## Thousands of Women FEMALE

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N. S. BRYAN, Henderson, Ala. BRADFIELD REGULATOR CO., Atlants, Ga. Sold by druggists at \$1.00 per bottle.

#### THE CHANGED CITIES.

REV. DR. TALMAGE SHOWS HOW THE GOSPEL WILL AFFECT THEM.

He Says They Will All Be Evangelized, and He Expects to Live to See It-How It Will Be Brought About and the Con-

WASHINGTON, Sept. 13. - So much that is depressing is said about the wickedness of the cities it will cheer us to read what Dr. Talmage says in this sermon about their coming redemption. The text is Zecheriah viii, 5, "And the streets of the city shall be full of boys and girls playing in the streets thereof."

Glimpses of our cities redeemed! Now boys and girls who play in the streets run such risks that multitudes of them end in ruin. But, in the coming time spoken of, our cities will be so moral that lads and lasses shall be as safe in the public thoroughfares as in

Pulpit and printing press for the most part in our day are busy in discussing the condition of the cities at this time, but would it not be healthfully encouraging to all Christian workers, and to all who are toiling to make the world better, if we should for a little while look ferward to the time when our cities shall be revolutionized by the gospel of the Son of God, and all the darkness of sin and trouble and crime and suffering shall be gone from the

Every man has a pride in the city of his nativity or residence, if it be a city distinguished for any dignity or prowess. Cæsar boasted of his native Rome, Virgil of Mantua, Lycurgus of Sparta, Desmosthenes of Athens, Archimedes of Syracuse and Paul of Tarsus. I should have suspicion of base heartedness in a man who had no especial interest in the city of his birth or residence-no exhilaration at the evidence of its prosperity or its artistic embellishments or its intellectual advancement A Noticeable Point.

I have noticed that a man never likes a city where he has not behaved well! People who have had a free ride in the prison van never like the city that furnishes the vehicle. When I find Argos and Rhodes and Smyrna trying to prove themselves the birthplace of Homer, I conclude at once that Homer behaved well. He liked them and they liked him. We must not war on laudable city pride, or, with the idea of building ourselves up at any time, try to pull others down. Boston must continue to point to its Fancuil hall and to its Common and to its superior educational advantages. Philadelphia must continue to point to its Independence hall and its mint and its Girard college. Washington must continue to point to its wondrous capitoline buildings. If I should find a man coming from any city, having no pride in that city, that city having been the place of his nativity, or now being the place of his residence, I would feel like asking: "What mean thing have you done there? What outrageous thing have you been guilty of that you do not like the place?"

I think we ought-and I take it for granted you are interested in this great work of evangelizing the cities and saving the world-we ought to toil with the sunlight in our faces. We are not fighting in a miserable Bull Run of defeat. Wo are on our way to final victory. We are not following the rider on the black horse, leading us down to death and darkness and doom, but the rider on the white horse, with the moon under his feet and the stars of heaven

for his tiara. Hail, Conqueror, hail! I know there are serrows, and there are sins, and there are sufferings all around about us, but as in some bitter, cold winter day, when we are thrashing our arms around us to keep our thumbs from freezing, we think of the warm spring day that will after awhile come, or in the dark winter night we look up and see the northern lights, the windows of heaven illuminated by some great victory, just so we look up from the night of suffering and sorrow and wretchedness in our cities, and we see a light streaming through from the other side, and we know we are on the way to morning-more than that, on the way to "a morning without clouds." I want you to understand, all you who are toiling for Christ, that the castles of sin are all going to be captured. The victory for Christ in these great towns is going to be so complete that not a man on earth, or an angel in heaven, or a devil in hell will dispute it. How do I know? I know just as certainly as God lives and that this is holy truth. The old Bible is full of it. If the nation is to be saved, of course all the cities are to be saved. It makes a great difference with you and with me whether we are toiling on toward a defeat or toiling

on toward a victory. A Glorious Time. Now, in this municipal elevation of which I speak I have to remark there will be greater financial prosperity than our cities have ever seen. Some people seem to have a morbid idea of the millennium, and they think when the better time comes to our cities and the world people will give their time up to psalm singing and the relating of their religious experience, and, as all social life will be purified, there will be no hilarity, and, as all business will be purified, there will be no enterprise. There is no ground for such an absurd anticipation. In the time of which I speak where now one fortune is made there will be a hundred fortunes made. We all know business prosperity depends upon confidence between wan and man. Now, when that time comes of which I speak, and when all double dealing, all dishonesty, and all fraud are gone out of commercial circles, thorough confidence will be established, and there will be better business done and larger fortunes gathered and

country have come from the work of godless speculaters and infamous stock gamblers. The great fee to business is prime. When the right shall have burled back the wreng, and shall have purified the commercial code, and shall have thundered down fraudulent establishments, and shall have put into the hands of honest men the keys of business-

if not relieved, bilious fever or blood poisoning. Hood's Pills stimulate the stomach, rouse the liver, cure headache, dizziness, constipation, etc. 25 cents. Sold by all druggists. The only Pills to take with Hood's Sarsaparilla.

tured views that can be fancied. From the galleries, from the roof, and from as the eye can see, full of fruits and flowers, arranged in the most beautiful ducts, canals, ponds, plains, amphitheawater, the wind and the sunshine to their full development." He goes on and gives plates of the machinery by which this work is to be

done, and he says he only needs at the start a company in which the shares shall be \$20 each, and \$100,000 or \$200,000 shall be raised just to make a specimen community, and then, this being formed, the world will see its practicability, and very soon \$2,000,000 or \$3,000,000 can be obtained, and in ten years the whole earth will be emparadised. The plan is not so preposterous as some I have heard of. But I will take no stock in that company. I do not believe that it will ever be done in that way by any mechanical force or by any machinery that the human mind can put into play. It is to be done by the gospel of the Son of God-the omnipotent machinery of love and grace and pardon and salvation. This is to emparadise the nations. Archimedes destroyed a fleet of ships coming up the harbor. You know how he did it? He lifted a great sunglass, history tells us, and when the fleet of ships came up the harbor of Syracuse he brought to bear this sunglass, and he focused the sun's rays upon those ships. Now the sails are wings of fire, the masts fall, the vessels sink. Oh, my friends, by the sunglass of the gospel converging the rays of the sun of nighteousness upon the sins, the wickedness of the world, we will make

The Cleansed Cities. In that day of which I speak do you believe there will be any midnight carousal? Will there be any kicking off from the marble steps of shivering mendicants? Will there be any unwashed, unfed, uncombed children? Will there be any blasphemics in the streets? Will there be any incbriates staggering past? No. No wine stores. No luger beer saloons. No distilleries, where they make the three X's. No bloodshot eye. No bloated cheek. No instruments of rain and destruction. No fist pounded ferehead. The grandchildren of that woman who goes down the street with a curse, stoned by the boys that follow her, will be the reformers and philanthropists and the Christian men and the honest merchants of our cities.

Then what municipal governments, too, we will have in all the cities. Some cities are worse than others, but in many of our cities you just walk down by the city halls and look in at some of the rooms occupied by politicians, and see to what a sensual, loathsome, ignorant, besotted crew city politics is often abandoned. Or they stand around the city hall picking their teeth, waiting for some emoluments of crumbs to fall to their feet, waiting all day long, and waiting all night long.

up for drunkenness, and carried up to the courts, and put in prison, of course? What will you do with the grog shops that make them drink? Nothing. Who are those prisoners in jail? One of them stole a pair of shoes. That boy stole a dollar. This girl snatched a purse. All of them crimes damaging society less than \$20 or \$30. But what will you do with the gambler who last night robbed the young man of \$1,000? Nothing. What shall be done with that one who breaks through and destroys the purity of a Christian home, and with an adroitness and perfidy that beat the strategy of hell, flings a shrinking, shricking soul into ruin? Nothing. What will you do with those who fleeced that young man, getting him to purloin large sums of money from his employer-the young man who came to an officer of my church and told the story and frantically asked what he should do? Nothing.

crimes, but I have sometimes thought it would be better in some of our cities if the officials would only turn out from the jails the petty criminals, the little offenders, \$10 desperadoes, and put in their places some of the mousters of iniquity who drive their roan span through the streets so swiftly that honest men have to leap to get out of the way of being run over! Oh, the Gamnable schemes that professed Christian men will sometimes engage in until God puts the finger of his retribution into the collar of their robe of hypocrisy and rips it clear to the bottom! But all these wrongs will be righted. I expect to live to see the day. I think I hear in the distance the rumbling of the King's chariot. Not always in the minority is the church of God going to be, or are good men going to be. The streets are going to be filled with regenerated populations. Three hundred and sixty bells rang in Moscow when one prince was married, but when righteousness and peace kiss each other in all the earth 10,000 times 10,000

Ignorance enlightened. All the cities saved. Is not this a cause worth workamount to much! You toil on in your different spheres, sometimes with great discouragement. People have not faith and say: "It does not amount to anything. You might as well quit that." Why, when Moses stretched his hand over the Red sea it did not seem to

mean anything especially. People came out, I suppose, and said, "Aha!" Some out of his hand over the sea. But, after awhile, the wind blew all night from the cast, and the waters were gathered into a glittering palisade on eitner side, and the billows reared as God pulled back on their crystal bits. Wheel into line, O Israel! March, march! Pearls crashed under feet. Flying spray gathers into rainbow arch of victory for the conquerors to march under. Shout of hosts on the beach answering the shout of hosts amid sea. And when the last line of Israelites reach the beach, the cymbals clap, and the shields clang, and the waters rush over the pursuers, and the swift fingered winds on the white

of Egyptian overthrow.

keys of the foam play the grand march of Israel delivered and the awful dirge So you and I go forth, and all the

people of Coll go forth, and they stretch forth their hand over the sea, the Loiling sea of crime and sin and wretchedness. "It doesnt't amount to anything," people say. Doesn't it? God's winds of help will, after awhile, begin to blow. A path will be cleared for the army of Christian philauthropists. The path will ce lined with the treasures of Christian beneficence, and we shall be greeted to the other beach by the clapping of all heaven's cymbals, while those who purmed us and dericed us and tried to destroy us will go down under the sea, and all that will be left of them will be cast high and dry upon the beach, the splintered wheel of a cheriot, or thrust ont from the foam, the breathless nes-

## Poor soil

tril of a riderless charger.

and exhausted fields which were once productive can again be made profitably fertile by a proper rotation of crops and by the intelligent use of fertilizers containing high percentages of

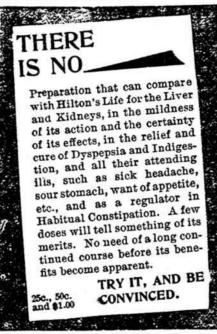
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have been obtained by following this plan.

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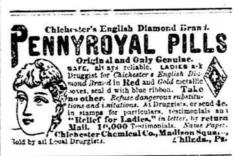
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Northbound. July 19th, 1893.	No. 36 Daily.	No. 28 Daily.	No. 34 Daily.	
Lv. J'ville, F.C.&P.Ry " Savannah Ar Columbia	6 45 p 11 25 p 3 55 a	8 20 a 12 26 p 4 18 p		
Lv. Char'ton, SCEGRR.	5 20 p 10 19 p			
Lv. Augusta, So. Ry.  "Graniteville  "Trenton.  "Johnstons.  Ar. ColumbiaUn. dep't. Lv Col'bia Bland'g st.  "Winnsboro.  "Chester  "Rock Hill.  Ar. Charlotte  "Danville.	11 07 p 11 42 p 11 59 p 2 17 a 5 00 a 6 03 a 6 53 a 7 25 a	2 58 p 3 23 p 3 35 p 5 05 p 5 28 p 7 05 p 7 28 p	4 20 p 5 20 p 6 15 p 6 55 p 7 50 p	
Ar. Richmond	6 40 p	6 Wa		
Ar. Washington Ealtimore Fa. R. R. Philadelphia New York	11 25 p	10 15 a		
Southbound.		No. 37 Daily.	No. 33 Daily.	
Lv. New York, Pa. R.R.  "Philadelphia  "Baltimore Lv. Wash'ton, So. Ry	5 50 a 6 22 a	6 55 p 9 20 p		
Lv. Richmond	12 55 p	2 (d) a		
Lv. Danville	6 85 p	5 50 a		

11 (00 p ) 9 35 s 6 20 p 11 (30 p ) 9 35 s 6 20 p 11 (38 p ) 10 20 s 7 15 p 12 (20 nt ) 10 55 s 7 56 p 11 41 s 8 48 p 1 47 s 12 50 p 9 55 p 4 30 s 1 15 p Columbia Un. dep't. Johnstons. Trenton 6 32 a 3 05 p 6 48 a 3 23 p 7 16 a 3 45 p 8 00 a 4 15 p Graniteville Ar. Augusta.. Lv. Col'bia, S.C.&G.Ry. Ar. Charleston 7 00 n 4 00 p 11 00 a 8 00 p Lv. Col'bia, F.C.&P.Ry. 12 57 s 11 55 s Ar. Savannah 4 50 s 4 25 p " Jacksonville. 9 00 s 9 00 p

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Spartanburg and Glenn Springs-In Effect April 30th, 1896.

, Columbia	o I.
v Leaphart11 10 a m	5 25 p
v Irmo11 17 a m	5 42 pr
v Ballentine11 23 a m	6 00 pr
v White Rock 11 28 a m	6 12 pr
v Chapin 11 35 a m	6 30 pr
v L. Mountain . 11 45 a m	6 55 pr
v Slighs11 49 a m	7 05 pr
v Prosperity 11 58 p m	7 30 pr
v Newberry12 10 p m	7 55 pi
v Jalapa 12 23 p m	8 17 pr
v Gary12 27 p m	8 26 pt
v Kinard 12 31 p m	8 35 pr
v Goldville12 38 p m	8 45 pt
v Clinton12 50 p m	9 00 pr
r Laurens 1 15 p m	9 30 pt
	T T

RETURNING SCHEDULE.

Passenger Local Ft.

	No. 53	No.	T
ly Laurens	1 45 p m	7 15	a
ly Clinton	2 10 p m	7 45	a
ly Goldville	2 20 p m	8 00	a
ly Kinard	2 26 p m	8 12	
lv Gary	2 30 p m	8 21	
lv Jalapa	2 34 p m	8 30	a
iv Newberry	2 50 p m	8 55	a
ly Prosperity	3 03 p m	9 20	a
lv Slighs	3 12 p m	9 37	2
lv L. Mountain	3 16 p m	9 45	
lv Chapin	3 25 p m		
lv White Rock	3 37 p m		
lv Ballentine	3 42 p m		
lv Irmo	3 50 p m		
lv Leaphart	3 56 p m		
a Columbia	4 15 p m	11 30	a
Connections in	ade at C	linton	f

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mightier successes achieved. The great business disasters of this

blessed time for the bargain makers. I am not talking an abstraction. I am not making a guess. I am telling you God's

sternal truth. In that day of which I speak taxes will be a mere nothing. Now our business men are taxed for everything. City taxes, county taxes, state taxes, United States taxes, stamp taxes, license taxes, manufacturing taxes - taxes, taxes, taxes! Our business men have to make a small fortune every year to pay their taxes. What fastens on our great indus-

tries this awful load? Crime, individual and official. We have to pay the board of the villains who are incarcerated in our prisons. We have to take care of the orphans of those who plunged into their graves through sensual indulgences. We have to support the municipal governments, which are vast and expensive, just in proportion as the criminal proclivities are vast and tramendous. Who support the almshouses and police stations, and all the machinery of municipal government? The taxpayers. No More Crime.

er architecture. Fincr equipage. Larger churches.

bity, no hypercriticism, no exclusive-In our great cities the churches are

churches, and they are going to be all thronged with worshipers. Oh, what rousing songs they will sing! Oh, what earnest sermons they will preach! Oh, what fervent prayers they will offer! Now, in our time, what is called a fashionable church is a place where a w people, having attended very carefully to their toilet, come and sit down -they do not want to be crowded; they like a whole seat to themselves-and then, if they have any time left from thinking of their store and from examining the style of the hat in front of them, they sit and listen to a sermon warranted to hit no man's sins and listen to music which is rendered by a choir warranted to sing tunes that no-

ter after he has had a sleep. In many of the churches of Christ in cur day the music is simply a mockery. I have not a cultivated ear nor a cultivated voice, yet no man can do my singing for me. I have nothing to say against artistic music. The \$2 or \$5 pay to hear any of the great queens of song are a good investment. But when the people assemble in religious convocation, and the hymn is read, and the angels of God step from their throne to catch the music on their wings, do not let us drive them away by our indifference. I have preached in churches where vast sums of money were employed to keep up the music, and it was as exquisite as any heard on

woods Methodist camp meeting. went right on, and afterward a com-

mittee was appointed to wait on him and ask him if he would not please stop singing, as he bothered the choir. Let these refuse to sing Who never knew our God, But children of the heavenly King Should speak their joys abroad. with breath praise the Lord." In the glorious time coming in our cities and

ra, and balleluiah, halleluiah. How It Will Be Done. all the haunts of iniquity and crime and squalor will be cleansed and will be illuminated. How is it to be done? You say, perhaps by one influence. Perhaps I say by another. I will tell you what is my idea, and I know I am right in it: The gospel of the Sen of God is the only agency that will ever accomplish this.

that if the natural forces of wind and tide and sunshine and wave were rightly applied and rightly developed it would make this whole earth a paradise. In a book of great genius, and which rushed from edition to edition, he said: "Fellow men, I promise to show the means of creating a paradise within ten years, where everything desirable for human life may be had by every man in superabundance without labor and without pay-where the whole face of nature shall be changed into the most beautiful farms, and man may live in the most

magnificent palaces, in all imaginable How's This!

We offer One Hundred Dollars of them found out what he wanted to Reward for any case of Catarrh that | do. He wanted the sea parted. It did cannot be cured by Hall's Catarrh | not amount to anything, this stretching

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gists, Toledo, O., Walding Kinnan Marvin, Wholesale Druggist Toledo, Ohio, Hall's Catarrh Cure is taken in ternally, acting directly upon the blood and mucous surfaces of the

But in the glorious time of which I speak grievous taxation will all have ceased. There will be no need of supporting criminals; there will be no criminals. Virtue will have taken the place of vice. There will be no orphan asylums, for parents will be able to leave a competency to their children. There will be no voting of large sums of money for some municipal improvement, which money, before they get to the improvements, drops into the pockets of those who voted it. No over and terminer kept up at vast expense to the people. No impaneling of juries to try theft and arson and murder and slander and blackmail. Better factories. Grand-

fortunes. Richer opulence. Better In that better time, also, coming to those cities, Christ's churches will be more numerous, and they will be larger, and they will be more devoted to the gospel of Jesus Christ, and they will accomplish greater influences for good. Now, it is often the case that churches are envious of each other, and denominations collide with each other, and even ministers of Christ sometimes forget the bond of brotherhood. But in the time of which I speak, while there will be just as many differences of opinion as there are now, there will be no accr-

not today large enough to held more than a fourth of the population. The churches that are built-comparatively few of them are fully occupied. The average attendance in the churches of the United States today is not 400. Now, in the glorious time of which I speak, there are going to be vast body knows. And then, after an hour and a half of indolent yawning, they go

home refreshed. Every man feels bet-

earth, but I thought, at the same time. for all matters practical I would prefer the hearty, outbreaking song of a back-Let one of these starveling fancy songs sung in church get up before the throne of God, how would it seem standing amid the great doxologies of the redeemed? Let the finest operatic air that ever went up from the church of Christ get many hours the start, it will be caught and passed by the hosanna of the Sabbath school children. I know a church where the choir did all the singing, save one Christian man, who, through "perseverance of the saints,"

"Praise ye the Lord. Let everything in the world hosanna will meet hosan-

In that time also of which I speak A gentleman in England had a theory

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refinements of luxury, and in the most delightful gardens-where he may accomplish without labor in one year more than hitherto could be done in thousands of years. From the houses to be built will be afforded the most culthe turrets may be seen gardens as far order, with walks, colonnades, aqueters, terraces, fountains, sculptured works, pavilions, gondolas, places of popular amusement, to lure the eye and fancy. All this to be done by urging the

them blaze and expire.

Who are those wretched women taken

Ah, we do well to punish small

bells shall strike the jubilee. Poverty enriched. Hunger fed. Crime banished. Oh, you think sometimes it does not

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