No woman ever dresses low, says an exchange, from a high motive. No lady goes to the opera, (continues the cosmopolitan), to balls or dinner parties with her bosom bare for the purpose of pleasing her husband or her affianced lover! Neither does she denude her

breat for the gratification of her own sex. What then can be the meltive for this scandalous understing in pulic? Let us treat this delicate subject philosopheally, yet fearlessly. We readly, confess that there is nothing so exquatively heatiful as the finar, the bust of a heautiful woman. And for this very reason it should not be exposed to the wanton gaze of vulgar eyes. No woman who truly loves her husband ever desires to exhibit her charms "significant the cred, sweet and precious" to any eye but his. And yet what do we see, or rath r what do we not see, in the shape of naked arms, shoulders, backs and bosoms, and the creat of sure has business to fear the shape of naked arms, shoulders, backs and bosoms, and the creat of sure has business to force them to east it out. The blood leaves the surface, and rushes to the central organs with congestive violence. This is the Catalo. But in this effert it fails. Then the out. The blood leaves the surface, and rushes to the central organs with congestive violence. This is the Caill. But in this effort it fails. Then the Fewer follows, in which the blood leaves the central organs and rushes to the surface, as if in auchier effort to expel the irritating poison through that other great excretory—the skin. In this also it fails, and the system abandons the attempt exhausted, and waits for the recovery of strength to repeat the hopeloss effort another day. These are the fits or paroxysms of Fever and Ague. Such constitutional disorder will of course undermine the health if it is not removed.

We have labored to find, and have found, an antidote, ed arms, shoulders, backs and bosoms, at every evening goth ring, among that is called "the best society." One is continually remanded of the sareasm

of Dr. Franklin, nearly one hundred these gatherings of undressed English women, when asked if he had ever seen anything like it before, blushingly rewe need not now dwell on the fact of the existence of this fashionable scandal

which neutralizes this malarious poison in the blood, and stimulates the liver to expel it from the body. As it should, so it does cure this afflicting disorder with perfect certainty. And it does more, or rather does what is of more service to those subject to this infection. If taken in season it expels it from the system as it is absorbed, and thus keeps those who use it free from its attacks; keeps the system in health although exposed to the disease. Consequently it not only cures, but protects from, the great variety of affections which are induced by this malignant influence, such as Remittent Ever. Chill Fever, Dumb, or Masked Ague, Periodical Headache, or Bilious Headache, Bilious Fevers, Neuralgia, Rhemantism, Gout, Blindness, Toothache, Earache, Catarrh, Asthma, Palpitations, Painfal Affections of the Spleen, Hysteries, Culic, Paralysis, and Painfal Affections of the Stomach and Bowels, all of which, when arising from this cause, will be found to assume more or less the internitient type. This "Ague Cure" removes the cause of these derangements, and cares the disease.

This it accomplishes by stimulating the exerce. Let us strike at the root of the immoral custom of "low dressing." The metive, as we have said, was not a good one; therefore, it must be a bad one. We have heard men who consider them selves commissions at these exhibitions of female nudity, declare that they like own wives half naked in public." No man who properly prizes his wife ever

and did, or ever will, like to see his b tter half expesing her naked best in public It is clean and conclusive, then, that this low neck fashion never was design ed or followed for the delectation of sbands. And even women will alw ye "pick to pieces" the most audicious medressed belle of the ball. Why, then do women persist in this imm al st, im moral and unhealthy style of dress

One is almost afraid to press the ques tion to an honest, logical solution. The true enswer is derogatory to won u. She bares her bust to excite something more than envy in woman and admiration in men. And this she knows full well when she looks at her underped form in the mirror in the character of a statue m rivante. On the score of health, the

fashion cannot be too severely denounced. How many fatal cases of consum; tion have been caused by sulden exing out of steaming ball rooms and opera houses with the most vital part of the slidy rentirely unprotect d. On the tombstone of many a beautiful woman might be truly inscribed, death from to

Hands and What They Mean.

Mocket dresses on W. A. dashir will so

Hands are infinitely varied. Their shape tint; the mails, length, width roundness, are as d fferent: s individuals There are hands that seem intellectual in their symmetry, beautiful flexibility and grace of motion. Some are soft and voluptuous, and others precise, striking, and brilliant. The form of the hand often expresses the capabilities of the person to whom it belongs. The strong palm, conical fingers, and small thumb indicate in woman indolence, fancy and feeling. The square hands belong to the intellectual and ambitious, and those who love influence and rule. The small soft, almost fleshless hands, but rosy and with knetted fingers, are brilliant and witty. Fingers delicately squared at the ends, love domestic life. The small thumb and fingers, broadening at the ends, desire activity and a practicle knowledge of the world. There are smooth and knotted fingers; to the first belongs grace, to the second reason. Conteal hands with pointed fingers obey perpiration, and worship the beautiful in painting, poetry, romance, and nature.

There are soft hands more capable or tenderness than of leve, and "delicate Sigunt, Studien of Sulle fingers that are formed for sensitiveness and sympathy of touch and made to minister to pain 'and grief;" hard hands that know not tenderness, but are not

The other day the teacher spelled of t the word 'grace,' and asked the young

pronounce it. He gave it up cacher, to retresh his memory "What did your farther say this m r

ing before eating breakfish ? SAREA T The boy thought a minute, and finally said.

'Pa said, 'D-n these eggs, they are rotten. mandenesso is these Beggs rotte

To prevent called from fading while washing, infuse three gills of salt by lober quarts of water, put the calico in while hot, and leave it till cool. In this way the colors are rendered permanent, and will not fade by subsequent washing.

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FOR AUGUSTA.	
.cave Charleston	. M.
FOR CHARLESTON.	
eave Columbia 9.00 P Arrive at Charleston 4.45 P eave Augusta 9.00 A Arrive at Charleston 4.45 A	. M
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ED.	

 Arrive at Columbia
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 Leave Columbia
 7,30 P. M.

 Arrive at Charleston
 4 45 A. M.
 AUGUSTA NIGHT EXPRESS-SUNDAYS EXCEPTED

 Leave Charleston
 8,30 P. M.

 Arrive at Augusta
 7,35 A. M.

 Leave Augusta
 6,15 P. M.

 Arrive at Charleston
 5,50 A. M.

 Leave Summerville at.....

 Leave Camden
 .7 20 A. M.

 Arrive at Columbia
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