alus, Duke Elie rode his famous Ma gay, Sir Henry Lawrence rode the proud Copenhagen, but the commu of earth and heaven rides a coll was unbroken, and I have no de lace. An extemporized saddle maof the garments of the people was or the beast. While some peograpped the bridle of the cold, of

reverently waited upon Christ at mounting. The two processions of pople now become one those who can out of the city and those who came or the hill. The orientals are mor monstrative than we of the wa more significant. The people who turn, took a red hot ball of iron

some must need schimb theth. tand tor for a lifetime invalided. The. off the leaves and throw them down, pictures of the world have, and others make of these leaves an em- est coloring, the blood of the artists who erald pavement for the colt to trend on. est coloring, the blood of the artists who made them. The mightiest oratorios

otus and Strabo had thus described it. out in writing the harmony. American Layard finds the palm leaf cut in the independence was triumphant, but it walls of Nineveh with the same signifi- woved on over the lifeless forms of tens cance. In the Greek athletic games the of thousands of men who fell at Bunker victors carried palms. I am very glad Hill and Yorktown and the battles bethat our Lord, who five days after had | tween, which were the hemorrhages of | thorns upon his brow, for a little while, the nation. The kingdom of God adat least, had palms strewn under his feet. vances in all the earth, but it must be Hindoo scholar, calls it "the king among malaria in the jungles or Christ an the grasses." Linnaus calls it "the workers who preach and pray and toil prince of ...getation." Among all the and die in the service. The Saviour tritrees that ever cast a shadow or yielded | umphs in all directions-but beauty and fruit or lifted their arms toward heaven, strength must be torn down from the it has no equal for multitudinous uses. palm trees of Christian heroism and con-Do you want flowers? One palm tree secration and thrown in his pathway. will put forth a hanging garden of them To what better use could those palm -one cluster counted by a scientist con- trees on the southern shoulder of Mount taining 207,000 blooms. Do you want Olivet and clear down into the Valley of food? It is the chief diet of whole us- Gethsemane put their branches than to tions. One palm in Chili will yield ninety surrender them for the making of gallons of honey. In Polynesia it is the | Christ's journey toward Jerusalem the chief food of the inhabitants. In India more picturesque, the more memorable there are multitudes of people dependent and the more triumphant? And to what upon it for sustenance. Do you want better use could we put our lives than cable to hold ships or cords to hold wild | into the sart, fice for Christ and his cause beasts? It is wound into ropes unbreak-and the happiness of our fellow crea-able. Do you want articles of house tures? Shall we not be willing to be furniture? It is twisted into mate and torn down that righteousness shall have woven into baskets and shaped into triumphant way? Christwas torn down drinking cups and swung into ham- for us. Can we not afford to be torn mocks? Do you want medicine? Its nor down for him? If Christ could suffer so is the chief preventive of disease and the much for us, can we not suffer a little chief cure for vast populations. Do your for Christ? If he can afford on Palm want houses? Its wood furnishes the Sunday to travel to Jerusalem to carry wall for the homes and its leaves thatch | a cross, can we not afford a few leaves pantry? It yields sugar and starch and | way?

dowments such as no other growth that father have such hard work to find the ever rocked the carth or kissed the heav hymn today? He puts on his spectacles with joy and love. These waves came ever rooted the arth of Reservice heaver and holds. These waves came and holds the book close up, and then by the water courses and weep. To the holds it far off, and is not quite sure cedar he says, "Gather the hurricanes whether the number of the hymn is 150 shall die if these waves continue to have and until, I recollect, I cried out. I shall die if these waves continue to have and until, I recollect, I cried out. I shall die if these waves continue to have and not have and holds it far off, and is not quite sure whether the number of the hymn is 150 shall die if these waves continue to have and love. These waves came over me and o cedar he says, "Gather the hurricanes into your bosom." To the fig tree he says, "Bear fruit and put it within reach of all the people." But to the palm tree of all the people." But to the palm tree of all the people." But to the palm tree of the hurricanes whether the hurricanes in the hurricanes over me. I said, 'Lord, I cannot bear any more.' And, when a gentleman came into the office and said, "Mr. Finch the first train out of town.—Cor. Philahe says, "Be garden and storehouse and straight as an arrow, and his eyes were ney, you are in pain?" he replied, "No. delphia Record. wardrobe and ropewalk and chandler; keen as a hawk's, and the hand he but so happy that I cannot live." and bread and banquet and manufact offered to his bride on the marriage day My hearers, the time will come when tory, and then be type of what i meant was of good; shape and as God made it. upon the whole church of God will dewhen I inspired David, my servant, to I will tell you what is the matter. Forty seend such an avalanche of blessing, and say, 'The righteons shall flourish like a years ago he resolved his family should then the bringing of the world to God palm tree." Oh, Lord God, cive us have no need r d his children should be will be a matter of a few years, perhaps third street and below Fifty-ninth street more palm trees; men and women made well educated and suffer none of the a few days or a few hours. Ride on, O for nothing but to be useful; dispositions disadvantages of lack of schooling from | Christ! for the evangelization of all | cians of that district. Shortly after 11 all abloom; branches of influence laden which he had suffered for a lifetime, and nations. Thou Christ who didst ride on with fruit; people good for everything, that the wolf of hunger should never the unbroken colt down the sides of as the palm tree. If kind words are put its paw on his doorsill, and for Oliver, on the white horse of eternal and sprained her ankle as she was about wanted, they are ready to utter them. forty or fifty years he has been tearing victory ride through all nations, and to enter her carriage in front of her resi-If helpful deeds are needed, they are off from the palm tree of his physical may we, by our prayers and our self dence. She was immediately assisted ready to perform them. If plans of use- strength and manly form branches to sacrifices and our contributions and our into the house and the coachman disfulness are to be laid out, they are ready throw in the pathway of, his household. to project them. If enterprises are to it has cost him muscle and brain and the way. I clap my hands at the coming be forwarded, they are ready to lift health and eweight, and there have them. People who say, "Yes! Yes!" been twisted off more years from his life Israelites when on their march from the medical offices followed with the when they are asked for assistance by than any man in the crowd on the Canaan; they came not under the shadow same result. Every physician in that word or deed, instead of "No! No!" famous. Palm Sanday twisted off of one palm tree but of seventy palm neighborhood appeared to have the same Most of the mysteries that bother others branches from the palm trees on the brees, standing in an oasis among a office hours and not one could be reached. do not bother me because I asjourn road from Bothpage to Jerusalem. What them, but the mystery that really both makes that mother fook so much older puts it. Twelve wells of water and three woman got medical assistance, and then ers me is why God made so many yeo than she really is? You say she ought ple who amount to nothing so far as the not yet to have one gray line in her han. world's betterment is concerned. They The truth is the family was not always die instead of pulling in the traces they are lying back in the breechings. They are the everlgsting No. They are brainble trees; they are willows alwards of the trees; they are willows alwards of the trees; they are willows alwards of the trees will the story of the time when she in the breeching of the forefinger and thumb of her right hand and they will be supplied by address are lying back in the breechings. They are brainble trees; they are willows alwards will tell the story of the time when she in the story of the time when she in the plant trees, and I feel something of the palm trees, and I stand in the way. They object. They as well off as now. The married pair today. Indeed it is a mighty grove of the disc as hindrances. They suggest pos- had a hard struggle at the start. Expalm trees, and I feel something of the

animate world be useful, let us immor- stooped from carrying our burdens. tal men and women be useful, and in that respect be like the palm tree. But that living and glorious pillar in the eastern gardens, as seen in olden times -the palm tree; I must not be tempted by what the Old Testament says of it to lessen my emphasis of what John the Evangelist says of it in my text. .

A LAWFUL ROBBERY. helped make up Christ's triumph on the the large broad green leaves that were the way of Christ were torn off from the ball rose and floated on the surface. E. priately sacrificed for the Saviour's tri- sacrifice.

THE PALM TYPICAL OF THIUMPH. that ever rolled through the churches

them. Do you need a supply for the from our branches to make emerald his oil and sago and milk and salt and wax A FEW LEAVES FROM OUR BRANCHES. The process is going on every moment oh, the palm! It has a variety of enin all directions. What makes that recollect distinctly that it seemed to far

ble trees; they are willows always. Yea look at both her hands and they describes "clothed in white roles and mourning or wild cherry trees yielding will tell the story of the time when she palms in their hands." Hail thou bright, only the bitter, or crab apple trees produced her own work, her own mending thou swift advancing, thou everlasting ducing only the sour, while God would and sembbing and washing. Yea, look have us all flourish like the palm tree into the face and read the story of sin and sorrow and death and wee, from Planted in the Bible that tree always scarlet fevers and croups and midnight, the hills and valleys of the heavenly means usefulness. But, how little any watchings when none but Gol and hereof us or all of us accomplish in that diself in that house were awake, and then broad, green leaves, and all the ransomed

riche has gone. I went over the proached flase Glich up in the art i was born flase on our the tree of mattheway and there are plenty of olive the sand figures, he are plant trees and figures, he are plant trees and figures, he are plant trees that I could see. You must remember that the child of the rain and the cold, and at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine, well good salary and fine in the tree of mathematics in the last I come over the graph at the divine beast I come, and I am an at the divine, well good salary and fine boot and the mathematical plants. The peake is a come and at the divine beast I come, and I am an at the divine, well good salary and fine boot and the mathematical plants. The peake is a come at the divine beast I come, and I am an at the divine, well good salary and fine to the tree of mathematics. The flat which we may be the stream fability. Young market It is a plant to make the tree of mathematics and the mathematics will go desire. Though so hight I am a flat you tos me that the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come, and I am an at the divine beast I come well as a mathematical plants. The peake is the divine beast I come well as a man at the cond in the mathematics will go desire. Though so hight I am a flat you to so make I like white th

palm grove, and are preserved from de when my work is done and God shall your foot, such a boot as your fother Now and the tove, and are preserved from call in morning vapor I shall go back, could never afford to wear? It must be against the Unit the Dead sea. Let woodmen spare the current spare the confederate army. in Dead sea. Let woodmen spare the trees of America, if they would not ruin onsly charge the climate and bong to the soil barramess firstead of fer city. Thanks to God and the legislatures for Arber Day, a faich plants trees trying to those for the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rublessness which has a strongly can give pasture to the flates and the constitution of the rubles and the constitution of t

who clothes the filles of the as well gotten up as you men in a swell gotten up as you will all a load derisiyely cried out, "I remain the wint warm water a few drops or a mon. The Siemens Elect 'o Lighte of Berlin, will spend \$285,000 of the shall the man. And did I not do it a load derisiyely cried out, "I remain the wint warm water a few drops or a mon. The Siemens Elect 'o Lighte of Berlin, will spend \$285,000 of the shall the man. And did I not do it a load derisiyely cried out, "I remain the wint warm water a few drops or a mon. The Siemens Elect 'o Lighte of Be harvests of wheat and fields of forgetting the unpleasant things of life, and I chiefly remember the smooth things, and as far as I remember now my life has for the most part moved on over a road soft with green leaves. They were torn off the sunset. A pillar of cloud like me of the sunset. A pillar of cloud like me the road. The prayers, the Christian exted the chosen across the desert, and surample, the good advice, the hard work rounded by such as 1 the judge of heaven and earth will at last descend, for Behold be cometh with clouds."

Oh, my friends, if everything in the in-They long ago went into slumber, among their kindred and friends on the

I must not be tempted by what David banks of the Raritas, but the influences says of that green shaft of Palestine. they threw in the way of their children are yet green as leaves the moment they are plucked from a palm tree, and we feel them on our brow and under our feet and they will strew all the way until we lie down in the same slumber. Notice that it was a beautiful and specimens of it. The sailor boy on ship-awful robbery of the palm tree that board was derided because he would not of the noblest of English houses, finds trees. What a pity, some one might sailor swimming with one arm carried Stevenson is credited with a remark althe child on the other arm till rescue should be despoiled. The sap oozed out and rescuer were lifted into safety, and the reason Thoreau never drank wine at the places where the branches broke. the cry of coward ceased and all huz- was because there was no wine in Amer-The glory of the palm tree was appro- zaed at the scene of daring and self ica fit to drink.

not surprised, therefore, at the demonstration in the text. As the colt with its rider descends the slope of Olive. the palm trees lining the road are called tearing down of something else. Brost - would be his wife's fortune. He often best they had, poor though it might be, lyn bridge, the glory of our continent. told her so. He said, "This will make the samerk may fairly enough be classed

with pure scientific design, she felt would do immeasurable demage to public low the highest standard or tree had been typical of triumph. History of the composers, who were their lives | morals. With the two large volumes, | ners.—Colonel Higginson in Harpers | ton tree. years, she sat down on the floor before the fire, and said to herself, "There is a fortune for me in this book, and although

my husband wrote it with the right motive and scientific peorle might be helped by it, to the wast n sjority of people it would be harmful, and I know it would Oh, the glorious palm! Amarasinga, the over the lives of missionaries who die of damage the world." Then she took and put it into the fire, until the last line was consumed. Bravo! She flung her livelihood, her home, her chief worldly resources under the best moral and religious interests of the world. HOW MUCH ARE WE WILLING TO GIVE UP?

> not from Bethpage to Jerusalem, but for the conquest of the world. He will surely take it, but who will furnish the palm branches for the triumphant way? Self sacrifice is the word. There is more money paid to destroy the world than to save it. There are more buildings put up to ruin the race than churches to evangelize it. There is more? praved literature to blast men than go. d literature to elevate them. Oh, for a power |. fore he entered upon his apostolic career of evangelization, he said: "The Holy Ghost descended on me in a manner that seemed to go through me, body and wave of electricity going through and through me. Indeed it seemed to come in waves and waves of liquid love. It seemed like the breath of God. I can me like immense wings. I wept aloud

consecration, throw palm branches in patched to the f wily physician.

such great and glorious souls present patched to her relief. rection. We take twenty or thirty the burials and the longliness afterward.

years to get fully ready for Christian which was more exhausting than the battlements of amethyst, and some on work, and in the after part of life we preceding watching had been, and no streets of gold, and some on seas of take ten or twenty years for the gradual, one new to put to bed. How fair she sapphire, they shall stand in numbers

score and ten palm trees."

The Siemens Elec. ic Light company, of Berlin, will spend \$285,000 of the exhibition at the World's Fair. I

The soil and climate of the newly opened lands of Oklahoma are said to be and pressmen, the bakers, the telephone most favorable for tobacco culture. girls and those who work in the all The owl is unable to move the eyeball, night stores. - Chicago Tribune. which is immovably fixed in the socket by a strong elastic cartilaginous case. Bismuth melts at a point so far perox that of boiling water that it can be used for taking casts of the most destructible

objects. To tell a woman-you love her without doing so, and then to love her without telling her is the Alpha and Omega of flirtation.

Since Patagonia was divided 'between Chili and the Argentine Republic it has been developed into a wonderful country for sheep raising.

Baron Hirsch's agents have 'presented

an application to the government of British Honduras for lands upon which to locate a colony of 5,000 Russian refu-

It is a common thing to see the Eng-Self sacrifice! What a thrilling word! lishman say or write things which no Glad am I that our world has so many American would utter or put on record. fight or gamble, and they called him a no shame whatever in telling in his pubroad to Jerusalem that Palm Sunday. coward. But when a shild fell over- lished diary how he used to write squibs board and no one else was ready to help. in the newspapers, satirizing his hosts of of dinner come into the hall. Mr. R. L. Stevenson is credited with a remark almost equally graceful to the effect that the research Thomas and the effect that strewn under the feet of the colt, and in the derided sailor leaped into the sea. the day before because they let the smell and, though the waves were rough, the of dinner come into the hall. Mr. R. L.

. When we consider at hov; many house

ord RK tot open sea relcome and rejoicing. The injust have two architects prostrated, you independent and affluent after an injust have two architects prostrated, you independent and affluent after an injust have two architects prostrated, you independent and affluent after an injust have two architects prostrated, you independent and affluent after an injust have two architects prostrated, you independent and affluent after an injust have two architects prostrated.

A Query for a New York Club. A paragraph appears in one of the daily papers under this heading: "Carnegie Complimented-The University Club Entertains Him at a Banquet." Following this is an account of the banquet. Mr. Carnegie was, in the opinion twixt them you have a frozen foot alsunday, with R. & D. R. R., C. & G. of the reporter, apparently the guest of honor. As he puts it, "the members en- Journal. Smoot before you know it.—New York Division, to and from Greenville and Walhalla; at Augusta daily with Georgia tertained Andrew Carnegie and ex-

President White, of Cornell university." If the reporter thought as we do, the precedence should have been thus, "Ex-President White, of Cornell, and Mr. Andrew Carnegie." How much are we willing to sacrifice But why should the University club for others? Christ is again on the march,

entertain Mr. Andrew Carnegie? He is opposed to university education, and says so very frankly. He wrote a series of letters to the New York Tribune on the folly of the higher education. He has of course a right to his opinion, but, holding such opinions, why should the University club do him honor?-San Francisco Argonaut.

Dr. Morell Mackenzie's Income. The amount of money earned by Dr. to descend upon us all like that which Morell Mackenzie during his thirty years whelmed Charles G. Finney with mercy, when, kneeling in his law office, and be when, kneeling in his law office, and be Within a few years of his commencing Within a few years of his commencing practice (in 1862) he was making \$25,000 a year, and his income rapidly increased as his reputation spread, till about 1875 he touched high water mark, with "taksoul. I could feel the impression like a ings" of from \$60,000 to \$70,000 a yearan enormous figure for a practice, the bulk of which consisted of guinea fees.-

San Francisco Argonaut. No Enoch Arden for Her. After an absence of eighteen years. James Griffin returned to his home in

A Suggestion for City Physicians. The emergency which occurred recently in a family living above Twenty should serve as a suggestion to physio'clock in the forenoon the wife and mother of the household referred to fell

He soon returned with the word that it was through her work in a certain Surely there are more than seventy hospital that one of the surgeons was dis-

It would seem to be a good plan for elusive of the FIRST MONDAY OF

When Baby was sick, we gave her Castoria When she was a Child, she cried for Castoria.

When she became labe, she ching to Castoria.

When she had Children, she gave them Castoria.

the dinner pail brigade-are hurrying to their places of daily labor when the last of the night workers leave for home.

X Giant Chestnut Tree. Probably the largest chestnut tree in Connecteut stands in the town of Mans-Connection stands in the town of Mansfield on the land of Mr. Whipple Green.
It was pointed out to me by Mr. Nathan Starkweather. We visited it on Aug. 27, 1890. It is in an open pasture, about three-fourths of a mile east from Mansfield Station, perhaps fifty rods from the CAMDEN BRANCH. three-fourths of a mile east from Mans-field Station, perhaps fifty rods from the house of Mr. Green and not far from the traveled road. A small brook runs a short distance from the tree. The Clearmont.... buttressed all around, and the trunk is apparently sound. Four large branches passengers. have been sent out the lowest, ten feet from the ground; measures sixteen feet four inches in circumference and extends toward the northeast. The circumference is the same of the circumference and extends toward the northeast. The circumference is the same of the circumference and extends toward the northeast. tends toward the northeast. The circumference of the buttresse, or rather COLUMBIA, NEWBERRY AND LAUof their roots, exposed above the ground .

is fifty-four feet.

Some of the large and high branches P.M.

Daily Ex. Sun.

Daily Ex. Sun.

A.M.

have been, broken, the result probably 3.39. Lv. Columbia Ar. 11.00 is not perfectly symmetrical. The diameter of the spread of the branches 6 44. "Newberry... the American chestnut, which has with- P.M. stood many years of winds and storms | 6 10....Lv.... AugustaAr.... 9 15

A well to do, well fed London clergy-

blood vessels into sluggish torpor. Be-

CURES

SCROFULA

CURES

BLOOD POISON

CURES

RHEUMATISM

MALARIA.

CURES

DYSPEPSIA.

CURES

SYPHILIS

LIPPMANERS

REGISTRATION NOTICE.

I. H. HARRISON.

October 8, 1891.

PΡ

Ar Camden Columbia. MAIN LINE-EASTBOUND

· A.M. P.M. P.M. Ly Summerville. 40, 25 12 27 "Pregnall's 9 52 11 45 George's: ... 9 40 11 31 8 Branchville: .. 9 15 11 00 7 Ly Bamberg Blackville

Augusta.....

Daily Ex. Sun. Daily Ex. Sun.

A.M. Lv 11 10 a m | Stood many years of winds and storms and promises to live many years yet unless attacked by the woodman's ax. Let us hope he will spare that tree.—Gurdon W. Russell in Hartford Times. | 6 49 . " Granitaville. Lv. 9 15 | 6 49 . " Granitaville. Lv. 9 15 | 6 49 . " Granitaville. Lv. 9 15 | 7 05 . Ar. Aiken . " 9 00 | 7 15 . Lv. Aiken . Ar. 8 45 | 8 00 . " Trenton . Lv. 8 00 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7 45 | 8 15 . Ar. Edgefield. " 7

THROUGH TRAIN SERVICE. Through trains daily between Charlesman recently preached to a congregation on and Augusta, between Charleston and Columbia and between Columbia and Columbia and between Columbia and C topic, "How to Be Happy Though Camden. Through Sleepers daily between listy." He eloquently reminded his Charleston and Atlanta—Leave Charlesbough they might be hun- ton 3.15 P. M., arrive Atlanta 6.30 A. M.; dosve Atlanta 11.15 P. M., arri

nbia-Leave

earnship Co. In cold weather never wear a woolen at Charleston with Wednesdays stocking inside a thin, tight shoe. To do for New York. M. le Mondays so is to invite frozen feet. The wool and Fridays, for Jac. grows damp and clammy with insensit Columbia ble perspiration, the shoe pinches the daily with R. & D. R. R. Washington, New York and points East R. R., Central R. R. and P. R. & W. C. Ry.; at Gamden daily with C. C. & C. R.

R., through train to and from Marion, N. C., and Blacksburg. For further information apply to R. L. LEAY, Union Ticket Agent. E. P. WARING,



Atlantic Coast Line, Passenger Department. and Columbia and Upper

Western North Carolina. Condensed Schedule.

Leave Charleston (N. E. R. R. Depot) Walhalla..... 8 00 Abbeville.... 4 08 " Asheville...... 5 53 "

EASTWARD. *No. 53. Leave Asheville...... 8 50 p m Leave Hendersonville...... 9 51 pm THE Books of the Supervisor of Regis-Walhalla..... 8 00 a m tration will be open to register any one, entitled under the law, the FIRST MONDAY of each month, up to and in-Greenville..... Rock Hill 2 43 Arrive Charleston (N. E. R. R. Depot)

Surveying: LANDS SURVEYED in any part of the county. Prices reasonable.

5.00 P. M.

Columbia, S. C. General Pass: Agent.

Fast Line Between Charleston M.; Southbound, 7.58 A. M., 7.22 P. M. South Carolina and

Wilmington, N. C., January 31, 1892. WESTWARD. .No. 52. " Lanes." 8 32 a m
" Sumter. 9 43 a m
Arrive Columbia. 10 55 a m
" Winnsboro. 5 37 p m
" Chester. 6 30 "
" Rock Hill. 7 08 "
" Charlotte. 8 00 "
Arrive Newberry. 1 05 "
" Greenwood. 3 06 "
" Anderson. 5 43 "
" Greenville. 5 35 "
" Walhalla. 8 00 "

*Daily. Nos. 52 and 53 Solid Trains between Charleston and Columbia, S. C. H. M. EMERSON, Ass't Gen'l Passenger Agent. J. R. KENLY, General Man

12.10 ... Pomaria ... 2,40 12.45 . Prosperity .. 2.17 1.05 .. Newberry ... The following are the appointment of Rev. J. A. Wilson, paster, at the Seneca Presbyterian church and Keowe 1.10 Helena.... 1.52 2.02 . Chappells .. 1.07 2.45 .. Ninety-Six ... 12.40 chapel: Preaching every first and thi Sabbath at Seneca, both morni 3.06 1. Greenwood .. 11.57 3.28 ... Hodges ... 11.32 3.48 ... Donald's ... 11.10 at night at 11.30 A. M. and S.P. M. every first Sabbath afternoon a 4.01 ... Honea Path... 10.56 4.20 ... Belton ... 10.35 4.45 ... Williamston 10.17 o'clock at Keowee chapel. S school every Sabbath at Seneca : M., and every Sabbath at Keowe at 2.30 P. M. 4.52 ... Pelzer ..., 10.10 5.07 .. Piedmont ... 9.55 Appointments of Walballa Chas * Arr. Lve. 5.45 . Greenville . 9.15 Walhalla, 2d and 4th Sandays at ' Zion, 2d Sunday at 3½ P.M. Oconee, 4th Sunday at 3½ P. M Between Columbia, Alston and Spar

olumbia & Greenville Division.

* Trains run by 75th Meridian Time.

Except S'nday STATIONS. S'nday No. 11. STATIONS. No. 12.

A. M. Lve. . . Arr. P. M. 11.10 . . Columbia . . 3.50 P. M. P. M.

12.10 . .. Alston ... 3.00

A. M. Lve.

12.05Alston.... 3.00

1.05 ... Carlisle ... 1.32 1.15 ... Santuc ... 1.20

2.18 ... Pacolet ... 12.03

Arr. Lve. A. M 2.45 Spartanburg . 11.35

rens.

Alston

Newberry

Geldville

Clinton

Laurens

Except S'nday STATIONS. S'nday No. 12. STATIONS. No. 11

11.10 ... Pelzer ... 4.36 11.27 ... Piedmont. 4.29

12.10 . . Greenville . . 3,40

Between Hodges and Abbeville.

No 11. No 15.

-Sun. Sun.

Sun. Sun.

Trains leave Spartanburg, S. C., A. &

· P. M. A. M.

P. M. Arr. 1

WESTBOUND. Exc't Exc't

Lv Hodges.... 3.33 11.37

Ar Abbeville. 4.98-12.12

EASTROUND. Exc't Exc't

A. M. P. M. Lv Abbeville. 10.50 2.45

Ar Hodges.... 11.25 3.20

Knoxville.

Lve. A. M.

11.10 ... P. M.

12 05 p m

1 05 p m

3 07 pm

3 30 p m

4 15 p m

APRIL 10, 1892.

Whitmire, 1st Sunday at 11 A Jocassee; 1st Sunday at 32 P. M. Double Springs, 3d Sunday at 11 Laurel Spring, 3d Sunday at 31 P The above is the plan for the Wa No. 13. STATIONS. No. 14. Charge during the present confe year. H. C. Mouzon, P. . Columbia . . \$3,50

11 A. M.

oric, Drops, Soothing Swans; and Castor Oil. ant. Its guarantee is thirty years' use by

perior to any prescription known to me," H. A. ARCHER, M. D.,

Church Directory

PLIN OF PREACHING APPOINT-

PL. OEPREACHING APPOINT-MENTS.

Until me till of April next the preaching appointments on Seneca Circuit, M. E. Church, South, Rev. Allston B. Earle Pastor, will be as follows:

- SENECA, first and second Sundays, a H.A. M. and fourth Sundays at S.P. M. Seneca Senecation of the Sundays at S.P. M. Seneca Senecation of the Senecation o

Sunday School at 10 A. M. every Sund Prayer meeting every Tuesday night at o'clock, and Epworth League praye meeting every Thursday afternoon at 4.3

PAIRVIEW, first Sundays at 3.30 P. and third Sundays at 11 A. M.
FRIENDSHIP, second Sundays, at 3.3
P. M. and fourth Sundays at 11 A. M.

Sunday School at 10 A. M. Prayer menting every Wednesday night at 8 o'cle 10 D PICKENS, third Sundays, at 3.

Appointments for fifth Sundays wi

appounced hereafter.

Rev. M. F. Whitaker will preach

Fairview Church every second Sunday

E. Church, South, 1892.

211 So. Oxford St., Bry

Mons of Mothers. Castoria kills Worms. Castoria is ren's Panacea-the Mother's Friend.

> Divine service in the Episcopal Ch every third Sunday in the month, A. M. and 4.30 P. M. Also, every at 4.30 P. M., and all Holy Days M. Special services notified. J. D. McCollough, Mi.

Preaching in the Walhalla B church every 2d Sunday in each m morning and evening, at 11 A. M., P. M.: 4th Sunday in each month A. M., by the pastor, Rev. R. W. S. Ex. Sunday. | Stations. | Ex. Sunday. lo o clock. 3 50 p m day night at 7 o'clock.

3 00 p m | Services in the Luthera: 11 21 a m be as follows: Every first, 10 55 a m Sunday of the month in the 10 15 a m | guage; every second and for of the month in English. Sec Between Walballa, Anderson, Belton mence at tifteen minutes to 11 o' M. Sunday School every Sunda ing at 9.30. S. C. ZETT

Services in the Walhalla church every first and third the month in the morning a In the evening, on every fourth Sabbath, at 71 o' school every Sabbath reille Yous, spent Thursony

and fourth Sabbath of morning at 11 o'clock. on same days immedia Services in Ebenezer chr and third Sabbath o'clock.

Atlanta & The Div?

n:-hmn

CONDENSED SCHEDUL IN EFFECT JA.

v. Atlanta (E. T.) 1. Chamblee Norcross Duluth Suwanee Flowery Branch Cornelia . Mt. Airy

C. Division, Northbound, 3.54 A. M., 4.50 P. M., 6.57 P. M. (Vestibuled Limited; Southbound, 5.00 A. M., 4.27 P. M., 11.43 A. M. (Vestibuled Limited); Westbound, W. N. C. Division, 2.50 P. M. for Hendersonville, Asheville, Hot Springs and Spartanburg. Clifton..... Trains leave Greenville, S. C., A. & C. Division, Northbound, 2.44 A. M., 3.37 P. M., 6.05 P. M. (Vestibuled Limited); Southbound, 6.16 A. M., 5.34 P. M., 12.36

Clifton...

Greenville

Easleys..... Central....

Seneca Westminster...

Mt. Airy....

Norcross ...

Ar. Atlanta (B. T.) ... | 5.

Additional trains Nos. 17

modation, daily except Sun. 5.30 p. m., arrives Lula 8.12 p. 16aves Lula 6.00 A. m., arrives Atla. Between Lula and Athens—No. 1

P. M. (Vestibuled Limited).

Trains leave Seneca, S. C., A. & C.
Division, Northbound, 1.17 A. M., 1.47 P. PULLMAN CAR SERVICE.

Pullman Palace Sleeping Car on Trains 9, 10, 37, and 38 on A. & C. Division. J. A. DODSON, Superintendent. Columbia, S. C. W. A. TURK, Ass't Gen'l Pass. Agt., Charlotte, N. C. W. H. GREEN. General Manager, Atlanta, Ga. JAS. L. TAYLOR, Gen'l Pass. Agt., Atlanta, Ga. SOL. HAAS, Traffic Manager,

THOMPSON & JAYNES, Attorneys and Counsellors at Law,

Walhalla, S. C.

Special Attention Given to all
Bursiness Entrusted to
Our Care.

September 3, 1891.

A Big Shoe Sale at Norman's.

Ladies' Button Shoes, 85c., 90c., \$1, \$1.10, \$1.25, \$1.40, \$2.25, \$2.75 and best at \$3. A few Lace Shoes left. Men's Shoes from a Brogan to a Kangaroo and Calf Sewed. Infant's and Children's Shoes; only a few left.

A varied line of Hosiery.

Hand Painted Picture Sale.

A beautiful lot of Hand Painted Pic tures in Oil Colors at "take-your-breath" prices. Also Frames Albums, etc. Only during the special sale. Remember—60 days only. The early bird catches the worm. No throwin a box of matches or spool thread business. We are in Alliance earnest.