OLUME

PUBL THOM

moer sented in the act of sweetly extending the very insulting olive branch to her warlike neighbor, who does

ofth anger, and h alk as if their sub- other conclusion, than that his heart is hard solutely, es- and cold as the marble in which he is chiselled they succeed for the admiration of mankind.

a single maga- On the southern abutment of the grand steps enough for is the group of the "Discovery of America," lence and consisting of two marble figures, like the Jernealem is wax statues to which we have just alluded, by Per-early half a centrisoftness in the combered with buckram shirts, and indecent-

if the Tribune is Atlas-the globe! The groupe is intended to well without us. - be emblematic of "the triumph of science and tots dared

outh to a proper that time to obtain a block of Serrayezza mar-

our own prominent figures, while the wife of the formlities with which nature dog quietly and silently watches the contest, endent, commerce

etion with the North, but We are

Another Chord Broken

e Capitoli

country; but in remote parts of the earth versy feet in height ; while on the other garb, (without corsets,) is repre not seem disposed to accept of it, for according to the hand books, whis eyes are lowering is whole attitude indicates oused and excited temper." In view tof the mail-clad warrior helds his sword in readiness for combat, we are left no ance, kindness and tenderness to the faults of cense - in other words, the one party have con-brethren, are unable to stand the rack of this tended that it means no such thing.

ly nude, is represented looking up to a figure ich unite the two sections? intended for Columbus, holding in his outstretchower, ed right hand-not carrying on his back, like this action of the Board of Missions as an her mile stone passed in the journey which perseverance in the discovery of a new world." On the northern abutment of the same grand vieing with each other in pushing th is of New steps is "the Rescue," by the lamented Greeon to the verge of this untried and eminded mugh our own countryman. This occupied, It is to the artist eight years, besides a delay of four wss. In the Northern pulpits the gospel is

longer preached, but abolitionism; and we are credibly informed that some cong are actually dividing and a portion seceding on the ground that the abolition mania monoplizes the sacred desk, and they are making new churches for the express purpose of hear ig the gospel preached. The precise point on which the action of the Board of Missions turned, was a proposition continue its missionary efforts, among the Choctaw Indians. These Indians are slaveholders, and the ground of offence to the "Christian. Board" is that they have taken some measires to protect their property against abolition missionaries. The board has thus renounced the doctrine of "peace and good will to men," and totned in the howl which sedition and fa naticism have raised to excite intred and jeat ousy; and finally a rupture between the North and the South. To the Southern man there is in all this madness one consideration of genu ine comfort and consolation. The issue of this Union question is with the North. The eval centens the integrity and ne ce of the

s better entitled to the honors and offices of Israel of the country than a foreigner, whether natu-

For some months, quite an exmest controgoing on in the Old Dominion, relative to the power of the County Courts to for refuse all applications for license to retail ar-The Virginia law is very similar d reminds us that Mr. Callions, in his last to that of North Carolina, and reads as folspeech to the Senater of the United States, lovis: "If the court be of opinion that the ap spoke of the divisions in so many of the Pro-testant churches North and South, as the will probably keep a house orderly, useful, and snapping of so many chords" which had serv- such as the law requires, it may grant such I'ed to bind the two sections of the Union to. cense," &c., "The anti-license men have congether. Methodists, Baptists, and Presbyle. tended that the word may conveyed the tullest ans, the three great religious sects of the discretionary power, upon the courts, while summers point of numbers, have ignored the therropponents have insisted that where the vinely faught principles of brotherly love, applicant came within the provisions of the and been toru asonder in sectional division on hav, by showing that her is sober and of good this question. If the disciples of the "Master" character, and will probably keep a house orand Head of the church-the followers of the deily, useful, and such as the law requires," it meek and lowiy Jesus," who taught forbear, is computery upon the court to grant the li-

trying question-if fanatical prejudice is strong This question is now settled, on the part of ough to break the bonds of christian commu- the Court of Appeals, in favor of the anti-lition and to array saints, against each other in cense party, to their utmost satisfaction. This hostile warfare-is there not reason to tremble courts a few days ago, decided that the county or the strength of those purely material bonds courts are vested with full discretionary powcommercial, social and political interest ers to grant-or-refuse license for the sale of intoricating liquors by persons, keeping ordina-The friends of temperance will not fail to month by this decision, in all the counties .-

Thirty seven counties now refuse license, and it is hoped the whole 140 counties of the State will come to the same decision. • Upon this subject, the Clarksville (Va.) Cot

ten Plant says : This much vexed question is a last definitely and decisively settled, by the Court of Appeals, the highest tribunal, in our State, declaring that the County Court has the power to grant or refuse license, according to is discretion, and it is the only tribunal having anthority over that subject. This is a full and pust be a final settlement of the question .-We hope hereafter there will be no more squabbling or had feeling about it.

OF The Sons in Virginia are represented to be in a most prosperous condition, having 10. 862 members. The Grand Division has ac cepted the degrees, and permits the Subordivate Divisions to receive them or reject them. Spirit of the Age.

A MISTARE .- We clip the following from the Cheraw Gazette, and say to our colompo rary that he is mistaken when he says the Press Association of this State fixed rates of charges for advertising. Nothing of the sort was attempted.

tion of the press of the State was called to

gether, at Columbia, to consult upon matters

pertaining to the fraternity. We were not present, (and we do not regret it now.) but

THE VALUE OF A PLEDGE.- It will be re

philanthropists during the entire period 370 years.) at least down to Boudinot? in the West, ' and Javis' discourse before

New York Historical Society in 1819, Lthin the question of their origin is as far from satisfactorily selved now as every - It is not proposed to enter into this discussion at this time, far less to revive the opinion of those who have staked their learning at judgment on the topic, but merely to contrib ite a suggestion respecting a point of historic. interest, which, on the assumed, affinities be, tween the Jew and Indian races, is equally apnarked branches of the human family. Bibly cal commentators on prophetical events Lave heart, pr nanifested a disposition to hasten on, as it the jo were, predictions which are often obscurely and. It is hig symbolically stated, while they generally const things. curred in fixing a definite value to the leading, intellect sacred types and symbols. « One of the most him all the indisputed of these interpretations relates to rejoice as the that feature in the prophetical chronology which world as not makes the biblical period of one day corres. In a little pond with one year of our system. In the Sth table above, drink Daniel, 13, 14, it is predicted that from the tak-ing away of the "daily sacrifice," during which the people of God shall be "trodden under foot," fill their recall and the "cleaning of the sauc-much taken with till their recall and the "cleaning of the sauctuary," which is apprehended to signify a pe- have upticed chil riod of spiritcal and moral enlightenment on out to a least, in the true character of the Messiah, two thousand they, might shave

and three hundred days shall intervene. This ing idantics; so seems to be plain language. Tacitus informs a feast above do no is that the conquest of Judea was finished by earthly joys-sit as that the conquest of Judea was finished by the capture of Jerusalem, under Titus, A. D. 70. Having carried the city after a long and bloody siege; during which he was once driven out of it, he finally succeeded in taking its last stronghold, the temple, on the 10th day of Au-stronghold, the temple, on the 10th day of Aurust, when-not by design, but caprice, it seems, ry.

ust, when-not by design, but caprice, it seems, ry. Jeans calls you a Roman soldier set fire to it by a burning there you wilkfeed an row, by which it was reduced to askes and tains of small set arrow, by which it was reduced to ashes and tains of spice ruins. Thus ended the "daily sacrifice." This God to, be fo was the second temple-the temple in which you are looking Christ personally had taught. It was never dress when you rebuilt, though once attempted by Julian. with Jesus On the assumption, that the prediction in takeh-up w Daniel refers to the first taking of the daily sa iso soon to se rifice by the burning of the comple under No- with thorns. Brethe buchaduezzar, 588 before Christ, the prediction much taken ap expired in 1642, the beginning of the preaching takes away yo

of John Eliot, of apostolic memory, to the Bible, or this is would a American Indians. If the second period of takng away the daily sacrifice he meant by the will say is he com

from all four quarters of heaven within two the statue of Washington, a cast from which hours time, agrating the water like a boiling is now displayed in the rotundo of the capitol. chaldron. Dense fogs obscure the air during The great man condemned "a service adher-the winter, because of which the Turkish vesis continually mistake the entrance of a val ley called the False Bogaz for the entrance of the Bosphorus and are wrecked there perpetu-

woman floated upon its face. In short, at Con-stantinople they say that everything that is bad comes from the Black Seatthe plague, the Russians, the fog, and the cold, all come

tence; and though this time we had a im passage, I was glad enough to arrive end of the voyage at Trebizond. Be-

willing that themselves, as the good old table of the tog makes manger exemplifies. I mi-terstand that more than one English company involueen desirous of opening these immense La a been desirous of opening these immense mines of wealth, on the condition of paying a tenserum, on a good, percentage, to the Bark, adapterment, but, they are performed a tenserum destanding that which they cal-ter an experience a So finglish steamers bung

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> there are for o idea of in are miles of ht, that they

of Eragle has

This is the character that stormy lake has ac sic taste may laud the Roman apparelled figure constantinople. Of one thousand Tarkisb ves-sele which shift over its waters every year, five hundred are said to be wrecked as a matter The wind sametimes will blow ed by Jefferson, before Houdon commenced tion. No republican, we fancy, cares about ally. I have seen dead bodies floating about in that part of the sea, by which I first became acquainted with the fact that the corpse of a

years occasioned by his not being able in all

seated on a rock, holds in her arms an in-

which the small white family were menaced by

instead of assisting his master in the work of

death. But, as it is evident the pale face al

ready has the advantage of the red, a proffer

of canine services would be cowardly under

By the same artist (Greenangh) is the statue of Washington. He devoted several years in

Italy to its execution. It stands in the east square of the capital. A foreign writer has said of it, "nothing can be more human, and

at the same time more godlike than this statue of Washington. It is a sort of domestic Ju-

But however much gentlemen of clar-

such circumstauces.

niter.

smiling, unconscious of the danger to

man with the tomahawk. The hunter's

and to the suitable for the purpose. A conflict be

Let'us, tween a hunter and a savage are the more

GEN. WASHINGTON AND THE HEBREWS .-We give below some extracts from a correspondence which took place in August, 1790, fore tanding, however, I must give a passing tribute to the beauty of the scenery on the south coast, that is, on the north coast of Asia Minor. Rocks and hills are its usual charact ter an allusion to the days of difficulty and

Minor: Rooks and hills are its usual character for near the shore, with higher mountains in the degree of the shore, with higher mountains in the degree of the shore, with higher mountains in the degree of the shore, with higher mountains in the degree of the shore, with higher mountains in the degree of the shore, with higher mountains in the degree of the shore, with higher mountains in the degree of the shore, with higher mountains in the degree of the shore, with higher mountains in the degree of the shore, with higher mountains in the degree of the shore, which he shore, which are coal, which crops out on the sale, of the bills, so that no mining would be required to get the coal; and besides this great facility in its production, the hills are of such as solves that a tram-road would envire the solves of such as solve of such as solve of enormous wealth as this coal would nationably dopply, when it can be that would helay to make the seal would nationably dopply, when it can be that solve of the great may solve of the great may solve of the great mountains of the great may solve o the great maximum city of Constantinople. whose base is philantinopy, mutual confidence It seems to be a pectharity in human nature that may who are prostupid to undertake any to be the work of the GREAT GOD, who releth and public virtue, we cannot but acknowledge nseful wob me frequently jealous of the in performer of others who the more able and willing that themselves, as the good old fable of the dog to the manger exemplifies. I but For all the blessings of the will and relig

civil and religious iberty which we enjoy under an equal and be-tion administration, we desire to send up our m administration thanks to the Ancient of Days, the great preserver of men, beseeching him that the Angel

nto the promised land, may graciously tyou through all the difficulties and s of this mortal life. And when like us, full of days and full of honors, you

re gathered to your fathers, may you be admitted into the heavenly paradise, to partake of the water of life and the tree of immortali-

To which President Washington after acknowledging the cordiality of the welcome

given him by all classes of citizens, says: "The citizens of the United States of Ameri-ca have a right to appland themselves for hav-ing given to mankind examples of an enlarged and liberal policy—a policy worthy of initial gins to the full extent to which those rights man who would bring a few thousand barrels tion. All possess a like liberty of conscience are guarantied by the American Constitution. to the city just now would make a fortune.

ountry is there. It is for the North to settle. it according to the estimate which it chooses to put upon a blood bought Union, in comparon with a miserable abstraction, as senseless and impracticable in its aims as it is reckless of the interests and safety of its own race in the means used to reach them. "If fanaticism suc-seeds, the Union goes, to pieces. If the Contitution triumphs, the Union is safe."

It is not the Fire Eaters now that are plot ing against the Union. In that quarter there s unbroken silence. They await the issue which four years ago they foresaw sooter or later was to be precipitated on the country .-When the time for defence comes, they will be found true to the cause with which their sympathies are entwined; and they are not without hope, that in a cause so sacred as that of defence against an unprovoked and unnatural aggression, the people of the slave States, forgetng and burying all other differences, will be found with one heart and mind and with locked shields, ready to meet the deadly onslaught of an enemy waving the flaming sword in the falsified name of the "higher law" of God, Mobile Register.

He declares "that our naturalization laws are iest nauly defective, or our almshouses a not now be filled with paupers," and unquest arther alleges that "our country has become to Him a Botany Bay, into which Europe annually discharges her criminals of every description."-He further says:

"I have no prejudices against the honest foreigner, who comes here to seek an asylum from the tyranny of rulers abroad. All my sympathies are with them, and when they become naturalized I will defend them, as American citizens, in all their rights, as fully as those born on the soil. I would inculcate and practice religious toleration in its broadest sense, but I would see to it that no men of any sect, whose creed teaches them to deny religious toleration to me and my countrymen, should ever hold office here, or power of any kind to persecute us for our religious opinions. No man who ac-

heard, among many other important matters brought before the convention that a regular system of advertising was adopted, which each and every press represented was pledged to adhere to. How has that pledge been redeem ed ? How many papers in the State have a uniform rate for advertising? Now, we know we have no right to object to any one working at any price they please. It is not our business. Bo we do feel that we are justified in complaining of the marked difference made by many between their professions and their practice. If \$75 per column for a weekly paper, is as low as its proprietors can afford to advertise their neighbor's goods and wares for, we would like to know how these same papers can advertise patent nostrums for the Northern quacks at from \$25 to \$35 per year ? It is a mystery we have never been able to solve. Will some of our contemporaries explain it for our benefit? When they do so, we will follow their example, and make our neighbors pay louble what we charge those who have no claims upon our sympathy or charity.

Cheraw Gazette.

ESQUESTRIANISM .- As horseback riding is uite fashionable among young ladies and genlemen, we copy the following in relation to very important and hitherto undecided point, from the New York Spirit of the Times, the highest authority on such subjects, which proves, we think, pretty conclusively, that the right solaris not the right side, after all: "The remains to be held in the left hand, and the right hand is need to render aid should the horse become fraction. If the gentlemen tiles rider require adjusting. If the gentlemen tiles from the New York Spirit of the Times, the highest authority on such subjects, which

on the right side, he must use his left ha and can do so to very little purpose. Instances have occurred where the lady's horse has New Y taken flight on the instant, and the rider was rescued by the gentlemen being on the left side and taken her from the frightened animal to his own. If the lady wishes to converse, and her escort is at her right hand, she must turn her head half round to make herslf heard. Again, the escort being at the left hand, her dress is protected from the vehicles passing, and if it becomes disarranged, is not exposed to public view."

NOTHING TO EAT.—The Picayune says there never was, perhaps, such a hard time to get any thing to eat in New Orleans as the pro-sent. There is literally nothing in the market knowledges allegiance to any foreign potentate or power, or who holds himself under obliga-tions to obey the edicts of any such potentate or power, shall be by my vote placed in any from four to six bits a dozen. Beef, mutton upon a man's hand post or office under the American Government: and poultry are of the poorest possible kind. I would defend the rights of men of all reli- Potatoes are selling at four for a dime. The ever after-no coquetting with were an unmarried many story is told by his fir 花礼作。

American Indians. If the second period of the ing away the daily sacrifice be meant by the burning of the second temple by Titus, then the prediction is unexhausted, and will not expire to concur with *divine* influence in this greators and event, those can best, judge who have devoted most attention and exhibited most visidom in discussing the subject. I design only to make use of the facts to observe that if it is supposed that the spiritual and moral deadness of hear of the Jews or Indians is to be made sensible by this call to repentance, either *nationally* or *individually*, the importance and vitality of the call at tills time may be well judged of. Shatt men wait till it be proved that the fudious are descendants of the Jews before efforts are made scope to practice domonology; mage, and pow wows have fundreds of years further and pow wows have fundreds of years further are has they are not proved to be descendants of the Jews, or even to have philological affirm ites with them, on whom will the blame of the preaching the Gospekto them rest. If ther have the Jewish block in their veits oven and when your sections the section of the section of the device of the section gently ours. Eliot's vice has now been liked affirmatively on this question 212 years. Brain and repeated this call at exactly 100 years for its first utterance manety and 122. Nears for weight your the aborgines not more pro-tical and used observed to be descendants of the Jews, or even to have philological affirm ites with them, on whom will the blame of the prediction of the Jew bar or the second to be an averify partors future to the second to be and whent your second the second to be an averify partors future to the second to prove the future rance and the second to an another the more than the robust to any more represent. Eliot's to the second to the low of the second to be descendants for interpreter the aborgines not more pro-tices of the Origin. The weight on this question 212 years. Brain for the poward to be bare to the rest How Total Transformer Supervision and

fort, they are certainly near to our own doors. Shall we, like the Levite, suffer them to be

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The Germans,

of making "Brides

DENTER OWNER DE LES DE THE THE PARTY OF THE Kalinahashasaninanasinainina mita..... and infect of the complete section is a section of the section of Mr. James Brooks, of the Dowder - puts at Annon-Souther second bint or more holding, water second degree - and then having covered al mainte merhannannetran 14 6 way from the dreps into a should be the the shines and the

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things in the coarting and m may interest you, perhaps is betrothed, she is called " tinues, till she becomes "wile." All the whi she is engaged, she is a "Bride." The love immediately upon the betrothal, exchange plain xposed to public view." NOTHING TO EAT.—The Picayune says there ever was, perhaps, such a hard time to get his, on his — hand. When the "Bude" be for snakes. just as the wife wear hers, so the upon a man's hand you can tell iat this is the hig mortgaged or not. There is no