

TERMS OF THE NEWS.

The Daily News, by mail one year, \$8; six months \$4; three months \$2.50. Sent by the city at eighteen cents a week, payable to the carrier, or \$4 a year, paid in advance at the office.

Subscription in all cases payable in advance, and no paper continued after the expiration of the time paid for.

Notices of Births, Deaths, Marriages, and other local news, are inserted in the Daily News, at the rate of one cent per line.

Remittances should be made by Postoffice Money Order or by Express. If this cannot be done, protection against loss by mail may be secured by forwarding a draft on Charleston payable to the order of the proprietors of The News, or by sending the money in a registered letter.

Address: RICHARDSON, DAWSON & CO., No. 142 East Bay, Charleston, S. C.

The Charleston News.

WEDNESDAY, MARCH 13, 1872.

NEWS OF THE DAY.

Gold, at New York, yesterday, closed at 104 1/4.

The New York cotton market closed weak; uplands 22 1/2 cents; sales 1039 bales.

At Liverpool, cotton closed heavy; uplands 11 1/2 d; Orleans 11 1/2 d. Manchester advices less favorable, causing dullness.

The Labor Reform party in Ohio have hoisted the name of Hon. David Davis, of Illinois, as their candidate for the next Presidency.

It appears that the large expenditures of money under the Ku-Klux act, two millions appropriated for that purpose, have not proved sufficient, and the House, on Thursday, provided for another million. Federal officials and witnesses in such cases are costly. It is a good way of spending money and rewarding partisans at the South. As a campaign fund for the next presidential contest it will, no doubt, prove a profitable investment.

Among those who, on the Feast of the Purification at the Convent of the Sacred Heart, of Chicago, took their last vows, was Madame Kitty M. Garesche. This lady is an illustration of how families were divided during the recent war. She is the granddaughter, on her mother's side, of Louis McLane, secretary of State under General Jackson, and niece of the famous Confederate General, J. E. Johnston, while her father adhered to the same cause, abandoning a lucrative practice to go South. He was as intimate as a brother with the late Lieutenant Colonel Julius P. Garesche, U. S. A., and of whom he was a double first cousin.

The Western Union Telegraph Company has for some time been cramped in its present headquarters in Liberty street, and recently attempted to purchase the Astor House, in order to get as close as possible to the new postoffice, now in process of erection near the city hall. Failing in this, the company determined to purchase the valuable estate on the northwest corner of Broadway and Dry street. This property extends between fifty and sixty feet on Broadway, and runs back one hundred and fifty feet in Dry street. It was purchased a few years ago by Dr. Evans, the Paris court dentist, and a well known American, for the Emperor Louis Napoleon. The price given for it by Napoleon, through Evans, was \$480,000, and the price paid for it now is said to be \$800,000. On the 1st of May, all the buildings standing on this property will be torn down, and the erection of a new and magnificent structure will be begun.

A New York telegram says that the celebrated courtesan, Garvey, in return for not on the witness stand, keeps himself in seclusion. He has been served with a complaint in the suit of the board of supervisors against the Ring, which was instituted in autumn last, about the time Mr. O'Connor's suit for the recovery of the city's money was commenced. It is said that Garvey will bring suit to recover some twenty thousand dollars for plastering the Metropolitan Hotel, against Wm. M. Tweed, as the explosion against Tammany did not enable Garvey to cover the expenses of that job into the charges against the city as per agreement. It is asserted that ex-Congressman Connelly is now and has been for the last three months residing in New Jersey, within an hour's ride of the city. Unreliable reports are in circulation, founded on the fact of Tweed's private office being advertised 'To Let,' that the Boss is hiding and will soon flee from New York.

It has pleased certain of the Washington correspondents to represent Mr. S. S. Cox as having been worsted in an encounter in debate with a colored Congressman from Mississippi. The full report of the Globe shows that, so far from being worsted, Mr. Cox had no encounter at all with the colored Congressman in question. Mr. Cox's speech aimed at showing, what it did show, that the appropriation of one million dollars for expenses incurred in prosecuting political offenders was unjust and excessive, and that the appropriation would have been more intelligible, even if it had been less defensible, if it had been avowed to be for the purpose of securing the re-election of Mr. Grant. In the course of his remarks he said, what passes as a truism among all men tolerably informed upon the matter, that the State Government of South Carolina was shamefully corrupt. This allegation a colored Congressman from another State undertook to dispose of by personal disparagement of Mr. Cox, and by representing Mr. Cox as having attacked the colored race. This Mr. Cox did not do, nor anything which could be made to bear such a construction, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

New York may well claim to be cosmopolitan when Frijan cannibals put up at the Astor House and enjoy the dance of their native land in one of its private parlors. The four man-eating Frijans, who were rescued from the feast of King Tokombau for the hardly less painful experience of travelling with a show in this land of liberty, gave a private exhibition the other day before a small and select assemblage at that famous hostelry. A blazing fire in the grate shed a warmth upon their naked bodies, and under its influence they performed the dances of their native land, as the detailed report amply shows.

Berry Lowery. His violent disposition began to be manifested as early as 1865, and he was incarcerated on two occasions for murderous assaults. His second escape from jail was made in the coolest manner imaginable. He presented a knife and a revolver at the head of the frightened jailor, saying that he was "tired of staying here," and then walking leisurely out. From that day to this, he has led the life of an outlaw, killing sometimes for plunder, sometimes for revenge, sometimes for defence. He has refused to trust any person except those who by bloodshed put themselves out of the pale of society, like himself, and he has collected a pack of murderers who are under his absolute control. Like all similar characters he is said to have his good traits, and no outrages upon women or purely malicious destruction of property are charged against him. His first great crime, after escaping from prison, was the murder of Reuben King, sheriff of Robeson County, for which several of the gang were arrested and sentenced to be hung, but dug their way out of jail and returned to their camp. The murders of Owen C. Norment, Mr. Carle, Mr. Betna, Mr. Revels, and twenty or twenty-five others followed in succession with startling rapidity, and seldom did any of the marauders suffer in the least for their crimes. And still the Lowerys roam boldly and securely through the State, robbing wherever they can, killing wherever it becomes necessary, and employing their intervals of leisure in electingeering for the success of the Radicals, who can conquer whole legions of "Ku-Klux" with ease, but are "unable" to prevent the predatory and murderous raids of this handful of cutthroats.

The Laurens Ku-Klux. The disturbance at Laurens Courthouse on Monday week, which ingenious Radical agitators have garished as a Ku-Klux outrage, was a very small affair. A man named I. W. Hayne Williams had an altercation with County Treasurer Fowler, and put his hand in his bosom as though he were about to draw a weapon. At the instance of Mr. Fowler, before any weapon had been produced, Mr. Williams was arrested and taken to jail. Soon afterwards he was admitted to bail, and left the town. The difficulty between Fowler and Williams had a private origin, and does not look much like a Ku-Klux affair. There was no other breach of the peace at Laurens Courthouse on court day, with the exception of a sharp little quarrel amongst four or five young men, who had been drinking freely. Yet the Radical papers have magnified the whole business into a terrible riot, in which several persons were killed or wounded. Is there not at Laurens Courthouse an official Ring who are engaged in manufacturing Cock and Bull stories of Ku-Klux outrages, with no other object than that of giving the Radical brethren an excuse for putting the county under martial law? These are the true Ku-Klux in South Carolina.

A Bit of Genealogy. The Rev. H. A. Brown, who preached the funeral sermon of Mr. John Scott, of Ohio, the father of our Governor, gave on that occasion an interesting item from the history of the great Sir Walter Scott. He stated that "Mr. Scott (the deceased) was of Scotch descent, and was a cousin of General Winfield Scott, and, consequently, a descendant of Sir Walter Scott." Now, as the nearest common ancestor of two cousins is their grandfather, the fact stated by Mr. Brown affords a remarkable instance of precocity in that illustrious family. Sir Walter Scott was born in 1771. Mr. John Scott, the elder grandson, was born in 1785. General Winfield Scott, the younger grandson, was born in 1786. Thus it appears that Sir Walter Scott had grandchildren in America when he himself was between fourteen and fifteen years of age! We feel a pardonable pride in reporting this remarkable physiological phenomenon. Can any other family show "the likes of that!"

A Political Lextographer. Sectional spirit has shown itself in most unlikely places; but we had not expected that the compilers of a dictionary would set to work to alter the definitions of words so as to adapt them to their own advanced ideas of the theory and practice of our governmental system. This has been done by the literary executors of Dr. Noah Webster, who have made the so-called "unabridged Webster's Dictionary" unworthy of trust, and of the approval of intelligent men. For instance, the word "Congress" is thus defined by Dr. Noah Webster in the edition of 1847: "The assembly of Senators and Representatives of the United States of America, according to the present Constitution, or political compact, by which they are united in a federal compact; the Legislature of the United States, consisting of two houses, a Senate and House of Representatives." This definition undoubtedly agrees precisely with the views of the framers of the Constitution; but it did not suit the party of centralization, and in the 1867 edition of Webster's meaning of "Congress" is defined as follows: "Congress: The assembly of Senators and Representatives of the people of a nation, especially of a Republic, for the purpose of enacting laws, and considering matters of national interest, and constituting the chief legislative body of the nation." This is stupid and untrue. There may be a Congress of nations, or sovereign States, for adjusting international affairs; but there cannot be a Congress of one nation for the purpose of framing its laws." Again, the word "Compact" is originally defined by Dr. Webster as follows: "An agreement; a contract between parties; a word that may be applied, in a general sense, to any covenant or contract, between individuals; but it is more generally applied to agreements between nations and States, as treaties and confederacies. So the Constitution of the United States is a political compact between the States; or national compact." But his "literary executors" omit all allusion to the Federal Constitution as a compact between the States, and define the word thus: "An agreement between parties; a covenant, or contract, either of individuals or nations." We might multiply examples of disingenuousness and perversions of the truth; but we have given enough to show how unfit is Webster's Dictionary for use among persons who desire to know things as they are, and not as shifting political opinion would make them appear to be.

A Republican Arrangement of Grant.

The Nation, which is the most independent, as it is the ablest and fairest, of Republican political journals, thinks that it matters little whether President Grant smokes many or few cigars, is taciturn or loquacious, or has, or has not, appointed all his relations to office. A successful defence upon these points will not shield the President from the weightier charges which have been made against him. It therefore proposes a number of questions, which the apologists of President Grant will find it hard to answer satisfactorily. The Nation says: "The questions which candid men, who have no prejudices against him and no personal ends to serve either by opposing or supporting him, would like to have answered are these—and if Harper's Weekly will answer them frankly and fairly, it will either do him or the public a great service: Why did he appoint such a man as Slickens minister to Spain? Why did he select non-judges to the Supreme Court with special reference to their opinions on a question already sub-judice, or in other words, pack the court to procure a judgment on a question of property favorable to his own views of political expediency? Why has he kept and does he still keep a man like Casey in the New Orleans Customhouse, in spite of gross and notorious misconduct, and this man his brother-in-law? Why does he keep a man like Kramer minister to Denmark, in spite of his recent display of incompetence and misconduct, and this man also his brother-in-law? Why did he appoint to the New York and Philadelphia collectorships, when meditating a great measure of civil-service reform, two persons who were notoriously opposed to civil-service reform, and one of whom was, at the time of his appointment, actually engaged in denouncing it in his paper? Why did he appoint a man like Geo. H. Butler commander-in-chief in Egypt? Supposing him to have been deceived in Butler's character, how is it that a year after Butler's abominations have been exposed he is still retained in office? Supposing the President to have innocently given Lett the letter of introduction to Mr. Ginnell, which we believe he did, how is it that on discovery how Lett had abused it he did not insist on its removal? How is it that, one year after Lett's misconduct had been exposed by a Congressional committee, he still remained in office, and that it took a second investigation and exposure to make his removal even talked of? We might multiply these questions, if necessary, but satisfactory answers to these would break the back of the opposition."

Hostetter's Bitters. THE RELAXATION of nervous energy which creates an indisposition to physical or mental effort, so strong as almost to amount to positive inability, and which we term lassitude, proceeds from a variety of causes. The principal of these are constitutional debility, heat of the atmosphere, coupled with humidity, climatic changes, and the physical prostration consequent upon a long illness. But whatever the cause, it must be perfectly clear that if the nervous system is unduly relaxed, something is required to brace it up. This is universally recognized as the most complete and speediest recuperant of the physical forces in existence. It has been so thoroughly and widely demonstrated as to be a matter of positive certainty and familiar knowledge, that the BITTERS will not only rehabilitate the physique, when shattered and wasted by disease, but will also, if taken systematically, actually compensate the constitutionally feeble frame for its deficiency of strength, and by infusing new life into a weak system, endow it with the health and vigor which nature has denied it. The BITTERS also enable the body to resist the enervating influences of heat, humidity and changes from a temperate to a hot climate. It is on these accounts especially to be recommended to travellers and residents in the torrid zone, and persons subjected to abrupt transitions in temperature. Price, 50 cents per bottle. Sold by all druggists.

Wanted. WANTED IMMEDIATELY, A COMPETENT COOK AND HOUSE-SERVANT. High wages paid if satisfactory. Apply at No. 44 Warren street, next to Smith's. mh13-1

Wanted. WANTED, A WOMAN (WHITE PREPARED) to cook and wash. Good references required. Apply at No. 80 Wentworth street. mh13-w2*

Wanted. WANTED, A SOUTHERN LADY to teach in a family. One required competent to teach the higher branches of English, Spanish and Drawing. Must be of a competent character and well recommended. Address Dr. A. H. JOHNSON, Bamberg P. O., South Carolina Railroad, or to Messrs. PELZER, ROGERS & CO., or E. L. BALSLEY, Charleston, S. C. mh13

Information Wanted. INFORMATION WANTED OF JACOB DRAVON, an old colored man, who disappeared from the yard of Mrs. Williams, East Bay, about 12 o'clock M., when an election for Sheriff was being held, and on the 4th instant he had on a heavy dark overcoat at the time. Any information will be thankfully received by his sister, at the above place. mh13-w2

Wanted to Sell. WANTED TO SELL, A SECOND-HAND PIANO. Price \$25. Terms liberal. Address Mrs. M. Postoffice Box No. 119