

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| was the emblem of light, religious purity, |  |  |  |
| dientes interrity; in the |  |  |  |
|  |  |  | DRYGOODS |
|  |  |  |  |
|  | tho |  |  |
|  |  |  |  |
|  |  |  | Bancroft's Old Stand, |
| fies blood, war, hatred and punisibment. Red and black combined werc the colors |  |  | 287 King-st, 3 Doors below Wentw |
|  | it means silence. Gosenins explains it to |  |  |
|  |  |  |  |
|  |  |  |  |
| Yellow, or gold, was the symbol of the |  |  |  |
| sur, of the goodness of God, of imitation |  |  |  |
|  |  |  |  |
| of tho apostas, St. Peter wears a |  |  | ten- |
| alos signites inconsistency, jealony, de- |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Green, the omerald, is the color of |  |  |  |
|  |  |  |  |
|  | pots by the priests. Selah, itself, he |  |  |
| ${ }_{\text {and }}^{\text {and liureole }}$ Viole the amethyst, signifed lore and |  |  |  |
| truth, or passion and suffering. Hence, | Hi |  |  |
| , oc |  |  |  |
| Black expresed the carth, darknoss, |  |  |  |
|  |  |  |  |
| Darknes. In some old, illuminated | , |  | ${ }_{\text {sp }}^{\text {sp }}$ |
| manusseript, Jesus in in the temptation woro |  |  |  |
|  |  |  |  |
| tion. |  |  | WHOLESSLE \& RET |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | from heasen. Prayer has bridlod and |  |  |
|  |  |  |  |
| musty cobwebs there. If you want to ruin your sons, let them think that all |  |  |  |
| your son | ${ }_{\text {darin }}^{\text {daris }}$ |  | Jan 18, $1866 \quad 31^{\text {Charleston, S.C. }}$ |
|  |  |  |  |
| ight. When once a house is |  |  |  |
|  |  |  |  |
| gambling houses and reckless dissipation. Young people must have fun and rolaxa |  |  |  |
| tion somowlicre; if they do not find it at |  |  |  |
| he |  |  |  |
| O let tho fir | , |  |  |
| night, and make the homestend delight. | "wlo carced for nobody; no, not he, be- |  |  |
| all thoses little |  |  |  |
| buognat spirits of your children; half an horr of merriment round the lamp and |  |  |  |
| fire light of home, blots out the remem- |  | for |  |
| branco of many a care and annoyance during tho day, and the best safe-guard |  | 1 | MILLS HOUSE, |
| during the day and hee they can take with them into the world | too still to tonse, |  | Correr ¿ucen and Mecting Sts, |
| estic fireside. |  |  | 1 Charleston, |
| Remarkahie Docianemi-One David |  |  |  |
|  |  |  |  |
|  |  |  |  |
| advising the re-establishment of negro | Don't be a Loafer. - Young math, pay | April 15,................. $100 \mathrm{l}_{\text {for }}^{\text {for }}$ |  |
| so, in whi |  |  |  |
| Sor in whi | yourself a l loater; company; dontt |  |  |
|  | places. Better work than sit aronnd day |  |  |
|  | $\begin{aligned} & \text { aft } \\ & \text { yon } \end{aligned}$ | Apri s0.................1000 $1200{ }^{\text {for }} 1$ |  |
|  |  | Which was the last netual sale of Confor erate Noter. |  |
|  | - |  |  |
| French in Canada and the spaniard in |  |  |  |
|  |  |  |  |
| States aro now throe inches loss around the chest than the Europeas. The au- |  | PHLENIX AND GLEANLA |  |
|  |  |  |  |
| tific fa |  |  |  |
| Inmorraurr.-How very beautiful the |  |  |  |
| 研 | plaining chances. |  |  |
| that can see these beanties. It is refreshing to read such. Its exquisite beauty |  |  | CHARLISHONS, S.C. |
|  |  |  |  |
| to transfer it to their Scrap Books: |  |  |  |
| Why |  | icolit |  |
| of the earth, and then pass an |  | day an | gorab G. Mixpr, Superintendent. <br> athes A. Milara, Cashier. |
| leare us to mux | ${ }_{\text {and }}^{\text {arr }}$ |  | $\begin{aligned} & \text { Hant } \\ & \text { Any } \end{aligned}$ |
| isut mat ho |  | make this equal to, if not the best FAMILY NL | IN KING |
| midnight throne are placod above the |  |  |  |
|  |  |  |  |
| glory? And why is it that bright forms |  |  |  |
| , |  |  |  |
| and | Topeka, Kansss, which belonged to the |  |  |
| in Alpine torrents upon our hearts? We | - A new pomade for the liair is called |  |  |
| are born for a bigher destiny than that of earth. There is a coelm where the |  |  |  |
|  |  |  | PAVILION HOIEL, |
| out before us, |  | JULIAN A. SELBY, Proprietor, | Corner Meeting and Hasel Streets, |
|  |  |  | arleston, S.C. |
|  |  |  | ree Dollar |
|  |  |  |  |
|  |  |  |  |
| which go very far towardis oxposing what |  |  |  |
| beforo only dreamed of, or exi |  |  |  |
| in imagination. change: |  |  | cominission merchants, No. 5 Exchave St., Charleston. |
|  |  |  |  |
|  |  |  | $17,1866$ |
|  |  |  |  |
| e shape of a bird's nest, wit g to them, and really look natural. |  | JEWELRT repaired in the best style, as at the <br>  <br>  <br> 42 | ER, Cormer. |

