No. 29

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THE LEXINGTON DISPATCH.

VOL. XXX.

LEXINGTON, S. C., WEDNESDAY, MAY 30, 1900.

GLOBE DRY GOODS COMPANY.

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October 13-tf

THE VICTOR'S SHOUT.

DR. TALMAGE ON THE JOY OF OVER-COMING DIFFICULTIES.

Bases His Sermon on the Satisfaction Expressed by Christ on the Successful Outcome of His Earthly Labors-Balm For Troubled Hearts.

WASHINGTON, May 27.-In this discourse Dr. Talmage shows in an unusual way the antagonisms that Christ overcame and finds a balsam for all wounded hearts; text, John xvii, 4, "I have finished the work which thou gavest me to do."

There is a profound satisfaction in the completion of anything we have undertaken. We lift the capstone with exultation, while, on the other hand, there is nothing more disappointing than, after having toiled in a certain direction, to find that our time is wasted and our investment profitless. Christ came to throw up a highway on which the whole world might, if it chose, mount into heaven. He dld it. The foul mouthed crew who attempted to tread on him could not extinguish the sublime satisfaction which he expressed when he said, "I have finished the work which thou gavest me to do."

Alexander the Great was wounded, and the doctors could not medicate his wounds, and he seemed to be dying, and in his dream the sick man saw a plant with a peculiar flower, and he dreamed that that plant was put upon his wound and that immediately it was cured. And Alexander, waking from his dream, told this to the physician, and the physician wandered out until he found just the kind of plant which the sick man had described, brought it to him, and the wound was healed. Well, the human race had been hurt with the ghastliest of all wounds-that of sin. It was the business of Christ to bring a balm for that wound-the balm of divine restoration. In carrying this business to a successful issue the difficulties were stupendous.

In many of our plans we have our friends to help us; some to draw a sketch of the plan, others to help us in the execution. But Christ fought every inch of his way against bitter hostility and amid circumstances all calculated to depress and defeat.

In the first place, his worldly occupation was against him. I find that he earned his livelihood by the carpenter's trade, an occupation always to be highly regarded and respected. But you know as well as I do that in order to succeed in any employment one must give his entire time to it, and I have to declare that the fatigues of carpentry were unfavorable to the execution of a mission which required all mental and physical faculties. Through high, hard, dry, husky, insensate Judaism to hew a way for a new and glorious dispensation was a stupendous undertaking that was enough to demand all the concentrated energies even of Christ. We have a great many romantic stories about what men with physical toil have accomplished in intellectual departments, but you know that after a man has been toiling all day with adz and saw and hammer, plane and ax, about all be can do is to rest. A weary body is an unfavorable adjunct to a toiling mind. You, whose life is purely mechanical, if you were called to the upbuilding of a kingdom, or the proclamation of a new code of morals, or the starting of a revolution which should upturn all nations, could get some idea of the incoherence of Christ's occupation with his

Christ's Humble Apparel. In his father's shop no more intercourse was necessary than is ordinarily necessary in bargaining with men that have work to do, yet Christ, with hands hard from use of tools of trade, was called forth to become a public speaker, to preach in the face of mobs, while some wept, and some shook their fists, and some gnashed upon him with their teeth, and many wanted him out of the way. To address orderly and respectful assemblages is not so easy as it may seem, but it requires more energy and more force and more concentration to address an exasperated mob. The villagers of Nazareth heard the pounding of his hammer, but all the wide reaches of eternity were to hear the stroke of his spiritual up-

So also his habits of dress and diet were against him. The mighty men of Christ's time did not appear in apparel without trinkets and adornments. None of the Cæsars would have appeared in citizen's apparel. Yet here was a man, here was a professed king, who always wore the same coat. Indeed it was far from shabby, for after he had worn it a long while the gamblers thought it worth raffling about, but still it was far from being an imperial robe. It was a coat that any ordinary man might have worn on an ordinary occa-

Neither was there any pretension in his diet. No cupbearer with golden chalice brought him wine to drink. On the seashere he ate fish, first having broiled it himself. No one fetched him water to drink; but, bending over the well in Samaria, he begged a drink. He sat at only one banquet, and that not at all sumptuous, for to relieve the awkwardness of the host one of the guests had to prepare wine for the

Other kings ride in a chariot; he walked. Other kings, as they advance, have heralds ahead and applauding subjects behind; Christ's retinue was made up of sunburned fishermen. Other kings sleep under embroidered canopy; this one on a shelterless hill, riding but once, as far as I now remember, on a colt, and that borrowed.

His poverty was against him. It requires money to build great enterprises. Men of means are afraid of a penniless projector lest a loan be demanded. It requires money to print books, to build institutions, to pay instructors. No wonder the wise men of Christ's time laughed at this penniless

Christ. "Why," They said, "Who Is to pay for this new religion? Who is to charter the ships to carry the missionaries? Who is to pay the salaries of the teachers? Shall wealthy, established religion be discomfited by a penniless Christ?" The consequence was that most of the people that followed Christ had nothing to lose. Affluent Joseph of Arimathea buried Christ, but he risked no social position in doing that. It is always safe to bury a dead man. Zaccheus risked no wealth or social position in following Christ, but took a position in a tree to look down as he passed. Nicodemus, wealthy Nicodemus, risked nothing of social position in following Christ, for he skulked by night to find him. Difficulties Overcome.

All this was against Christ. So the fact that he was not regularly graduated was against him. If a man come with the diplomas of colleges and schools and theological seminaries and he has been through foreign travel, the world is disposed to listen. But here was a man who had graduated at no college, had not in any academy by ordinary means learned the alphabet of the language he spoke, and yet he proposed to talk, to instruct in subjects which had confounded the mightiest intellects. John said, "The Jews marveled, saying, How hath this man letters, having never learned?" We, in our day, have found out that a man without a diploma may know as much as a man with one and that a college cannot transform a sluggard into a philosopher or a theological seminary teach a fool to preach. An empty head, after the laying on of hands of the presbytery, is empty still. But it shocked all existing prejudices in those olden times for a man with no scholastic pretensions and no graduation from a learned institution to set himself up soul, she was obliged to lie down for a teacher. It was against him.

So also the brevity of his life was burden. against him. He had not come to what we call midlife. But very few men do anything before 33 years of age, and life terminated. The first 15 years you take in nursery and school; then it will you to 21 years. Then it will take you ten years at least to get established in your life work, correcting the mistakes you have made. If any man at 33 years of age gets fully established in his life work, he is the exception. Yet that is the point at which Christ's life termi-

BARGAINS!

tort; sareasm for sareasm; irony for irony: persecution for persecution; wound for wound. Christ said, "Pray for them that despitefully use you." They looked at his eye. It was like any other man's eye, except, perhaps, more speaking. They felt his hand, made of bone and muscle and nerves and flesh, just like any other hand. Yet what bold treatment of subjects, what supernatural demands, what strange doctrine! They felt the solid earth under them, and yet Christ said, "I bear up the pillars of this world." They looked at the moon. He said, "I will turn it into blood." They looked at the sea. He said, "I will hush it." They looked at the stars. He said, "I will shake them down like untimely figs." Did ever one so young say things so bold? It was all against him.

After the battle of Antietam, when a general rode along the lines, although the soldiers were lying down exhausted they rose with great enthusiasm and huzzaed. As Napoleon returned from his captivity his first step on the wharf shook all the kingdoms, and 250,900 men flocked to his standard. It took 3,000 troops to watch him in his exile. So there have been men of wonderful magnetism of person. But hear me while I tell you of a poor young man who came up from Nazareth to produce a thrill which has never been excited by any other. Napoleon had around him the memories of Marengo and Austerlitz and Jena, but here was a man who had fought no battles, who wore no epaulets, who brandished no sword. He had probably never seen a prince or shaken hands with a nobleman. The only extraordinary narron we know of as being in his company was his own mother, and she was so poor that, in the most delicate and solemn hour that comes to a woman's among drivers grooming the beasts of

Complete Triumph. I imagine Christ one day standing in the streets of Jerusalem. A man deyet that was the point at which Christ's scended from high lineage is standing beside him and says: "My father was a merchant prince. He had a castle on take you six years to get into your oc- the beach in Galilee. Who was your cupation or profession. That will bring father?" Christ answers, "Joseph, the carpenter." A man from Athens is standing there, unrolling his parchment of graduation, and says to Christ, "Where did you go to school?" Christ answers, "I never graduated." Aha! The idea of such an unheralded young man attempting to command the atten-

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most wonderful deeds before 33 years tempt to arraign New York. Yet no

of age. There may be exceptions to it,

but the most wonderful exploits in

presence of this young Christ.

All Against Him.

Popular opinion declared in those

a castle down on the banks of Lake Ti-

berias." This young man said, "Bless-

ed are the poor." Popular opinion said

in those days, "Blessed are those who

live amid statuary and fountains and

gardens and congratulations and all

kinds of festivity." This young man

responded, "Blessed are they that

mourn." Public opinion in those days

said, "Blessed is the Roman eagle, the

Main Street, Columbia, S. C.

BARGAINS!! BARGAINS!!!

mind not to Joln in his company, all well. If they came, they were greeted with no loud salutation; if they went away, they were sent with no bitter anathema. Peter departed, and Christ turned and looked at him; that was all. All this was against him. Did any one ever undertake such an enterprise amid such infinite embarrassments and by such modes? And yet I am here to say it ended in a complete triumph. Notwithstanding his worldly occupation, his poverty, his plain face, his unpretending garb, the fact that he was schoolless, the fact that he had a brief life, the fact that he was not accompanied by any visible organization-notwithstanding all that, in an exhilaration which shall be prolonged in everlasting chorals, he declared, "I have finished the work which thou gavest

Beyond Human Power. See him victorious over the forces of nature. The sea is a crystal sepulcher. It swallowed the Central America, the President and the Spanish armada as casily as any fly that ever floated on it. The inland lakes are fully as terrible in | the day when Christ rises up in judgtheir wrath. Some of us who have sailed on it know that Lake Galilee, when aroused in a storm, is overwhelming, and yet that sea crouched in his presence and licked his feet. He knew all the waves and the wind. When he beckoned, they came. When he frowned, they fled. The heel of his foot made no indentation on the solidified water. Medical science has wrought great changes in rheumatic limbs and diseased blood, but when the muscles are entirely withered no human power can restore them, and when a limb is once dead it is dead. But here is a paralytic-his hand lifeless. Christ says to him, "Stretch forth thy hand," and he stretches it forth.

In the eye infirmary how many diseases of that delicate organ have been cured? But Jesus says to one blind, "Be open!" and the light of heaven rushes through gates that have never before been opened. The frost or an ax may kill a tree, but Jesus smites one dead with a word. Chemistry may do many wonderful things, but what chemist, at a wedding, when the wine gave out, could change a pail of water into a cask of wine? What human voice could command a school of fish? Yet here is a voice that marshals the scaly tribes until, in a place where they had let down the net and pulled it up with no fish in it, they let it down again, and the disciples lay hold and began to pull, when, by reason of the



Makes the food more delicious and wholesome ROYAL BAKING POWDER CO., NEW YORK

the robes of celestial royalty. He who walked the road to Emmaus the lightnings were the fire shod steeds of his chariot. Yet there are those who look on and see Christ turn water into wine, and they say, "It was sleight of hand!" And they see Christ raise the dead to life, and they say: "Easily explained; not really dead; playing dead!" And for 52 years. they see Christ giving sight to the blind man, and they say, "Clairvoyant doctor!" Oh, what shall they do on ment and the hills shall rock and the trumpets shall call, pal on peal? In the time of Theodosius the Great there was a great assault made upon the divinity of Jesus Christ, and during that time Theodosius the Great called his own son to sit on the threne with him and be a copartner in the government of the empire, and one day the old bishop came and bowed down before Theodosius, the emperor, and passed out of the room, and the emperor was offended, saving to the old bishop, "Why didn't you pay the same honor to my son, who shares with me in the government?" Then the old bishop turned to the young man and said, "The Lord bless thee, my young man,"

owned all the earth and all the heav-

ens. To him of the plain coat belonged

but still paid him no such honor as he had paid to the emperor. And the emwhen the old bishop turned to Theodosius the Great and said to him, "You pay the same honor to your son, whom you have made copartner in the government of this empire, the same honor I pay to you, and yet you encourage multitudes of people in your realm to deny the Son of God equal authority, equal power, with God the Father." Live Forever. My subject also reassures us of the fact that in all our struggles we have

a sympathizer. You cannot tell Christ anything new about hardship. I do not think that wide ages of eternity will take the scars from his punctured side and his lacerated temples and his sore hands. You will never have a burden weighing so many pounds as that burden Christ carried up the bloody hill. You will never have any suffering worse than he endured when, with tongue hot and cracked and inflamed and swollen, he moaned, "I thirst." You will never be surrounded by worse hostility than that which stood around Christ's feet, foaming, reviling, livid with rage, howling down his prayers and snuffing up the smell and had a right to sell it. I suppose he of blood. O ye faint hearted, O ye was a medical student who wanted troubled, O ye persecuted one, here is a heart that can sympathize with you! Again, and lastly, I learn from all thing about the value of skeletons and that has been said today that Christ how much to advance on it, and so I was awfully in earnest. If it had not been a momentous mission, he would have turned back from it disgusted and things that the pawnbroker has offerdiscouraged. He saw you in a captivity from which he was resolved to extricate you, though it cost him all all pawnbrokers take everything; there sweat, all tears, all blood. He came a are men who advance money on nothgreat way to save you. He came from | ing but watches and jewelry and dia-Bethlehem here, through the place of | monds and pictures and that sort of skulls, through the charnel house, thing and who wouldn't give anything through banishment. There was not on the handsomest satin lined overcoat among all the ranks of celestials one that ever was, because it isn't in their being who would do as much for you. line. They have no place to put such I lay his crushed heart at your feet to- things, no conveniences for taking day. Let it not be told in heaven that care of them. And then there are you deliberately put your foot on it. pawnbrokers doing a general busines. While it will take all the ages of eter- who take all sorts of things-watches nity to celebrate Christ's triumph, I and banjos, boxing gloves and silver am here to make the startling an- spoons, practically anything and everynouncement that because of the rejectithing that offers. They might occation of this mission on the part of some sionally run across something that they of you all that magnificent work of wouldn't take, as I did with the skelegarden and cross and grave is, so far ton, but not often. There's practically as you are concerned, a failure. Hel- nothing but what they will take and ena, the empress, went to the Holy practically nothing but what is offered Land to find the cross of Christ. Get- at one time and another. ting to the Holy Land, there were three | "On some things the amount advancinto life. The dead man lived again. Oh, that the life giving power of the Son of God might dart your dead soul into an eternal life, beginning this day!

Could not express the rap'ure of Annie E Springer, of 1125 Howard I could ever get for them, lending that street, Philadelphia, Pa., when she because he's a customer and I want to .ound that Dr. King's New Discovery for Consumption had completely cured her of a backing cough that burden. All other remedies and doctors could give her no belp, but she says of this R val Cure-it soon removed the pain in my chest and I can now sleep soundly, something I can scarcely remember doing before. I feel like sounding its mistakes in this, but he takes the praises throughout the U.iverse" So will every one who tries Dr. King's New Discovery for any troube of the Throat, Chest or Lungs. Price 50c and \$1 00. Trial bottles free at J E Kaufmann's D.u. S.ore;

A Family of Sextons. The sextonship of the parish church at Chapel-en le-Frith, Derbyshire, England, has been retained in one family since 1631. The latest incumbent, Joseph Bramwell, who recently died, had held office since 1893. He was buried in a vault in which lay the bodies of the eight predecessors of whom he was a descendant. One of them was sexton

Handicapped For Life.) The Transvaal war has proved disastrous to old England in more senses than one. Just think of it! Since the struggle commenced the following names have been conferred upon British babies: James Spion Kop Skinner, Ladysmith Waghorn, Thomas Elandslaagte Wilks, Alice Pretoria, Amelia Ladysmith and Cecil Redvers .- St. Louis Star.

Robbed the Grave.

A startling incident, of which Mr John Oliver, of Philadelphia, was the subject, is narrated by him as follows: "I was in a most dreadful condition My skin was almost yellow, eyes sunker, tongue coated, pain cortinually in back and sides, no appe- day collection plate.-Baltimore Ameritite-gradually growing weaker day are offended with me because I don't by day. Three physicians had given me up. Fortunately, a friend advised trying 'Electric Bitters;' and to my great joy and surprise, the first bottle made a decided improvement. I continued their use for three weeks, and am now a well man. I know they saved my life, and robbed the grave of another victim." No one should fail to try them. Only 50c guaranteed, at J. E. Kaufmann's

CHAT WITH A PAWNBROKER.

The Oddest Thing Ever Offered to Him-The Business Not All Profit. "The oddest thing I ever had offered to me," said a pawnbroker, "was a skeleton, and I didn't take it. I hadn't any doubt that it was all right; that the man that offered it owned it money just then more than he wanted the skeleton. But I didn't know anydidn't take it. But that will give you some sort of an idea of the variety of

ed to him. "Of course, you understand that not

crosses excavated, and the question ed is very small, but still I've got was which of the crosses was Christ's things in safe that I never should get cross. They took a dead body, tradi- my money back on if I had to sell tion says, and put it upon one of the them. You'd suppose it would be easy crosses, and there was no life, and they for the pawnbroker to give on a thing took the dead body and put it upon an- no more than he could get for it if he other cross, and there was no life; but, had to sell it, and so it would be, but, tradition says, when the dead body was as a matter of fact, he may give more put up against the third cross it sprang than he could get back. He would be governed by circumstances and by his judgment of the person offering the "I might have a customer bring in a

much on, whatever it was, and that thee life!" Live now! And live for- would be a safe loan. The ring would be good for it if it was never reclaimed. But maybe the next week the same customer, hard up and needing money. would bring in a pair of trousers, spotted and worn, not worth much if you had to sell them. And very likely I would lend more on those trousers than him as a customer and because the chances are that he'll take the trousers out again, but if he doesn't, why, then

"The question of whether a man who wants a loan is likely to redeem what he offers is often taken into account. It is a common thing for the pawnbroker to look at the man, maybe a stranger, and lend on his judgment of the man as well as on his knowledge of the value of the thing the man puts down on the counter. Of course he makes chances, and I suppose he oftener gets It right than not. There might come in here you or anybody needing money with an old fashioned key winding watch, that I could not get \$10 for, and want to borrow \$15, and very likely I'd lend it, though I know I never could get my money back if the watch was not redeemed. But I know, or I think

ADVERTISING RATES.

Advertisements will be inserted at the uch for each subsequent insertion.

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ine each insertion. Obstnaries charged for at the rate of or e ent a word, we en they exceed 100 words. Marriage notices inserted free

3. M. HARMAN, Editor and Publisher,

I know, at a glance whether he will redeem the watch or not, what sort of man he is and how much he values the watch for its associations, and I go according to my judgment.

"No doubt, as a general proposition, the pawnbroker sets out to lend on things no more than he could sell them for. There are times when, instand of making money, he loses it. What he tries to do is to get a profit as the net result."-New York Sun.

A Doubtful Compliment. Governor Shaw of Iowa had amusing experiences with newspaper men during a recent visit down east. "One reporter," he said, "referred to me as 'a dapper little old man,' another said my clothes didn't fit me and that I was 'no orator, according to classical standards,' but the funniest compliment I ever received was during the campaign last fall in my own state. After I had made a speech before a crowd that had gathered to hear a debate between Jim Weaver and myself an old farmer pushed his way through to where I stood, grasped my hand and said, with every indication of sincere admiration:

"'Governor, that was a fine speechan excellent speech! Do you know, you remind me very strongly of Abraham Lincoln in your powers of illustration? Of course you are a better looking man than Lincoln was!' Then, stepping back and taking another look at me from head to feet and evidently intending to emphasize the compliment, he added. 'But not much, either!' "-Oma-

The Bishop and the Bore. Archbishop Temple of Canterbury is always made impatient by bores, especially clerical bores. One of the clergy of his diocese who had pestered him a

good deal recently wrote an inordinately long letter describing a picture which he proposed to put up in the chancel of the church and asking permission to do so. By the time his-grace reached the end of the epistle his patience was quite exhausted, and he replied on a postal card, "Dear Blank-Hang the picture!" The clergyman is still wonder-

Are the complaints of the ministers' really well founded as to lack of generosity in supporting churches? As soon as the coinage of the half cent was announced the first thought apparently in

ing how he ought to regard the reply.

Truly Generous.

all minds was its influence on the Sun-

POWER OF RED RIBBON. Induces Two Indian Maidens to

Have Face Masks Made. Two of the fairest maidens of the Winnebago tribe of the Indians went through an hour of abject terror the other afternoon when they had their "faces pasted with white mud." The "pasting" was only the efforts of Hugo Loeb, sculptor, to get masks of the

young maidens. T. H. Roddy, the newly appointed chief of the Winnebagoes, brought the two girls to Chicago on a visit. Annie Bluering, the fairest of all Indian maidens, attracted the artistic eye of Mr. Loeb, who asked to be allowed to make a mask of her face. Mr. Roddy led the two girls to Mr. Loeb's studio, and the mystery of the masks was explained. When everything was ready, both girls

declared evil spirits lurked in the plaster and refused to go. "Chocolates!" said Mr. Loeb. Both maidens became attention at once. Mr. Loeb made the mistake of feeding them a pound of chocolates before he completed his work. All the explaining of Mr. Loeb and the commands of

Mr. Roddy were without avail. "Red ribbons!" suddenly said Mr. Loeb. He brought forth several yards of the reddest of red ribbons, and both girls made a rush for them.

"After I have taken the mask," said the sculptor, with a winning smile. The bright colors proved too great an attraction for the young Indians, and with the reward of ribbons suspended from a gas bracket they at last permitted their faces to be covered with the plaster.-Chicago Inter Ocean.

To Annihilate an Army. A retired artillery officer of the Belgian army has invited a number of officers and engineers to an exhibition at Antwerp of an invention he contends will revolutionize warfare. The inventor, a Mr. Reuling, says that his invention is so deadly that the army against which it is directed would be entirely destroyed in a few minutes. It is a species of bomb, loaded with a terrible explosive, the name of which the inventor has not yet divulged. He has promised to give incontestable proof of the destructive powers of the invention before experts.



is very much like the blossoming of a flower. Its beauty and perfection depends entirely upon the care bestowed upon its parent. Expectant mothers should have the tenderest care. They should be spared all worry and anxiety. They should eat plenty of good nourishing food d take gentle exercises. This will go a long way toward preserving their health and their beauty as well as that of the little one to come. But to be absolutely sure of a short and painless labor they

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regularly during the months of gestation. This is a simple liniment, which is to be applied externally. It gives strength and vigor to the muscles and prevents all of the discomforts of pregnancy, which women used to think we absolutely necessary. When Mother's Friend is used there is no danger whatever. danger whatever.

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thing is in commotion. The people go military prowess have occurred before out on a picnic, taking only food enough 33 years of age. But as a legislator no glitteringly on the thick foliage of the man becomes eminent as a legislator for a day, yet are so fascinated with parables; the star of Bethlehem - it Christ that, at the risk of starving, until he has had long years of experisang a Christmas carol over his birth; ence. And yet the gray bearded scribes they follow him out into the wilderthe rocks-they beat a dirge at his "Awake, thou that sleepest, and rise diamond ring that I would lend so were expected to bow down in silence ness. A nobleman falls down flat bedeath. Behold his victory over the from the dead, and Christ shall give fore him and says, "My daughter is before this young legislator, who argrave! The hinges of the family vault raigned sanhedrins and accused gov- dead." A beggar tries to rub the dimbecome very rusty because they are ernments. Aristotle was old; Lycurgus ness from his eyes and says, "Lord, never opened except to take another in. [Copyright, 1900, by Louis Klopsch.] was old; Seneca was old. The great that my eyes may be opened." A poor, There is a knob on the outside of the legislators of the modern world have sick, panting woman presses through door of the sepulcher, but none on the A Thousand Tongues been old. Christ was young. All this the crowd and says, "I must touch the inside. Here comes the conqueror of hem of his garment." Children who was against him. If a child 12 years death. He enters that realm and says, of age should get up in your presence love their mother better than any one "Daughter of Jairus, sit up!" and she to discuss great questions of meta- else struggle to get into his arms and sits up. To Lazarus, "Come forth!" physics or ethics or politics or govern- to kiss his cheek and to run their fingers through his hair and for all time and he came forth. To the widow's ment, you would be as contemptuous as these gray bearded scribes in the putting Jesus so in love with the little

ones that there is hardly a nursery in Christendom from which he does not take one, saying: "I must have them. days, "Blessed is the merchant who has I will fill heaven with these. For every cedar that I plant in heaven I will I was a poor man in Judea they were struction." not ashamed of me, and now that I have come to a throne I do not de-

sooner does he set his foot in the twisted them into his sermons; the towns or cities of Judæa than everywinds-they were his fullaby when he slept in the bcat; the rain-it hung

multitude of fish, the net broke. Na-

ture is his servant. The flowers-he

out knock his out; if a man breaks and alone. If men had a mind to join the castles on its beach and all the your tooth, break his. Retert for re in his company, all right; if they had a skies that looked down into its water-

and he goes home with his mother. Then Jesus snatched up the keys of death and hung them to his girdle and cried until all the graveyards of the earth heard him: "O death, I will be for many years had made life a have 50 white lilies. In the hour when thy plague! O grave, I will be thy de-No man could go through all the obspise them. Hold it not back, O weep- stacles I have described, you say, withing mother! Lay it on my warm heart. out having a nature supernatural. In Of such is the kingdom of heaven." that arm, amid its muscles and nerves Again, I remark, there was no or- and bones, were intertwisted the energanization in his behalf, and that was gies of omnipotence. In the syllables flap of whose wing startles nations and against him. When men propose any of that voice there was the emphasis

the plunge of whose iron beak indicts great work, they band together, they of the eternal God. That foot that cruelty upon its enemies." This young write letters of agreement, they take walked the deck of the ship in Gennesman responded, "Blessed are the mer- caths of fealty, and the more complete aret shall stamp kingdoms of darkness ciful." Popular opinion said, "An eye the organization the more and com- into demolition. This poverty struck for an eye, a tooth for a tooth." In plete the success. Here was one who Christ owned Augustus, owned the other words, if a man knocks your eye went forth without any organization sanhedrin, owned Tiberias, owned all every bottle guaranteed.