

LEPER ISLAND OF MOLOKAI.

A Land Where one Does not Have to Pay Taxes or Rents.

A land where one does not have to pay taxes or rents, and where beneficent government provides cottages and rations, herds and clothing, and where not only blankets, but even medical attendance are without cost, is not this veritable Utopia? Yet such a land is our nearest neighbor in the Pacific, and is only some two thousand miles distant.

As one's steamer leaving San Francisco approaches the Hawaiian Islands before it can drop anchor in the beautiful harbor of Honolulu it must needs pass Molokai. And Molokai? Why that is the fifth island in size of the entire group of the Sandwich Islands, and is some forty miles in length, with an area of about 200,000 acres. On its eastern side are elevations of fully 2,500 feet, while on its western slopes they diminish to a height of about 1,000 feet. Its valleys are beautiful and are filled with deer. A herd of spotted deer, presented by the Mikado of Japan some thirty years ago, were placed by the king of the Sandwich Islands on Molokai, and now number some three thousand, roaming at large over a large part of the island. Here are many kinds of the most luxuriant tropical vegetation, the balmy air, the most invigorating sea breezes, even such spicy breezes as blow soft over Ceylon's isle. But though every prospect pleases, few persons can be induced to make their home on Molokai. The entire population is only some three thousand, and a year ago eleven hundred and twenty of these were lepers. Probably nowhere in the world is the census more carefully taken and more accurately known than is the case in the northern part of this interesting island.

Molokai, as it is well known, is the name of the leper colony of Hawaii. The lepers do not occupy all the island, but only a grassy plain, ten miles in length, and varying from one to two miles in width on the north side of the island, and yet separated wholly from the rest of the island and its population by a precipice fully a thousand feet high, which can be scaled only at one point and here it is securely guarded.

Despite their freedom from taxation and rents, their ample supplies of food and clothing, their abundant herds of cattle and horses, and their fertile fields which require so little labor, the lepers are virtually life prisoners, shut in by the ocean on one side and by the impassable mountain on the other. Most of the lepers are natives, but foreigners are found among the colonists, and all who come to this part of Molokai, save to bring supplies or to inspect, as the Board of Health twice each year, do so with the expectation of never returning. At a cost of some \$10,000 per month the Hawaiian Government maintains this open-air leper hospital in order to perfectly quarantine and thus finally stamp out leprosy among the Sandwich Islanders. Sheltered from the strong sea wind, this plain of Kalaupapa would make an ideal place of residence, alike for its beautiful surroundings and the salubrity of its climate; and here everything is done, compatible with preventing the spread of the disease, to make its unhappy victims contented. The heart-rending wails of those who part with loved ones and friends for the last time as they are about to be conveyed to Molokai tell the motto of the leper asylum: "All hope abandon, ye who enter here." But this separation from friends is the chief sorrow of the Hawaiian leper, and that is required in order to save loved ones from the possible contagion of the disease.

Among the victims of leprosy are persons of excellent families, whose friends build cottages for them on Molokai, and see that they lack nothing for their comfort. It is stated that the first person to be removed to the leper island was a lawyer who had been active in securing the regulation which required the removal of lepers in order to prevent the spread of the disease. No sooner did the unmistakable evidence of the dread disease first appear than he insisted on setting the example of patriotism in voluntarily surrendering himself to be removed to Molokai, although some years might have passed before his condition would have been known to the public. The disease had made considerable inroads among the lower classes and nothing but this heroic remedy promised to suppress it effectually. Vigilance is used to separate any one who is suspected until it is definitely known whether or not he is a victim of the disease, and if so he is promptly exiled to the island. Children born of parents who are lepers after passing a given age without showing any signs of the disease, are removed from Molokai and kept in confinement for a certain number of years, so that they may neither contract the disease nor be the means of

spreading it; then, if found "clean" by the Board of Health, they can be permitted to go anywhere. Such children are educated at the expense of the Government. Thus, after thirty years, the Government has the satisfaction of believing that effectual means have been devised of caring for the unfortunate lepers in the most humane manner, while attempting to suppress the disease which was so threatening to the population and fair name of the Hawaiian Islands. However, as is to be supposed, attempts are made to escape this life-long quarantine.

King Kalakaua, in his royal progress throughout the group of the Hawaiian Islands, did not fail to visit Molokai, where he made a speech to his unfortunate subjects, who were in exile because they were lepers, and assured them of his deep interest in their welfare. His words called forth the grateful sobs of the leper colonists, who were much moved by the sympathy of their sovereign, whom they were permitted to hear without approaching him. So when the Board of Health make their annual tour of inspection hundreds of lepers gather about the house where visitors are entertained, but no leper is ever allowed to enter. Thus every precaution is taken to prevent the spread of the disease, while efficient supervision is had of the hospitals, schools and other agencies which belong to this leper asylum.

The death of Father Damien, the Belgian priest who died on Molokai a few years ago, attracted the attention of the Christian world to the religious needs of the lepers. Joseph Damien went there a young priest of thirty-three years of age and labored among the unfortunate exiles for some twenty years. After sixteen years leprosy appeared, and he suffered loss of smell, then of touch and of sight, until finally, after losing fingers and toes, tuberculosis attacked his lungs and throat, and then came his heroic death. Nor did he have to wait long for a successor. His brother, Pamphile Damien, accompanied by four priests and as many nuns, have gone to take up his work.

His comrade, Brother Joseph Dutton, has been on Molokai for sixteen years. The reports of the Propaganda show that priests and lay brothers and nuns have long ministered there in the hospitals and schools devoted to the lepers and their children.

Nor is the word being done among the lepers on Molokai limited to the labors of these praiseworthy priests and their associates. After the noble work which has been done on each of the other islands by the American Board, one is prepared to learn of a Congregational Church, with its faithful pastor, on Molokai. Here also are to be found a Young Men's Christian Association, a Sunday school, a Bible class, a singing school, a gymnasium and a reading room. One who has observed the Hawaiian love of sweet melodies is glad to know also of a band of sixteen leper musicians on Molokai.

While visitors are permitted to accompany the health officers on every precaution is taken to avoid unpleasant scenes between the leper colonists and their relatives, as well as to prevent any spread of the disease through the inadvertence of visitors in being brought into immediate contact with the lepers, who go freely on foot or horseback over all that part of the island. Molokai is literally "without the camp," and no one can visit the Hawaiian Islands, where leprosy, some thirty years since, promised such decimation of the inhabitants, and not be impressed with the wisdom of the legislation which was based upon the example of the laws of Moses for the segregation of lepers, and upon its effectiveness. In fact, the visitor to the "Paradise of the Pacific" now needs to go to Molokai to find a leper, unless by accident he encounters one who is about being removed thither, while the traveler in Palestine is liable, as occurred to the writer of this article at Shechem, to have the fingerless hands of poor lepers stretched out for alms as the curtain of his tent is being taken down at the conclusion of his breakfast, when a hasty leap into the saddle is his only possible escape from the fetid atmosphere.

Surely there must have been a great relaxation of the wise law imposed upon Moses for the segregation of the lepers which came out with that "mixed multitude from Egypt," when, after no exception could be made in the case of Miriam, or even Uzziah and Azariah, who though on the throne must need "dwell apart" because they are smitten with leprosy, yet a leper mingled freely with the multitude to whom our Lord preached his sermon as they came down from the mount, awaiting his opportunity cry, "Lord, if Thou wilt, Thou canst

make me clean!" It is significant, too, to read Luke's account, and even the beloved Physician's diagnosis in the words, "a man full of leprosy," and yet find the poor man mingling with the multitude even in one of the cities where he had his first opportunity of making his appeal.

I saw a case of elephantiasis, or black leprosy, in China, when the poor woman told of her frightful "vision in the night," and thus threw added light on Job's sufferings. But the leprosy common at one time among the lower classes on the Hawaiian Islands seems to be of the same type as that which the traveler sees in the Leper's Hospital near Jaffa Gate of Jerusalem, and in the Leper's Quarters there. It frequently makes its first appearance in the lobes of the ears until they begin to hang as if a weight were attached to them. Sometimes the ears become so elongated as to make riding uncomfortable, and the surgeon's skill is implored for relief. Usually not until the latter stages of the disease does the victim of leprosy feel great discomfort. The Hawaiian Government makes the lepers the wards of the Nation, and the Christian work being done among them is an unmistakable credential of the Christ, who says to-day, as of old, "The lepers are cleansed, and the poor have the gospel preached unto them."—Bishop E. R. Hendric, D. D., LL. D., in the Kansas City (Mo.) Independent.

About Loafers.

The following from the Charlotte Observer fits so well for Columbia, or any other city for that matter, that we reproduce it in the hope that the good suggestions made will be heeded: About ten years ago Charlotte was emancipated from the habit of loafing. From that time it prospered. Formerly, in front of each store, the professionals sat upon dry goods boxes, whittled sticks and talked over the affairs of men, women and children in the town. One man made a rule that there could be no loafing in front of his place of business. He was considered reckless. A little later a clothing house made the same rule. The movement grew until to-day there is not a business house in Charlotte having loafers in chairs and on dry goods boxes in front of any store. They have been driven from one store to another until now the native local loafer has no place of refuge except amongst the transient guests at the hotels. He still gets out at night and squats on chairs that he never pays for at the hotels and loafs in disguise, as a transient guest of the house. Charlotte has prospered in proportion as the loafing habit has been broken up. The loafer not only produces nothing, but he saps the energies of the working man.

Some years ago the Observer wrote of the emancipation of Fort Mill from the loafing habit. The local paper at Fort Mill copied the article and expressed pleasure in being written about in that strain. Since then Fort Mill has been prosperous by the efforts of those people who are never seen whittling sticks and loafing on the streets. In the course of time in all our southern towns and cities the loafing habit will be disgraced, as it ought to be. From that time forward every southern town and city will prosper.

The editor of the Evans City, Pa., Globe writes: "One Minute Cough Cure is the best I have used. It cured my child after all other remedies failed." It cures coughs, colds and all throat and lung troubles. Evans Pharmacy.

—If Texas were as densely populated as the state of Massachusetts, it would have a population greater than France and Great Britain combined, or about 75,000,000. —Everybody knows that it is hard enough for a bachelor to hold a baby, but it is said to be simple torture when it is the baby of a girl who jilted him heartily only three years before. —The wealth of Paris is so boundless that the rubbish and refuse of the city are worth millions. There are more than 50,000 persons who earn a living by picking up what others throw away.

"I think DeWitt's Witch Hazel Salve is the finest preparation on the market for piles." So writes John C. Dunn, of Wheeling, W. Va. Try it and you will think the same. It also cures eczema and all skin diseases. Evans Pharmacy.

—The test of symmetry is to turn a man with his face toward the wall. If he is perfectly formed his chest will touch it, his nose will be four inches away, his thighs five, the tips of his toes three. —"Johny," said the neighbor, "has your father joined the church yet?" "No'm," "He's going to, isn't he?" "Yes'm. But I think he's puttin' it off until after the next circus comes to town." —The Methodist people of a little town down east were anxious to have an organ, and besides others they applied to a prominent and wealthy Quaker to help them, and he promptly responded with a liberal subscription. Shortly afterward one of his Quaker brethren took him to task for doing so. He said, "since they will praise God by machinery, there must admit that it is best for them to have a good machine."

E. C. Blanks, of Louisville, Texas, writes that one box of DeWitt's Witch Hazel Salve was worth \$50.00 to him. It cured his piles of ten years standing. He advises others to try it. It also cures eczema, skin diseases and obstinate sores. Evans Pharmacy.

All Sorts of Paragraphs.

—Bowser—Who is the difference between the Republicans and the Democrats?" Tower—The offices. —Never remind other people of personal deformity, or of their relatives who may have disgraced them. —Thousands of persons have been cured of piles by using DeWitt's Witch Hazel Salve. It heals promptly and cures eczema and all skin diseases. It gives immediate relief. Evans Pharmacy.

—We pass our lives regretting the past, complaining of the present, and indulging false hopes of the future. —The original copy of the Declaration of Independence, as written by Jefferson, has been found in Philadelphia. —"Honesty is the best policy." But you have to pay premiums in this world and realize on your insurance in the next.

—Numerous thousands of young Spaniards, fearing conscription, skip from the frontier provinces of Spain into France. —Asked to confirm the rumor that he was about to retire from business, Russell Sage is said to have replied, "Why, if I stop work, what is there for me to do?" —Birds are covered with feathers because these combine the highest degree of warmth with the least of weight.

—Josh Billings says he never will patronize a lottery so long as he can find any one else to rob him at reasonable wages. —Win your battles against disease by acting promptly. One Minute Cough Cure produces immediate results. When taken early it prevents consumption. And in later stages it furnishes prompt relief. Evans Pharmacy.

—A Japanese bride gives her wedding presents to her parents as some slight recompense for their trouble in rearing her. —"Every Klondiker who returns has gold," laconically remarks the La Cross Press. "Those that have no gold can't return."

—Queen Victoria has seven children living, and has lost two. She has 33 living grandchildren, and 31 great-grandchildren. —Pope spoke of the tongue as a valuable weapon; yet we have never heard of the arrest of a woman for carrying a concealed weapon.

—Instantaneous photography has revealed the fact that the former method of representing lightning as a fiery zigzag was entirely false. —Sick headache, biliousness, constipation and all liver and stomach troubles can be quickly cured by using those famous little pills known as DeWitt's Little Early Risers. They are pleasant to take and never gripe. Evans Pharmacy.

—"Do you imagine Miss Tandem is in love with you, Charley?" "Well, she called me a puppy the other evening, and you know how fond she is of dogs." —The darkest hour in the history of any young man, says Horace Greeley, is when he sits down to study how to get money without honestly earning it.

—A Chicago debating society recently discussed this question: "Which is the happiest day of a man's life; the day he is married, or the day he is divorced?" —It has been the custom of the Delaware legislature for many years to appropriate a small sum for annual distribution among the Sunday schools of the State.

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A Preference.

Once in a great while Mr. Blynkins develops an impression that he is wiser than his wife. This state of mind is only occasional, owing to the completeness of demonstrations to the contrary which almost invariably follow it. The baby had been crying. All her efforts to soothe it had been in vain, and finally Mr. Blynkins laid down the book whose reading he had interrupted two or three times a page to cast blameful glances and said: "Julia, are you aware we pay rent for only a portion of this building? Does it occur to you that while we have a right to fill this flat full of noise as we choose, we are not morally justified in causing noise to overflow and invade the entire structure?"

"It's a baby that's crying," she suggested. "You are not adopting the method likeliest to quiet the child. You have been humming to it, but what the child needs is music. Give him to me and I'll show you what I mean."

He took the child and proceeded to chant a lullaby. The little one stopped crying and stared at him. "There," said Mr. Blynkins as he reached the end of a verse, "what he wanted was music, real music. He won't be fooled with any make-believe humming. Of course, the fact that I used to sing in a glee club and had my voice cultivated may make a difference, too."

He had not gotten very far into the next stanza when there came a ring at the bell. He gave the baby to his wife while he opened the door. A girl of fourteen or fifteen said: "We're the people who have just moved into the flat above. There's a sick lady with us, and says if it's all the same to you, would you mind letting the baby cry instead of singing to it?"

—You can keep out yellow fever by putting your system in perfect order. Prickly Ash Bitters purifies the blood, cleanses the liver and bowels, strengthens digestion, and enables the body to resist the germs that develop the disease. Sold at Evans Pharmacy.

—He put an enemy in his mouth to steal away his brains, but the enemy, after a thorough search, returned without anything. —"Your sweetheart is rather pretty, Jones, but I think her nose rather detracts from her beauty. It is characterless and has perhaps too large a bridge to be attractive." "H'm! You may be right. There is one excellent feature about her nose that yours doesn't possess." "Indeed! What is that?" "It never pokes itself into other people's business."

There is only one cure for Contagious Blood Poison—the disease which has completely baffled the doctors. They are totally unable to cure it, and direct their efforts toward bottling the poison up in the blood and concealing it from view. S. S. S. cures the disease positively and permanently by forcing out every trace of the taint.

I was afflicted with a terrible blood disease, which was to spots at first, but afterwards spread all over my body. This soon broke out into sores, and it is easy to imagine the suffering I endured. Before I became cured I had spent a hundred dollars, which was really no great sum. I then tried various patent medicines, but they did not reach the disease. When I had finished my first bottle of S. S. S. I was greatly improved and was delighted with the result. The large red spots on my chest began to grow pale and smaller, and my skin as clear as a piece of glass. H. L. MYERS, 100 Mulberry St., Newark, N. J.

Don't destroy all possible chance of a cure by taking the doctor's treatment of mercury and potash. These minerals cause the hair to fall out, and will wreck the entire system.

S. S. S. For Blood is PURELY VEGETABLE, and is the only blood remedy guaranteed to contain no potash, mercury, or other mineral. Books on the disease and its treatment mailed free by Swift Specific Company, Atlanta, Georgia.

Trains 9 and 10 carry elegant Pullman sleeping cars between Columbia and Charleston daily between Jacksonville and Cincinnati. Pullman palace sleeping cars on Trains 35 and 36 and 38 on A. and C. division. Trains leave Spartanburg, A. & C. division, northbound, 5:45 a. m., 2:54 p. m. and 6:22 p. m. (Vegetable Limited); southbound 12:30 a. m., 8:15 p. m., 11:34 a. m. (Vestibule Limited). Trains leave Greenville, A. and C. division, northbound, 5:45 a. m., 2:54 p. m. and 6:22 p. m. (Vegetable Limited); southbound 12:30 a. m., 8:15 p. m., 11:34 a. m. (Vestibule Limited). Pullman Car, between Charleston and Asheville. FRANK S. GANNON, Traffic Mgr., Washington, D. C. J. M. CULP, Traffic Mgr., Washington, D. C. W. A. TURK, S. H. HARDWICK, Gen. Pass. Ag't, Ast' Gen. Pass. Ag't, Washington, D. C. Atlantic, Ga.

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THE FARMERS LOAN AND TRUST CO. Is Now Ready for Business. Money to Lend at Reasonable Rates. Interest Paid on Deposits. The Farmers Loan and Trust Co. will act as Executor, Administrator or Trustee of Estates and Guardian for Minors.

O. D. ANDERSON & BRO. WANTED CASH. Got to have it. Roll 'em out—Short Profits. Seed Oats, Corn, Timothy Hay, Bran, Molasses, in Car Lots. Can fill any size order—compare prices. CAR HALF PAT. FLOUR. Bought 50c. under market. Sell same way. Lower grades \$3.90 per barrel. We Want Your Business, Large or Small. Wanted at once, 1,000 bushels Molasses Cane Seed, and all your Peas, Raw Hides, green and dry, Tallow, Beeswax, Eggs, &c. Pay you spot cash. Get prices and look at our stuff. Will save you money on Corn, Hay and your barrel Molasses. All kinds Seed Irish Potatoes.

SOUTHERN RAILWAY. Condensed schedule in Effect June 12, 1898. STATIONS. Ex. Sun. No. 17. Daily No. 18. Daily No. 19. Daily No. 20. Daily No. 21. Daily No. 22. Daily No. 23. Daily No. 24. Daily No. 25. Daily No. 26. Daily No. 27. Daily No. 28. Daily No. 29. Daily No. 30. Daily No. 31. Daily No. 32. Daily No. 33. Daily No. 34. Daily No. 35. Daily No. 36. Daily No. 37. Daily No. 38. Daily No. 39. Daily No. 40. Daily No. 41. Daily No. 42. Daily No. 43. Daily No. 44. Daily No. 45. Daily No. 46. Daily No. 47. Daily No. 48. Daily No. 49. Daily No. 50. Daily No. 51. Daily No. 52. Daily No. 53. Daily No. 54. Daily No. 55. Daily No. 56. Daily No. 57. Daily No. 58. Daily No. 59. Daily No. 60. Daily No. 61. Daily No. 62. Daily No. 63. Daily No. 64. Daily No. 65. Daily No. 66. Daily No. 67. Daily No. 68. Daily No. 69. Daily No. 70. Daily No. 71. Daily No. 72. Daily No. 73. Daily No. 74. Daily No. 75. Daily No. 76. Daily No. 77. Daily No. 78. Daily No. 79. Daily No. 80. Daily No. 81. Daily No. 82. Daily No. 83. Daily No. 84. Daily No. 85. Daily No. 86. Daily No. 87. Daily No. 88. Daily No. 89. Daily No. 90. Daily No. 91. Daily No. 92. Daily No. 93. Daily No. 94. Daily No. 95. Daily No. 96. Daily No. 97. Daily No. 98. Daily No. 99. Daily No. 100.

BLUE RIDGE RAILROAD. H. C. BEATTIE, Receiver. Time Table No. 7.—Effective May 1, 1898. Between Anderson and Walhalla. WESTBOUND STATIONS EASTBOUND No. 11. First Class, Anderson, 11:00 a. m. Daily, P. M.—Leave Arrive A. M. 3:35 a. m. Anderson, 11:00 f 3:58 a. m. Denver, 10:40 f 4:05 a. m. Autun, 10:31 f 4:14 a. m. Pendleton, 10:22 f 4:23 a. m. Cherry's Crossing, 10:13 f 4:32 a. m. Adams's Crossing, 10:04 f 4:41 a. m. Seneca, 9:55 f 4:50 a. m. West Union, 9:45 f 5:00 a. m. Walhalla, 9:25 f 5:17 a. m. No. 6, M. xed, Leave—P. M. Daily, Except Sunday. No. 5, Mixed, Daily, Except Sunday. EASTBOUND. WESTBOUND. P. M.—Arrive Leave—P. M. f 5:15 a. m. Anderson, 11:10 f 5:31 a. m. Denver, 11:38 f 5:43 a. m. Autun, 11:56 f 5:51 a. m. Pendleton, 12:02 f 5:59 a. m. Cherry's Crossing, 12:14 f 6:07 a. m. Adams's Crossing, 12:22 f 6:15 a. m. Seneca, 12:46 f 6:40 a. m. West Union, 1:45 f 6:38 a. m. Walhalla, 2:19 f 6:30 a. m. (S) Re-boarding; (F) Flag station. We also stop at the following stations to take on or let off passengers: Pinneys, Jones's and Sandy Springs. No. 12 connects with Southern Railway No. 12 at Anderson. No. 6 connects with Southern Railway No. 12, 37 and 38 at Seneca. J. R. ANDERSON, Supt.

VESTIBULE LIMITED TRAINS. DOUBLE DAILY SERVICE. ATLANTA, CHARLOTTE, WILMINGTON, NEW ORLEANS AND NEW YORK, BOSTON, RICHMOND, WASHINGTON, FORT MONROE, PORTSMOUTH. SCHEDULE IN EFFECT MAY 8, 1898. SOUTHBOUND. No. 407. No. 38. Lv Atlanta, S. A. L. (Cen. Time) 12:00 a. m. 12:00 a. m. Lv Wilmington, " 12:05 a. m. 12:05 a. m. Lv Charleston, " 12:10 a. m. 12:10 a. m. Lv Columbia, C. N. & L. R., " 12:15 a. m. 12:15 a. m. Lv Spartanburg, A. & C. L., " 12:20 a. m. 12:20 a. m. Lv Greenville, " 12:25 a. m. 12:25 a. m. Lv Anderson, " 12:30 a. m. 12:30 a. m. Lv Walhalla, " 12:35 a. m. 12:35 a. m. Lv Walhalla, " 12:40 a. m. 12:40 a. m. Lv Walhalla, " 12:45 a. m. 12:45 a. m. Lv Walhalla, " 12:50 a. m. 12:50 a. m. Lv Walhalla, " 12:55 a. m. 12:55 a. m. Lv Walhalla, " 1:00 a. m. 1:00 a. m. Lv Walhalla, " 1:05 a. m. 1:05 a. m. Lv Walhalla, " 1:10 a. m. 1:10 a. m. Lv Walhalla, " 1:15 a. m. 1:15 a. m. Lv Walhalla, " 1:20 a. m. 1:20 a. m. Lv Walhalla, " 1:25 a. m. 1:25 a. m. Lv Walhalla, " 1:30 a. m. 1:30 a. m. Lv Walhalla, " 1:35 a. m. 1:35 a. m. Lv Walhalla, " 1:40 a. m. 1:40 a. m. Lv Walhalla, " 1:45 a. m. 1:45 a. m. Lv Walhalla, " 1:50 a. m. 1:50 a. m. Lv Walhalla, " 1:55 a. m. 1:55 a. m. Lv Walhalla, " 2:00 a. m. 2:00 a. m. Lv Walhalla, " 2:05 a. m. 2:05 a. m. Lv Walhalla, " 2:10 a. m. 2:10 a. m. Lv Walhalla, " 2:15 a. m. 2:15 a. m. Lv Walhalla, " 2:20 a. m. 2:20 a. m. Lv Walhalla, " 2:25 a. m. 2:25 a. m. Lv Walhalla, " 2:30 a. m. 2:30 a. m. Lv Walhalla, " 2:35 a. m. 2:35 a. m. Lv Walhalla, " 2:40 a. m. 2:40 a. m. Lv Walhalla, " 2:45 a. m. 2:45 a. m. Lv Walhalla, " 2:50 a. m. 2:50 a. m. Lv Walhalla, " 2:55 a. m. 2:55 a. m. Lv Walhalla, " 3:00 a. m. 3:00 a. m. Lv Walhalla, " 3:05 a. m. 3:05 a. m. Lv Walhalla, " 3:10 a. m. 3:10 a. m. Lv Walhalla, " 3:15 a. m. 3:15 a. m. Lv Walhalla, " 3:20 a. m. 3:20 a. m. Lv Walhalla, " 3:25 a. m. 3:25 a. m. Lv Walhalla, " 3:30 a. m. 3:30 a. m. Lv Walhalla, " 3:35 a. m. 3:35 a. m. Lv Walhalla, " 3:40 a. m. 3:40 a. m. Lv Walhalla, " 3:45 a. m. 3:45 a. m. Lv Walhalla, " 3:50 a. m. 3:50 a. m. Lv Walhalla, " 3:55 a. m. 3:55 a. m. Lv Walhalla, "