#### THE USON FOR SUNDAY

Some Things of the Bible About th mportance of Nork.

God I, Worker-Jesus Was a Worker ring His Life on Earth-St. Pa Never Knew Anything Else-Allen Divided Into the Classes of Wers and Shirkers.

(By the Teacher.)

Myriends: is a lesson in the value, necessity a importance of work that we have Sunday. We shall learn that Jesus ked and that Paul worked and we solutely essential and necessary to

eace in this world and joy in the next. The Scripture lesson for Sunday is aken from the Gospels according to St. Mark and St. John, and from Paul's second letter to the Thessalonians. Nearly all Bible writers dwell at length on the matter of work in some form or another. Our lesson in Mark which we study for Sunday is dated in the winter of A. D. 29, the third year of Christ's ministry at Nazareth. The lesson in John is dated in the spring of A. D. 28, the second year of Christ's ministry at Jerusalem. Paul's second letter to the Thessalonians was writte nfrom Corinth, A. D., 51 or 52.

#### The Scripture Lesson.

Here is the Scripture lesson as found in Mark 6:1-13; John 5:17; 2 Thess.

Mark 6:1. And he went out from thence; and he cometh into his own country; and his disciples follow him. 2. And when the Sabbath was come he began to teach in the synagogue; and many hearing him were astonished, saying. Whence hath this man these things? and, What is the wisdom that is given unto this man, and what mean such mighty works wrought by his hands,

3: Is not this the carpenter, the son

of Mary, and brother of James, and Joses and Judas and Simon? and are not his sisters here with us? And they were offended in him.

John 5:17. But Jesus answered them, My Father worketh even until now, and I work.

brethren, in the name of our Lord Jesus Christ, that ye withdraw your-selves from every brother that walketh disorderly, and not after the tradition which they received us.
7. For yourselves know how ye ought to imitate us: for we behave not

ourselves disorderly among you;

8. Neither did we eat open for nought at any man's hand, but in labor and travail, working night and day, that we might not burden any of you.
9. Not because we have not the right, but to make ourselves an example unto you, that ye should imitate us. 10. For even when we were with you, this we commanded you, If any will not work, neither let him, eat.

11. For we hear of some that walk

among you disorderly, that work not at all, but are busybodies.

12. Now them that are such we command and exhort in the Lord Jesus Christ, that with quietness they work, and eat their own bread.

13. But ye, brethren, be not weary

Powerful Argument.

What a powerful argument and a striking lecture on the value of work are these quotations from three books of the New Testament, my friends.

In the text it is shown clearly that Christ during his whole life upon earth was a worker, an indefatigable worker. As a boy he worked in the carpenter shop of his father, Joseph. Jesus is said to have been especially skillful in making wooden yokes; (see Matt. 11:29, 30), and Justin Martyr tells us that in his time (the middle of the second century), rakes, harrows and other articles were preserved which were said to have been made by Jesus.

God a Worker. It is pointed out in the lesson for Sunday that God is a worker and it is so. From the first day of creation up to the present God has been a worker and will be until the end of the world. He is forever working guiding the lives of all the billions of human beings so far as they will allow themselves to be guided and endlessly planning and laboring for the salvation and betterment of man.

Paul Was a Worker.

Saint Paul, the Apostle, was one of the greatest workers who ever lived. A tent maker by trade, St. Paul after traveling around preaching all day would sit long into the night sewing the harsh goat-hair cloth of which tents were made. And it is said that the craft of tent-making was poorly paid, although Paul made a sufficiency from his manual labor to preserve his independence and his self-respect,

Workers or Shirkers.

Everyone of us on earth, my friends, belongs to one of two classes of people -workers or shirkers. There is no getting around that fact. To which class & you belong? No matter what your occupation or station in life, it is your cuty as a Christian and as a man to engage in some useful work in accordaice with your ability. You remember the parable of the talentsand low among the three servants there were two workers and one shirk-

You have noticed this, just looking at t from a practical standpoint: The shiker never gets anywhere. He neveramounts to anything at all. He has the respect of nobody-not even of oher shirkers. It pays from every dandpoint to be a worker-an honest

Theodore Roosevelt: "A healthy state can exist only when the men and women who make it up lead clean, vigorous, healthy lives; when the children are so trained that they shall endeavor, not to shirk difficulties; but to overcome them; not to seek ease but to know how to wrest triumph from

toil and risk." Prof. Richard C. Cabot, M. D.: "The true worker loves his task and is eager for it. No man who loves work sees it

really has no end, the love of work may stone at eighty-four sometimes read at any moment take on a religious and studied ten hours a day. When tinge. But whether or not we see this Macauley was working at his history divinity in work, it is there."

Samuel Smiles: "Those who look into practical life will find that fortune rose to work at 10 o'clock in the morn-NECESSE TO JOYFUL EXISTENCE is usually on the side of the industrihe side of the best navigators."

Orison Swett Marden: "Washington Gladden investigated the history of eighty-eight of Springfield's (Mass.) leading men. Of these, only five were not, in early life, trained to regular work. All but three or four of these that no children are to be seen in the successful men were hard-working streets. boys."

William Matthews: 7"All success is bought by hard work. Edison is a prodigious worker, who affirms that for Chicago judge fined two women for all learn that work in some form is twenty-one years he worked nineteen contempt of court when they refused hours a day, so that at forty-seven he to remove their hats at his request.

without its halo, and because that halo was really eighty-two years old, Gladhe sometimes sat at his desk twelve hours on a stretch. Sir Walter Scott

You see, my friends, how important

- In northern Siberia most of the food sold in shops is frozen. Meat is hacked with axes and milk is sold in long sticks. The cold is so intense at times

- Declaring that equal suffrage placed women on a par with men, a DAREDEVIL JUMPS

From Brooklyn Bridge and Suffers No Injury.

While motion picture cameras clicked on the deck of a tug in the East river Sunday, Daniel Carone, twentyseven, of Mount Vernon, New York puffing a cigarette, leaped from the center of Brooklyn bridge and was picked up in the water 133 feet below alive and unbarmed. It was his second jump from the structure, the first being made in 1915.

A policeman saw Carone spring from an automobile on the southern railway and climb a steel girder. He Pittsburgh. shouted and ran towards him, but before he could reach him Carone plunged into space.

towards the tug. In fifty strokes he and advocated an "American Sunday," had reached the craft and was haul-

ed aboard amid cheers. Carone said he also had jumped off London bridge and High bridge he said. in Glasgow, Scotland.

ANTI-BLUE LAW

of America Chartered by Pennsylvania People.

The granting of a Delaware charter to the Anti-Blue Law League of burgh, Pa., recently, by incorporators of the organization, all residents of

A. R. Smith, Pittsburgh attorney and one of the incorporators said that have been there. the league was formed in response to Carone's friends on the waiting a popular demand from all parts of tributed among some 130 reservations, 'tug saw his body strike the water,' the nation. He added that the organ- of which 180,000 are full-fledged citi- He soon appeared and began to swim ization opposed a "wide open" Sunday zens of the United States. Carone's friends on the waiting a popular demand from all parts of

of rest, religion and recreation. The league will seek to prevent the adoption of laws for an air tight" Sunday

Other incorporators of the organization declared that the league would form branches in every state where there is blue law agitation. National 1 and I have gotten 9 eggs in a day and ten hens in Minorca Pen No. 2, and got ten eggs in a day. How is that for laying?

- More than a third of the 435 members of the house of representatives at Washington have one or more relatives clerks stenographers or secretaries. Many of these relatives actually perform no service at all and some do not even live in Washington and never

this country, exclusive of Alaska, dis-

TWO THOUSAND EGGS In the Month of March From

115 Hens. Some Laying, eh?" Rhode Island Pen No. 1 leading with an average of 20.3 eggs per her for the month. Minorca Pen No. 2, sec-ond; Minorca Pen No. 1, third. I have nine hens in Minorca Pen No.

I have chicks that weighed half a pound at 3 weeks old and 3-4 lb, at 10 10 10 10 weeks. Can you beat that Hatch

the kind that grow.

S. C. Rhode Island Red Pen No. 1.

\$5.00—15 eggs; Pen No. 2; \$2.50—16.

S. C. Black Minoraa Pen No. 1, \$4.00— 15. Pen No. 2, \$2:50-15. Dark Cornish Indian Game, Pen No. 1, \$3,00-15 Pen No. 2, \$2.50-15. These prices are delivered by Parcel Post. 50 Cts. less nere at the farm. I guarantee safe de-ivery and 8 chicks out of each setting.

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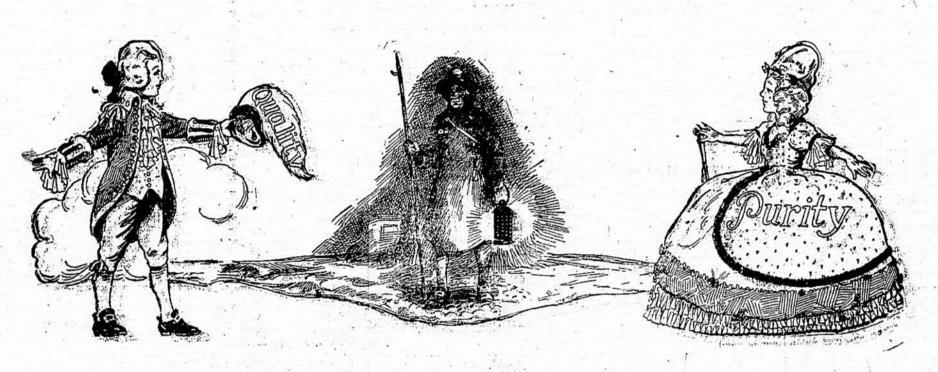
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