

Humorous Department.

WHERE THE LINE WAS DRAWN. My friend, Mrs. Mitchell, and I were going out to pay some calls.

International Lessons.

THE SUNDAY SCHOOL.

LESSON IX, FIRST QUARTER, INTERNATIONAL SERIES, FEB. 26.

Text of the Lesson, John vii, 14, 25-37—Memory Verses, 28-31—Golden Text, John vii, 37—Commentary Prepared by the Rev. D. M. Stearns.

37. "Now about the midst of the feast Jesus went up into the temple and taught." It was the feast of tabernacles, and His brethren who did not believe in Him had in a sort of sneering way advised Him to go up to the feast.

Miscellaneous Reading.

GRAY HEADS IN BATTLE.

GALLANT DEEDS OF AMERICAN OFFICERS ALONG IN YEARS.

The Case of the Late General George S. Greene One of Many—Generals of Three-score Years in the Mexican and Civil Wars—Instances From the Recent War With Spain.

General George Sears Greene, who died at Morristown, N. J., recently, in his 98th year, belonged distinctly to a bygone era. While many of his contemporaries on the Virginia and Tennessee battlefields had been actively campaigning from 1865 up to the present day, this representative of the old army and of the armies of 1861 was compelled by age to put away the sword more than a generation ago.

LIBERTY IN THE ORIENT.

Mr. Bryan Makes Some More Very Pertinent Suggestions.

Colonel Wm. Jennings Bryan made a speech at St. Paul, Minn., last Tuesday night, at which he said in part: "The ratification of the treaty, instead of committing the United States to a colonial policy, really clears the way for the recognition of a Philippine republic."

THE LEADING PREMIUMS.

FOR THE LARGEST CLUB OF NEW SUBSCRIBERS.

FOR THE LARGEST CLUB OF NEW SUBSCRIBERS. We will give the choice between the above articles left after first choice. And for the LARGEST CLUB OF NEW SUBSCRIBERS we will give an OPEN CAROLINA BUGGY.

YORKVILLE ENQUIRER FOR 1899.

Here is Good Pay For Pleasant Work. GET UP A CLUB FOR A POPULAR PAPER.

Two High Grade Buggies, a First Class 1899 Bicycle, and a Suit of Furniture to the Most Energetic Workers.

THIS is the season during which the people of this section generally make selection of the newspaper they expect to read during the following year. There are a large number of people who now include THE ENQUIRER in their lists, and who expect to continue it there.

THE ENQUIRER is a CONVEX WARRANTED RAZOR, SILVER PLATED GRAY WALLE, or an extra quality FOUR BLADED POCKET KNIFE, with name and address on the handle.

FOR 40 AND LESS THAN 60 SUBSCRIBERS, we will give the clubmaker a choice between the following specified premiums: a "HOUSEKEEPERS" SET OF KNIVES, or a "WALTON" WATCH in coin silver, diamond case.

IN COUNTIES ADJOINING.

CHESTER—The Lantern, February 14.

Mr. W. S. Smith, the popular manager of the Western Union office in this city for the past three years, will leave this week to take charge of the same company's office in Greenville.

LANCASTER—The Ledger, February 16.

The supply bill, as prepared by the ways and means committee of the house, makes the following levy for this county: Lancaster, ordinary, 5 mills; interest on railroad bonds, 3 mills; for retiring bonds, 3/4 of a mill in addition to special levy in certain townships.

ROYAL BAKING POWDER. ABSOLUTELY PURE. Makes the food more delicious and wholesome.

SOUTH CAROLINA & GEORGIA RAILROAD CO. TIME TABLE NO. 15.

IN EFFECT 12.01 A. M., SUNDAY, OCTOBER 2, 1898.

WEST-1st CLASS DAILY. EAST-1st CLASS DAILY. Leaves, a. m., 7 10; 8 20; 9 30; 10 40; 11 50.

WEST. NORTH CAROLINA DIVISION. EAST.

Table with columns for Stations, P.M., and P.M. listing stations like Camden, DeKalb, Westville, Kershaw, Heath Springs, Pleasant Hill, Lancaster, etc.

WEST. GAFFNEY BRANCH. EAST.

Table with columns for Stations, P.M., and P.M. listing stations like Blacksburg, Cherokee Falls, Gaffney.

Train No. 77, going west, makes daylight connection at Lancaster with the L. & C. R. R.; at Rock Hill with the Southern R. R., going north; at Blacksburg with the Southern R. R., going south; at Blacksburg with the Southern, and at Lancaster with the L. & C. R. R., going east.

39. "There was a Negro down in one of the counties of my district," said Congressman John M. Allen, of Mississippi, "who was elected to the legislature during the reconstruction times and served one term. He was uneducated, but knew enough to vote with his party every time, and, besides, picked up a vague smattering of parliamentary law."

A NARROW ESCAPE.—During a recent session of a West Virginia court a dandy was tried for cutting a white man with a razor. His counsel wished to prove that the white man was the aggressor, and the darkey was physically unable to defend himself without a weapon.

SCHOOL LEARNING.—A female teacher of a school that stood on the banks of a quiet English stream, once wished to communicate to her pupils an idea of faith. While she was trying to explain the meaning of the word, a small covered boat glided in sight along the stream.

36. "What manner of saying is this that He said, 'Ye shall seek Me and shall not find Me, and where I am thither ye cannot come'?" In chapter viii, 21, He says: "I go My way, and ye shall seek Me, and shall not find Me, and where I am thither ye cannot come."

37. "In the last day, that great day of the feast, Jesus stood and cried, saying, 'If any man thirst, let him come unto Me and drink.' Had they considered their own Scriptures they might have thought of Isa. lv, 1, or Jer. ii, 13, or the rock that Moses smote, but they were blinded. Their hearts were hardened, their ears heavy, their sight dim, and yet they would not drink. The fountain of living water was now in their hands, and yet they would not drink."

38. Reputation is what men think of us, character is what God thinks of us and what we are. Reputation is like the glove upon the hand; character is the hand itself.

38. "Then they sought to take Him, but no man laid hands on Him because His hour was not yet come." Many a true word that they have taken Him, but they could not get Him; they appointed Him, but they did not finally take Him, it was because He allowed them to, and when He died He freely gave up His life. He laid it down of Himself; they could not take it from Him (John x, 18).

39. "The Pharisees heard that the people murmured such things concerning Him, and the Pharisees and the chief priests sent officers to take Him." They might have remembered that a certain king of Syria did his best to take Elisha, but in vain, or that Ahab did his best to find Elijah, but also failed.

40. "Then said the Jews among themselves, 'When will this man die, that we shall hear him say, "I will go unto the dispersed among the gentiles and teach the gentiles'?' If they believed Him to be possessed of a devil, as they said, they could not think of His going to heaven to leave them, but even if He should possibly be a good man and go to heaven surely they would find Him, for were they not all going that way, at least in their own opinion? Anything more than a mere man they could not see Him to be, and so they understood Him, not because they would not receive Him.

41. Reputation is what men think of us, character is what God thinks of us and what we are. Reputation is like the glove upon the hand; character is the hand itself.