept theological library, and I will show you sermons from ministers in all denominations that set forth man as a sinner and Christ as a deliverer from sin and sorrow.

Third, remember that all the evangelical churches have enough truth in them to save the soul and to prepare us for happiness on earth and in heaven. I will go with you into any well-kept theological library, and I will show you sermons from ministers in all denominations that set forth man as a sinner and Christ as a deliverer from sin and sorrow.

If being evident that you will be safe in any of the evangelical denominations, I proceed to remark, first: If one of the married couple be a Christian and the other not, the one a Christian is bound to go anywhere to a church where the unconverted companion is willing to go, if he or she will go to no other.

No letter of more importance ever came to the great city of Corinth, situated on what was called the "Bride of the Sea," and glistening with sculpture, and gilded with a style of brass the magnificence of which the following ages have not been able successfully to imitate, apart overshadowed by the Acro-Corinthus, a fortress of rock 2,000 feet high.

Second remark: If both of the married couple be Christians, but one is so naturally constructed that it is impossible to enjoy the services of a particular denomination, and the other is not so sectarian or punctilious, let the one less particular go with the other who is very particular.

Remark the third: If both the married couple are very strong in their sectarianisms, let them attend the different churches preferred. It is not necessary that you attend the same church. Religion is between your conscience and your God.

Fourth, remember that all the evangelical churches have enough truth in them to save the soul and to prepare us for happiness on earth and in heaven. I will go with you into any well-kept theological library, and I will show you sermons from ministers in all denominations that set forth man as a sinner and Christ as a deliverer from sin and sorrow.

Let me repeat, I will go with you into any well-kept theological library, and I will show you sermons from ministers in all denominations that set forth man as a sinner and Christ as a deliverer from sin and sorrow.

"Do you consecrate yourself to the God who made and redeemed you, and do you promise to serve him all your days?" and with manly voice he answers "I do." There is an April shower in the pew where father and mother sit, and a rainbow of joy which arches both their souls, that makes all differences of creed infinitesimal.

I should not wonder if, after all, these parents pass the evening of their life in the same church, all differences of church preference overcome by the joy of being in the house of God where their children were prepared for usefulness and heaven.

Take a hint from astronomy. The Ptolemaic system made the earth the center of the solar system, and everything was thought to turn round the earth. But the Copernican system came, and made the sun the center, around which the planets revolved.

But do not any of you depend upon what you call a sound creed for salvation. A man may own all the statutes of the state of New York, and yet not be a lawyer, and a man may own all the best medical treatises, and not be a physician; and a man may own all the best works on painting and architecture, and not be either painter or architect; and a man may own all the sound creeds in the world, and yet not be a Christian.

In olden times in England, before the modern street lamps were invented, every household was expected to have a lantern suspended in front of his house, and the cry of the watchmen in London as they went along at eventide was: "Hang out your lights!"

But do not reject Christianity, as many do, because there are so many sects. Standing in Westminster hotel, London, I looked out of the window and saw three clocks, as near as I can remember, one on the Parliament house, another on St. Margaret's chapel, another on Westminster abbey, and they were all different.

But let us all rejoice that, although part of our family may worship on earth in one church, and part in another church, or bowed at the same altars, it must be in a compromise of preferences, we are, if deemed, on the way to perfect church, where all our preferences will be fully gratified.

France's Tax Upon Pianos. An attempt to put a tax upon pianos in Paris is vigorously repulsed by The Siecle, which contends that the piano has a moral mission, being par excellence the home instrument that keeps fathers and brothers within doors and away from the outside temptations of the great city.

Better keep yo' eye on de man what lowers his nabor. De dog dat fetches ur bone will tote one.—Detroit Free Press. This paper only \$1.50 per annum.

What "Uncle Sam" Has to Say. That Calisaya Tonic is just what it purports to be, A TONIC, a medicinal preparation of real merit, and not a compound of impure and adulterated distilled spirits artfully disguised as Bitters, which poison the blood and lead to the formation of an appetite for strong drink.

TREASURY DEPARTMENT, OFFICE OF INTERNAL REVENUE, WASHINGTON, Jan. 25th, 1883. Messrs. Westmoreland Bros., Greenville, S. C.—Gentlemen: Your formula for making your "Calisaya Tonic," certified to under path on the 22nd instant, has been examined.

My decision is that, for purposes of taxation under the Internal Revenue laws, this Tonic, so made, may be classed as a proprietary medicinal tonic, subject to stamp tax, and that sales thereof will be subject to the provisions of Section 3243, U. S. Revised Statutes.

GREEN B. RAUM, Commissioner. Sold by all druggists at \$100 per bottle. Dr. J. G. Wannamaker wholesale agent.

A sallow complexion is indicative of worms. A few doses of Shriver's Indian Vermifuge will destroy them and give a bright and healthy complexion.

ROYAL BAKING POWDER Absolutely Pure. THE NEXT TWO WEEKS Dress Goods, Silks, AND TRIMMINGS FOR LESS MONEY THAN ANY ESTABLISHMENT IN THE STATE.

Notice. ALL PARTIES HOLDING lands adjoining the lands of L. M. Keitt Estate are hereby notified that I do not accept the plat made by Surveyor Melchamp as a correct showing of my lines and boundaries, as no authentic plats were submitted for his guidance, and the result not in accordance with long recognized landmarks.

MONEY TO LOAN. ON IMPROVED COTTON FARMS. In sums of from \$500 to \$5,000 each. Repayments may be made to extend over a period of ten years if desired.

The State of South Carolina, ORANGEBURG COUNTY. BY BENJ. P. IZLAR ESQ., PROBATE JUDGE. WHEREAS, R. V. Dannerly has made suit to me, to grant him Letters of Administration of the Estate and effects of Elizabeth Minniken: THESE ARE THEREFORE to cite and admonish all and singular the kindred and Creditors of the said Elizabeth Minniken, deceased, that they be and appear before me, in the Court of Probate, to be held at Orangeburg Court House on the 16th day of December, next, after publication hereof, at 11 o'clock in the forenoon, to shew cause, if any they have, why the said Administration should not be granted.

Assessment Notice. OFFICE OF COUNTY AUDITOR, ORANGEBURG COUNTY, ORANGEBURG, S. C., Nov. 20, 1886. NOTICE IS HEREBY GIVEN that I will be at the following named places on the days specified for the purpose of taking returns for the fiscal year 1886-87. All Personal Property must be returned, and all changes of transfers noted.

ORANGEBURG, S. C. READ THE ABOVE CAREFULLY I. W. MORDECAI. Old Postoffice Building, Russel St. ORANGEBURG, S. C. UPHOLSTERER AND REPAIRER OF FURNITURE. Particular attention given to all repairs of every kind of Furniture, SAFES, LOUNGES AND MATTRESSES made to order and renewed, chairs re-seated from 25 cents and upwards, according to size and style. All work done first-class, at lowest prices and with promptness. A share of your custom is respectfully solicited. Nov 4-86ms

COME AND SEE FOR YOURSELVES. WE WILL OFFER FOR TWO WEEKS Dress Goods, Silks, AND TRIMMINGS FOR LESS MONEY THAN ANY ESTABLISHMENT IN THE STATE. REMNANTS OF DRESS GOODS AT HALF THEIR COST. Families LOOK TO YOUR INTEREST. GEO. H. CORNELSON.

GUINN'S PIONEER BLOOD REGENERATOR. RELIEF! FORTY YEARS A SUFFERER FROM CATARRH, WONDERFUL TO RELATE! "FOR FORTY YEARS I have been a victim to CATARRH—three-fourths of the time a sufferer from EXCOURIATING PAINS ACROSS MY FOREHEAD AND MY NOSTRILS. The discharges were so offensive that I hesitate to mention it, except for the good it may do some other sufferer. I have spent a young fortune from my earnings during my forty years of suffering to obtain relief from the doctors. I have tried patent medicines—every one I could learn of—from the four corners of the earth, with no relief. And AT LAST (67 years of age) have met with a remedy that has cured me entirely—made me a new man. I weighed 128 pounds and now weigh 146. I used thirteen bottles of the medicine, and the only regret I have is that being in the humble walks of life I may not have influence to prevail on all catarrh sufferers to use what has cured me." GUINN'S PIONEER BLOOD REGENERATOR. "HENRY CHEVES, "No. 267 Second St., Macon, Ga."

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