

WILLIAM CAREY.

Sketch of the Life of a Great Missionary.

[The following article was composed and read by Miss Roy Nance before the Baptist Young People's Union of the First Baptist Church in this city at a recent meeting. It has been kindly furnished THE INTELLIGENCER for publication, and we know it will be read with interest by all our readers.—EDITOR.]

Paulerspury, in Northamptonshire, England, was the scene of William Carey's birth, August 17, 1761.

His father, Edmund Carey, at the time of William's birth, was a weaver in very humble circumstances, but afterwards obtained the two-fold office of school-master and parish clerk in the village. William was taught by his father, and soon manifested a great desire for knowledge. His bedroom was a most interesting one, being filled with birds, bird-eggs, insects, plants, etc., for he was a most enthusiastic student of natural history and botany, evincing here, as everywhere else, a most resolute perseverance in all he undertook. At the age of sixteen years he was apprenticed to a shoemaker, and began learning that trade, which his own rare life has almost hallowed. His master was an Episcopalian, but when Carey was converted he united with the Baptist Church, and began to preach by the time he was eighteen years old. Before he was twenty the marriage with Dorothy Placket, which proved an unsuitable one, was consummated. In a few years the sickness and death of his little daughter, and his own long-continued illness, caused much pecuniary embarrassment, and almost starvation. However, his younger brother and a friend came to his relief, and helped him to remove to Piddington, where, in addition to his shoe-making, he kept an evening school. Afterwards he preached, though not as ordained minister and pastor, in Earl's Bartons and other places for several years, after which he became regular pastor of Moulton Baptist Church, but with so small a salary that he had to teach school for a support.

From this time on the one great theme of his life was to give the gospel to the heathen. In this he was discouraged, even ridiculed, by all his friends, at first including the minister who was his spiritual adviser, Dr. Ryland. But the Spirit's call had reached Carey's very soul, and was not to be put aside. Again and again he called together different Christian workers, begging them to do something towards this great work. Finally, at one of the annual Associations, Carey preached from Isaiah 54: 2, 3, on extending the Kingdom. From this Scripture they chose for the motto of their Society these two divisions: "Expect great things from God. Attempt great things for God." The result of this sermon was a promise from the ministers to form some definite plan at the next meeting. That meeting was held Oct. 2, 1792, a collection was taken, and the vital question of where and how they should begin was discussed.

A Dr. Thomas, who had been in India before as surgeon in the employ of the East India Company, was desirous of returning to India as medical missionary; so when Carey offered his own services the Society decided to send both of them. Carey met another great discouragement in his wife's unwillingness to go with him, but a greater trouble arose in getting passage. The Captain of the English ship on which they first embarked, having received information that these passengers had no license to go summarily ejected them, paying back only a part of the money. But we can see how this hindrance was entirely of God, for on their return to Carey's home Dr. Thomas was able to persuade Mrs. Carey to accompany her husband. Passage was finally obtained on board a Danish vessel, and the little band made their departure June 13, 1793, and arrived in India Nov. 7.

For some time they endured many hardships, but after six months Carey was employed in an indigo factory, and thus supported his family for five years.

Two years before India became a part of the British Empire a few traders from Denmark purchased a plot of land in Eastern India, fifteen miles above Calcutta. Here they established a settlement and called it Serampore. By the noble efforts of Fuller and others of the Missionary Society in England four new missionaries had been secured and sent to India. Two of them, Grant and Brunsden, did not live long, while the other two, Marshman and Ward, were destined, with Carey, to form that remarkable triumvirate called of God to spread the Gospel, and so signally blessed of God in His service.

As the English government would not permit the establishment of a mission station in English territory, Carey and his colleagues accepted the Danish Governor's offer of protection in Serampore, so in January, 1800, Carey, with his family, joined the new missionaries there. After a day of special thanksgiving to God they began united work.

The three men—Carey, Marshman and Ward—with their families, constituted themselves a Christian Brotherhood, living together as one family, having all things in common. They wrote out rules of conduct and read them often. We will quote from them, showing the theme of their work:

"In preaching to the heathen we must keep to the example of Paul, and make the great subject of our preaching Christ the crucified."

"The doctrine of Christ's expiatory death and all-sufficient merits has been, and must ever remain, the grand means of conversion. Oh, that these glorious truths may ever be the joy and strength of our own souls, and then they will not fail to become the matter of our conversation to others."

"Prayer—secret, fervent, believing prayer—lies at the root of all personal godliness."

"Let us give ourselves up unreservedly to this glorious cause. Let us never think that our time, our gifts, our strength, our families, or even the clothes we wear, are our own. Let us sanctify them all to God and His cause. Oh, that He may sanctify us for His work. If we are enabled to glorify God with our bodies and spirits—which are His—our wants will be His care."

There are three very important events which we must notice briefly: First, the conversion and baptism of Krishna Pal, the first convert from heathenism under modern preaching. This occurred in 1800, after Carey had been working seven years in India, and others with him part of the time. Seven years' labor with one convert as the visible result! We can but wonder at the unwavering faith, zeal and untiring labors of Carey during this long season. But who can put a price on one soul? Who shall say that for one sinner to repent is not worth the whole life-time of Carey and his colleagues.

The second event was the translation of the first Bengalee New Testament. It was published four years after the translation, Carey in the meantime working on the Old Testament. After 2,000 copies of the New Testament and 500 additional copies of Matthew had been issued a day of special thanksgiving to God was observed.

The third event was Carey's appointment to a Professorship in the government College at Fort William. The recent translation of his Bengalee New Testament showed the people his fitness for the position. Later he became Professor of Sanscrit and Mahattara also. His salary then was £1,500, or nearly \$7,500, of which he kept less than \$200 per annum for the expenses of his family, giving all the rest to the work of the mission. Likewise Marshman, teaching in a boarding school with a salary of \$5,000, kept less than \$100 yearly.

During these active labors many persecutions came from the people of England, from the English government in India and from the natives. After a long while, however, the friends of the mission work succeeded in having a law passed in the English Parliament permitting mission work in India. As with Paul so with Carey—persecution only led him closer to God. He wrote to a friend in England: "We were all overwhelmed with distress, but I am persuaded that we all felt a reliance upon God such as we have seldom witnessed before."

It can but excite our admiration and almost reverence for Carey to know of the very great and varied work he did, and of his eminent success in that work. He had always exhibited a remarkable aptness for the languages, and no small part of his work in India was the translation of the Scriptures into a number of different languages and dialects. He even took upon himself the stupendous task of compiling dictionaries and writing grammars in several different tongues. For some time he was translator to the English government. In 1812 a three days' fire destroyed much of the labor of years, as well as most of his printing outfit, but he cheerfully and hopefully went to work to repair his loss, which amounted to nearly \$50,000. Friends in England, within fifty days, subscribed the necessary funds to re-establish the printing press.

Carey not only continued his teaching in the government College but preached regularly and often in Serampore and Calcutta, and in the surrounding towns and country. He received from England, America and India. The King of Denmark gave him, for that purpose, a large house in Serampore, and granted them a charter. The College, which cost \$100,000, still exists. Carey also established a benevolent institution for poor Eurasian children, and by 1817 forty-five mission schools had been established. A leper hospital also bears record in his philanthropy.

He was a great student of natural history and geology, but especially of botany and agriculture. He organized an agricultural and horticultural society in India, and taught the natives to use the best farm implements of England. He was instrumental in abolishing two horrible customs: In 1801, that of child-sacrifice in the Ganges River; in 1825, the custom of burning a widow on the funeral pyre of her husband.

Carey was characterized by a beautiful humility, earnestness, zeal and untiring energy and perseverance. His faith never wavered, nor did his efforts to do all in his might ever cease, although in all his troubles he had no help nor comfort from his wife, who was a maniac for the last twelve years of her life. His second wife, however, during the thirteen years of their married life, was most congenial, helpful and inspiring.

Forty-two years Carey spent in India without returning to England at all. On his death-bed he was visited by Mr. Duff, to whom Carey said in a feeble voice: "Mr. Duff, you have been talking of Dr. Carey, Dr. Cary, when I am gone do not speak of Dr. Carey, but of Dr. Carey's Saviour."

How like the sentiment expressed by John the Baptist in these words: "He must increase, but I must decrease." And that is the secret of Carey's success—his forgetfulness of self; his preaching Christ and living Christ, ever keeping Him before the people as the Saviour of lost sinners.

May we learn to sink out of self, and live the life "hid with Christ in God."

Ben and Bunch.

Some gentlemen were talking about the present California campaign yesterday, and the conversation drifted into former campaigns, and the story of Colonel Bunch McBee's famous excursion during the Butler-Tillman senatorial contest. The story is not a new one; but is one good enough to be told again. Bunch McBee, who was then with the Southern railway, was so deeply interested in Senator Butler's campaign that he ran a free excursion to the point of debate on the occasion referred to and took about 600 men, who tried to howl Tillman down when he spoke. Ben Tillman is something of a fighter himself, and when a man fights him, he usually fights back. Colonel Bunch McBee having shown such "pernicious partisanship," when Tillman won his fight as a United States senator, he demanded of the Southern railway Co. McBee's scalp. Bunch McBee had just gotten his discharge and was standing in front of the Southern railway office in Washington City, when a friend passing by recognized him. He had heard of Colonel McBee's excursion; but was not aware of the tragic denouement, and the following colloquy took place:

"Bunch, is it true that you run an excursion down there in California in the Butler-Tillman campaign?" "I'll tell you a story," replied Colonel McBee. "There was a little fellow down my way who married a strapping big woman by the name of Miss Mary Hopkins. This married man occasionally got on a spree, and whenever he came home under such circumstances his wife gave him a sound drubbing. On one occasion, when he reached his front gate, he could not get up his courage to go in and was sitting on the fence thinking of what was waiting for him, when an old acquaintance came by and said: 'Look here; didn't you marry Mary Hopkins?' He replied: 'Yes, but darned if I'll ever do it again!' That story answers your excursion question," replied Colonel McBee.

Bunch McBee was too good a railroad man to be long without a job, and he now has a position with the Seaboard better than the one he lost, so he laughs over the excursion story as heartily as anyone.—Augusta Chronicle.

Eczema, Itching Humors, Pimples Cured by B. B. B.

BOTTLE FREE TO SUFFERERS. Does your skin itch and burn? Distressing eruptions on the skin so you feel ashamed to be seen in company? Do scabs and scales form on the skin, hair or scalp? Have you eczema? Skin sores and cracked? Rash form on the skin? Itching, pain in the skin? Boils, pimples, bone pains, swollen joints, falling hair, all run down, skin pale, old sores, eating sores, ulcers? All these are symptoms of eczema and impurities and poisons in the blood. Take B. B. B. (Botanic Blood Balm) which makes the blood pure and rich. B. B. B. will cause the sores to heal, itching of eczema to stop forever, the skin to become clear and the breath sweet. B. B. B. is just the remedy you have been looking for. Thoroughly tested for 30 years. Intelligencer readers are advised to give B. B. B. a trial. For sale by druggists, Hill-Orr Drug Co. and Wilhite & Wilhite at one dollar per large bottle; six large bottles (full treatment) \$5. Complete directions with each bottle. So sufferers may test it a trial bottle given away. Write for it. Address Blood Balm Co., 380 Mitchell St., Atlanta, Ga. Describe your trouble & free personal medical advice given.

"Here is some money, my love," said the husband. "I don't want any," replied the wife. "Come, now, darling, take this \$25 and go out shopping." "Thank you, dearest; but I really don't care to. I would rather stay at home and see to the household." Then the husband awoke and found, as the reader has already suspected, that he had been dreaming.

The law holds both maker and circulator of a counterfeit equally guilty. The dealer who sells you a dangerous counterfeit of DeWitt's Witch Hazel Salve risks your life to make a little larger profit. You cannot trust him. DeWitt's is the only genuine and original Witch Hazel Salve, a well known cure for piles and all skin diseases. See that your dealer gives you DeWitt's Salve. Evans' Pharmacy.

"What does it mean, Tommy," the Sunday-school teacher asked, "where it says they rent their clothes?" "I suppose they couldn't afford to buy them," replied Tommy.

For burns, injuries, piles and skin diseases use DeWitt's Witch Hazel Salve. It is the original. Counterfeits may be offered. Evans' Pharmacy.

"A Lecture for Married Men" is the title of a new book. Just as though they hadn't enough already! For a clear complexion, bright sparkling eye and vigorous digestion, take Prickly Ash Bitters. It puts the system in perfect order. Sold by Evans Pharmacy.

The largest Masonic library in the world, and the only one occupying a building of its own, is in Cedar Rapids, Ia. It contains 12,000 volumes and is in charge of Theodore S. Parvin, who for nearly fifty years has been grand secretary and librarian of Iowa.

A gentleman recently cured of dyspepsia gave the following appropriate rendering of Burns' famous blessing: "Some have meat and cannot eat, and some have none that want it; but we have meat, and we can eat. Kodol Dyspepsia Cure be thanked." This preparation will digest what you eat. It instantly relieves and radically cures indigestion and all kinds of stomach disorders. Evans' Pharmacy.

The experiment stations declare that 100 pounds of ground corn and cob meal go just as far as 100 pounds of pure corn meal, the cob giving it more bulk and rendering it easier of digestion.

"We have sold many different cough remedies, but none has given better satisfaction than Chamberlain's," says Mr. Charles Holtzauer, Druggist, Newark, N. J. "It is perfectly safe and can be relied upon in all cases of coughs, colds or hoarseness." Sold by Hill-Orr Drug Co.

Cotton Plant By-Product.

Other by-products of cotton plant besides cotton-seed oil, oilcake for feed, and hulls for fertilizer are being developed. One of these is the use of the fiber of the stalk for the manufacture of bagging. According to The Scientific American, a machine has been perfected for working the stalks into bagging. Some of this cotton stalk bagging has been tested and pronounced excellent for the purpose. It is strong and clean, and does not readily ignite. Five tons of good stalk will yield about 1,500 pounds of first-class fiber. At this rate the annual crop will produce all the bagging needed to wrap the lint and leave a surplus to be devoted to other purposes. It is predicted that machinery for making coarse matting from the fiber will be produced shortly. The Scientific American expresses the opinion that if the experiments which are now being made with the fiber are successful, "it will not be many years before the industry will assume gigantic proportions."

The root of the cotton plant is being experimented with for its chemical properties. The root of the Egyptian cotton plant yields a drug that has the properties of ergot; and the American plant, under a chemical manipulation, has yielded a similar product. This has not yet been fully developed. A difference has been detected in the properties of the roots of different kinds of cotton, long staple and short staple, hence it is probable that many drugs may be extracted from the different varieties of roots.—Trade Journal.

Is It Right for an Editor to Recommend Patent Medicines?

From Sylvan Valley News, Brevard, N. C. It may be a question whether the editor of a newspaper has the right to publicly recommend any of the various proprietary medicines which flood the market, yet as a preventive of suffering we feel it a duty to say a good word for Chamberlain's Colic, Cholera and Diarrhoea Remedy. We have known and used this medicine in our family for twenty years and have always found it reliable. In many cases a dose of this remedy would save hours of suffering while a physician is awaited. We do not believe in a cure, but we do believe that if a bottle of Chamberlain's Diarrhoea Remedy were kept on hand and administered at the inception of an attack much suffering might be avoided, and in very many cases the presence of a physician would not be required. At least this has been our experience during the past twenty years. For sale by Hill-Orr Drug Co.

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"Emily, you said you'd make my marriage a heaven for me and now you won't even buy me a silk dress." "But, my dear, did you ever hear of people wearing silk dresses in heaven?"

It has been demonstrated by experience that consumption can be prevented by the early use of One Minute Cough Cure. This is the favorite remedy for coughs, colds, croup, asthma and all throat and lung troubles. Cures quickly. Evans' Pharmacy.

If women thought there was something curious in the sky they would find a ladder to get up and see what there was.

Ben and Bunch. Cotton Plant By-Product. Lies in the Application. "Cuba," said one of the national committee men—it wouldn't be fair to give his name—in her present attitude reminds me of the man out in my part of the country who was going over a covered bridge one night. He came across a fellow tied to a post and all but insensible. "What are you doing here?" he asked. "Why some robber got me, tied me to this post, took all the money I had, except \$30 in my inside vest pocket, and ran away."

"Did you holler?" "Yes, I hollered like thunder, but nobody heard me." "Sure nobody heard you?" "Yes." "And can't you get away?" "No, I'm tied fast; I can't get away."

"Well," said the man who was crossing the bridge, "if that's the case I guess I'll take the \$30 money."

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An Epidemic of Diarrhoea. Mr. A. Sanders, writing from Coconaut Grove, Fla., says there has been quite an epidemic of diarrhoea there. He had a severe attack and was cured by four doses of Chamberlain's Colic, Cholera and Diarrhoea Remedy. He says he also recommended it to others and they say it is the best medicine they ever used. For sale by Hill-Orr Drug Co.

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The "Confederate Veteran." LOW CLUB RATES GIVEN WITH THE INTELLIGENCER.—The growth of the Confederate Veteran, published by S. A. Cunningham, at Nashville, Tenn., is remarkable. Its circulation of eighty-four issues, monthly, aggregated to January, 1900, 1,195,452 copies. Averages for 1893, 7,633; 1894, 10,137; 1895, 12,916; 1896, 13,444; 1897, 16,747; 1898, 19,100; 1899, 20,100. Subscriptions for the "Veteran" will be received at this office. It and the Intelligencer will be sent for a year at the club rate of \$2.15. By application to the Intelligencer copies of the "Veteran" will be sent to our veteran friends who are unable to subscribe.

Blue Ridge Railroad. H. C. BEATTIE, Receiver. Effective February 25, 1900. WESTBOUND. Daily Mixed. No. 11. Lv. Asheville. 9:45 am. Arr. Spartanburg. 12:15 pm. Arr. Greenville. 2:45 pm. Arr. Anderson. 5:15 pm. Arr. Columbia. 7:45 pm. Arr. Charleston. 10:15 pm. Arr. Savannah. 12:45 am. Arr. Jacksonville. 3:15 am. Arr. Tallahassee. 5:45 am. Arr. Pensacola. 8:15 am. Arr. Tampa. 10:45 am. Arr. Orlando. 1:15 pm. Arr. Miami. 3:45 pm. Arr. Key West. 6:15 pm. EASTBOUND. Daily Mixed. No. 12. Lv. Tampa. 6:15 am. Arr. Miami. 8:45 am. Arr. Orlando. 11:15 am. Arr. Jacksonville. 1:45 pm. Arr. Tallahassee. 4:15 pm. Arr. Savannah. 6:45 pm. Arr. Charleston. 9:15 pm. Arr. Columbia. 11:45 pm. Arr. Anderson. 1:15 am. Arr. Greenville. 3:45 am. Arr. Spartanburg. 6:15 am. Arr. Asheville. 8:45 am.

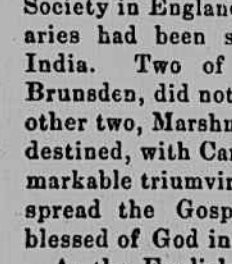
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VESTIBULED LIMITED TRAINS DOUBLE DAILY SERVICE TO ALL POINTS. North, South and Southwest. SCHEDULE IN EFFECT NOV. 1st, 1900. SOUTHWEST. No. 408. Lv. New York, via Penn. R. 11:00 am. Arr. Washington. 1:30 pm. Arr. Richmond, A. C. L. 3:00 pm. Arr. Portsmouth, S. A. L. 4:45 pm. Arr. Norfolk, Va. 6:15 pm. Arr. Baltimore, Md. 7:45 pm. Arr. Philadelphia, Pa. 9:15 pm. Arr. New York. 11:45 pm. NORTHEAST. No. 409. Lv. New York. 7:00 am. Arr. Philadelphia. 8:30 am. Arr. Baltimore. 10:00 am. Arr. Washington. 11:30 am. Arr. Richmond, A. C. L. 1:00 pm. Arr. Portsmouth, S. A. L. 2:30 pm. Arr. Norfolk, Va. 4:00 pm. Arr. Savannah. 5:30 pm. Arr. Jacksonville. 7:00 pm. Arr. Tallahassee. 8:30 pm. Arr. Pensacola. 10:00 pm. Arr. Tampa. 11:30 pm. Arr. Orlando. 1:00 am. Arr. Miami. 2:30 am. Arr. Key West. 4:00 am.

C. A. REED MUSIC HOUSE. SPECIAL SALE OF PIANOS AND ORGANS. FOR THE NEXT THIRTY DAYS. THE C. A. REED MUSIC HOUSE. Will sell any of the following High Grade PIANOS AND ORGANS at prices as low as can be obtained from the Manufacturers direct: KNABE, WEBER, IVERS & POND, CROWN, WHEELLOCK, LAKE SIDE and RICHMOND. Also, THE CROWN, ESTEY and FARRAND & VOYER ORGANS. Prospective purchasers will find it to their interest to call and inspect my Stock or write for prices. We also represent the leading makes—Sewing Machines. At Rock Bottom figures. Respectfully, THE C. A. REED MUSIC HOUSE.

BLOOD TELLERS. Yes, it is the index to health. If you have bad blood you are likely to learn that you have Rheumatism, one of the most horrible diseases to which mankind is heir. If this disease has just begun its work, or if you have been afflicted for years, you should at once take the wonderful new cure, RHEUMACIDE. Thousands have been cured. The Spring is the best time to take the "Amalgam Remedy." Nature will then aid the medicine in effecting a permanent, constitutional cure. People with bad blood are subject to catarrh, indigestion, and many other diseases. To be healthy the blood must be pure. RHEUMACIDE is the Prince of blood purifiers. Sold in Anderson by EVANS PHARMACY. Price \$1.00.

BOILS AND CARBUNCLES. These unwelcome visitors usually appear in the spring or summer, when the blood is making an extra effort to free itself from the many impurities that have accumulated during the winter months. Carbuncles, which are more painful and dangerous, come most frequently on the back of the neck, eating great holes in the flesh, exhaust the strength and often prove fatal. Boils are regarded by some people as blessings, and they patiently and unconsciously endure the pain and inconvenience under the mistaken idea that their health is being benefited, that their blood is too thick anyway, and this is nature's plan of thinning it. The blood is not too rich or too thick, but it is full of poisons—and unless relieved the entire system will suffer. The boil or carbuncle gives warning of serious internal troubles, which are only waiting for a favorable opportunity to develop. Many an old sore, running ulcer, even cancer, is the result of a neglected boil. Keep the blood pure, and it will keep the skin clear of all the irritating impurities that cause these painful, disfiguring diseases. S. S. S. cures boils and carbuncles easily and permanently by reinforcing, purifying and building up the blood and ridding the system of all accumulated waste matter. S. S. S. is made of roots and herbs which act directly on the blood, and all poisons, no matter how deep-seated, are soon overcome and driven out by this powerful purely vegetable medicine. S. S. S. is not a new, untried remedy, but for fifty years has been curing all kinds of blood and skin diseases. It has cured thousands, and will cure you. It is a pleasant tonic as well as blood purifier—it proves the appetite and digestion, builds up your general health and keeps your blood in order. Our physicians have made blood and skin diseases a life study—write them fully about your case and they will be cheerfully given. We make no charge whatever for this service. Send for our book on Blood and Skin Diseases—free. Address, The Swift Specific Co., Atlanta, Ga.



Baneful Boils Dangerous Carbuncles. Mr. R. M. Pratt, Cave, S. C., writes: "For twenty years I was sorely afflicted with boils and carbuncles caused by impure blood. It is impossible to describe the misery I suffered; part of the time being unable to work at all. Several doctors treated me, and I tried all the so-called blood remedies, but nothing seemed to do me any good. During the summer of 1883 I was persuaded to try S. S. S., and, to my surprise, several bottles were entirely cured, and have had no return of these painful pests up to the present time. I have since written you fully about my case, and any information or advice wanted will be cheerfully given. We make no charge whatever for this service. Send for our book on Blood and Skin Diseases—free. Address, The Swift Specific Co., Atlanta, Ga."

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