

HATS,

GENT'S

nelius to lead him forth to the place of execution. The death warrant was signed by several names. First, by Daniel, rabbi Pharisee; secondly, by Johannes, rabbi; thirdly, by Raphael; fourthly, by Capet, a private citizen. This capital punishment was executed according to law. The name of the thief crucified on the right hand side of Christ was Dismas. The name of the thief crucified on the left hand side of Christ was Gestus. Pontius Pilate describing the tragedy says the whole world lighted candles from noon until night. Thirty-three years of maltreatment. They ascribe his birth to bastardy and his death to ex-

tore, condemn Jesus of Nazareth to die

between two thieves, Quintins Cor-

cruciation. A wall of the city, built about those times and recently exposed by archæologists, shews a caricature of gathering of the people be. Jesus Christ, evidencing the contempt in which he was held by many in his day, that caricature on the wall representing a cross and a donkey nailed to it and under it the inscription, "This is the Christ whom the people worship.' sympathy. When parts of our family But I rejoice that that day is gone by. Our Christ is coming out from under the world's abuse. The most popular name on earth today is the name of Christ. Where he had one friend Christ has a thousand friends. The scoffers have become the worshipers. Of the 20 most celebrated infidels in Great Britain in our day 16 have come back to Christ, trying to undo the blatant mischief of their lives-16 out of the 20. Every man who writes a letter or signs a document, wittingly or unwittingly, honors Jesus Christ. We date overything as B. C. or A. D.-B. C., before Christ; A. D., Anno Domini, in the year of our Lord. All the ages of history on the pivot of the upright beam of the cross of the Son of God, B. C., A. D. I do not care what you call him-whether Conqueror or King or Morning Star or Sun of Righteousness or Balm of Gilead or Lebanon Cedar or Brother or Friend or take the name used in the verse from which I take my text and call him Shiloh, which means his Son, or the Tranquilator, or the Peacemaker, Shiloh. I only want to tell you that "unto him shall the gathering of the people be. " Gathering Around Christ. and persuade us it is well! In the first place, the people are gathered around Christ for pardon. No seusible man or healthfully ambitious man at such a time. Suppose the world is satisfied with his past life. A fool comes and offers you money. You would may think he is all right. A sensible rather live on a crust in a cellar and man knows he is not. I do not care have your departed loved ones with you who the thoughtful man is the review than live in palatial sarroundings and of his lifetime behavior before God and they away. Suppose the world offers man gives to him no especial satisfacyou its honors to console you. What is tion. "Oh," he says, "there have been the presidency to Abraham Lincoln so many things I have done I ought not when little Willie lies dead in the White to have done; there have been so many House? Perhaps the world comes and things I have said I cught never to have says, "Time will cure it all." Ab, there said; there have been so many things I are griefs that have raged on for 30 have written I ought never to have years and are raging yot. And yet hunwritten; there have been so many dreds have been comforted, thousands things I have thought I ought never to have been comforted, millions have have thought! I must somehow get been comforted, and Christ had done things readjusted. I must somehow the work. Oh, what you want is symhave the past reconstructed. There are pathy! The world's heart of sympathy days and months and years which cry beats very irregalarly. Plenty of symout against me in horrible vociferation. pathy when we do not want it, and of-Ah, my brother, Christ adjusts the past ten when we are in appalling need of it by obliterating it. He does not erase no sympathy. There are multitudes of the record of our misdoing with a dash people dying for sympathy-sympathy of ink from a register's pen, but lifting his right hand, crushed, red at the palm, he puts it against his bleeding brow and then against his pierced side, and with the crimson accumulation of all those wounds he rubs out the accusatory chapter. He blots out our iniquities. Oh, never be anxious about the future; better be auxious about the

Christ's Sympathy.

me? How if it had been my sorrow looking out of the window watching height, altitude above altitude, mounand waiting-that sorrow worse than tain above mountain, then sank down death?" Then when they found her, in discouragement and gave it up, for why did we declare the news all through he saw Sierra Nevadas beyond and Matthe households, and everybody that terhorns beyond, and waving his hands knew how to pray said, "Thank God?" back to us in the plains he says, "Past Because we are all one, bound by one finding out; unsearchable, that in all great golden chain of sympathy. Oh, things he might have the pre-eminence." yes, but I have to tell you that if you You notice that nearly all the sinners will aggregate all neighborly, maniy, mentioned as pardoned in the Bible were great sinners-David a great sinwifely, motherly sympathy, it will be found only a poor starving thing comner, Paul a great sinner, Rahab a great pared with the sympathy of our great sinner, Magdalene a great sinner, the Shiloh, who has held in his lap the sorprodigal son a great sinner. The world rows of the ages and who is ready to easily understood how Christ could parnurse on his holy heart the woes of all don a half and half sinner, but what who will come to him. Oh, what a the world wants to be persuaded of is God! What a Savigur we have! that Christ will forgive the worst sin-

But in larger vision see the nations ner, the hardest sinner, the oldest sinin some kind of trouble ever since the ner, the most inexcusable sinner. To world was derailed and hurled down the sin pardoning Shiloh let all the the embankments. The demon of sin came to this world, but other demons But, I remark again, the people will have gone through other worlds. The gather aroun I Christ as a sympathizer. demon of conflagration, the demon of Oh, we all want sympathy! I hear peovolcanic disturbance, the demon of deple talk as though they were independ-

I have thought that this particular age in which we live may be given up to discoveries and inventions by which through quick and instantaneous communication all cities and all communities and all lands will be brought together, and then in another period perhaps these inventions which have been used for worldly purposes will be brought out for gospel invitation, and some great prophet of the Lord will come and snatch the mysterious, sublime and miraculous telephone from the

hand of commerce, and, all lands and kingdoms connected by a wondrous wire, this prophet of the Lord may, through telephonic communication, in an instant announce to all nations pardon and sympathy and life through Jesus Christ, and then, putting the wondrous tube to the ear of the Lord's prophet, the response shall me back, "I believe in God, the Father Almighty, Maker of heaven and earth, and in Jesus Christ, his only begotten Son." You and I may not live to see the y. I think those of us who are over 40 years of age can scarcely expect to see the day. I expect before that time our bodies will be sound asleep in the hammocks of the old gospel ship as it goes sailing on. But Christ will wake us up in time to see the achievement. We who have sweated in the hot harvest fields will be at the door of the garner when the sheaves come in. That work for which in this world we toiled and wept and struggled and wore ourselves out shall not come to consummation and we be oblivious of the achievement. We will be allowed to come out and shake hands with the victors. We who fought in the earlier battles will have just as much right to rejoice as those who reddened their feet in the last Armageddon. Ah, yea, those who could only give a cupful of cold water in the name of a disciple; those who could only scrape a handful of lint for a wonuded soldier: those who could only administer to old age in its decreptitude; these who could only coax a poor waif of the street to go back home to her God; those who could only lift a little child in the arms of Christ, will have as much right to take part in the ovation to the Lord Jesus Christ as them, and 214,000 perish that day. a Chrysostom. It will be your victory Alas, alas, for our poor world! It has and mino as well as Christ's, he the conqueror, we shouting in his train. Christ the victor will pick out the humconnected Europe and America-part of | blest of his disciples in the crowd, and turning half around on the white horse to Europe, part coming to America over | of victory he shall point her out for approval by the multitude as he says. 'She did what she could." Then putare finding now the remains of their | ting his hand on the head of some man, who by his industry made one talent

acy of Cyrus, the Great, who freed the Heblews from their

divided it out among his brethren. Shortly after Joshua took charge both of the Hebrew and the Gentile of this large army of men, one day systems. The political and religious he saw a man, as he thought, dressed like a soldier, having his sword on and man are centered in the success were running side by side and the Gentile world and its history were him. Joshua asked him who he was whether for the Israelites or opposed tile nations. This is veritably true only so many convulsions of its systems to prepare for this great event. to them and was very much amazed when a king was to be born in the when the soldier replied that he was nations. The more progressive force time of the Ro uan kings as the fulan angel from heaven and was Commander in-Chief of this army. Abraham was a Babylonian, being Something of the magnitude of this from Ur of Chaldea or Babylonia arm? can be seen when one thinks and the Jew through all his eventful that if all the soldiers at any time in history could never been cured of his the service of the Confederate States Babylonian inclination to mystery during our bloody civil war were ar and supe stition, and Providence rayed in one army it would not make only succeeded in curing that inclia multitude so large as the army of nation to idolatry after the wreck of the actually enlisted soldiers that Joshua ten tribes by Assyrian captivity and commanded at the time of this invaalmost the ruin of the two remain-

ing ones by the Babylonish imprissatisfied with standing still and con-After the death of Joshua this onment which lasted seventy years tent with its traditions. Christianpeople went through various scenes till released by the military supremof distress and prosperity. Distress ity is a conquering force, it is a revotionary influence which can't be long always followed their idolatrous praclong tices and prosperity and independence always returned, on "their re influence greatly restrained or ad turn" back to good law. Idolatry vanced by the powers that be and the Bible pictures as the crowing sin and with it was always associated struggle for the moral, spiritual and God's frowns on the blind idolater. political elevation of man has to be The people at length requested of made through the civil government Samuel a king and after much besita- and is advanced or retarded accordtion on Samuel's part God directs | ing to the condition of that governhim to give them their wicked desire, ment, and if conditions civily are not and as a result King Saul was enthroned. But Saul's heart was wrong and instead of sceking the elevation of his people and the fulfilment of instructions he sought his own welfare and his own elevation and his own death at Mt. Gilboa placed God's choice of kings on the throne. King David sought the elevation of the morals of his subjec's and enjoyed the Divine favor duin ; his life. His reign, and that of 1 is son Solomon, was the Golden Age of Israel. At Solom n's death, the purging of all impurities from the kingdom was divided-Judah an i Benjamin made one kindom and the other ten tribes, the second kingdom. For idolatry the ten tribes were carful physician. ried away by Assyrians and other citizens from foreign lands brought back to live in their cities and houses These are known as the lost tribes of Israel and have disappeared from political history. The kingdom of Judah remained several centuries | course must ensue and restoratives with various reverses of fortune and condition till by the command and intervention of Providence they were carried by the King of Babylon into imprisonment. It was during this imprisonment the Prophet Daniel became Prime Minister to the Babylonish kingdom and afterwards chief counsellor to the King of Media, and was removed to its capital Echalana and on the subversion of the Median government by Cyrus, the Great, he was removed to the Persian capital, and became a third time the chief among the statesmen. It was during this period that that beautiful picture in the life of Esther occurred, and when a poor orphan Jewish girl, became the wife of the Persian King. What other power than that of God could aave so wonderfully made Esther queen where she could give s ich assistance to the rebuilding the city of Jerusalem and the Jewish temple and at the time and just as prophecy had foretold. Queen I's her thus gave to the Jew his second nationality and by this second nationality idolatry has been unknown and God by his providence had cradicated this evil from Jewish heart. At the birth of Christ the Jews were subjects of the Roman govern. Jefferson and the other framers of ment and their religion Christ told our constitution met a grave occasion them had dwindled into mere formal- | and gave that inimitable production ism. But the time had now come not only to America but to the world. when the old system should get new It has and will probably have in life and the significance of the types, future more influence on the world &c, of Jewish ceremonies was to be | than any document ever written by set forth in its full light. Daniel any unispired mind. Gladstone and had told the simple minded king Bismark and other of earth's greatest that by his dream, in the time of the | men have pronounced it the grandest Roman kings, the king should be product of the human mind. It is born to whose reign and dominion | the light house to which the world is there should be no end. But this going in matters of civil government.

TRUNKS AND VALISES, 180 MAIN STREET, COLUMBIA, S. C. Nov. 7-1y. SOUTHERN RAILWAY.

-se-Central time between Columbia and Jacksonville. Enstern time between Columbia and other points. Northboand No. 32 No. 35 No. 33 February 23, 1893. Daily. Daily. Daily. $\begin{array}{cccc} 11 & 00 & a & 6 & 50 \\ 2 & 52 & p & 11 & 20 \\ 6 & 44 & p & 3 & 50 & a \end{array}$ Ly. Jacksonville. " Savannah . Ar. Columbia. 5 30 p 7 29 a 10 10 p 11 05 a Ly, Caarleston . Ar. Columbia... 7 00 p 2 05 p 7 46 p 2 33 p 8 25 p 2 58 p Lv. Augusta .. 8 45 1) Ar. Columbia Un Ly Columbia Blay Columbia Bland'g st. 6 03 a 6 55 a Chester. Rock Hill 7 34 a 8 25 a Ar. Charlotte "Danville 2 30 a 1 30 p 12 00m Ar. Richmond 640p 600a 9 45 a 9 40 p 6 42 a 11 05 a 11 25 p 8 05 a Ar. Washington " Baltimore " Philadelphia. " New York... 1 20 p 3 00 a 10 25 a 3 53 p 6 20 a 12 53 p No. 31 No. 35 No. 37 Southbound. Daily, Daily, Daily, Ly. New York " Baltimore Ly Washington

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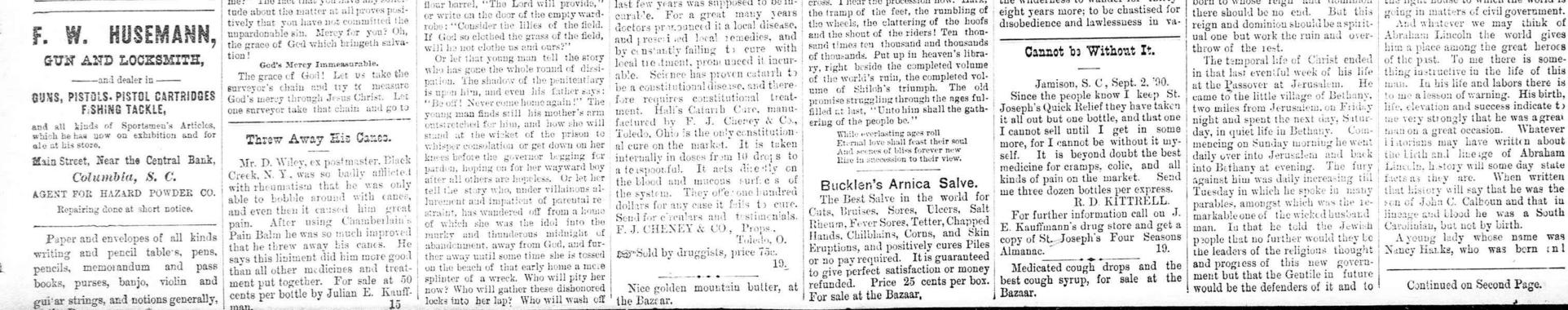
SLEEPING CAR SERVICE.

Nos. 37 and 38-Washington and Southwestern Limited. Vestibuled Pullman cars, between Augusta and New York. Solid Vestibuled train with dining cars and first class coaches

Train with onling cars and first cars oxeres north of Charlotte. Nos. 35 and 30-U. S. Fast Mail. Through Pullman drawing room buffet sleeping car be-tween Jacksonville and New York and Char-lotte and Augusta. Also Pullman sleeping cars between Jacksonville and Cincinnati via Asherille.

cars between Jacksonvine and one discussion Asheville. Nos. 31 and 32—"New York and Florida Short Line Limited." comprises between New York and St. Augustine: Pallman compartment and library observation cars, Pullman drawing-room cars, vestibuled conches with smoking room and also dining cars serving meals. Also drawing-room Pullman cars between New York and Tampa. Southbound this train well carry Pullman drawing-room scepping car will carry Pullman drawing-room sceeping car New York to Columbia, en route to Augusta by Train No. 37; and northbound by train No. 38

Augusta to New York. W. H. CREEN. J. M. CULP. G. Sunt., Washington, T. M., Washington, W. A. TURK. S. H. HARDWICK, G. P. A., Washington, A. G. P. A., Atlanta,



past! I put it not at the end of my sermon: I put it at the front-mercy and pardon through Shiloh, the sin pardoning Christ. "Unto him shall the gathering of the people be." "Oh," says some man, "I have for 40 years been as bad as I could be, and is there any mercy for me?" Mercy for yea. "Oh," says some one here, "I had a grand ancestry, the holiest of fathers and the tenderest of mothers, and for my perfidy there is no excuse! Do you think there is any mercy for me?" Mercy for you. "But, says another man, "I fear I have committed what they call the unpardonable sin, and the Bible says if a man com-

mit that sin he is neither to be forgiven in this world nor the world to come. Do you think there is any mercy for me?" The fact that you have any solicitude about the matter at all proves posi-

ent of it. None of us could live without La Place sava he saw one world in

the northern homisphere 16 months are away, how lonely the house seems barning. Tycho Brahe said he saw anuntil they all get home! But, alas, for other world burning. A French astronothose who never come home. Sometimes mer says that in 300 years 1.500 worlds it seems as if it must be impossible. have disappeared. I do not see why in-What, will their feet never again come fidels find it so hard to believe that two over the threshold? Will they never worlds stopped in Joshua's time, when again sit with us at the table? Will the astronomers tell us that 1,500 they never again kneel with us at famiworlds have stopped. Even the moon is ly prayer? Shall we never again lock a world in ruins. Stellar, lunar, solar into their sunny faces? Shall we never eatastrophes innumerable. But it seems again on earth take counsel with them as if the most sorrows have been reservfor our work? Alas me, who can stand ed for our world. By one toss of the under these griefs? Oh, Christ, thou world at Ticuboro, of 12,000 inhabitants canst do more for a bereft soul than any only 26 people escaped. By one shake one else! It is he who stands beside us of the world at Lisbon in five minutes to tell of the resurrection. It is he that 60,000 perished, and 200,000 before the came to bid peace. It is he that comes earth stopped rocking. A mountain falls to us and breathes into us the spirit of in Switzerland, burying the village of submission until we can look up from Goldan. A mountain falls in Italy in the wreck and ruin of our brightest exthe night, when 2,000 people are asleep, pectations and say,"Father, not my will, and they never arouse. By a convalsion bat thine, be done." Oh, ye who are of the earth Japan broken off from Chibereft, ye anguish bitten come into this na. By a convulsion of the earth the refage! The roll of those who came for Caribbean islands broken off from Amerrelief to Christ is larger and larger. ica. Three islands near the mouth of Unto this Shiloh of omnipotent sympathe Gauges, with 340,000 inhabitantsthy the gathering of the people shall be. a great surge of the sea breaks over Oh, that Christ would stand by all these cupty cradles and all these desolated homesteads and all these broken hearts been recently discovered that a whole continent has sunk, a continent that The world cannot offer you any help

the inhabitants of that continent going the tablelands of Mexico, up through the valleys of the Mississippi, and we mounds and their cities in Mexico, in Colorado and the tablelands of the west. It is a matter of demonstration that a whole continent has gone down, the will make theo ruler over ten cities. Azores off the coast of Spain only the Two different theories about the fulfillhighest mountain of that sunken continent. Plate described that continent, its grandeur, the multitude of its inhabitants, its splendor and its awful destruction, and the world thought it was a romance, but archeologists have found out it was history, and the English and the German and the American fleets have gone forth with archaeologists, and the Challenger, and the Dolphin, and the Gazelle have dropped anchor, and in deep sea soundings they have found the contour of that sunken continent.

The Rock of Ages.

in their work, sympathy in their fa-Oh, there is trouble marked on the tigues, sympathy in their bereavements, rocks, on the sky, on the sea, on the sympathy in their financial losses, sympathy in their physical ailments, symflora and the fauna! Astronomical trouble, geological trouble, oceanic trouble, pathy in their spiritual anxieties, sympolitical tranble, domestic trouble, and pathy in the time of declining yearsstanding in the presence of all those stuwide, deep, high, everlasting, almighty pendous devastations I ask if I am not sympathy. We must have it, and Christ right in saving that the great want of gives it. That is the cord with which this age and all ages is divine sympathy he is going to draw all nations to him. and omnipotent comfort, and they are At the story of punishment a man's found not in the Brahma of the Hindoo eve flashes, and his teeth set, and his or the Allah of the Mohammedan, bat fist clinches, and he prepares to do batin the Christ unto whom shall the gaththe even though it be against the heavens. Yet what heart so hard but it will ering of the people be. Other worlds may fall, but this morning star will seconmb to the story of compassion! never he blotted from the heavens. The Even a man's sympathy is pleasant and earth may quake, but this rock of ages helpful. When we have been in some will never be shaken from its foundahour of weakness, to have a brawny tions. The same Christ who fed the man stand beside us and promise to see us 5,000 will feed all the world's hanger. through, what courage it gives to our The same Christ who cured Bartimeus heart, and what strength it gives to our will illumine all blindness. The same arm. Still mightier is a woman's sym-Christ who made the dumb speak will pathy. Let him tell the story who, when all his fortunes were gone and all

There is more Catarrh in this secthe world was against him, came home and found in that home a wife who could write on the top of the empty diseases put together, and until the Bethlehem and blood striped of the last few years was supposed to be in- cross. I hear the procession now. Hark, flour barrel, "The Lord will provide,"

ment of this promise. Gathering of the People.

do the work of ten, he will say: "Thou

hast been faithful over a few things. I

There are people who think Christ will come in person and sit on a throne. Perhaps he may. I should like to see the scarred feet going up the stairs of a palace in which all the glories of the Alhambra, and the Taj Mahal, and St. Mark's, and the Winter palace are gathered. I should like to see the world pay Christ in love for what it did to him in maltreatment. I should like to be one of the grooms of the charges holding the stirrup as the King mounts. Oh, what a glorious time it would be on earth if Christ would break through the heavens, and right here where he has suffered and died have this prophecy fulfilled, "Unto him shall the gathering of the people be." But failing in that I bargain to meet you at the ponderous gate of heaven on the day when our Lord comes back. Garlands of all nations on his brow-of the bronzed nations of the south and the pallid nations of the north-Europe, Asia, Africa, North and South America and the other continents that may arise meantimo from the sea to take the places of their sunken predecessors; arch of Trajan, arch of Titus, arch of Triumph in the Champs Elysees, all too poor to welcome this King of kings, and Lord of lords, and Conqueror of conquerors in his august arrival. Turn out all heaven to meet him. Hang all along the route the flags of earthly dominion, whether decorated with crescent or star or eagle or lion or coronet. Hang out heaven's tion of the country than all other brightest banner, with its one star of

imprisonment and sent them home to rebuild the temple and Jerusalem. Every Bible reader is familiar with the miraculous way by which Joseph was brought to Egypt by the treachery of his brethren and how that led to his elevation to office and power, and also to the emigration of his aged father, Jacob, and his brethren and their families to Egypt. At that time the Hebrew family num bered seventy souls, and during their sojourn of two hundred and fifty years this family had so increased that they numbered nearly 3,000,000 of people. At the time they left Egypt for Caanan there were over twice as many people as there are in South Carolina all told, and yet for forty years this vast multitude of human beings were daily fed by bread from heaven.

filment of Jev. is' coremonies.

In fifty days after they left Egypt they reached Mt Sinai and there they camped for about ten months while the tabernacle and its furniture were being arranged by divine instructions, principally by two men to whom God had given the gift and in genuity to work in gold, silver and brass. Here also was arranged the sacred Ark and its designs, to go before in the pilgrimage to the promised land. Here was made the brazen altar on which were to be offered the various sacrifices and offerings of the Hebrew dispensation. Here also was given that wonderful code know as the Hebrew Law and which has formed more or less the basis of the laws of all civilized nations. Here was really the birth place of that wonderful people, the Hebrew nation ality. Taking Joshua as his minister, from here Moses commences his famous march through the wilderness for the land promised his fathers more than four and a half centuries before. There was fault finding and discontent all through till about one year more it burst forth into open rebellion on the very verge of their long looked for home, and in sight of that sacred land, when the report of the spies was made to the assembled multitude after a careful inspection of forty days. Two faithful servants made a minority report. Joshua and Caleb reported that it was a goodly land and by adherence to God's promises, the giants and Sons of Anak could be overthrown and the land possessed in safety. Caleb and Joshua made speeches to that infuriated crowd which had determined to elect a new Captain and return to Egypt. These speeches only infuri-

ated the mob the more and they came near killing Joshua and Caleb in spite of Moses protests against it. Every one should read carefully the graphic description given by the writer of that journey and be convinced how foolish and insane a mob can be and how little can be relied on the reason, wisdom and fair play of such a crowd.

Here they were turned back into the wilderness to wander for thirtyeight years more; to be chastised for

resisted but finds its progress and the influence and surroundings. The condusive to man's elevation, the verdict of a revolution is that the government must change hands. Revolutions can't move backwards. That is contrary to all its intentions, and each revolution has always left man's condition elevated and his best interests advanced. Revolutions are the convulsions of a system that needs relief; they are the rheumatic cortortions of the nerves which are crying out for parer blood and will not be quieted by temporary reliefs. A system and a return to the natural condition is all that can give ease and relief to the troubled body. It takes the care and supervision of a skill-

more easily and quickly elevated in a

progressive government and in any

struggle the interests of both God

of the more progressive of two hos-

of parties and factions as well as of

of any kind is sure of ultimate suc-

cess a d will triumph in the end.

The Old Testament and history

writer in saying that from the time

of the Egyptian down through that

of Assyria, Babylon, Media, Persia,

Greece and Rome, that in each case

the old petrified opinions and usages

of nations had to fall before the pro-

gress of a new government inspired

Judaism was self reliant and was

by the realities of a new day.

A government is the organism through which we speak, move and have an existence, and if that is corrapt, or fails to carry out the best interests of the system, troubles of will be applied and as the severity of the disease will depend the heroic treatment the doctor will administer. Datage and palsy may seize the body politic and it becomes necessary to call in the physician to rectify. Paralysis may seize the members also and be indication of an impossibility to cure and to warn the victim of an early dismemberment.

It is a saying that great occasions produce great men. This is only conditionally true. The history of the Jewish family and their connection with the Gentile world show that great occasions only develop the great characters that God had raised up for that occasion. In this sense a great occasion produced a Joseph and a Moses, a King David, a prophet Daniel and a Queen Esther. A great occasion produced Cyrus the Great, Darius, Alexander and Julius Cresar. A great occasion produced a Virgin Mary and an Infant Christ, a Simon Peter and a Saul of Tarsus. In modern governments this is equally true. Napolen was a necessity in Europe; Cromwell in England and Washington in America. A great occasion produced John Calvin and

Martin Luther. Alexander Hamilton and Thomas