BY THOS．F．GRENEKER，


THE BIGGBST IND BEST
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WIGHT \＆d W，COPPOCNS， GENTLEMEN＇S WEAR， Shoes up to a Hat． UNDERWEIR a Specialty． Clothing for Youths Announcement No． 11


1HE HOLDDA．S ARE COMING And yow is tae time to pres．
pare fob tary． FIIEST VARETY OF TROPFCAL FRUIT III
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 Hilip cemMu nivil THOROLGHLY REXOVATED，
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TEFMS，S2．00 TO S3．00 PER DAY． JOHN T．WILLET，Propriet＇ r


NOVELS

Side，Right Side，Leff

other side．
Alarge lot just reecired a at the
HERALD BOOK STORE．
LLSTOV DINERR HOLSE
Paymant
WRIGHT＇S FOTEL，

DR．E．E．JACKSON， DRIGGIST IND CHMUIST


# The gllewherty 2efrald． 

I Family Companion，Devoted to Literature，Miscellany，News，Agriculture，Markets，ace

| Vol．XIX． |
| :--- |
| Mriscellaneous． |
| Nomhopmy Ifote］ |
| c．c．CHASE， |

## SIMMONS＇ COMPOUND


有 oftry．


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| :---: | :---: |
|  |  |
| For the man was on his muscle，And the dog was on his bite；And to kike the dorg－goned aniWas sure to raise a fight． |  |
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| 为 |  |
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##   DOWIE \＆MOISE， PROPRETOOSS， WHOLESALE DRUCGISTS CHARLESTON，S．C．

 PERUVIAN GUANO，

Books and stationery．
Kesp it Before the Public．

|  | bro |
| :---: | :---: |
| Comple | twelve |
|  | $\begin{aligned} & \text { of any hand } \\ & \text { fusing or negl } \end{aligned}$ |
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| ，maty | Justice， |
| oor marde chasenen Doom |  |
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|  | Superintendents shall jointly di－ |
| And many other articles not enumerated CHEAP FOIR CASH． | vide a highway running along the line of two highway districts，and |
|  |  |
| Thos．F．GRENEKER， PROPRIETOR HERALD BOOK STORE． Nov． 30,48 －tf． |  |
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| ROBSON＇S COTTON AND CORN |  |
| EERTLIZER |  |
|  |  |
| ROBSON＇S COMPOUND ACID PHOSPHATE． These grades are rich in all the essentials constituting first－class articles，carefully |  |
|  |  |
| experience in the trade，together with Prof Shepherd＇s analysis，are guarantees thatthey are adspted to the wants of consum－ |  |
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##  <br> booss smineair



WASHINGTOX LETTER．






the that 1883.
Het that Belfo
When well－known legal wort

ADVERTISING RATES．





## Job Pifintiva

## TERMS CASH．

A chilids euestions．
＂Papa，what is a prohibitionist？＂，
＂A person who tries to make the ＂A person who tries to make the
people drink more whisky？＂ ＂How do prohibitionists $m$ ＂By passing a senseless law
against making and selling intoxi－ cating drinks．＂

## drink？＂ ＂Becau my sonm＂ ＂I

liquors，papa？＂
－No，my son．I hope you will
never，drink them．
＂What do men make them fo
＂Well，chiefly for
＂Well，chiefly for drinking．＂
－If it is bad to drink the
＂My son，you do not understand
these things．＂
＂No，I do not．But papa，would

$$
\begin{aligned}
& \text { not good people obey the law? } \\
& \text { "Oh! yes, but there are ver }
\end{aligned}
$$

$$
\begin{aligned}
& \text { many bad people." } \\
& \text { "Do the bad people obey }
\end{aligned}
$$

## ＂Well no； <br> ＂Certainly，my son．＂ ＂Does it make them steal？＂ ＂My son，I think it is time for

My son，I
If open pr nishment were now in－
ficted for every sin，it would be
supposed／ist nothing would be re－ served
Again，if
punish an
sumed ha
providence $\qquad$
$=$
We onght always to dea jastly，
not only with those who
us，bat likewise with those who e

The scer whioh an unkind word
eaves npon a large love may be
invisible，like that of a great sin
upon the tissues of the repentant sonl；but for one
life has no healing．
The Lord cannot act against the laws of his Divine Providence，be－ be to act against his divine love
and wisdom，consequently against A hot
A hot tempered man is like a
loaded gun with a hair trigger．Yos
don＇t want to go near it for the slightest tonch w
and kill some on
Character is not cut in marble－
it is not something living and changing，and may become diseased
as our bodies do．
The use we make of our fortuine
determines its sufficiency．A little is enough if used wisely，and to

$$
\begin{aligned}
& \text { There was never lam, or sect, or } \\
& \text { opinion did so mach to magnity }
\end{aligned}
$$

$$
\begin{aligned}
& \text { opinion did so mach to magnity } \\
& \text { goodness as the Christian re } \\
& \text { ligion doth. }
\end{aligned}
$$

The gre
time；the greatest enemy is oreju．
dice；the constant companion is hu－ mility．
Many have tried to be great： and failed；but nobody ex utterly failed．
Seest then not what varions for－
tunes the Divinity makes man pass through－changing and turning
them from day to day？

If a man knew as much about
bimself as he does about his neigh－
bor，he would never speak of him－
Virtue dwells at the hend of a
iver，to whick we cannot get but
It is to be doubted whether hes
With the heart it is not as with
the pocket－it becomes baikropth

