## The Andersm 3 ntelligemer.

| BY CLINKSCALES \& Langston. |  | ANDERSON, S. C.. WEDNESDAY MORNING, OCTOBER $25,1893$. |  |  |  | Volume xxvilio-No. 17 |  |
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| notice that I have determined to collect money due me this Fall, s.nd unless payment is made- <br> By 1st of November, 1893, |  |  |  |  |  |  |  |
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| By 1st of November, 1893, <br>  |  |  |  |  |  |  |  |
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| CUNNINGHAM \& HUMPHREYS, 16 S. Main Street. |  |  |  |  |  |  |  |
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| S. MAXWELL \& SON, |  |  | , |  |  |  |  |
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| Erson. - - | SECURE A HOME! |  |  |  |  |  |  |
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