THEHERALD
etary weo may yonitig,

BY THOS. F. GRENEKER,

## Terms, \$2.50 per .linnown




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 mitio
## Sitain  comin oid man    <br> Sounarat B <br> |  |  |
| :---: | :---: |
|  |  |
|  |  | <br>  <br> SOLD.

"It is too bad"" said Clara Mor-
ton, "How happy we should be if tather. would give his consent ; ; but he still declares that I sial mare
becanse he is rich:


## "But yon'd marry me with no

hoase at all?" "I Clara blushed.
"I would !" and It was a summer day, and the
lovers were walking in a shady
wood. Their rambles had brought them to the banks of a little brook, and here they sat dow
the trunk of a a fallen tre Jordan, "I see no reason for furthe
deles. delay. Your father has already ry Lewis Harding, and you co
stantly incur his displeasure by refusing. Now, were you once my
wife, he would know that his plans never could be carried out, and so
cease to persecute you. He may
neverer be reconciled to us, but we will be all to each other and ca
get along without his friendship-
although I would although I would muich rather
have his esteem than not. Now, Ill tell you what I propose."
"What?" asked Clara, fe intly.
"There is but one way-don

## start-we must elope.

Clara
"And
added.
"Oh, so soon?"
"Yes, deleys are dangerons. The
sooner your are relieved from your
present unpleasant situation the
better. Lewis Harding calls daily,
better.
you isa, and thrusts himself into
your society, while you endure him
rather than your father's anger
"I believe you sre right"
max

## The glewhern dituall.

A Family Companion, Devoted to Literature, Miseellany, News, Agriculture, Markets, \&e.

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| :--- | :--- | :--- |

$\frac{\begin{array}{c}\text { Done with Nestness and Di } \\ \text { Terms Casb. }\end{array}}{\text { TRUTHS } .}$
Idle people have the most labo Judge not of men and things at
rst sight.

## Misfort manity.

## Slander almays leaves a slur

Education makes or mars us.
Seek till you find and you will t lose your labo
Mean men admire wealth; great nen seek true glory. ood action.
Give your
Industry
Industry is never unfruitfinl.
Sobriety is the strengti of the That is well spoken that is mell Be not a figure among ciphers. of falseshood.
Business makes a man as well as Modesty has more claims than eauty.
A passionate man rides a horse
hat runs away with him Most men are slaves because they ainitit say 'No.'
Silence is the
Live not up to your expectations

## Labor brings pleasure, idleness

Torisish Cuibprex.-During all
their tender years the children are brought up entirely in the harem,
and their education is entrusted to and their education is entrusted to
themother. A marked distinction is observable between Tirlkish chil
dren and Europent chirldran. The
boisterous, rowdy, selfasserting dren and Europend chitaren Tha
bisterous, rovedy, selfasserting
child is absolutely unknown in the East, He would be considered a
lusus naturos. In Europe children lusus naturos. In Europe chillaren
are often told that they ought to
be seen but not heard, but it is be seen but not heard, but it is
only in the East that this phe-
nomenon in realized. Respect for
his eldersanda beharior compstible
$\qquad$
$\qquad$

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\begin{aligned}
& \text { one first great lesson, which a } \\
& \text { Turkish child has to learn. He }
\end{aligned}
$$

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\begin{aligned}
& \text { Turkish child has to learn. He } \\
& \text { soon learns it, for everything ground } \\
& \text { him is in harmony with this in. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { him is in harmony with this in. } \\
& \text { junction, respect is in the very ar } \\
& \text { he breathes, and unlesst here are } \\
& \text { Enronean childran in the neiohbor }
\end{aligned}
$$

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\begin{aligned}
& \text { hood, there is no fear of the oppo- } \\
& \text { site contagion. I fear of fiaving }
\end{aligned}
$$

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\begin{aligned}
& \text { site contagion. A fear of taving } \\
& \text { their children corrapted by the } \\
& \text { evil communication of Christian (bat }
\end{aligned}
$$

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\begin{aligned}
& \text { evil communication of Christian (bat } \\
& \text { not because they are Christian; ra- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { not because they are Christian; rav } \\
& \text { ther becaunse they arenot Caristian) } \\
& \text { children is not the least powerful }
\end{aligned}
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\begin{aligned}
& \text { children is not the eesast powertul } \\
& \text { motive which prompts the }
\end{aligned}
$$

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\begin{aligned}
& \text { man to pitch his dwelling away } \\
& \text { from their habitations. One in. }
\end{aligned}
$$

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\begin{aligned}
& \text { direct consequence of this mode of } \\
& \text { duacation is that the children in }
\end{aligned}
$$

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\begin{aligned}
& \text { education is that the children in } \\
& \text { the East are remarksbly observant. } \\
& \text { As they are not occupied in jab- }
\end{aligned}
$$

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\begin{aligned}
& \text { As they are not occupled in jab- } \\
& \text { bering they observe, and thenir } \\
& \text { naturally remarkable gifts in this }
\end{aligned}
$$

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\begin{aligned}
& \text { naturally remarkable gits in inis } \\
& \text { respect are allowed fall play. It is } \\
& \text { for this reason that you see little }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Por this reason that you see little } \\
& \text { forchins in the East helping their } \\
& \text { urgients in complicated domestic }
\end{aligned}
$$

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\begin{aligned}
& \text { parens it an age when their com- } \\
& \text { duties at an } \\
& \text { peers in Europe are kicking their }
\end{aligned}
$$

$$
\begin{aligned}
& \text { nurses, and blowing their trumpets } \\
& \text { in namblators. }
\end{aligned}
$$

"Hîts Smitb, doos a cormorant atrawberries?" "Law me!
no, child. What pat thai into
our head?" "Cause ma told Sarah not to bring out the straw.
berries and cream antil that old About ten minutes afterward that child and his mother went ap into

Hartford fishermen have discovered that the potato bug
good bait for trout. ti bas slaws
been known that the troat is more

## In 1860 the wool clip of the

 pounds ; in 1875000,000 pounds.
$A$ modern essayist defines goos-

