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**BEST ADVERTISING MEDIUM**  
—IN—  
*Western South Carolina.*  
—O—  
**RATES REASONABLE.**  
—O—  
**SUBSCRIPTION \$1 PER ANNUM**  
—O—  
**JOB PRINTING A SPECIALTY.**

# THE LEXINGTON DISPATCH.

LEXINGTON, S. C., AUGUST 26, 1896. NO. 41.

**TURNING GRAY  
AND THREATENED  
WITH BALDNESS**  
The Danger is Averted by Using  
**AYER'S HAIR VIGOR**

"Nearly forty years ago, after some weeks of sickness, my hair turned gray and began falling out so rapidly that I was threatened with immediate baldness. Hearing Ayer's Hair Vigor highly spoken of, I commenced using this prepara-



tion, and was so well satisfied with the result that I have never tried any other kind of dressing. It stopped the hair from falling out, stimulated a new growth of hair, and kept the scalp free from dandruff. Only an occasional application is now needed to keep my hair of good, natural color. I never hesitate to recommend any of Ayer's medicines to my friends."—Mrs. H. M. HAIGRIT, Ayova, Neb.

**Ayer's Hair Vigor**  
PREPARED BY  
DR. J. C. AYER & CO., LOWELL, MASS., U. S. A.  
*Ayer's Sarsaparilla Removes Pimples.*

## THE GREAT LAWSUIT.

A SERMON DRAWN FROM SCENES IN THE COURTROOM.

It Appears That Rev. Dr. Talmage Over-estimated Law, but When the World Lost a Great Advocate It Gained a Greater Preacher.

WASHINGTON, Aug. 16.—The illustrations of this sermon are drawn from the scenes in a courtroom, with which Dr. Talmage became familiar when he was studying law, before he studied in the ministry. "I have been more than ever, 'We have an advocate with the Father, Jesus Christ, the righteous.'"  
Standing in a courtroom, you say to yourself, "At this bar crime has often been arraigned; at this witness stand the oath has often been taken; at this jurors' bench the verdict has been rendered; at this judge's desk sentence has been pronounced. But I have to tell you today of a trial more grand and great and more of a trial of every Christian man for the life of his soul. This trial is different from any other in the fact that it is both civil and criminal."  
The issues at stake are tremendous, and I shall in my sermon show you first what is the breaking of complaint, then who are the witnesses in the cause and lastly who are the advocates.  
When a trial is called on, the first thing is to have the indictment read. Stand up then, O Christian man, and hear the indictment of the court of high heaven against thy soul. It is an indictment of ten counts, for thou art guilty, not only of indirectly broken all the Ten Commandments. You know how it thundered on Sinai, and when God came down how the mountain rocked, and the smoke ascended as from a smoldering furnace, and the darkness gathered thick, and the loud, deep trumpet uttered the words, "The soul that smetheth, it shall die!" Are you guilty or not guilty?  
I have to announce that "all have sinned and come short of the glory of God. There is none that doeth good; no, not one. Whosoever shall keep the whole law, yet offend in one point, he is guilty of all." Do not, therefore, be too hasty in pronouncing yourself not guilty.  
A Broken Contract.  
This lawsuit before me also charges you with the breaking of a solemn contract. Many a time did we promise to be the Lord's. We got down on our knees and said, "O Lord, I am thine now and forever." Did you keep the promise? Have you stood up to the contract? I go back to your first communion. You remember it as well as if it were yesterday. You know how the vision of the cross rose before you. You remember how from the beach, and then came blessing forth these two words, "Remember me." You recall how the cup of communion trembled in your hand when you first took it, and as in a seashell you may hear, or think you hear, the roaring of the surf even after the shell has been taken from the beach, and you heard in it the surging of the great ocean of a Saviour's agony, and you came forth from that communion service with face shining as though you had been on the mount of Transfiguration, and the very air seems tremulous with the love of Jesus, and the words, and the leaves, and the grass, and the birds were brighter and sweeter voiced than ever before, and you said down in your heart, "I love thee, O Lord, thou knowest all things; thou knowest that I love thee." Have you kept the bargain, O Christian man? Have you not sometimes faltered when you ought to have been true? Have you not been proud when you ought to have been humble? Have you not played the coward and when I charge you with broken contract, I charge it upon you, and I charge it upon myself—we have broken the contract.  
Still further, this lawsuit claims damages at your hands. The greatest slander on the Christian religion is an inconsistent professor. The Bible says religion is one thing; we, by our inconsistency, say religion is some other thing. It is that people can see faults in others while they cannot see any in themselves. If you shall at any time find some miserable old gossip, with imperfections from the crown of her head to the sole of her foot, a perfect

blotch of sin herself, she will go tattling, tattling, tattling all the years of her life about the inconsistencies of others, having no idea that she is inconsistent herself. God save the world from the gossip, female and male! I think the males are the worst! Now the chariot of Christ's salvation goes on through the world; but it is our inconsistencies, my brethren, that block up the wheels, while all along the line there ought to have been cast nothing but palm branches, and the shout should have been lifted, "Hosanna to the Son of David!"  
Now you have heard the indictment read. Are you ready to plead guilty or not guilty? Perhaps you are not ready yet to plead. Then the trial will go on. The witnesses will be called, and we shall have the matter decided. In the name of God I now make proclamation: Oyez! Oyez! Oyez! who ever hath any word to offer in this trial in which God is the plaintiff and the Christian soul the defendant, let him now step forth and give testimony in this solemn trial.  
Call the Witnesses.  
The first witness I call upon the stand in behalf of the prosecution is the world—all critical and observant of Christian character. You know that there are people around you who peep into the windows of the heart of God's children. You may know, if you have lived in the country, that a crowd of people for nothing so much as carriage. There are those who imagine that out of the faults of Christians they can make a bridge of boats across the stream of death, and they are going to try it.  
But alas for the mistake! When they get midstream away will go the bridge, and down will go their souls to perdition. O world of the greedy eye and the hard heart, come on the stand now and testify in behalf of the prosecution against this Christian soul on trial.  
What do you know about this Christian man? "Oh," says the world, "I know a great deal about him. He talks about putting his treasures in a trade, but he is the sharpest man in a trade. I err that he is a child of God, but he is just full of imperfections. I do not know but I am a great deal better than he is now. Oftentimes he is very earthly, and he talks so little about Christ and so much about himself. I am very glad to testify that this is a bad man."  
Stop, O world! I refer you to two much interested in this trial to give impartial evidence. Let all those who hear the testimony of this witness know that there is an old family quarrel between these two parties. There always has been a variance between the world and the church, and while the world on the witness stand today has told a great deal of truth, and that which is true, it is not all with much allowance, remembering that they still keep the old grudge good. O world of the greedy eye and the hard heart, that will do; you may sit down.  
The second witness I call in this case is conscience. Who art thou, O conscience? What is your business? Where were you born? Where are you doing here? "Oh," says conscience, "I was born in heaven. I came down to befriend this man. I have lived with him. I have instructed him. I have warned him. I showed him the right and the wrong, advising him to take the one and eschew the other. I have kindled a great light in his soul. With a whip of scorpions I have scourged his wickedness, and when he tried to cheer him when doing right, and yet I am compelled to testify on the stand today that he has sometimes rejected my mission. Oh, how many cups of life have I pressed to his lips that he dashed down, and how often has he stood with his hand held on the bleeding heart of the Son of God! It pains me very much that I have to testify against this Christian man, and yet I must, in behalf of him who will in no wise clear the guilty, say that this Christian man has done wrong. He has been worldly. He has been negligent. He has done a thousand things he ought not to have done and left undone a thousand things he ought to have done. That will do, conscience. You can sit down.

**Superior to All Other.**  
GREENTO, Miss, May 6th, 1892.  
Although I never used any secret remedies before, I prescribe St. Joseph's Sarsaparilla in my practice as I would any prescription of my own compounding, and any physician who will do the same will be greatly pleased at the results achieved. In my opinion it is superior to all others and has been especially useful to me in Rheumatic and Scrofulous cases.  
R. M. KITTREL, M. D.  
For further information call at Julian E. Kauffman's drug store and ask for a pamphlet entitled, "A Treatise on the Blood." 42.

The statement that I brought with which to cleanse his soul he sometimes despised. I came from the throne of God to convert and comfort and sanctify, and yet look at that man and see what he is compared with what, unresisted, I would have made him."  
The evidence on the part of the prosecution has closed. Next the defense attorney on to its rebuttal testimony. What have you, O Christian soul, to bring in reply to this evidence of the world, of the conscience, of the angel and of the Holy Ghost? No evidence? Are all these things true? "Yes, Unclean, unclean," says every Christian soul. What? Do you not begin to tremble at the thought of condemnation?  
Summing Up.  
We have come now to the most interesting part of this great trial. The profession of an advocate is full of responsibility. In England and the United States there have arisen men who in this calling have been honored by their race and thrown contempt upon those who in the profession have been guilty of a great many meannesses. That profession will be honored by the names of Mansfield and Marshall and Story and Kent and Southard and William Wirt. The courtroom has sometimes been the scene of very marvelous and thrilling things. Some of you remember the famous Girard will case, where one of our advocates pleaded the cause of the Bible and Christianity in a masterly Anglo-Saxon, every paragraph a thunderbolt.  
Some of you have read of the famous trial in Westminster hall of Warren Hastings, the despoiler of India. That great man had conquered India by splendid talents, by courage, by bribes, by gigantic dishonesty. The whole world had rung with applause or condemnation. Gathered in Westminster hall, a

place in which 30 kings had been inaugurated, was one of the most famous audiences ever gathered. Foreign ministers and princes sat there. Peers marched in, clad in ermine and gold. Mighty men and women from all lands looked down upon the scene. Amid all that pomp and splendor and amid an excitement such as has seldom been known in any courtroom, Edmund Burke advanced in a speech which will last as long as the English language, concluding with this burning charge, which made Warren Hastings cringe and cower: "I impeach him in the name of the commons house of parliament, whose trust he has betrayed. I impeach him in the name of the English nation, whose ancient liberties he has snatched from them. I impeach him in the name of the people of India, whose country he has turned into a desert. And, lastly, in the name of human nature, in the name of both sexes, in the name of every age and rank, I impeach him as the common enemy and oppressor of all."  
But I turn from the recital of these memorable occasions to a grander trial, and I have to tell you that in this trial of the Christian, for the life of his soul, the advocates are mightier, wiser and more eloquent. The evidence all being in, severe and stern Justice rises on behalf of the prosecution to make his plea. With the Bible open in his hand he reads the law, stern and inflexible, and the penalty, "The soul that sinneth, it shall die." Then he says, "O thou Judge and Lawgiver, this is thine own statute, and all the evidence in earth and heaven agrees that the man has sinned against these enactments. Now let the sword leap from its scabbard. Shall a man go through the very flames of Sinai unscathed? Let the sword be exacted. Then he says: "O thou Judge and Lawgiver, this is thine own statute, and all the evidence in earth and heaven agrees that the man has sinned against these enactments. Now let the sword leap from its scabbard. 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