

SARGE PLUNKETT.

Some Reflections Upon the Trend of the Times.

Atlanta Journal.

That coming events cast their shadows before, is an old saying and a true one.

Several years ago the public mind had arrived at such a stage as to make the desirability of marriage a debatable question.

That such a question should engage the attention of the reading public was a pointed indication of the progress of a demoralization which had taken for itself the name of "culture."

In the olden times—forty years ago, even—in Georgia, such people would have been shunned as serpents.

But that old church has passed away, and sold for \$40 not long ago, and nothing remains upon the ground but the graves of a people who trusted in God and believed in the Bible, and if it were ignorance with them, they found bliss in the faith, and left behind a consolation never to be had in the ranks of a culture which makes the grave the end or death a leap in the dark.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

Do the best you can to-day, Kick trouble from the way, And the Lord is mighty sure to do the rest.

the poor and no taint of poison is left to distract or disturb the relations of families. God bless such women.

All of my education has been to have a holy horror of priest tyranny. I have always thought that a "priest ridden people" were the most cursed of any.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

But no matter what may be the fate of the preacher in the distance, he is all right for the present in this neck of the woods.

The Gift of Ugliness.

If all that has ever been written in praise of beauty were collected together into volumes no library would be large enough to contain them; but what poet has ever had the courage to sing the praise of ugliness?

Some years ago ugly heroines became the fashion, especially with female novelists, though it was evidently difficult for them to refrain from transforming them into beauties before the end of the story.

It is undoubtedly a great misfortune to be born ugly, since we start out in life handicapped from the beginning of the race, and it needs a brave heart to go through life calmly reading pity and aversion in the glance of every stranger one meets.

Then come the school days of the ugly duckling, and, although we believe most teachers are extremely careful to avoid partiality in the treatment of their pupils, yet it is human nature to be attracted by beauty and repelled by ugliness.

When the train was running south from Sandusky at the rate of twenty miles an hour, Mike Cosgrove being at the throttle and John Thornton conductor in charge.

He blew the whistle and applied the air brake, but he knew there was no hope of stopping the train before striking the child.

Engineer Cosgrove recognized the child as that of John Ponka. He picked it up and hurried to the Ponka residence near by, and when the child was restored to its mother's arms and Mrs. Ponka learned of his marvelous escape from death, she fainted.

Supreme Court Decisions. Since Chas. O. Tyner began the manufacture of Tyner's Dyspepsia Remedy, many people have inquired as to its efficacy.

All Sorts of Paragraphs.

The gentle quiver in a girl's voice often holds her beau. But few men object to being treated by physicians—at a bar. Padlocks and chains are not classed as good securities for loans.

Before the discovery of One Minute Cough Cure, ministers were greatly disturbed by coughing congregations. No excuse for it now. Evans Pharmacy.

Johnny—"Pa, why is it that so many marriages come off just after Easter?" Pa—"It would be a rash man, my son, who married before his intended had bought her Easter bonnet."

Happy is the man or woman who can eat a good hearty meal without suffering afterwards. If you cannot do it, take Kodol Dyspepsia Cure. It digests what you eat, and cures all forms of Dyspepsia and Indigestion.

Tom Marshall and the Judge. Tom Marshall was engaged in the trial of a case in the interior of Kentucky, when a decision of the judge struck him as so bad that he rose and said:

Prisoner—As my counsel has failed to put in his appearance, I would ask your honor to adjourn the case. Judge—Why, you were caught in the act of stealing a gold watch from the person of a gentleman.

RAW AS BEEF FROM ECZEMA! No Torture Equal to the Itching and Burning of This Fearful Disease.

Not much attention is often paid to the first symptoms of Eczema, but it is not long before the little redness begins to itch and burn.

Mr. Phil T. Jones, of Mixersville, Ind., writes: "I had Eczema thirty years, and after a great deal of treatment my leg was so raw and sore that it gave me constant pain."

S. S. S. FOR THE BLOOD. Superior to other blood remedies because it cures diseases which they cannot reach.

For doing his best in the battle of life.

The story told in Roman history of the panic that ensued among the handsome Roman youths when they found their enemies were striving to disfigure their faces, finds its counterpart in every-day life.

Some years ago ugly heroines became the fashion, especially with female novelists, though it was evidently difficult for them to refrain from transforming them into beauties before the end of the story.

It is undoubtedly a great misfortune to be born ugly, since we start out in life handicapped from the beginning of the race, and it needs a brave heart to go through life calmly reading pity and aversion in the glance of every stranger one meets.

Then come the school days of the ugly duckling, and, although we believe most teachers are extremely careful to avoid partiality in the treatment of their pupils, yet it is human nature to be attracted by beauty and repelled by ugliness.

When the train was running south from Sandusky at the rate of twenty miles an hour, Mike Cosgrove being at the throttle and John Thornton conductor in charge.

He blew the whistle and applied the air brake, but he knew there was no hope of stopping the train before striking the child.

Engineer Cosgrove recognized the child as that of John Ponka. He picked it up and hurried to the Ponka residence near by, and when the child was restored to its mother's arms and Mrs. Ponka learned of his marvelous escape from death, she fainted.

Supreme Court Decisions. Since Chas. O. Tyner began the manufacture of Tyner's Dyspepsia Remedy, many people have inquired as to its efficacy.

Supreme Court Decisions. Since Chas. O. Tyner began the manufacture of Tyner's Dyspepsia Remedy, many people have inquired as to its efficacy.

Supreme Court Decisions. Since Chas. O. Tyner began the manufacture of Tyner's Dyspepsia Remedy, many people have inquired as to its efficacy.

The Monarch of Strength is LION COFFEE. Its strength comes from its purity. It is all pure coffee, freshly roasted, and is sold only in one-pound sealed packages.

If your Grocer does not have Lion Coffee in his store, send us his name and address that we may place it on sale there. Do not accept any other brand.

O. D. ANDERSON & BRO. FLOUR FLOUR! 590 BARRELS. GOT every grade you are looking for. We know what you want, and we've got the prices right.

PATRICK MILITARY INSTITUTE OPENS SEPT 14. Offers Best Advantages in All Respects. Students may save Time and Money.

SOUTHERN RAILWAY. Condensed Schedule in Effect Oct. 16, 1898. STATIONS. Lv. Charleston. 7:30 a.m. 11:00 a.m. 12:10 p.m.

SEABOARD AIRLINE VESTIBULED LIMITED TRAINS DOUBLE DAILY SERVICE. TO ATLANTA, CHARLOTTE, WILMINGTON, NEW ORLEANS AND NEW YORK, BOSTON, RICHMOND, WASHINGTON, NORFOLK, PORTSMOUTH.

BLUE RIDGE RAILROAD. H. C. BEATTIE Receiver. Time Table No. 7.—Effective July 1, 1898. Between Anderson and Walhalla.

ATLANTIC COAST LINE. TRAFFIC DEPARTMENT. WILMINGTON, N. C., Jan. 10, 1898. Fast Line Between Charleston and Columbia and Upper South Carolina, North Carolina and Virginia.

OLD NEWSPAPERS. For sale at this office cheap. H. M. BERNSON, H. S. ESKLEY, General Manager.