

**SPRING & SUMMER IMPORTATION**  
1870.

**RIBBONS,**  
Millinery & Straw Goods.  
**ARMSTRONG, CATOR & CO.**  
IMPORTERS AND JOBBERS OF  
onnet, Trimming & Velvet Ribbons  
AND  
onnet Silks, Satins and Velvets,  
londs, Nettis, Crapes, Ruches Flow-  
ers, Feathers, Ornaments,  
FRAW BONNETS, & LADIES'  
**HATS,**  
TRIMMED AND UNTRIMMED,  
**SHAKER HOODS, &c.**  
237 and 239 Baltimore Street,  
**BALTIMORE, MD.**

Offer the largest Stock to be found  
in this Country, and unequalled in  
choice, variety and cheapness, compri-  
sing the latest Parisian novelties.  
Orders solicited, and prompt atten-  
tion given.  
Feb. 17. 3\*

**THE FIRST STORE ON BROAD-ST.**

**GEO. S. DOUGLAS,**  
GROCER & COTTON BUYER,  
Broad Street,  
CAMDEN, S. C.

Is now receiving a fresh supply of choice  
**Family Groceries,**  
together with a grand assortment of

**HARDWARE,**  
Farming Utensils,  
Also,

Cotton Bagging and Ties,  
and all articles to be found in a first  
class Grocery Store.

The highest market price paid for  
**COTTON** and all Country Produce.  
Determining to close up his Stock of  
Dry Goods, he offers all articles in that  
line at and below cost price.  
Feb. 17. 1f.

**"AROUND THE WORLD."**

SUBSCRIBE FOR THE  
**N. Y. OBSERVER,**  
The large double weekly  
**Family Newspaper!**  
SOUND AND GOOD.

TRY IT. IT WILL BE MONEY WELL  
SPENT.  
**\$3.50 PER ANNUM.**  
Sample Copies Free.

**SIDNEY E. MORSE, JR., & Co.,**  
37 Park Row, New York.  
Feb. 17. 1m.

**AMERICAN TUNE BOOK.**  
THIRD EDITION READY.

A Collection of all the widely popular  
Church Tunes, Anthems and Set Pieces  
which have formed the foundation of  
our American Church Music for the  
past fifty years. Containing 1,000  
choice pieces selected by 500 Teachers  
and Choir Leaders.

Price, \$1.50. \$13 50 per dozen. A  
specimen copy will be sent by mail to  
any address, post paid on receipt of  
price.  
**OLIVAR DITSON & CO., Boston.**  
**C. H. DITSON & CO., New York.**  
Feb. 17.

**SELLING OUT AT COST!**

IN order to close out my Stock of Li-  
quors, consisting of  
Corn, Rye and Bourbon  
**WHISKIES, GIN, RUM,**  
**BRANDIES, and WINES,**  
I am offering great inducements to  
those wishing to buy, either for cash  
or country produce.  
Feb. 17. **D. C. KIRKLEY.**

**JOHN KERSHAW,**  
Notary Public.  
OFFICE on Rutledge Street, 2 doors  
East of the New Post Office,  
CAMDEN, S. C.  
Dec. 16. 3m.

**GARDEN SEED.**  
Warranted **GARDEN SEED** of all  
kinds. Also **RED and WHITE ON-**  
**ION SETS.** For sale by  
**FRED. J. COLLIER.**  
Feb. 17.

**Assignee's Sale.**  
In the matter of D. W. Jordan, Bank-  
rupt.  
On Saturday the 5th day of March  
next, I will sell before the Court House  
in Camden, all that tract of land in  
Horry County, on waters of Buck Creek,  
bounded by lands of H. Buck and oth-  
ers containing about Six Thousand Acres  
more or less.  
Plats exhibited on day of sale. Terms  
Cash. Purchaser to pay for stamps and  
papers.  
**JOHN KERSHAW, Assignee.**  
Feb. 10. 4t.

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Plats exhibited on day of sale. Terms  
Cash. Purchaser to pay for stamps and  
papers.  
**JOHN KERSHAW, Assignee.**  
Feb. 10. 4t.

**Sheriff's Sale.**

SHERIFF'S OFFICE,  
CAMDEN, S. C., Jan. 1870.  
By virtue of Fi. Fa. to me directed  
and lodged, I will proceed to sell in  
front of the Court House in Camden,  
on Monday the 7th day of March next,  
the following mentioned and described  
property, to-wit:

All those Lots in the Town of Cam-  
den, Kershaw County, whereby stands  
the well known Hotel known as the  
Mansion House, said Lots known and  
distinguished in the plan of said Town  
as Lots No. 1171, 1172 1173, and also  
Lot No. 1170, conveyed to E. G. Rob-  
inson, by J. A. Young, Exor, bounded  
North by DeKalb street, East by  
Broad street, and Lot 1174, South by  
Lot 1175, and West by Lots No. 1169.  
Levied and to be sold as the property of  
E. G. Robinson, at the suit of J. F.  
Sutherland, for Assignee.

ALSO  
The interest of A. H. Bowen, in one  
Tract of Land in Kershaw County, on  
West side of Water River, lying on  
Bell Branch, waters of 25 Mile Creek,  
containing Seven Hundred Acres bound-  
ed North by Lands of James Teams,  
South by lands of the Estate of Bailey,  
East by 25 Mile Creek, and West by  
lands of John Motley, said interest  
being one half sold at the suit of Perry-  
man and Waller.

ALSO  
The interest of T. J. H. Jones in one  
Tract of Land situated partly in Ker-  
shaw, only his interest sold in the por-  
tion, lying in Kershaw County, contain-  
ing Sixteen Hundred Acres more or  
less, lying on the waters of Bear Creek,  
waters of Twenty five mile Creek, and  
bounded South by lands owned by Jas.  
Cragan, Calvin Rose and others, East  
by Lands of the Estate of Emanuel  
Rush, and Lewis Hogan, North by  
lands of John Harrison, Estate of Wil-  
liam Melton and West by land of Dr.  
William Hall and others, being the  
same conveyed by Thos. J. Robertson,  
to Abram D. Jones and T. J. H. Jones  
by deed, dated 31st Decem. 1853, to  
be sold at the suit of T. H. Clarke.

ALSO  
One tract of Land in this County,  
near Flat Rock, adjoining Lands of S.  
H. Brewer, W. C. Denton, Mrs. Mc-  
Dowell, et als. Levied on as the prop-  
erty of D. G. Lanier, at the suit of  
J. B. Hughes, deceased.

ALSO  
One Tract of Land in Kershaw County  
on Waters of Twenty-five Mile Creek,  
adjoining Lands of Jack Rose, Estate  
Lands of Wm. Brown, Caroline Brown,  
et als., containing One Hundred Acres,  
more or less. Levied on as the property  
of Robert Walker at the suit of J. H.  
Ruff.

ALSO  
One tract of Land with residence and  
other buildings thereon in Kirkwood,  
near Camden, in this county, contain-  
ing fifteen acres, more or less, bound-  
ed South by Lands of Trapier, and the  
road leading to Perkins' place, east by  
lands of Thomas Lang and Mrs. Boy-  
kin, north by lands of the estate of  
Withers and Thomas Lang, coming to a  
point on the west, near the north end  
of the lot at Kirkwood late of Benja-  
min Perkins.

ALSO  
One tract of Land in this county, on  
Little Lynches creek, containing three  
hundred and thirty acres, more or less,  
adjoining lands of John McGougan,  
Martin Yarborough, Mrs. Catoe, Joel  
Hough, et al. Levied upon as the  
property of Alexander McDonald,  
decd., at the suit of John D. Young.

ALSO  
All that Tract of Land on Big Lynches  
Creek in this County adjoining Lands  
of Daniel McKaskill, W. L. DePass  
and others, containing Six Hundred  
Acres, more or less. Levied on as the  
property of Jonathan Newman, at the  
suit of J. D. Young.  
Terms Cash. Purchasers paying for  
stamps and papers.  
J. P. BOSWELL, s. k. c.  
Feb. 10. 4t.

**Assignee's Sale.**  
In the matter of Joachim Falkenberg,  
Bankrupt.  
In pursuance of an order from Hon. G.  
S. Bryan, U. S. Judge for S. C. Dist.,  
I will sell at the Court House in Cam-  
den, on Thursday, March 3d, the fol-  
lowing property to-wit:

One Tract of Land situated in the  
county of Kershaw, on the waters of  
Hanging Rock Creek, containing One  
Hundred and Forty-two Acres, more or  
less, bounded on the North by lands of  
Jesse Truesdel, East by lands of B.  
Truesdel, South and West by lands of  
Jesse Truesdel.  
Terms Cash. Purchaser to pay for  
Titles, Deeds and Stamps.  
J. M. GAYLE, Assignee.  
Feb. 10. 4t.

**SOUTH-CAROLINA.**  
**KERSHAW--In Equity.**  
In the Circuit Court.  
Mrs. Kate Jones, Administratrix, vs.  
Rebecca Cunningham, Thos. J. H.  
Jones, et al.

In pursuance of a decree made in the  
above cause, the Creditors of William  
F. Jones, deceased, are hereby required  
to present and establish their demands  
against the said William F. Jones, on  
or before the first day of April next, or  
be deprived of any benefit resulting  
from said decree.  
C. SHIVER, Clerk.  
Jan. 27. 10t

**SOUTH-CAROLINA.**  
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C. SHIVER, Clerk.  
Jan. 27. 10t

**FERTILIZERS!**



**SOLUBLE**  
**South Sea Guano,**  
**RHODES'**  
**GROUND GYPSUM.**

Circulars with detailed Statements  
furnished on application to the  
General Agents,  
**B. S. RHETT & SON,**  
CHARLESTON, S. C.  
Jan. 27. 3m

**CAROLINA**  
**FERTILIZER.**

This Remarkable **FERTILIZER**  
Manufactured for **GEORGE W. WIL-**  
**LIAMS & CO.,** and approved by all  
who used it last year, is offered by us  
at Manufacturers prices, freight added.  
**W. C. GERALD & CO.**  
Jan. 27. 6t

**FERTILIZERS.**

The Subscriber is prepared to supply  
Farmers and Planters with the celebra-  
ted

**"WANDO,"**

in any quantity. It is a Fertilizer  
made in Charleston, from the wonder-  
ful Phosphatic discoveries near that  
city, which have been pronounced by  
scientific men, the most valuable as well  
as the most remarkable deposit of the  
kind in the world. The "WANDO"  
has been extensively used by the cotton  
planters of this and the adjoining States,  
and has given general satisfaction, as  
will be seen by the numerous certificates  
in possession of the Company. I will  
sell at manufacturer's prices with the  
freight added.

Terms per Ton.—Sixty Dollars Cash  
or Sixty Dollars, with interest, at one  
per cent. per month—payable first of  
November, with approved acceptance.  
**JAMES JONES.**  
Jan. 20. 3m.

**Etiwan Fertilizers.**

Having been appointed Agents for  
the Sale of the above **POPULAR**  
**FERTILIZER,** we are prepared to fill  
orders for same in quantities to suit  
purchasers at

Factory Prices, Expenses Added.  
For particulars, apply to  
**D. L. DESAUSURE, & CO.**

We are also prepared to furnish  
**PERUVIAN GUANO, SOLUBLE**  
**PACIFIC, PATAPSCO, COTTON**  
**FOOD and SUPER-PHOSPHATES,**  
as above.  
Jan. 20. 1f.

**KERSHAW.**  
In the Probate Court.

In Re Estate Jno. Marsh, Ex parte  
Wm. Outlaw, adm'r. and James  
Marsh.  
By an order from J. F. Sutherland,  
Judge of Probate of said County, I will  
sell before the Court House in Camden,  
on Monday, 7th of March, one undiv-  
ided moiety of a tract of land on Pen  
Branch in said County, the said tract  
contains Two Hundred and Two Acres,  
bounded North by Jno. Kirby, East by  
Michael Parker, South by Sarah Pee-  
bles, West by B. J. Ratcliffe.

Terms—So much cash as will pay  
costs, balance on credit of one and two  
years, interest from date, secured by  
bond and mortgage. Purchasers to  
pay for stamps and papers.  
**J. P. BOSWELL, S. K. C.**  
Feb. 10. 4t.

**NOTICE.**

All persons indebted to or having  
claims against the Estate of William  
McSween, deceased, are hereby re-  
quired to present the same properly at  
tested on or before the first day of May  
next, A. D. 1870, as I want to settle up  
said Estate.  
**JOHN MCSWEEN,**  
Jan. 29.—4t. Adm'r.

**FLOUR.**  
**WILLIAM R. HOWARD,**  
Flour Dealer and Commission  
Merchant,  
No. 2, Spears' Wharf,  
BALTIMORE, MD.

Good to choice **FINE SUPER-EXTRA**  
and **FAMILY FLOUR,** suitable  
for Retailing constantly on hand  
Jan. 27. 3m.

**FOR SALE.**

A few Bushels Genuine "**PEELER**"  
Cotton Seed. **J. DUNLAP.**  
Jan. 27. 1f.

**LATEST QUOTATIONS**

**SOUTHERN SECURITIES.**

IN CHARLESTON, S. C.,  
Corrected Weekly by **A. C. KAUF-**  
**MAN, Broker, No. 25 Broad-st.**  
MARCH 1, 1870.

**STATE SECURITIES**—South Carolina, old,  
85 @ 86; do new 80 @ 81 do, registered stock,  
ex int.—@79.

**CITY SECURITIES**—Augusta, Ga. Bonds, 84  
@—; Charleston, S. C. Stock, (ex gr int) 54  
@ 55; do, Fire Loan Bonds,—@75; Columbia,  
S. C. Bonds.—@70.

**RAILROAD BONDS**—Blue Ridge, (first mort-  
gage, 50c) Charleston and Savannah, 58@59;  
Charlotte, Columbia and Augusta, a 9c; Che-  
raw and Darlington,—@80; Greenville and  
Columbia, 1st mortgage, 76—@; do, State guar-  
antee, 62—; South Carolina —@82; do, 72;  
Spartanburg and Union, 52@54.

**RAILROAD STOCKS**—Charlotte, Columbia  
and Augusta,—@55. Greenville and Colum-  
bia, 2a. Northeastern, 78; Savannah and  
Charleston, a 25. South Carolina, whole  
shares, 42a, do, half do, a 19.

**SOUTH CAROLINA BANK BILLS.**

\*Bank of Charleston.....@  
\*Bank of Newberry.....@  
\*Bank of Camden.....50@  
\*Bank of Georgetown.....@20  
\*Bank of South Carolina.....10@  
\*Bank of Chester.....13@  
\*Bank of Hamburg.....5@  
\*Bank State S. C., prior to 1861. 55@  
\*Bank State S. C. issue 1861 & '62. 15@

\*Planters & Mechanics' Bank of  
Charleston.....@  
\*People's Bank of Charleston.....@  
\*Union Bank of Charleston.....@  
\*Southwestern R. R. Bank of  
Charleston, (old).....@

\*Southwestern R. R. Bank of  
Charleston, (new).....@  
\*State Bank of Charleston.....5@  
\*Farmers and Exchange Bank  
of Charleston.....@1

\*Exchange Bank of Columbia.....15@  
\*Commercial Bank of Columbia.....2@  
\*Merchants' Bank of Cheraw.....5@  
\*Planters' Bank of Fairfield.....5@  
\*State of S. C. Bills Receivable.....par.  
\*City of Charleston Change Bills.....par.

\*Bills marked thus (\*) are being re-  
deemed at the Bank Counters of each.

**Something New.**

**NO More Broken Lamp Chimnies.**  
Go to **COLLIER'S DRUG STORE,**  
and buy a new improved  
**Comet Burner.**

He has also received a fine Lot of  
**LAMPS** of all sizes,  
**Cheap for Cash.**

If You Want  
**PERFUMERY and TOILET ARTI-**  
**CLES,** go to **COLLIER'S Drug Store,**  
He makes a fine Article of Cologne,  
equal to any in the State.

If You Would  
Stop that Cough, go to **COLLIER'S,**  
and get a Bottle of his **COUGH SY-**  
**RUP.**

You Can Buy  
the best **KEROSENE OIL,** Cheap,  
from **COLLIER'S Drug Store.**  
Jan. 20. 1f.

**FLOUR! FLOUR!!**

50 qr. Sacks Choice Family.  
150 half " " "  
80 whole " " "  
30 Barrels " " "

**BACON! BACON!!**

3 Hhds Prime C. R. Sides.  
2 do do Ribbed do.  
1 do do Shoulders.  
2 Tierce do Hams.

**CORN! CORN!!**

**580 BUSHELS Prime WHITE**  
**CORN,** in Two and Three  
Bushel Sacks, all of which will be sold  
**LOW,** if applied for soon.  
**W. C. GERALD, & CO.**  
Jan. 20. 3t.

**Planting Potatoes.**

All the approved varieties of **IRISH**  
**POTATOES** by the Barrel, or in quantities  
to suit purchasers. For sale by  
**C. NOELKIN.**  
Jan. 20. 1f.

**NOTICE.**

One month from date, I will make ap-  
plication to the Court of Probate for  
Letters Dismissory as Administrator of  
the Estate Alfred Pierce, deceased.  
**B. J. HUMPHREYS,**  
Jan. 20.—1m. Adm'r.

**NOTICE.**

All Administrators, Executors, Guar-  
dians and Committees, are hereby no-  
tified that their Returns are due this  
office and must be made, or they will be  
ruled to show cause why they do not.  
**J. F. SUTHERLAND, J. P.**  
Jan. 20. 1f.

**NOTICE.**

The Probate Office will be necessarily  
closed until the 8th of March, on ac-  
count of the illness of my family. No-  
tice will be given of my return.  
**J. F. SUTHERLAND, J. P.**  
Feb. 3. 1f.

**NOTICE.**

On the 22nd day of March, I will apply  
to Judge of Probate for Letters Dis-  
missory as adm'r of the Estate of D. W.  
Coats, dec'd.  
**EZEKIEL GASKIN, Adm'r.**  
Feb. 3. 4t.\*

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Feb. 3. 4t.\*

**Corn and Bacon.**

We are now receiving large supplies of  
**PRIME CORN** and **BACON,** which we sell  
at cheap for **CASH.**  
**HODGSON & DUNLAP.**  
Feb. 10.

**ETIWAN GUANOS,**

**Soluble Manures and Sulphuric Acid,**  
**MANUFACTURED AT CHARLESTON.**

**UNDER THE DIRECTION OF DR. N. A. PRATT, CHEMIST FOR THE SUL-**  
**PHURIC ACID and Super Phosphate Company.**  
**SOLUBLE PHOSPHATE OF LIME,**  
or **DISSOLVED BONE PHOSPHATE,** is the basis of all good Fertilizers, and these  
are valuable in the ratio of Soluble Phosphoric Acid which they contain.

The immense deposits of Phosphatic Guanos which were discovered in 1867 in South  
Carolina, by Dr. PRATT, consists mainly of Insoluble Phosphate of Lime, which is  
made available as a Fertilizer by being ground to powder, and reduced by Sulphuric Acid to  
such a condition as to make its insoluble phosphate soluble in water, and thus made  
capable of being taken up by growing plants. The insoluble Phosphate found in any com-  
mercial Fertilizer is of no more value to the plant than the original Phosphate rock. The  
greater the proportion of this Soluble Phosphate which any Fertilizer contains, the less  
the quantity required per acre, and consequently the cheapest Fertilizer is that con-  
taining the highest per centage of Soluble Phosphate.

Impressed with these truths, the Sulphuric Acid and Super-Phosphate Company have  
erected at Charleston the first extensive Acid Chambers South of Baltimore, and are able  
to offer to planters the Highest Per Centage of Soluble Phosphate of Lime known in any  
market.

Their Fertilizers are offered under two forms:  
1. **Etiwan No. 1.**—Pure Soluble Phosphate, guaranteed to contain 24 per cent. of  
Dissolved Bone Phosphate of Lime, \$60 per ton, 10 per cent. discount for cash.  
2. **Etiwan, No. 2.**—Peruvian Super-Phosphate, guaranteed to contain 20 per cent  
of Dissolved Bone Phosphate, and 14 to 3 per cent. of Ammonia, with a sufficient addition  
of Peruvian Guano to adapt it to all Crops, \$70 per ton, 10 per cent. discount for cash.

**WE ALSO OFFER:**  
Dissolved Bone, of high grade, for planters or manufacturers, who may desire to mix into  
any other compost, and we suggest that this be the best and cheapest method for manu-  
facturers, to transport the Sulphuric Acid contained in the in the mixture. Will be sold at  
a fixed rate for each per centage.

**WM. C. BEE & CO., Agents,**  
**NO. 14 ADGERS WHARF,**

**D. L. DESAUSURE, & CO., Agents, Camden, S. C.**  
Dec. 30. 3m.

**BRODIE & CO.,**  
**FACTORS**

AND  
**Commission Merchants,**  
**NORTH ATLANTIC WHARF.**  
Charleston, S. C.  
Liberal Advances made on Consignments.  
REFERENCES.

Andrew Simonds, Esq., President First  
National Bank, Charleston, S. C. Messrs.  
Cameron, Barkley & Co., Charleston, S. C.  
H. T. Peak, Esq., General Superintendent S. C.  
R. H. Charleston, S. C. Messrs. Gower,  
Co. Markley & Co., Greenville, S. C. Hon. B.  
James Farrow, Spartanburg, S. C. Hon. F.  
F. Clayton, Anderson, S. C.  
\*Mr. J. S. CLOUD is our agent at Cam-  
den, and will make liberal advances on Con-  
signments to our house.  
Sept. 13. 6m.

**MCKNIGHT & DODSON,**  
**Photograph and Ambrotype**  
**ARTISTS,**

Have located in Camden and are pre-  
pared to do all kinds of work in their line  
with neatness and dispatch. Having  
had a great deal of experience and be-  
ing associated with the well known  
Photographer, W. P. HUGHES, we  
promise to GIVE SATISFACTION,  
or no charge will be made. Persons  
wishing GOOD PICTURES, will do  
well to give us a call. Gallery, up-stairs  
in the WORKMAN Building.  
Dec 23. 1f.

**KNOX & GILL,**  
**Cotton Factors**

AND  
**Commission Merchants,**  
**BALTIMORE, MD.**  
Liberal Cash Advances made upon  
consignments to the above firm, by  
**GEORGE ALDEN, Agent.**  
Camden, Dec. 23. 3m

**ADVANCES ON COTTON.**

Liberal advances made on **COTTON**  
shipped to our friends in Charleston,  
Baltimore and New York.  
**JAMES JONES.**

**FRESH**  
**GARDEN SEEDS.**

We have just received a Large supply  
of all kinds of **GARDEN SEEDS.**  
Also, White and Yellow **ONION**  
**SETS,** all of which can be relied upon  
as Fresh and Genuine.  
**HODGSON & DUNLAP.**  
Feb. 3. 1f.

**THORBURN'S**  
**GARDEN SEED.**

The usual supply of **FRESH GAR-**  
**DEN SEED.** For sale at the Journal  
office.  
**BEANS**—Large Lima, Small Lima, Early  
Yellow Six Weeks, Early Valentine, Early  
Mehawk.  
**BEETS**—Extra Early Turnip, Red Turnip,  
Long Blood, Swiss Chard.  
**CABBAGE**—Early York, Large Early York,  
Early Dutch, Early Wimmstadt, Early  
Oxheart, Large Late Drumhead, Late Flat  
Dutch, Green Glaze, Collards, Kohl Rabi.  
**CUCUMBER**—Early Russian, Early White  
spined, Early Frame.  
**CARROT**