

GARNERED WITH SCISSORS

News From Within and Without the County.

CONDENSED FOR QUICK READING

Some Items of Fact, Some of Comment and All Helping to Give an Idea of What Our Neighbors Are Saying and Doing.

Chester Reporter, April 11: Mrs. Nannie Gibson Porter, wife of Mr. Robert Porter, died at her home on Lancaster street yesterday evening, following a few days' illness, and will be buried at Evergreen cemetery this afternoon, the funeral service to be conducted at the home by Dr. D. G. Phillips.

SAILORS VISIT PERU

Incidents of Atlantic Fleet's Manoeuvres Off South American Coast

A strange language, a still more puzzling currency and exchange rate and a strike of chauffeurs and coach drivers during the Atlantic Fleet's visit to Peru did not prevent American sailors from filtering into every nook and cranny of Lima, seven miles from this port, from the humblest saloon to the cathedral relates a recent Callao, Peru dispatch.

They may have lost a little in exchange, or paid more for a meal than the average Peruvian but the smiling storekeeper and cafe manager found it saved them time and trouble to have their bill agree with menu prices and their change correct. For instance:

"No," he declared, "it's too much," as the waiter laid down a bit of paper with a column of figures on it.

"How do you know its too much, you haven't looked at it yet?" one of his friends remonstrated.

"It's always too much the first time," the bos'un replied without moving his hand from the pile of Peruvian currency he had placed on the table. "I've been in France and I know." A long argument ensued in English by the sailor and Spanish by the waiter. Finally the latter retired with a gesture of despair and a captain took his place. He, too, quit after prolonged argument and many gestures.

"He's gone to call the cops," ventured one of the guests.

"No he won't," affirmed the bos'un. "They know they've boosted this bill, and they don't dare."

The head waiter came, tried his ten words of English and also beat a retreat, to be replaced by the manager of the hotel.

"Look here," said the bos'un after ascertaining that the manager understood him, more or less. "That waiter tried to gyp us. He said we owed 12 of these cigarette papers, (pointing to a Peruvian sol, worth 45 cents). I figured it up from the menu and we only owe eight. How about it?"

The manager glanced at the bill and then at the bos'un. "All right," he said and bowed the four out.

"What did I tell you?" were the last words of the bos'un as he reached the street. "I saved each of you guys four bits."

Navy's "Four N" Yell in Lima. The navy's "Four N" yell echoed for the first time from the high vaulted ceilings of the aristocratic National Club of Lima during the visit of the Atlantic Fleet and created a scene seldom equalled in that magnificent relic of the Spanish occupation.

Following a reception and banquet, Peruvian orators excelled themselves in expressing their best wishes for the Atlantic fleet and the United States. In concluding his eloquent response, Vice Admiral H. P. Jones suggested a navy yell. There were calls for "Curley, Curley," and a young ensign, who had gained for himself the reputation of being the best cheer leader ever seen at Annapolis, leaped to the small circle in the middle of the banquet hall which had been reserved for the speakers.

"Give them the four n's with one navy and three Lima's he shouted and then led a cheer that shook the building. The sign of a gold-braided whirling Dervish, spinning and leaping in perfect time to the thundering rhythmic cheer brought every member of the club to his feet and the flustered union officer was carried around the hall on the shoulders of gray-haired notables while their companions united in a cheer for the American guests.

Like the Bull Fight. "Get him hull," was the cry of the American bluejackets who attended the gala bull fight given by the city of Lima in honor of the officers and men of the Atlantic fleet.

They rooted continually for the vic-

tween the eyes by a foul ball and as a result is suffering with a fractured nose and severe nerve shock. The ball hit the young lad with such force that he was knocked unconscious for some time. He was rushed to the Rutherford hospital for examination and after a brief stay there is at home again and is getting along nicely.

Mr. Joe Robinson died Friday at the home of Jim Phillips near Boiling Springs in No. 2 township and was buried at Boiling Springs Saturday. He was about 60 years of age.

Mr. Thomas Hill Lowery died Friday morning at 8 o'clock following a protracted illness during which time he was a great sufferer and sought the best medical and hospital treatment but his life could not be spared. Mr. Lowery was 72 years and two months old, one of the most substantial citizens in the county and his death is a cause of deep sorrow to his many friends.

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tim of the spectacle and cheered enthusiastically when one of the animals stuck his head inside one of the shelters built against the side of the ring for hard pressed performers and sent matadors, banderilleros and "wise monkeys" scurrying in all directions.

FRIEND OF COOLIDGE

Old Shoe Cobbler is Friend and Guide of Vice President.

James Lucey, mender of shoes, is pegging away in his shop with one eye on the newspapers for word of how the national capital treats Calvin Coolidge, his one-time associate in local politics and now vice president, relates a Northampton, Mass., dispatch.

When Vice President Coolidge, just before departing for Washington recently, grasped the cobbler's hand as the photographers snapped their cameras he gave him a distinction that he was asked to explain. "But Mr. Lucey down as my guide, philosopher and friend," he said. "And so the cobbler is now nationally known."

What the vice president meant was more or less known to Northampton folk. The story goes back to the days when Calvin Coolidge was a

sophomore at Amherst College. With shoes to be repaired he sought Lucey's shop on Gothic street in this city and then remained to listen to the cobbler's homely comments on topics of the day.

The student found the shoe mender's philosophy so engaging that during the remainder of his college course he went frequently to see him. As a

lawyer later young Coolidge opened offices here and while he waited for clients continued his acquaintance with the cobbler. Throughout his career in the politics of the city and state, Mr. Coolidge dropped in at the shoe shop from time to time to exchange ideas with his friend and have the benefit of the latter's pointed political observations.

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THE BOOK OF COMMON PRAYER

According to the Use of THE PROTESTANT EPISCOPAL CHURCH.

THE THIRD SUNDAY AFTER EASTER.

The Collect.

ALMIGHTY God, who shewest to them that are in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all these who are admitted into the fellowship of Christ's Religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, Amen.

The Epistle. 1 St. Pet. ii. 11.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles; that, whereas they speak against you as evil-doers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men; as free, and not using your liberty for a cloak of maliciousness, but as the servants of God. Honour all men, Honour the brotherhood. Fear God, Honour the king.

The Gospel. St. John xvi. 16.

JESUS said to his disciples, A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see us, and again, a little while, and ye shall see me? and because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye not believe among yourselves of that I said, A little while, and ye shall not see me; and again, a little while, and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice; and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come; but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow, but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. Adv.

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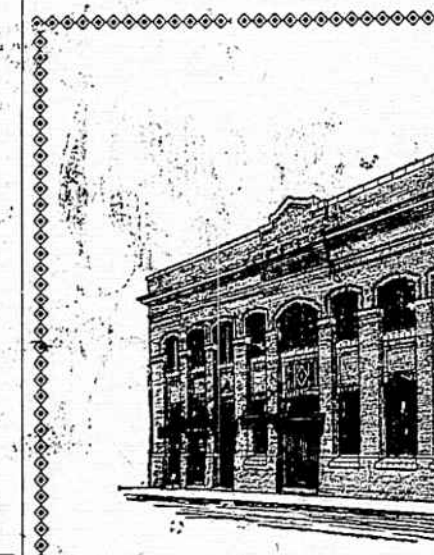
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