



BY E. B. MURRAY & CO.

TEAGHERS'GOLUMN. J. G. CLINKSCALES, EDITOR.

Alfeady letters of enquiry are coming to us as to the exact time for holding the Teachers' Institute. Next week we hope to be able to publish dates.

that the city on the Congaree has a right to be proud of her Graded Schools. We The Carolina Teacher comes to us this month in a new dress. Its contents are have never spent four hours more pleasvaried and instructive; if you have not antly in any school, nor do we think the subscribed for it, by all means take it at time could have been spent more profitonce. The copy before us contains an ably. The Columbia Graded Schools are interesting and well-written account of certainly models for neatness, precision the meeting of our Teachers' Association by Miss Nora Hubbard, the accomplishscreaking of disjointed machinery. It is ed correspondent from Anderson. worthy of note, however, that the perfect

Mr. J. B. Watkins writes us that the machinery did not submerge the individ-Hones Path School will have no regular closing exercises. A pic nic will take uslity of the pupils. Here, we think, is of the most striking and painful controthe place and two or three speeches will the danger to be guarded in the very be delivered. We are glad to know that large schools in the cities. In these schools, every pupil is studied as a textmany of the pupils that had to stop school in consequence of the measles book and the parts of the machinery have returned to their posts and are adjusted to his peculiar characteristics. doing good work. Mr. Watkins has the Prof. Johnson, the Superintendent, is hearty co-operation of his patrons-he energetic and progressive, and has our the other, coming from the opposite thanks for many kindnesses. More about direction, said : "No, it is silver." And is fortunate. the schools in detail hereafter.

It gives us pleasure to announce that Miss McCants finds it possible, at last, to consent to be numbered among the instructors for our Teachers' Institute. In years ago would be an interesting subject. consequence of her health, Miss McCants We lack the pen of General Olliver to do declined to do Institute work this Sumt justice. The change from those days mer, but now finds that she will be able to the present is something wonderful. to work in at least one County. Those Indiarubber boots and shoes were not then of our teachers whose good fortune it invented; great coats were among rare was to meet her last summer will be glad things; boys' clothes were generally to learn this. In the next issue, we hope made over from dad's dress coat; trowsers to be able to an ounce the time for holdwere cut down and traveled through ing the Institute. uccessive boys and finally cut up to

The following note explains itself : To the School Commissioner of Anderson County :

assed from house to house and fixed The following resolution adopted by over the boys clothes, cut down and the State Board of Examiners at its made over, etc. If a boy had a grandmeeting on the 5th inst. is published for mother, he could count, perhaps, on a pair of woolen mits : otherwise he went withyour information and guidance: out. To purchase such things was little Resolved. That the times fer holding **Besolved**, That the times for holding County examinations be changed from January and July as at present to the first Friday in April and October, or to such other days in those months as the State Superintendent Education, in his discretion, may direct. In consequence of this action by the State Board, no Connty examinations Washing was done by first breaking through the ice found in the pitcher will be held in July next. You are over night. All cooking was done by hereby authorized to continue in force wood fires, and better done than that of until October all certificates and licenses the present day, in spite of our modern

improvements.

Fifty Years Ago.

The Winter apparel of boys even fifty

patch and piece other clothes. Boy

tailors were unheard of. Seamstresses

appreciate it when occupied by the Pres-A BUNDLE OF PARADOXES. Sermon Preached by Rev. Chas. Manly ident of the lost Confederacy. But D. D., at Belton, S. C., April 18, 1886 and Published by Request of the Con-From necessity, our return trip brought gregation. us through the city of Columbia, S. C.

Finding we had four or five hours to [Reported by James D. Campbell.] spend in the city, we naturally found Text-Philippians, II, 12-13 : "Work ou our way to the Graded Schools. We your own salvation with fear and trem-bling. For it is God which worketh in you both to will and to do of His good pleaswould not be invidious; suffice it to say

There are many paradoxes; that is apparent contradictions in the Word of God, just as there are many paradoxes in Christian experience. Of a great many persons it is true, that instead of recognizing that the conand thoroughness. Every cog in the tradiction is simply an apparent one, and wheels fits its place, and there was no that there is, after all, a harmony, some see one side of truth, and others see the other; and because each one is holding precision of the movements of the school to his own side, they sometimes become

opposed to one another, and hence some versies which have arisen in the Christian world.

knights in ancient narrative : They me each other, and looking upon the same shield, one said that the shield was gold ; so they quarreled in regard to whether the shield was gold or silver, and fought;

other, as both fell down before it each so fell that he saw the side from which his lieve it : I am going to believe that I am mortal; I am going to believe that I am antagonist came. He that had come up from the side that presented the golden immortal.

appearance fell far enough on the other ide to see that it looked like silver: text : Work out your own salvation with while the one that came up on the side that presented the silvery appearance, so fell that he saw that the shield on the other side looked like gold. What then ? They were both right and they were both wrong. In truth, the shield was both "complete your own salvation with fear gold and silver, and if each had had just a little patience and a little kindness, eth in you both to will and to work." and had thought that there was possibly the blending of two things into one, the Those two words, both to will and to are to make fully our own what we have difficulty and strife so painful might have work, tell why God works in us. He received through faith in Jesus Christ. works in you for these two purposesbeen avoided. And no doubt, my brethren, that has been true in the Christian world. There have been discussions that have gone on through the agesliscussions about great principles of doctrine-and when these discussions have ended, neither party has thoroughly convinced the other; and what is the reason? | withstand in the evil day, and having more, no eye is ever to shed more tears, The probability is that neither one has done all." "Having done all" is the no heart is ever to throb with pain, disgiven the whole truth, and each one has very word which is translated in the tress, affliction, anxiety or care! Brethlooked simply at one side of it and has text, work out your salvation. You see, ren, that is all future. Do you not see emphasized that, while the other has therefore, what it means; it refers to the that salvation is a great and glorious and

ANDERSON, S. C., THURSDAY MORNING, JUNE 3, 1886.

we have not grasped all truth ; we have saved." He said just what Christ said which falls on one side of a roof, flow when people came to Him and asked, into one set of streams, and that which not gotten it all in. And so let us be What must we do that we may work falls upon the other side into another set. wise by being humble. the works of God?" He told them : There is said to be such a place on top You know Paul is one of that class of "This is the work of God, that ye believe of the Rocky Mountains where the water men that is continually writing this sort on Him whom He hath sent. (John VI, that falls is divided simply by the roof of thing-paradoxes. All his writings

are full of them, and the reason is that his writings are so truthful.

Let us also, my brethren, bear in mind that the word salvation is unquestionably You say man is mortal? Yes, he is used in the Scriptures in several differmortal. But man is immortal, is he not? ent senses. Sometimes it is used in a many miles and at last discharge them-He is. Well, how are you going to blend wide, comprehensive sense, including the selves into the Pacific Ocean. They those two into one statement? . You dawnings of light in the soul, until it have gone in different directions, bu can't do it in words. I defy you to make stands in all its glory and fulness at they have gone into the ocean and when use of one single word that shall blend God's right hand. Then again it is you come to sail from one of those oceans the propositions that man is at once morlooked at as referring to the cleansing of to the other, where will you find the dital and immortal; and yet that is true. the soul from the guilt of sin by the viding line? It is all one and the same Man is mortal. Every day the graves

great and glorious mass of water tossing atoning sacrifice of our Lord Jesus that are opening underneath our feet, Christ. In that sense salvation is comand heaving in the hollow of the Althe vacant places in our homes, are conplete, it is finished ; for not all the powmighty's hand. tinually reminding us that man is mortal. Suppose I were to put a little drop of ers in the universe can add one jot or tittle to the merit of our Savior's atoning this water in my hand, it would give me

sacrifice. Salvation, therefore, in that no trouble to hold it there. This work that seems to us so great is just like : sense is regarded as complete, for it is the righteousnesss of Jesus Christ that drop of water held in the Almighty's becomes the ground of our acceptance hand. It is all one. So brethren these in the sight of God, and is the cause of truths sometimes seem to us full of con tradictions, but at last they lose them

Again, salvation is said to be present selves in the immensity of God's knowl edge and therefore, when the Apostle That is past of which I have just spoken. was discussing one of these subjects, he It is past, the debt is paid, the sacrifice savs: "Oh the depth of the riches, has been offered. Christ will never come again to make a sacrifice for human sin : both of the wisdom and the knowledge of God ! how unsearchable are His judg it is done for all ages and nothing can add to it or diminish from it. But salments and His ways past finding out. vation is present. Salvation is present (Rom. XI: 33) As well might a little boy standing on the border of the sea inasmuch as our activities and energies picking up shells and pebbles there. are turning to Christ through God's grace.

think that he can comprehend the wide ocean and grasp it in his hand, as we says were brought into the Church should suppose that we could compre hend all the wisdom of God in one view. The third paradox is this: That the Christian has his salvation secured, yet he has reason for fear and trembling. I dont see how anything can be more secure than the salvation of the people affections and lusts, in the daily struggle that have faith in the Son of God. You stitutes true Christian excellence, we may, if you choose, make any expression, as to the security of a Christian's salvation, and I will venture to match it Again, there is a sense in which salvaby passage after passage in the Word of God. "Kept by the power of God through faith unto salvation. I give upto them eternal life and they shall never perish. Neither shall any pluck "Wherefore take unto you the whole you! to feel that no trouble is ever to them out of my hand. My Father which gave them me is greater than all, and no Father's hand. Your life is hid with emphasized that, while the other side and has held carrying through, the accomplishing of comprehensive blessing? It is to be a principalities, nor things his approaching friend, as an indication 50,000 gallons of wine every season, and to secrecy. But other iron and to that; when, in truth, if there had been a little more patience and a little

with Him. The will of Christ to which we must conform, may seem in the early Another Letter from the Tar Hecl State. stages of our lifelong development, stern and inexorable, yet it will become sweet and tender. The more it is obeyed, the Everything is lovely now. All nature easier becomes the will of that God that worketh in us to will and 'to do of His of a house. Falling on one side, the good pleasure. Paul said that he lived waters flow down through stream afte by virtue of the Holy Spirit that dwells stream into the Atlantic. Those that

within us-by faith in the Son of God fall on the other side flow down through who gave Himself for us. Believe therefore, accept Christ, receive Him breast to breast, soul to soul. Poor, guilty, defiled one, receive Him as the source of everlasting life and righteousness and

Who Should Speak First?

When meeting a lady with whom h a poor, pitiful business when ladies have is only moderately acquainted, a gentleto take a measure for the line of modesty man must act like a well-drilled soldier and discuss in the newspapers where who, expectant and ready, waits for the modesty ends and immodesty begins word of command before varying his But then these fashionable folks have got posture or action. Under ordinary cirnothing else to do, I reckon. cumstances, except in cases of great intimacy, he must not presume to salute a adv until she is pleased to recognize him. She must have the privilege of it wherever you go. A hundred time picking her acquaintances in public and of rejecting those whom she desires to gia. I met Governor Colquitt on the eject; otherwise some vulgar fellow might plausibly claim her acquaintance, and was going to Raleigh to speak on and such a liberty might lead to disagreeble situations.

This regulation, though, is far from and Goldsboro, for the friends of temperance have become bold and aggressive being a slur on man It is merely giving a judicious preference to the character Everywhere I think they will be defeated and condtion of woman. In order to make in all these places, but they will rally a chance encounter an assertion of mascuand fight again until they do succeed line inferiority, the man would have to sa-Public opinion is gradually drifting that lute first, just as the soldier of a lower way, and sooner or later whisky must go. rank first salutes his superior, or as a ser-It may be that wine will come in as a substitute over here, and it will be a hapvant first acknowledges the presence of his master. No, it shows that between friends, man and woman, there is social equality, though for various reasons, and with the usual deference to the fairer sex, custom gives the greater consideration to woman.

When a man sees a woman of his acquaintance approaching, he must preserve his outward stolidity, no matter how intense an emotion happens to excite his heart. His arms should maintain their usual gentle swing at the sides, but he may quietly arrange the arm with which the hat is to be lifted, if it chances to be one is able to pluck them out of my encumbered in any way, so that it shall be ready to perform the expected salute Christ in God." Is not that simple? Is with the elegance of freedom and comnot that secure? "I am persuaded that posure. Then, for this is permitted, he neither death, nor life, nor angels, nor may cast a modest and hopeful glance at of living green. Captain Garrett makes except his workmen, and they were a

VOLUME XXI.---NO

ARP'S WEEKLY BUDGET.

Attanta Constitution

a small factory of Messer. I ron, where they make a speci very fine smoking tobacco, the of the South, that they say is the thest the world. They have to pay

price for the leaf that is put i s dressed in living green and adorned tobacco. Durham ! Well, you with flowers. She has banged her hair tobacco all over Durham. with blossoms and fringed her pantalettes its atmosphere and breathe and clustered her swelling bosom. It is factories are cutting it up in a full and gorgeous costume, not too short with machinery that drives the d above nor too long below, but modest into the air and the wind wafts it all and bridal and lovely. No decollette nor town. But, it is not at all unpleas line of demarcation, such as Miss Cleveand they say that one can breathe it u land and other women are writing about he does not care to chew it. It is like and trying to explain. I never read the old, fat and greasy cooks, who in the about this decollette business, these low old times hardly ever ate anything out neck party dresses, but the word decoy just kept fat and slick from the oders of seems to fit right well, for they are made smoking and frying meats. to decoy somebody and set a suare. It is

Before I forget it let me tell you had there is buried in the churchyard i Tarboro a colonel of a Georgia regiment -what regiment I do not know, but the colonel's name was Mercer. He was killed near there and his grave has so

cannon balls around it, and his n North Carolina is excited now and pencilled on a board. Governor Col there is fire all along the line. Prohibitold me that he knew his father well tion is the question, and you can hear of that this man was when a young sent to West Point, and was a ve have I been asked how it works in Georand brave officer. If any of his k desire to know more about him they train. He was just from Washington write to Mr. David Pender, at Tar I am now on the borders of the D prohibition, and from there to Durham. swamp, that horror of my child Raleigh was excited, and so was Durham where I supposed were hidden bear panthers and crocodiles and anac and was lighted up with Jack o'la They say it is peaceable now and BILL

Stealing Huntsman's Invention

A little more than 100 years ago manufacture of steel may be said to l py compromise if it does. Domestic had a beginning in England. wine is the best thing to fight whisky that time there was living in Sh England, a man by the name of Hu with in North Carolina, for this whole country is planting vineyards. Acres man. He was a watch and clock ma and he had so much trouble in upon acres may be seen from the cars all steel that would answer for spr

along the railroads, especially the Raleigh and Gaston railroad. You are harddetermined to make steel him ly ever out of sight of a vineyard. Most experimented for a long time of these grapes are grown to sell and and after many failures he ship, but there are thousands of gallons process that produced a supe of steel. The best steel to be obt of wine being made, pure wine, and it is found to be more profitable than anything at that time was made by the Hind else. I visited Captain Garrett's vine- and it cost in England about \$50,0 vard near Enfield, and was amazed at its ton ; but Huntsman's steel could be extent. Just think of ninety acres in for \$500 a ton. As he found a re Scuppernong grapes, all arbored over, market for all the steel he could m and as you stand on an elevation and he determined to keep his inventions look down it seems one luxuriant carpet and no one was allowed to enter his

our salvation.

We have three paradoxes in the short In that sense we are being saved, and passage of Scripture that constitutes the that was the sort of people that Luke fear and trembling. For it is God that (Acts II: 47.) Those that were being worketh in you both to will and to work. saved the Lord added to the Church The first "work" in this translation is daily. So it comes to this, viz: That in not the same as the second. The first the daily practice of obedience, in the "work" is "accomplish," "complete"- daily crucifixion of the flesh with its and trembling; for it is God that work- for higher attainments, in all that conboth to will and to work. The first tion is future. Oh ! who can tell of "work" here is translated from the same what it is to be spotless-free from sin word as one in the sixth chapter of the Oh! who can tell what it is to be safe Epistle to the Ephesians, 13th verse: within the fold, with no danger around armor of God, that ye may be able to come again, no head is ever to ache any-

And man is immortal : the grave is not the goal of this life. "Dust thou art, to dust returneth," was not spoken of the soul. We feel in ourselves the very throbbings and power of an immortal life, and there are some-whatever may Like the story that is told of two

be said of others-that we cannot believe have ceased to exist. There are some that have left this world whose spirits are such that we feel that they are immortal; and God's Word comes right

along and establishes and secures to us the conviction of their immortality. Well, there is a paradox. What are you and each having mortally wounded the going to do about it? I am going to be-

Very respectivity a century ago is that the fittest lived. A. COWARD, No wonder that consumption claimed its State Superintendent Education.

which expire in July.

thousands and tens of thousands, both THE PUBLIC SCHOOLS OF RICHMOND. old and young. The wonder to us of

No inconsiderable part of our recent to-day is how any one ever lived through stay in Richmond was given to a close the winters of those days; and yet the and patient inspection of the manage- boys, in my opinion, had a better time, had more real enjoyment than is the case ment and working of her public schools. For much of the information we derived with the boys of to-day. Toys, sleds, skates, balls and marbles were costly and we are indebted to Profs. Fox and Pearare. The boys saved their pennies for dleton, principals respectively of the City High School and the Central public a whole year to be able to buy a sled or a school. To them are we especially in- pair of skates. Christmas presents were debted for that degree of patience they unknown. New Year, perhaps, brought manifested and courteous attention around something, and then, most genershown us while they answered our per- ally, a something useful rather than haps too numerous questions. But we playful. To-day boys no longer treasure meant business-we went to learn-and their things. They get them for the frankly asked these gentlemen to pardon asking, without effort on their own part, what might appear to them to be idle and they are consequently held in light curiosity, but what was in truth an earn- esteem. This has engendered carelessest desire to learn something of the ness, dependence and want of forethought school life and policy of the historic old in our boys. The future seems all cut city on the James. We propose from out for them. They have only to sail time to time, through the Teachers' Col- along the placid stream of life, and when umn and in the school rooms of Ander- trials and financial disaster come, as they son County, to give our teachers the do to most all of human kind sooner or benefit of the impressions made upon later in life, there is less manliness and our mind while witnessing the regular | tenacity of purpose-in fact, less integriroutine work of the Richmond schools. ty- than formerly. When I went to To one thoroughly interested in the cause Charles W. Green's school in Jamaica of education and charged with the super- Plains, I had six cents a week pocket vision of the schools in a rural district, money, on condition I would put three a visit to the well-regulated and strongly- cents each week in the bank. There was manned schools of any city is either no room here for extravagant expendifearfully discouraging or wonderfully ture, and my parents did not intend stimulating. Let us pause here long there should be, but I got more out of enough to confess that we came home my three cents than boys do to day out more hopeful than ever before of the of three dollars-that is, of real satisfacultimate success of the schools in Ander- tion. The subject is an endless one in son County. The cities have plenty all its bearings, and no less interesting money, the apparent sine qua non, the than of advantage as displaying the trials

"Inbricating juice," as a distinguished and hardships of our fathers. colored divine recently said in addressing an audience of white people-they have money-but they have no purer air. no stronger constitutions, no finer brains than mark the rural districts all over this negro farm hands work on what is known sunny land. Let our people once feel as the share system. The land owner the need, the imperitive demand for cul- furnishes the land, mules and farm imture as our brethren in the cities feel it. plements and advances the supplies. At and what a revolution we would witness the end of the crop seasons the laborer in the matter of preparing our children usually gets one-third of the product of for the duties and responsibilities and the corn cotton, &c. A farmer in Sunflower final issues of life! Our teachers are county, Mississippi, in recontracting the just as clear-headed, just as earnest, just firs tof the present year with his laborers as sincere, just as determined as the forthe year 1886, found several of them teachers in the cities-what they need is who were unwilling to remain with him light; facilities for drawing on the expe- for one-third of what they produced. rience of others. This light must come through the Teachers' Institute. To hear of how a thing may be done is one thing ; to see it done is another. As we witness the workings of successful schools, we are more and more convinced of the genuine wisdom and correctness of the policy we have adopted and propose to carry out : teach our teachers

how to teach, and then expect fruitful and valuable results. Teaching is a science, teaching is a profession, and he who would climb to the topmost round of the ladder, he who would win, must first himself be taught, must sit at the feet of those who have succeeded.

Outside of the attractions of the Central public school of Richmond, the fact that it occupied the White House of the Southern Confederacy made it doubly echoed to the tread of the Chief Magis-

Puzzled Negro Farm Hands. In many of the Southern States the

"How much more do you want?" inquired the farmer.

"We want a forf; dat's what Mr. Mitchell's gwine to gib his hand's dis vearh '

The farmer laughed, and, called to his wife, asked her to bring out a couple of into four, and invited the darkes to help ve, turn ve; for why will ye die ?" themselves, each to a piece. It is need-

the thirds, "that is what I propose to his choices and actions in this world. give you, and that," pointing to the Very well. And don't you believe in fourths, "is what you say Mr. Mitchell is God's predestinating and in His soverlieve that? er have ?"

up over what a desperate wicked set we prietory have to enlarge their products "Ya-as," drawled Si these things are there. What are we go- Gospel from the first day until now; of these truths, and ignore the other half and knowledge and faith. trate of the proud but shout lived Repubare, I feel vexed and put out to think every year in order to supply the de- been a gittin' married man exclaimed : "Well! dat pie business do prove dat ing to do about them? Why it seems to Being confident of this very thing that entirely? Does their view always include My brethren, faith is th children's voices, who read of her glory "well I dat pie business do prove dat as a thing of the past and soon to be a free is bigger'n a fo'. Whar dat con-Worl in all its simplicity in all its sin "Married? You? Word in all its simplicity, in all its en-tirety and receive from it the light of the source of all being anything contradictory in this sessing in Himself the source of all being anything contradictory in this sessing in Himself the source of all such heaps of trouble upon us; but when the over production of last year and the being anything contradictory in this sessing in Himself the source of all such heaps of trouble upon us; but when the over production of last year and the being anything contradictory in this sessing in Himself the source of all such heaps of trouble upon us; but when the over production of last year and the being anything contradictory in this sessing in Himself the source of all such heaps of trouble upon us; but when the over production of last year and the being anything contradictory in this sessing in Himself the source of all such heaps of trouble upon us; but when the over production of last year and the being anything contradictory in this sessing in Himself the source of all such heaps of trouble upon us; but when the trout is the tro forgotten amid the hurry and bustle of tract, Marse Rob ?" God. And if there are some things that said to those who hadn't spiritual union paradox, the two sides are just like two spiritual life. He is to believe in order I put on a new dress that fits me so nice Durham manufactory have bought very self as it is !" another generation. Some of our readers The contract was produced and the last we cannot comprehend, some things that with Christ; but it was his language to tall pillars that rise up before us, side by to receive salvation past, present, future. I can't find a particle of fault with it, largely at very low figures. I was shown "Wull," said Silas, "I ke will remember, doubtless, that little Joe Christianity, as distinct from other and a hat that makes every woman I meet a pile of 150,000 pounds that cost only support myself, 'n' I think its one of them signied it. do not exactly coincide with the system Christ's people. When men who had side, and that lose themselves in the portice of this building. A visit to the different rooms of this historic building was suggestive of sad thoughts even to one who was too young to know it cr Davis, the son of the honored President. systems, consists not only of obedience to feel as though she hadn't a friend in the 21 cents a pound, but it was very common if she can't help some,"-P - Positive colored, ti rum and sells very well, Then I visited wedding.

more earnestness, they might have come might change the rendering of the words, it is to be wrought out, it is to be carried upon common ground and found that if we chose, and say: "Carry through forward by all the energy and earnest- God which is in Christ Jesus our Lord." head, or even eyebrows, as it sometimes the apparently opposite truths neverthe- complete to perfection your own salva- ness of our whole being and our whole Now can anything be more impressive, happens, he indulges in the proper incliless reached up and blended into one, tion with fear and trembling; for it is nature. Regarding this same thing, the more assuring than these declarations? nation of his person and elevation of his and became harmonious and united.

Brethren, the Bible as you find it is a to work." very vexatious book to people that love I wish this morning to call your attento make systems. It says some things tion to these three paradoxes, that out of sometimes that knock their systems all them we may get instruction that may be to pieces. In making systems of theol- of service to us. In the first place, howogy, we must treat the words of the Bible ever, I remark this: That when the ust as, for purposes of science, we treat Apostle wrote these words, he had a the facts that we find in the world about practical pnrpose in view. He was not us. What would you think of a man discoursing to a class in theoigy or on who presents a theory on some subjects. some principle of metaphysics. He was verse fit his theory, instead of gathering men-writing a letter to the men and together all the facts and deducing from women who in that town were the humthose facts his theories ? We would say ble followers of the Lord Jesus Christ. that man is foolish. So we must take that they might be as shining lights "in the words of the Bible-the declaration | the midst of a crooked and perverse genof God's blessed Book-in order to see eration." These were humble Christians truths in their proper proportion and that never dabbled in philosophy, metarelations; and if we can't see clear physics or subjects of that sort, and to around the whole subject at one view, let them Paul gives these declarations of us see each side as it is presented and high glorious principles, along with the hold on to it and believe that perhaps, preceding plain declarations of the greatbesides the truth presented to our view, ness of our Lord. Why? Because he there may be on the opposite side some had practical application to make out of truths as great as that which we grasp these words. Some people say it does not make any

and hold. Let me illustrate what I mean. You difference what you believe, if your life ask me do I believe in the doctrine of is right. That is nonsense. It does Predestination; that is, that God has make a difference; your life is not going of his power of thought and volition from eternity chosen some men to eternal to be right, if your faith is not right. life, and that He has predestinated them There are some things in regard to which, to be confirmed to the image of His Son? | to be sure, your faith in some particulars You ask me if I believe that? I say: is not going to affect your life; in other "Certainly, unquestionably; with all my particulars it will. I may have certain heart, and with all my soul, I believe it." views in regard to politics that need not Why? Because God's Word says so. It effect my relations to my neighbors. I you may suppose that one of these sides says just that very thing, and it is not may have certain views in regard to med- of truth must be false. Why cannot worth while to undertake to explain cine without their effecting my social reaway those strong, simple and straight- lations. But if I should persuade myself true, and, therefore, hold to them. forward statements. To do so is not that there is no difference between qui-

Very well. "Yes, unquestionably I do. Certainly I death? It will not. believe that." Why? Because the Bi- It is necessary for us to receive the ble says so; because the Bible puts both whole round of truth, and now I wish to than this? There can be no contradic those things down, and just as truly as it call your attention to the truths as pre-

says that we are predestined to be con- sented in these paradoxes. formed to the image of God's Son, so come unto me that ye may have life," and yet he is to work it out. Those who thus showing man's responsibility for read the Bible cannot fail to see that not being saved. As certainly as it says: there is a sense in which salvation is "According as He hath chosen us in presented to us as complete or finished. Christ before the foundation of the world, It is offered to us-offered as a gift from

not because it was foreseen that we would God, and it is to be taken just as a man be holy or would believe, but that we takes the gift of an inheritance that is should be holy and without blame before presented to him. There can be no apple pies she had just baked. When Him, it ove," it declares also : "As I question in the world in reference to this, the pies were produced he cut one of live, saith the Lord, I have no pleasure vet we see it is just as plainly and disthem into three equal parts and the other in the death of him that dieth. Turn tinctly said : "Work out your own salva-

less to say that the pie that had been cut lieves in predestination. Well; don't nearest to you-that which concerns you into three pieces was the one first attack- you believe in man's free agency? Why most completely-"Work out your own not ask him that? Another says that he salvation with fear and trembling.' "Now," said the farmer, pointing to believes in a man's being responsible for

The darkeys opened their eyes and finished about the fence stared at one another, when the spokes people that read the Bible than that both thank my God for your fellowship in the this sermon, some people grasp one-half in whom are all the treasures of wisdom

God that worketh in you both to will and Apostle Peter says: Give all diligence And yet the same word says: "Let us, hat, not with the suddenness of and elec-

If people see paradoxes in my theology, my defence is, the Bible says these should seem to come short of it." That public. things; and I stand upon it and rejoice blessed truths.

The second paradox is this: That myself be a castaway." God works all in us and that we ourselves must work.

Brethren, nothing can be more clear going to quarrel over them. and tries to make all the facts in the uni- talking to those Philippian men and wo- than what the Apostle Paul says : That God worketh in you for two things. What are they? The first is to will, the second to work. He attributes that entirely to God. It is God that worketh in you ; He communicates His energy, and that energy establishes a connection be tween our will and our power to act. us, work out your own salvation with What is paralysis? Did you ever see anybody paralyzed? Paralysis is simply the sundering of that subtle connection His good pleasure. between the will of the living man and the power to act. Did you ever see any one paralyzed whose mind was perfectly clear and who actually could not raise

his arms? What is the matter? He is paralyzed you say and mean that though he has exercise of his will, of his mind, vet the connection between the will and act is broken, and he cannot act. No metaphysician can tell you any more than that.

The Bible says, God works in us to will. That is certainly plain. Some of both be true? I believe that both are

God works in us to will and then He right; it is not sensible; it is not honest. nine and morphine, and that if I give wills in us to do. We live by virtue of a person five grains of quinine or five God's being in us, and our doing, our Now, you ask me do I believe that a grains of morphine, the result will be energy, our action is God's. Yet, my man is responsible for his own belief, for the same, will my believing that theory brethren, human agency and human rehis carrying on the work of his salvation keep the poor creature to whom I give sponsibility are just as fully asserted in conformity to God's will. I say : the morphine from sleeping the sleep of when you work a work though it is God that worketh in you both to will and do work. What can be more clear-distinct

tion in these statements. Each is strongly supported. My consciousness teaches

This is the first paradox : That the me that I am a responsible being. Why truly does it say, "ye are not willing to Christian has his salvation accomplished there is not a boy or girl in this house that is old enough to understand what I am talking about, that does not feel that they do their own thinking and willing. We are conscious, and our consciousness is the ground of knowledge which the Creator has implanted within us, which cannot be taken away from us which no system of philosophy can de stroy. For our consciousness and our reason, we are indebted to a Being who is omnipresent, omnipotent. This Being is a spirit, not limited by space and time tion." and it is not somebody else's salvalike we are, but represented to us in all One man stands up and says he be- tion, but your own; that which lies our activities.

> If God may be seen in every plant and flower, in every stream of water, in every floating cloud, and in every breeze that I wish to say this, brethren, before blows, much more as a spirit may He be go any further : Notice that it is Chrisseen in the recesses of our spiritual natians that are addressed, to whom Paul tures as the base of every energy, and

the source of every activity. My brethren, do you not think that

be able to separate us from the love of nition, and upon to make your calling and election sure. And yet the same word says. Let us, therefore, fear lest a promise being left trical discharge, but with a dignity watchful. This was a model farm I visi- raging without. The workmen, p us of entering into rest, any of you becoming all friendly manifestations in ted, for while grapes and wine were the the supposed beggar, gave him perh

in its declaration of great, glorious and body and bring it into subjection lest saluting may not be given, even when number of silo pits that Captain G. says while the drowsy beggar fell ask after I have preached to others, I should justly due. This may be on account of is the salvation of his farm. There was at least seemed to do so, but bene near sightedness, or possibly on account a fine herd of Jersey cattle and a dairy, torn and shabby hat, his half-sh Brethren, there they are. Two truths of a feminine modesty so excessive as to and above all there was an elegant re- watched with eager intent every -two glorious truths, but we are not amount almost to ill breeding. If so, it finement in the household and a welcome ment made by the men about the must be endured without visible disap-One set of people say, "I believe that pointment, and without thought of future was living again in the days of the old pots, heating the furnaces a truly converted man can never perish." retaliation in kind That can under no Another man says on the other side, "I circumstances be thought of. And for believe that any man, no matter if he this reason woman cannot be toe careful the South some thirty years ago. The has been converted, can finally lose faith to observe all the obligations which are diversified agriculture and horticulture of and at last sink into perdition." What incurred by those who have a wide circle Eastern North Carolina is bringing their in the corner where he lay about that ? Now brethren-men among of acquaintances.

> A Remarkable and Sad Romance. fear and trembling; for it is God that worketh in you both to will and to do of The story of a true woman's sad ro-

mance is contained in the following com-Some people seem to think that in Christ's will there is something of a hard munication from Nora Springs, Iowa, to

and repulsive nature, that it brings a the Chicago Herald : Having read in the Herald the ac- kets. Tobacco is now a leading product sort of disease. Is it so? O, man of count of the remarkable instance of and every town has its warehouses and God, woman of God, children of my George Washington Monk living twenty- auction houses that buy and sell and store Master, servants of my heavenly Saviour three years with a bullet in the brain, I the weed. The town of Durham has do you not love to do his will? It may give you an instance in some respects now 5,000 inhabitants, and the majority by the lime-water which penetrat be hard sometimes, but would not you still more remarkable. On the 17th of are in the tobacco business. I visited the graves. In other soils there are rather do it? You children that love September, 1861, the third Iowa infan- immense establishments of Duke & Sons which sometimes so embala things that are very hard, you make onel John Scott, was on the march from the extent of their business. There is unchanged. Many such c hard sacrifices, but oh ! how you love to Cameron, Mo., to re-enforce Colonel now in Durham ten million pounds of record. Robert Burns' bod do those things for them ! So it is that Mulligan, who was surrounded at Lex- leaf tobacco awaiting manufacture, and terred in 1815, to be remov God worketh in us to will and to do of ington, Mo., when they encountered a it comes in every day by the train load tomb. To the surprise of his

Brethren, let these truths be received Landing, on the Missouri river, and had tobacco manufacturers of Durham pay burial. His good pleasure. in all their fullness, in all their entirety, a wicked little fight lasting an hour and to the railroads over one million dollars and God grant that they may take hold a half. Second Lieutenant Ole Ander- a year for incoming freights. They have English patriot and leader, sustain your cause in the midst of a and he was supposed to be dead for some little desks making cigarettes, and they unchanged as if the corpse ha crooked and perverse generation. Paul time, but when about to bury him some were singing one of Sankey's songs when been laid in the grave. knew that what he was saying was going signs of life were seen and he was taken we entered. Cotton factory girls look to strengthen those Philippans and make to a field hospital, kindly cared for, and pale and measley, for they have to stand taken up at Mt. Vernon, to be them earnest and faithful, devoted, gra- now after more than twenty-four years is up all day, and the poor things do get sarcophagus and removed to cious and happy Christians. No namley- still living and apparently in excellent tired, awful tired, and they look careworn nent tomb, his face was found pamley trust in mere human will was health, but his mind seems almost gone. and weary. They can't sing for the sound state of perfect preservation, He cannot converse intelligently on any of the machinery; but these girls looked

us get on something that we can stand that occurred previous to the battle. The doctors say that the tobacco business arrested at the surface. A upon-the God that worketh in us, the Then his face will light up; its express- is the healthiest business in the world, exposure to the air the bod God whose power and grace will carry us ion changes entirely. His mind seems and that these girls are never sick. They and all resemblance to life p through.

I have no hope of being saved except changed to incidents of to-day the old make two dollars every day. Most dazed expression comes back. Lieuten- of them make one dollar and fifty cents, sovereign grace and abounding mercy ant Anderson requires a constant attend- and even the little tiny chaps make from sinks down into my poor soul. No hope ant, which he finds in his devoted wife, seventy-five cents to a dollar. The girls except through the power of God that to whom he was married since his wound can beat the boys at this business, for was received. The young people were their fingers are more delicate and nimworketh in me both to will and to do. engaged to be married when the war ble. They make 750,000 cigarettes in broke out, but when he came home a one day in the Duke factory. Just think What we want is to get on this rock and upon the eternal rock of our Father in helpless invalid her friends told her she of it! Nearly a million ! And all to be was free and ought not to take to hus- burned up into smoke and ashes. I casband a man in his condition, but her an- ually inquired where all these cigarettes Heaven. I must not close this discourse without

swer was like the true woman she is: and all this smoking tobacco went to, and answering a question that some of you "My place is by his side," and after a the general manager handed me a lot of suppose I have overlooked all along. I have said that this Epistle was addressed to Christians, and was intended to be a source of strengthening power to them. ment makes them independent. That is so. But you ask : What is a

process does not seem to be complicated night a wretched-looking begger or difficult, and anybody can succeed if ed at the door of Huntsman's work main thing there there was a splendid to come in and find warmth and a same Word says: "I keep under my Sometimes, alas! the coveted signal for farm in a high state of cultivation and a near one of the furnaces. In a hospitality that makes one feel like he es, and as the changing of, the planters and patriarchs whose beautiful pouring the steel into ingots w homes adorned the hills and the groves of several hours to accomplish, it necessary to add that the forg gar slept long and as it seems people to the front very rapidly. It is out afterward that the appa not all cotton now, nor is it all turpen- ing beggar was a well-totine, as it used to be. Why, even the living near by, and the small fruits are realizing a handsome began the erection of larg return for their cultivation, and you will

similar to Huntsman's was good er see at every station on the Coast line that he was a poor sleeper but a large stacks of strawberry crates awaiting watcher. the express train for the Northern mar-Embalmed by the Soll.

made into sherry and champagne. The last: One dark and bitter cold

Human bodies buried in countries are often turned to s try, then commanded by Lieutenant Col- and Carr & Co., and was bewildered at dead as to preserve form largely superior force at Blue Mills from all the surrounding country. The features were found to be as

The case of John Hamden. of you; that they may give you faith in son, of Company D, received a rifle bul- over 2,000 operatives, more than half of prising. His body was dia your whole being, and giving you faith let in the forehead just above and to the whom are girls. I saw five hundred girls Lord Nugent, two hundred you may receive full power to work, to left of his eye, which entered the brain, in one factory. They were all setting at burial, but form and feature

When General Washington's In all these cases, however, Do let us get down to the rock. Let subject unless you refer to something rosy and neat, and were as merry as larks, of decay had gone on interm

Sales is a country charact well. He tries to earn "tinkers around" at odd jo and whatever he can get works a good deal as he painful drawl that is very that state of natural rest his ilk call "born tired." Sil mend a fence the other day natrons in the surburbat

he belongs with a peo short time they were married. They bills of lading that had been shipped about him. He had now have a pleasant little home, and the that morning. They were to Hamburg, necktie of blue Japanese ample pension received from the govern- Honolula, Singapore, Madras, Antwerp, honest face was covered Rotterdam, Montreal, Aukland and grin all the time that h Sourabay. They have a large trade in his orders.

says : "My beloved, as ye have always man that is not a Christian to do? Why - "I tell you how it is with me, Mrs. China and Asia and India and Arabia. going to give you ; which had you rath- eign and divine agency? Don't you beobeyed, not as in my presence only, but "You seem happy, he is to believe-to believe in the Lord inferesting to us. The spacious halls Blodgett," said the dressy neighbor. Durham and Duke tobacco are now now much more in my absence," and to Blank, with some curio Jesus Christ, in whom all salvation is-"When I go to church and get all stirred known all over the world, and their prothat almost a quarter of a century ago sometimes, as I said in the beginning of Brethren, there is nothing plainer to whom he speaks in the first chapter : "I

Expected Her to Helt

clear, but as soon as the subject is all work by the piece, and many of them Youth's Companion.