WHAT IS IN A DREAM?

DR. TALMAGE DEDUCES AN IMPOR-TANT LESSON FROM VISIONS-

Dreams Recorded In the Bible-Why the Dreams of Today Are. As a Rule, of No Significance-But God Can and Occastonly Does Speek In Dreams.

BROOKLYN, March 26 -- A remarkable sermon was preached by Rev. Dr. Talmage 10 the Tabernacle to lay, the subject being a physchological and religious study of the phenomena of the mind during sleep and the significance of dreams as evidence of immortality. The text chosen was Genesis xxviii. 11. "He took of the stones of that place and put them for his pillows and lav cown in that place to sleep, and he dreamed."

Remark the Third-The vast majority Asleep on a pillowcase filied with dreams are merely the result of disturbfeathers it is not strange one hens' ed physical condition and are not a should have pleasant dreams. But here supernatural message. is a pillow of rock and Jacob with his Job had carbuncles, and he was scared

head on it, and, lo! a dream of augels, two processions, those coming down the stars met by those going up the stairs. It is the first dream of Bible record. You may say of a dream that it is nocturnal fantasia, or that it is the absurd combination of waking thoughts. and with a slur of intonation you may say, "It is only a dream," but God has honored the dream by making it the avenue through which again and again he has marched upon the human soul, decided the fate of nations and changed the course of the world's history.

God appeared in a dream to Abimelech, warning him against an unlawful marriage; in a dream to Josheph foretelling his coming power under the figure of all the sheaves of the harvest bowing down to his sheaf; to the chief butler foretelling his disimprisonment; to the chief baker, aunouncing his decapitation to Pharaoh, showing him first the seven plenty years and then the seven famine struck years, under the figure of the seven fat cows devouring the seven lean cows; to Soloman giving him the choice between wisdom and riches and honor: to the warrior, under the figure of a barley cake starting down a tent, encouraging Gideon in his battle against the Amalekiles; to Nebuchaduczer, under the figure of a broken ima hewn down tree, age and foretelling his overthrow of nower; to Josheph of the New Testament, announcing the birth of Christ in his own household; to Mary, bidding her to fly from Herodic persecutions; to Pilate's wife, warning him not to become complicated with the judicial overthrow of Christ.

We all admit that God in ancient times and under Bible dispensation addressed the people through dreams. The question now is, Does God appear in our day and reveal himself through dreams? That is the question overybody asks, and that question this morning I thall try to answer. You ask me if I believe in dreams. My answer is, 1 do believe in dream, but all I have to sav will be under five heads,

Remark the Fir t-The Scripture are so full of revelations from God that if we get no communication from him in dreams we ought nevertheless to be sat-Isfied

With 20 guidebooks to tell you how to get to Boston or Pittsburg or London window open five inches for ventilation, or Glacgow or Manchester, do you want and other worlds will not disturb you much. a night vision to tell you how to make the journey? We have in this Scripture

direction in regard to the journey of the ladder that Jacob saw in his dream, full this life and how to get to the celestial and you lower it to the nether world, alcity, and with this grand guidebook, lowing the ascent of the demoniacal. awake than when I am sound asleep. I

ocean and mingles in scenes 3,000 miles now to my fifth and most important reaway. It travels great reaches of time, mark, and that is to say that it is capable of proof that God does sometimes in flashes back 80 years, and the octogenarian is a boy again in his father's house. our day and has often since the close of If the soul, before it has entirely broken the Bible dispensation appeared to peoits chain of flesh, can do all this, how ple in dreams. far can it leap, what circles can it cut, All dreams that make you better are when it is fully liberated?

agony! Immortal! Immortal!

water put to his teet while in slumber

made him think that he was going up

Another morbid physician, experi

through sleep, thought he was riding in

nenting with dreams, his feet uncovered

the hot sides of Mount Etna.

divine revelation.

1088. "

from God. How do I know it: Is not Every dream, whether agreeable or God the source of all good? It does harassing, whether sunshiny or temnot take a very logical mind to argue pestuous, means somuch that rising that out. Tertullian and Martin Luther rom your couch you ought to kneel believed in dreams. The dreams of down and say: "O God! am I immortal? John Huss are immortal. St. Augus-Whence? Whither? Two natures. My tine, the Christian father, gives us the soul caged now-what when the door of fact that a Carthaginian physician was the cage is opened? If my soul can fly persuaded of the immortality of the soul so far in the few hours in which my body by an argument which he heard in a is asleep in the night, how far can it fly dream. The night before his assassinawhen my body sleeps the long sleep of tion the wife of Julius Cresar dreamed the grave?" On, this power to dream, that her busband fell dead across her how startling, how overwhelming! It lap. It is possible to prove that God prepared for the aiter death flight, what does appear in dreams to warn, to conan enchantment! If not prepared for vert and to save men. the atter death flight, what a crushing My friend, a retired sea captain and

Christian, tells me that one night while on the sea he dreamed that a ship's crew were in great suffering. Waking up from his dream, he put about the ship, tacked in different di rections, surprised everybody on the vessel-they thought he was going crazy-sailed on in another direction in the night. He says, "Thou scarest

me with dreams and terrifiest me with hour after hour and for many hours visions." Solomon had an overwrought until he came to the perishing crew and brain. overwrought with public business, rescued them and brought them to Ne # and he suffered from erratic slumber, York. Who conducted that dream's and be writes in Ecclesiastes, "A dream The God of the sea. cometh through the multitude of busi-In 1695 a vessel went out from Spit Dr. Gregory in experimenting head for the West Indies and ran with dreams found that a bottle of hot

against the ledge of rocks called the laskets. The vessel went down, but the crew clambered up on the Caskets to die of thirst or starvation, as they upposed. But there was a ship bound for Southampton that had the captain's son on board. This lad twice in one night dreamed that there was a crew

an Alpine diligence. But a great many lreams are merely narcotic disturbance. of sailors dying on the Caskets. He told his father of his dream. The ves-Anything that you see while under the sel came down by the Caskets in time influence of chloral or brandy or to find and to rescue those poor dying men. Who conducted that dream? "hasheesh" or laudanum is not a revelation from God. The learned De Quincey The God of the rocks, the God of the did not ascribe to divine communication what he saw in sleep, opium saturated;

The Rev. Dr. Bushnell, in his marveldreams which he afterward described in ous book entitled "Nature and the Suthe following words: "I was worshiped; pernatural," gives the following fact I was sacrificed; I fled from the wrath that he got from Captain Yount in Calof Brahma through all the torests of ifornia, a fact confirmed by many fam-Asia. Vishnu hated me. Siva laid in illes: Captain Yount dreamed twice wait for me. I came suddenly upon Isis one night that 150 miles away there and Osiris. I had done a deed, they was a company of travelers fast in the sail, that made the crocodiles tremble. He also saw in the dream rocks snow. I was buried for a thousand years in of peculiar formation, and telling his stone coffins, with mummics and dream to an old hunter the hunter said: sphinxes in narrow chambers at the Why, I remember those rocks. Those rocks are in the Carson Valley pass, 150 heart of eternal pyramids. I was kissed miles away." with a cancerous kiss of crocodiles and

lay confounded with unutterable slimy Captain Yount, impelled by this things among wreathy and Nilotic mud." dream, although laughed at by his Do not mistake narcotic disturbance for neighbors, gathered men together, took mules and blankets, and started out on But I have to tell you that the mathe expedition, traveled 150 miles, saw those very rocks which he had de jority of the dreams are merely the scribed in his dream, and finding the penalty of outraged digestive organs, suffering ones at the foot of those rocks and you have no right to mistake the

brought them back to confirm the story nightmare for heavenly revelation. Late of Captain Yount. Who conducted suppers are a warranty deed for bad lecams. Highly spiced salads at 11 the God of the Sierra Nevadas. o'clock at night instead of opening the God has often appeared in dreams to door heavenward open the door internal and diabolical, You outrage natural people-perhaps it is something I state rescue and comfort. You have known law, and you insult the God who made in your own experience-you have seen those laws. It takes from three to five people go to sleep with bereavements iours to digest feod, and you have no inconsolable, and they awakened in ight to keep your digestive organs in perfect resignation because of what truggle when the rest of your body is in they had seen in slumber. Dr. Cranomnolence. The general rule is, eat nage, one of the most remarkable men ever met-remarkable for benevo othing after 6 o'clock at night, retire lence and great philanthropies—at Wellington, England, showed me a house where the Lord had appeared in at 10, sleep on your right side, keep the a wonderful dream to a poor woman.

The woman was rheumatic, sick, poor By physical maltreatment you take to the last point of destitution. She was waited on and cared for by another poor woman, her only attendant.

Word came to her one day that this this magnificent directory, we ought to Dreams are midnight dyspepsia. An be satisfied. I have more faith in c de- unregulated desire for something to eat of whom I am speaking lay helpless poor woman had died, and the invalid cision to which I come when I am wide ruined the race in paradise, and an un- upon the couch wondering what would regulated desire for something to In that mood she fell asleep. In her dreams she said the angel of the Lord appeared and took her dreams get their brains ad lled. They that first apple. The world will not be into the open air and pointed in one direction, and there were mountains of bread, and pointed in another direction, and there were mountairs of butnot want this cadaverous and sleepy ter, and in another direction, and there were mountains of all kinds of worldly supply. The angel of the Lord said to her, "Woman, all these mountains ly by day and slesps soundly by night. If through trouble or coming on of belong to your Father, and do you think that he will let you, his child, hunger and die?"

dream! John Hardock while on shipboard dreamed one night that the day of judgment had come, and that the roll of the ship's crew was called except his

to his own countrymen. God in a

own name, and that these people, this crew, were all banished, and dream he asked the reader why his own name was omitted, and he was told it was to give him more opportunity for repentance. He woke up a different man. He became illustrious for Christian attainment. If you do not believe these things then you must discard all testimony and refuse to accept any kind of authoritative witness. God in a dream.

Rev. Herbert Mendes was converted to God through a dream of the last judgment, and I doubt if there is a man or woman in this house today that has not had some dream of that great lay of judgment which shall be the winding up of the world's history. If you have not dreamed of it, perhaps tonight you may dream of that day.

There are enough materials to make dream. Enough voices, for there shall be the roaring of the elements and the great earthquake. Enough light for the dream, for the world shall blaze. Enough excitement, for the mountains shall fall, Enough water. for the ocean shall roar. Enough astronomical phenomena, for the stars shall go out. Enough populations, for the hallmaster's office. It was against rules for Gill to take a convict out of his all the races of all the ages will fall incell. Capt. Gill was clearly bamboozled to line of one of two processions-the by Latimer, who told Gill that there one ascending, the other descending; was \$2 800 buried on an island in the the one led by the rider on the white State of Rhode Island, where Latimer's horse of eternal victory, the other led on by Apollyon on the black charger of farther lived when Irving was thirteen eternal defeat. story and had Latimer out to lunch every night to give him details. Gill ex-

The dream comes on me now, and I see the lightnings from above answer ing the volcanic disturbances from be neath, and I hear the long, reverberat ing thunders that shall wake up the dead, and on one side I see the opening of a gate into scenes golden and amethystine, and on the other side I hear the clanging back of a gate into ba. tiles of eternal bondage, and all the seas, lifting up their crystal voices, cry, "Come to judgment!" and all the voice of the heaven cry, "Come to judgment!

and crumbling mauspleum and West-minster abbeys and pyramids of the dead with marble voices cry, "Come to judgment!"

And the archangel seizes an instrument of music which has never yet been sounded, an instrument of music that was made only for one sound, and thrusting that mighty trumpet through the clouds and turning it this way he shall put it to his lip and blow the long, loud blast that shall make the solid earth quiver, crying, "Come to judgment!"

Then from this earthly grossness quit, Attired in stars we shall forever sit.

Atken County Stirred Up.

The Augusta Chronicle, of last Wed nesday, says news was brought to that city of a terrible crime that was supposed to have been committed in Aiken County by two black fiends, one of whom is now in the Aiken jail. According to the Chronicle about two weeks ago Diana Miller, a fifteen year old colored girl, who lives out in the country about ten miles from Aiken. with her parents, two respectable colored persons, went out for a walk, and for several days nobody knew where she had gone.

Her people became alarmed at her prolonged absence and collecting a few friends together they commenced to scour the woods as foul play was suspected. After searching for quite a while several of the party came across a bundle of clothes on the bank of a creek, which upon investigation proved to be those of the missing woman. The clo.hes looked as if they had been torn from the body of the person who wore them, as they were almost torn into shreds, and were scattered all around this spot.

The ground was also torn up as if there had been a violent struggle, and sentenced to life imprisonment. Lati-there were several rags, a part of the mei's father died under suspicious cirdress, hanging from some bushes near by. It was learned that the body of the dead girl was found several hundred yards down the creek from the spot where the struggle was supposed to have taken place and was taken to the house of her parents and was bur-Upon discovering that foul play had been committed, Jeff Craig and Lon Boyd, two negro men, were suspected of having outraged the unfortunate Latimer." The clerk nearly fell down. "Run out and tell father," he said, faintly, to girl and then drowned her in the creek near by. An officer was called in and he immediately went to the houses of the man who recognized Latimer. The the two negroes to arrest them. He young man slipped out of the store to errested Craig and carried him to Aikinform the proprietor. By this time en where he was lodged in jail until he Latimer relized that he was recognized. could be given a preliminary hearing; He left the store, having purchased a but Boyd must have got an inkling of what was going to be done with him cheap pair of boots, a pair of socks and a pair of buck mittens. He passed beas he escaped to parts unknown and tween two stores, struck the railroad left no clue behind by which to trace track, followed it a short distance and Boyd's running away certainly looks took the traveled road back the way he as if he was connected with the crime, and the Aiken county authorities will had come. Coming to the road leading to Hudson he started up that. He did make every effort to apprehend him. not run, but walked at a good gate. The negroes as well as the whites of After a few moments' confusion at Aiken are very much excited over the the store, the two young men followed brutal murder, and are determined that down the road and soon overtook Latithe guilty parties shall be punished to mer. They were walking along by the the very fullest extent of the law. side of him, fearing to lay hand on him,

POISONED THE KEEPERS

How Matricide Latimer Escaped from Prison at Jackson

Maurice T. Gill, night keeper of the

prison, was the indirect means of the

escape of Latimer. About 11:30 o'clock

he and Latimer took lunch together in

years old. Gill was taken with this

pected to leave prison in three weeks.

Last night Latimer told Gill a lot of

It transpired that Latimer had been in

the habit of taking up a cup of chocolate

nearly every night to Gate Keeper

Haight, passing it through a slide in the

grating, which Haight took with his

midnight lunch. There is no doubt that

Latimer had planned to poison both

Haight and Gill, and the chocolate at

night was only to gain confidence until

stories about the buried fortune.

was sick.

JACKSON, Mich., March 28 .- Latiacid placed in a cup of cocoa. The poison was purchased through help of the prison clerk, upon the pretense that Latimer wanted to use it in photopraphy. Latimer seems to have "got around" everybody entrusted with his keeping. Druggists refused to sell prussic acid for Latimer's use until the prison clerk certified that it was all right. Latimer made cocoa and coffee for Haight, Gill and the other night keepers, and was practically allowed the liberty of the corridors and offices of the jail, so that It was an easy matter for him to secure my expenses," pointing to the \$100 the keys and walk out in the confusion check that followed the discovery that Haight

The committee was too dumbfound-ed to speak. This is the most remark. able occurrence that ever happened here. It brings up a little incident that occurred in Mr. Moody's room just after he came here. At several of the evangelistic meetings held here a public opportunity was given to the peo-ple to make up a purse for the evangelist. Some members of the committee at these meetings went up to Mr. Moody's room to sound him and see if he would permit them to take up a public collection. They told him that they did not wish to offend his sense of propriety and wanted to know if he objected to an opportunity being given to the "What!" stid Mr. Moody, "for me?" "Yes," was the reply. "No," said Mr. Moody, "I could not think of such a thing. I would rather drink water out of the brooks."

The Bees Won the Fight. RALEIGH, N. C, March 26 .- News reached here today of a remarkable light in Cleveland County, near the South Carolina line. Two men, named Trout and Hutchins, were removing a beehive, about which they had wrapped a cloth. Two men named McDaniel met

At lunch Sunday night Latimer car them, and a quarrel and fight followed. ried up a glass of lemonade to Haight in-Hutchins stripped the cloth from the stead of chocolate and Haight died in hive, and, placing it over his head, held twenty minutes after drinking it. Gill the hive in front as he advanced toalso drank of the le nonade and was atward the McDaniels. The bees poured tacked with spasms almost instantly. out and savagely attacked the latter, In a few minutes a cry came from the who had to retreat. One of them shot guard room above, which Haigh! occuflutchins in the shoulder, but he adpied. It was evident that Haight was vanced with his novel Gatling gun. sick and needed help. Gill was so sick and, aided by the bees, drove the Mc-Daniels over the line into South Carolina.

Latimer said: "I will go and whistle for Dr. Mason."

"All right; go ahead," replied Gill.

he could not go.

he could get some poison.

Latimer then took the keys, but instead of going for help he unlocked the door of the guard room, passed through the gates and was free. He took the prison keys with him. The exact time he left the prison was 11:55 p. m. When Latimer escaped he had neither coat nor hat, and it is believed impossible that he can escape. The prison authorities have offered a reward for Latimer, dead or alive, and officers are scouring the country.

ceeded in introducing a quantity of dynamite into the prison. It was intended to blow down the walls and free all the convicts. The plot was discovered. Latimer, although the leading spirit in it, was only temporarily de prived of his privileges as a fuvorite

Latimer brutally murdered his mother at Jackson on the night of January 24, 1889. His triat lasted twenty days and was very sensational. He was

the conclusion of the services recently held here by Mr. Moody the finance committee called at Mr. Moody's room after the last service at the Audito-rium, and presented him with a purse mer, the escaped murderer, is still at of \$700, \$200 of which was for Miss larger, although extraordinary efforts Tyson. The amount for Mr. Moody are being made to capture him. He other for \$100. When Mr. Hanna polsoned Keeper Haight with prussic handed them to Mr. Moody he glanced at them and taking his pen wrote his name across the back of one of the checks, and handed it back to Mr. Hanna, saying, "There's my subscrip-tion to your Young Men's Christian Association." Mr. Hanna and all began expressing their thanks, when suddenly Mr. Hanna gave a start of sur-prise and said, "Mr. Moody, you've made a mistake; you endorsed the wrong check; this is the \$400 check. "No, no, I didn't make a mistake," said he, in his quick, off-hand, but kindly way; "this one is enough to pay

Mr. Moody's Generous Act.

CHARLOTTE, N. C., March 29,-



 Fduggeli Fdys life Ffeighi !

 A large illustrated Catalogue showing hundreds of designs of Furniture.

 Stoves and Baby Carriages will be mailed free, if you mention this paper.

 paper. I will sell you Funntrues.

 etc., just as cheap as you can buy them is large cities, and pay the freightie your depot.

 Hore are a few samples:

 A No. 7 flat top Cooking Stove with 20 cooking utensils, delivered to any depot, for \$12 00.

 A 5-hole Cooking Range with 20 cooking utensils, delivered to any depot, for \$18 00.

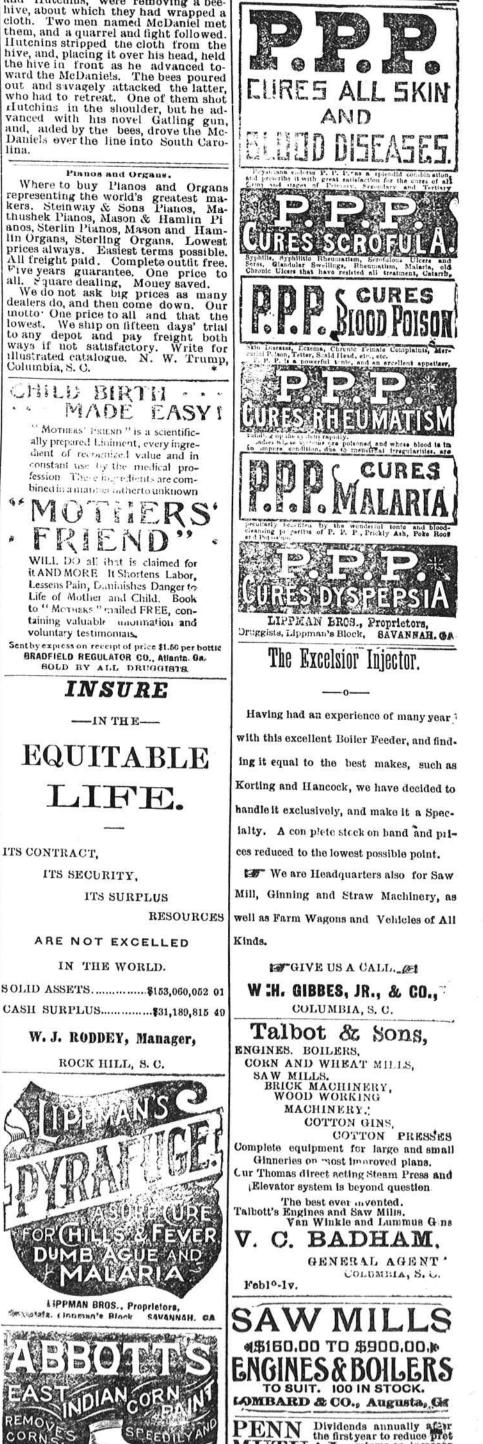
 A harge line of Stoves in proportion. Special agent for Charter Oak Stoves.

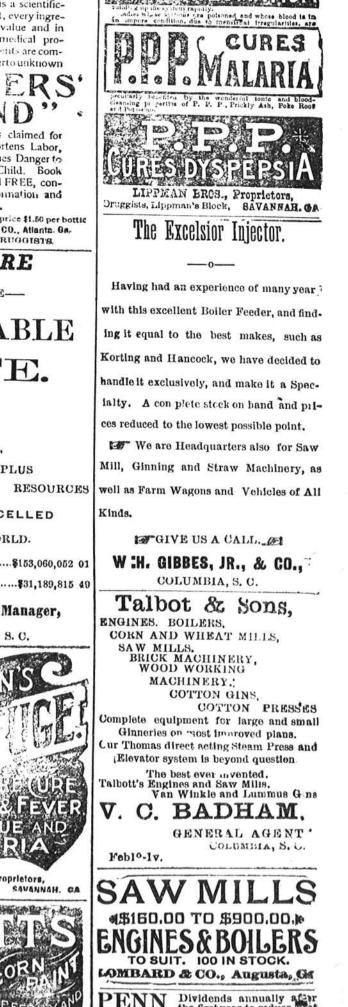
 A nice Partor Suit unbolatered to

tion. Special agent for Unatter Con-Stoves. A files Parlor Suit, upholstered in good plush, fashionable colors, de-livered anywhere for \$30.00. A large line of Parlor Suits to select from. A Bedroom Suit, large glass, big bedstend, enclosed washstand, full suit 9 pieces; chairs have cane seats, delivered anywhere for \$22.00. Other Baits both cheaper and more expensive.

Other Balts both cheaper and more expensive. So yds. of yd.-wide Carpot for 57 50. I pair Nottingham Lace Ourtains, pole, 2 chains, 2 hooks, 10 pins, all for \$1.09. A size Windew Shade, 7 ft. long, 3 ft. wine, ... Wing relies, with fringe for 50 cents. No freight paid on Shades and Our-tains unless ordered in commentions with other goods. Bend for Catalogue. Address L. F. PADGETT.

805 Broad Street, Augusta, Gs





Latimer is one of the shrewdest convicts known to the prison officials. He had engaged in several plots for an uprising of the prisoners, and once suc-Columbia, S. C.

prisoner.

have noticed that those who give a keeps it runed. The world during great deal of their time to studying 6,000 years has tried in vain to digest are very anxious to retactaber what evangelized until we get rid of a dysthey dreamed about the first night they | peptic Christianity. Healthy people do slept in a new house.

If in their dreats they take the hand thing that some people call religion. of a corpse, they are soing to die, 11 They want a religion that lives regularthey dream of a garden, it means a sepulcher. If something turns out according to a night vision, they say: old age or exhaustion of Christian ser-Well am not surprised. I dreamed vice you cannot sleep well, then you it." If it turns out different from the may expect from God "songs in the night vision, they say, "Well, dreams night," but there are no blessed con-go by contraries." In their efforts to munications to those who willingly surmunications to those who willingly surput their dreams into rhythm they put render to indigestibles. Napoleon's their waking thoughts into discord. army at Leipsic, Dresden and Bor idino came near being destroyed through the Now, the Bible is so full of revelation that we ougt to be satisfied if we get no disturbed gastric juices of its commander. That is the way you have lost further revelation. Sound sleep received great honor

some of your battles. when Adam slept so extraordinarily Arother remak I make is that our that the curgical incision weich gave him dreams are apt to be merely the echo of Eve did not wake him, Dut there is no our day thoughts. 1 will give you a recipe for pleasant dreams: Fill your days with elevated

such need for extraordinary slumber now, and he who catches an Eve must be wide awake! No need of such a dream as Jacob had with a ladder against the sky when ten thous- you are gouging and grasping and and times it had been demonstrated avaricious, in your dreams you will see that earth and heaven are in communi- gold that you cannot cluth and bargains cation. No such dream needed as that which was given to Abimelech, warning him aga'ust an unlawful marriage, when we have the records of the county c'erk's office.

No need of such a dream as was given to Pharaoh about the seven years of long in a hurry, at night you will dream famme, for now the seasons march in of rail trains that you want to catch regular procession, and stermer, and rail while you cannot move one inch toward train carry breadstutts to every famine the depot. struck nation. No need of a dicam like

that which encouraged Gideon, for all through Christendom it is announced and acknowledged and demonstrated that righteousnesss sooner or later will get the victory.

If the e should come about a crisis in your life upon which the Bibie does not murdered stared at him, and that he see.a to be sufficiently specific, go to God in prayer, and you will get especial pit. The scholar's dream is a philosoout of 100 in directions given you with thythmic echo. Coleridge composed his the Bible in your lap and your thoughts "Kubla Khan" asleep in a nar otic uplifted in prayer to God than in all the information you will get unconscious on your pillow.

I can very easily understand why the while asleep in a drean so vivid that Babylonians and the Egyptians, with waking he easily transferred it to paper. no Bible, should put so much stress on Waking thoughts have their echo in dreams, and the Chinese, in their holy sleeping thoughts. If a man spends his book, Chow King, should think their life in trying to make others happy and emperor gets his directions through is heavenly minded around his pillow dreams from God, and that Homer he will see cripples who have got over should think that all dreams came from their crutch, and processions of celesti-Jove, and that in ancient times dreams al imperials, and hear the grand march were classified into a science. But roll down from drums to heaven over why do you and I put so much stress on jasper parapets. You are very apt to dreams when we have a supernal book hear in dreams what you hear when you of infinite wisdom on all subjects? Why are wide awake. should we harry ourselves with dreams? Why should Eddystone and Barnegat a Bible we ought to be satisfied not getlighthouses question a summer firefly? Remark the second—All dreams have God, and having shown you that all an important meaning.

They prove that the soul is compara- since they show the comparative indetively independent of the body. The pendence of the soul from the body, and eyes are closed, the senses are dull, the having shown you that the majority of

Dr. Crannage told me that by some divine impulse he went into that destiute home, saw the suffering there and administered unto it, caring for her all he way through. Do you tell me that that dream was woven out of earthly anodynes? Was that the phantasma-goria of a diseased brain? No, it was an all sympathetic God addressing a

poor woman through a dream. Furthermore, I have to say that there are people in this house who were converted to God through a dream. The

Rev. John Newton, the fame of whose piety fills all Christendon, while a prof-ligate sailor on shipboard, in his dream thought and unselfish action, and your dreams will be set to music. If all day thought that a being approached him and gave him a very beautiful ring and put it upon his finger and said to him, "As long as you wear that ring you will be prospered; if you lose that ring, in which you were outshylocked. It during the day you are irascible and

you will be ruined." pugnacious and gunpowdery of disposi-In the same dream another persontion, you will at night have battle with age appeared, and by a strange infatua-tion persuaded John Newton to throw enemies in which they will get the best of you. It you are all day that ring overboard, and it sank into the sea. Then the mountains in sight were full of fire, and the air was lurid with consuming wrath. While John Newton was repenting of his folly in If you are always oversuspicious and having thrown overboard the treasure

expectant of assault, you will have at another personage came through the dream and told John Newton he would hight haliucinations of assassing with plunge into the sea and bring the ring daggers drawn. No one wonders that Richard III, the iniquitous, the night up if he desired it. before the battle of Bosworth Field

He plunged into the sea and brought it up and said to John Newton, "Here is that gem, but I think I will keep it dreamed that all those whom he had for you, lest you lose it again," and John Newton consented, and all the was torn to pieces by demons from the direction. I have more faith 99 times phic echo. The poet's dream is a all the signs of lurid wrath disappeared from the air, and John Newton said that he saw in his dream that that valdream, and waking up wrote down 300 uable gem was his soul, and that the lines of it. Tartini, the violin player, being who persuaded him to throw it composed his most wonderful sonata overboard was satan, and that the one who plunged in and restored that gem, keeping it for him, was Christ, and that dream makes one of the most wonderful chapters in the life of that most wonderful man.

> A German was crossing the Atlantic ocean, and in his dream he saw a man with a handful of white flowers, and he was told to follow the man who had that handful of white flowers. The German, arriving in New York, wandered into the Fulton street prayer meeting, and Mr. Lamphier-whom

many of you know—the great apostle of prayer meetings, that day had given to him a bunch of tuberoses. They stood on his desk, and at the close of Now, having shown you that having ting any further communication from the religious services he took the tube dreams have an important mission, roses and started homeward, and the German followed him, and through an interpreter told Mr. Lamphier that on the sea he had dreamed of a man with a handful of white flowers and was told entire body goes into a lethargy which dreams are result of disturbed physical to follow him. Suffice it to say, through in all languages is used as a type of death, conditions, and having shown you that that interview and following interand then the soul spreads its wings and our sleeping thoughts are apt to be an views he became a Christian and is a floated down on the upturned sk never sleeps. It laps the Atlantic echo of our waking thoughts, I come city missionary preaching the gospel were picked up by a steambork.

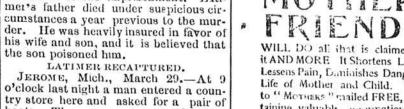
Mystery of a Prison.

pursuit drove up and jumped from the FRANKFORT, Ky., March 27,-There buggy and tapped Latimer, on the s a mysterious prisoner in the penitenbreast, saying. "You are Latimer; I want you." "Who is Latimer?' smilltiary. He was sent there upon a charge of having stolen a horse and buggy ingly inquired the fugitive. "You are, and I want you." from Covington and goes by the name of Thomas St. Clair. He admits that the name is assumed, and chafes bitterly under what he considered unjust imprisonment. He refuses to divulge his name on account of the prominence of his family and because he has two daughters at Vassar College. He is un-doubtedly a man of refinement and wealth and comes from Ohio. He has a stepbrother, a social outcast, and it is believed that St. Clair is suffering now for the misdeed of this man. St Clair claims to have been an evangelist and to have written the words and music of a number of gospel hymns. He says that if his true name were known it would cause a decided sensation. The prison chaplain says that St. Clair re-ceives numbers of letter from prominent divines. St. Clair claims to be the author of the celebrated poem beginn-ing "If I should die tonight," the auth-

orship of which was at one time accredited to Henry Ward Beecher. The half-brothers, who is supposed to be the cause of all of 2t. Clair's woes, resembles him closely, and St. Clair says upon the night the theft occurred in Covington, he (the prisoner) was in Columbus, Ohio. An effort is now beng made to have the prisoner pardoned. and aflidavits have been sent to private individuals of Frankfort from prominent Ohio people, which will undoubt-edly have weight with the Governor.

Drowned.

MOBILE, March 24.-By the upset-ing of a skiff in the Bigbee river near the of a skill in the biggee river hear Mt. Sterling, Ala., yesterday, Hubert and John Dix, mill men of Choctaw county, and Edward Wescott, of Mt. Sterling, were drowned. They were members of a fishing party. There were five men in the boat besides those named, one being H. C. Wilcox and an-other a negro named McTinker. They floated down on the upturned skiff and



Life of Mother and Child, Book to "MOTHERS " mailed FREE, containing valuable unormation and boots. The young man standing by voluntary testimoniais. whispered in the clerk's ear: "That is Sent by express on receipt of price \$1.50 per bottle

BRADFIELD REGULATOR CO., Atlanta. Ga. BOLD BY ALL DRUGGISTS

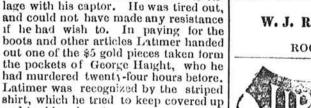


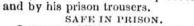


ITS CONTRACT, ITS SECURITY, ITS SURPLUS

ARE NOT EXCELLED IN THE WORLD.

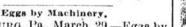
"I never heard of Latimer, that I know of," insisted the convict. He SOLID ASSETS. \$153,060,052 01 made no resistance whatever, but CASH SURPLUS \$31,189,815 49 waiked back a mile and a half to the vil-





when a constable who had joined in the

JACKSON, Mich., March 29 .- Latimer was returned to prison by his cap. tors at 3.40 this morning. He was perfectly cool and unconcerned and had no hesitation about acknowledging that he poisoned Guard Haight and Keeper Gill. He says he used a mixture of opium and prussic acid, but he intended only to stupely and not to kill his keepers. He sprained his ankle the night follow. ng his escape, and to that accident he attributes his recapture. He says his guards were ignorant of his plans and are absolutely blameless for all that has happened. He narrowly escaped lynching at Jerome and was in some danger here before he was returned to jail.



PITTSBURG, Pa., March 29.-Eggs by the carload at 8 a dozen! That is the project held forth by Louis Gross of Philadelphia, now in this city. II says he can manufacture an egg that connot be distinguished from the genuine. These eggs are nutritious and look exactly hens' eggs. The shell is composed of paper mache. Mr. Gross says he bas applied for a patent and he has pleaty of capital to back his euter-prise. BUNIONS AND WARTS IPPMAN BRO'S DRUGCISTSPROPS SAVANNAH G

PENN Dividends annually after the first year to reduce pret MUTUAL miums or increase insurance. Grea-LIFE qualled security. Address J. C. LAND, Gen'i Agt, 46th YEAR Columbia, WITHOUT PAIN

٠, 🗶