

MR. WM. F. VAHLBERG.

Mr. William F. Vahlberg, Oklahoma City, Okla, writes:
"One bottle of Peruna which I have taken did more toward relieving me of an aggravated case of catarrh of the stomach than years of treatment with the

best physicians.

"I had given up hopes of relief, and only tried Peruna as a last resort.

"I shall continue using it, as I feel satisfied it will effect an entire and permanent cure.
"I most cheerfully recommend Peruna to

all who may read this."

Peruna is usually taken as a last resort.

Doctors have been tried and failed. Other remedies have been used. 'anitariums have been visited. Travel has been re-

have been visited. Travel has been resorted to.

At last Peruna is tried. Relief a found. This history is repeated over and over again, every day in the year. It is such results as this this give Peruna its unassailable hold upon the people. We could say nothing that would add force to such testimonials as the above. That people who have had catarrh and have tried every other remedy available, find relief in every other remedy available, find relief in Peruna, constitutes the best argument that sould be made.

Peruna is sold by your local druggist. Buy a bottle today.

So. 48-'08.

Sample treatment RED CROSS Pile and Fistula Cure and Book sent by mail FREE. REA CO. DEPT. B. 4 MINNEAPOLIS. MINN.

CLASSIFIED ADVERTISEMENTS AGENTS WANTED FOR GOOD BOOK WANTED, AGENTS to sell our New Book.
"Home Doctor, or Royal Road to
Health and Happiness." Best commission
offered. C.H.ROBINSON & CO., Charlotte, N.C.

Give Your Baby Water.

A baby, like an adult, needs water as regularly as it needs food. The milk that it gets, though a liquid, does not satisfy its thirst. It should be given water at least three times a day, and this water should be nearly, if not quite, free of organisms. The water that comes from the average city main or country spring is alive with microscopic plants and animals, even when it seems clear and sparkling. These minute organisms, as a rule, are hamless to adults but in the delicate stomach of the baby they are apt to cause disturbances, and so they must be eliminatis to allow the water to boil twenty minutes. After that, let is cool and store it in clean, well-corked bottles which have been previously immersed in boiling water for five minutes. / Flass stoppers are better than cork. Boiled water is tasteless and insipid because of the absence of air-bubbles, but the baby seldom notices it. It is best drunk out of a thoroughly elean nursing bottle. Offer water to the infant every four hours, and let it drink as much as it wants. The supply for each day should be boiled in the morning. Under no eircumstances should water be kept more ing of His life on the cross was, from than a day.-The December Deline-

Foul or Fair Weather.

Small Wallace accepted an invitation to a party as follows: "Dear Louis: I will come to your party if it don't rain" (then thinking that ne might have to stay home in that case)-"and if it does."-The Dezember Delineator.

Eight persons died when a negro, about to be arrested in Oklahoma, tilled the sheriff and a policeman and was later shot to death by a mob in s house, which was then set on fire.

A good man's pedigree is little hunted up .- Spanish.

NEW LIFE

Found in Change to Right Food.

After one suffers from acid dyspepsia, sour stomach, for months and then finds the remedy is in getting the right kind of food, it is something to speak out about. A N. Y. lady and her young son

had such an experience, and she wants others to know how to get relief. She writes: "For about fifteen mouths my lit-

tle boy and myself had suffered with sour stomach. We were unable to retain much of anything we ate. "After suffering in this way for so

long I decided to consult a specialist in stomach diseases. Instead of prescribing drugs, he put us both on Grape-Nuts, and we began to improve

immediately. "It was the key to a new life. found we had been eating too much heavy food which we could not digest. In a few weeks after commencing Grape-Nuts I was able to do my housework. I wake in the morning with a clear head and feel rested and

have no sour stomach. My boy sleeps well and wakes with a laugh. "We have regained our lost weight and continue to eat Grape-Nuts for both the morning and evening meals. We are well and happy and owe it to

Grape-Nuts." "There's a Reason." Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs.

Ever read the above letter? A new one appears from time to time. human interest.

THE PULPIT.

N ELOQUENT SUNDAY SERMON BY THE REV. H. MARTIN, PH. D.

Subject: The Abundant Life.

Brooklyn, N. Y .- Sunday morning, in the First Church of Christ (Disciples), the pastor, the Rev. Herbert Martin, Ph. D., preached on "Religion and Life." The text was from John 10:10:"I came that they may have life, and may have it abundantly.' Dr. Martin said:

Christ came not to teach a theology primarily, if at all, but to give life, more life. He came to give life to others rather than live a self-cenered life. I came that they may have life. He came to give life here and now. His emphasis was upon the He that hath the Son present life. hath life. Life in the future is a corallary to present life. To have life here and now is the only guarantee, the only possibility of future life.

The value and need of religion for the present life are being emphasized to-day as at no time since the early Christian era. This identification of religion and life tends to make religion a normal phenomenon in hu-man experience. Religion has long suffered because of its almost exclusive other-world emphasis. Its removal to the future as the proper sphere of its activity, its other-world advantages caused men to regard it as an abstract, vague and unreal, and to treat it as having little practical benefit for the present. Under such conditions religion would be disregarded, or, if accepted, it would be in an almost altogether objective way as a precautionary measure, and thus never become a vital element in the program of daily life. The normal man is intensely interested in the present, and in the sweet by and-by only as it is related to his present interest. If religion is to cut any real figure in this life it can do so only as it links itself to and identifies itself with his present interests. And this religion is capable of doing, and is doing. The Master identified Himself with the life of the people; in fact, He came that He might give life to the people. The same hopeful sign is discovera-

ble in the educational world. Compare the curricula of the schools and colleges of other days with those of to-day and how evident is the differ-Education as preparation for living in the far future, even of the present life, does not and never did appeal to the normal mind unless the appeal was effected through a liberal application of physical force. Since the days of Rousseau education as mere preparation has gradually and beautifully fallen into disrepute. Educators have discovered the practicaly complete absorption of the child in he present. They have discovered, furthermore, that even the young child must live while being educated, and that as such it must enjoy certain rights. As a result of these discoveries education is no longer a mere formal. process whose goal is utterly remote from the present life interests. Education aims to equip the student for present living since he must live while he is in process of being educated. You cannot take a boy of fifteen years and educate him for some position at thirty and expect him to fill that position satisfactorily if you wholly disregard the fact that he lives and must live from fifteen to thirty. Modern education takes note of this and seeks, while looking toward the future, to qualify the student in the largest way to live the fullest life in the present days and by so living will he be able to realize those future expectations. In addition to form, education gives content, ances, and so they must be eliminat-or better, to-day minds are formed and fashioned by giving them a content. Education and religion seek to vitalize the present and out of it to make possible the future. Their aim is one, inspired by the Master, to give

> ple and brought it to the people. sought the people. He went out after them instead of waiting for the people to come to Him. His life was one of faith in God and service to and among men. He came to minister, and did minister. He came to give life and He gave it every day. The life of men was being enriched and ennobled as He gave Himself, His life to them each day. The givthis point of view, the final act of that life which was, par excellence, the life-giving life. Organized religion is beginning to go out after and to the people. Churches have long since ceased to be built whose entrances are guarded by iron gates and padlocks. "Strangers welcome," that condescending phrase, does not appear so frequently on our church signs. Religion has girded herself for service. She is working in the Young Men's and Young Women's Christian Associations, and is found in settlement and slum work. Her voice is heard in the factory noon-day meetings, on the street corners, in the theatres and in all the busy haunts of men. Organized religion is hearing the Master's voice, is catching His inspiration who said, "I came that they may have life." So of education. It is being given to the people. It is no longer the peculiar privilege of the few. The people are being sought out and compelled to be educated. Education is for the peo-

Jesus came with life for the peo-

more life.

ple and is being given to the people.

Education aims to give more life to the individual, and more life for more individuals. It is true that knowledge enlarges one's world and contributes to his survival. His horizon is widened, his ideas and ideals are enlarged, he discovers a deener meaning in things, life takes on other and better aspects; in short, he is sesses a larger life. This larger li

more life, is becoming possible for more individuals. While this is true there remains yet much to be desired in our public schools, high schools and colleges. Let us remember that ir our system the higher the grade the fewer the pupils; that out of one hundred pupils who enter public schools only twenty-five stay long enough to read and write; that only wenty out of one hundred stay longe than the fifth grade; that less to one out of one hundred who e

our public schools graduate from high schools: that a small propo. of high school graduates enter .

fege, and that a small percentage of those who enter college remain until graduation; all this in the face of the fact that our system is graded largely toward the university. If education gives life it should give more life to a greater number of individuals. Jesus taught that the ninety and nine that were safe within the fold could not furnish an excuse for the neglect of the one that was away. With these things in mind should we rest content with that system which saves the one to the neglect of the ninety and nine?

* To produce such a result, no one cause is adequate. It has been fre-They are genuine, true, and full of quently said, and with truth, that the

course of study does not have sufficient vital contact with the life and interest of the pupil, and consequent-ly, because of its lack of interest for him, fails to hold him. Rapid progress, however, is being made in our own city toward the correction of such undesirable conditions. Another cause, more deep-seated and more serious, is the growing commercial spirit of the day. The dollar is the circle of life. Men sell their own souls and put under tribute their children's for dollars. There is great need for resolute struggle against the allurements of dollars. Too many altars are being builded to the god of gold; too many souls are being sacrificed upon these altars. It is hard, yes, well nigh impossible, to trans-mute commercial ideals, dollars and cents into more abundant life.

Our course of study may well need revision, may require a radical change in content. But our greatest need is larger and truer ideals established firmly in the hearts and minds of our boys and girls. A greater emphasis must be placed upon moral and ideal than upon material and commercial The voice in defense of the child's inalienable rights, his heritage of moral and religious ideals, should ring deep into the hearts of parents. Parents need to learn that the dollar is not the goal of life, that the child is more than the victim of a parent's base ideals; that he is more than a money-making machine. They need to learn that the child has a self-hood to be developed, a soul to be cultured, and a destiny to be achieved. To take a child out of school and compel him to earn money is to deny him his rights, is to degrade him. For parents to do so is selfish, brutal, immoral. I repeat that one of the greatest evils that threaten our nation is our too complete allegiance to commercial ideals. Our mad rush for gold makes us a nation of individuals rather than a democracy. Christ says, "No man liveth unto himself." In New York it sometimes seems as though every man reversed that principle. Individualism is a menace to the life of the republic. There is, as never before, a crying need for parents and teachers to exalt moral and spiritual values; a need to dethrone the god of gold and to re-enthrone the God of old; a need to engrave upon the very physical and spiritual fiber of the child's nature the exceeding, the incomparable worth of moral character. Parents themselves need to possess and properly estimate these ideals and then to instill them and give them first place in the hearts of their children. Such plying as they do a profounder sense of social obligation, will contribute in the highest degree to the enrichment of human life, to a more abundant

Mighty possibilities are resident in the teacher's vocation because of the material with which he works. Eternal consequences follow therefrom. The true teacher spends little time waiting for pay day to come. His is a worthier work than that of a mere wage earner. He is a maker for social betterment, not a mere hir :ling. As with the preacher, righ. eousness is his concern; with God he is a co-worker. That our teachers might feel that they are called of God and are doing God's work, there was a Man sent from God who was named Teacher. He Himself says His mission was to give a more abundant life. That was His mission, that was His religion, that was His life. The religious aspect of the teacher's work. the religion of education, if you will, is a subject worthy of more thought than it has received.

While there is an imperative need for teachers with ideals, we must not forget that the ideals must be of possible attainment. We need, then, sane teachers, teachers balanced by perspective. False ideals, ideals beyond the realm of the possible, held up before the young, defeat the teacher's purpose. Hold up before a boy an impossible ideal, making him struggle toward its realization until one day its utter absurdity dawns upon him, and with what result? His cherished idol falls and with it there come tumbling down all his ideal con-structs. In this day when our college presidents are little more than money gatherers, when our school principals are little more than clerical workers. there is a positive need for teachers with lofty ideals, but ideals within the realm of possible achievement. Impossible ideals made for lawlessness rather than for righteousness

and the betterment of life. We need, finally to rediscover the meaning of life, to learn that a man's life consisteth not in the abundance of the things that he possesses. We need to rediscover the fact of God. and that in Him we live and move and have our being. He is the source of our life and to find Him is to find There is need to re-emphasize the fact of Christ as the Revealer of the true life which is the life of service. The life of the world has received a new impulse in Him. His faith and practice were that the only way to find life is to give life. Christ gave His life in deeds of loving service even unto death that the life heritage of humanity might be en-riched. He thus emphasized in teaching and in life social obligation. For Him every enriched life was an in-creased social asset. From Him we learn that the inheritance of life into which we have come must be shared with our feilows and passed on to others enhanced in value by reason of our participation. To give life is to make life more abundant

A Test.

If any of you should die to-day, could you say to God, "Lord, here is my life-work. Thou didst send me into life with a handful of seeds, and here is my neart, like a garden, full of flowers! "- Honey

New Zealand's Strange Island. White Island derives its name from the clouds of white steam in which it appears to be continually enveloped. Its area is only six hundred acres and its height about eight hundred feet above the sea level.

In form and color it is like a reposing camel, while its interior with its gray, weather-beaten, almost perpendicular cliffs, recalls the Coliseum at Rome. Overhanging the southern landing place stands a column of rock closely resembling a sentinel, which has been dedicated to the memory of Captain Cook. The water of the island is of a pale green hue, and anything dipped into it becomes of a red brick color. The fames of sulphur are always plainly percep-

On a fine moonlight night a wonderful sight is afforded to anyone who will sit in an open boat in one of the lakes of the island. Covering ar area of fifty acres is an immense calldron hissing and snorting and sending forth volumes of poisonous steam, while all chances of egress appear to be denied by the steep, silent and gloomy cliffs .- British Australian.

Sunday-School

INTERNATIONAL LESSON COM-MENTS FOR NOVEMBER 29.

Subject: World's Temperance Sunday, Luich 28:1-13-Golden Text, 1 Cor. 9:27-Commit Verse 11-Commentary.

TIME.-725 B. C. PLACE.-Jeru-

EXPOSITION .- I. The Destruction of the Drunkards of Ephraim, 1-4. By "the crown of pride" is meant he city of Samaria (see R. V. and cf. 1 K. 16:24). It is here compared to a chaplet of flowers on a drunkard's brow (R. V.). This chaplet of flowers, says Isaiah, "shall be trodden under foot," because of their sin and pride. The people of the northern kingdom as a nation are spoken of as 'the drunkards of Ephraim." Drunkenness seems to have been so widespread as to have become a national sin (cf. ch. 5:11, 12; Hos. 7:5; Am. 2:6, 8, 12; 4:1; 6:6). The effect of their drink upon them was that they were "overcome" (literally, "smitten down") by it. Let us not forget that it was "the native wines of a winegrowing district" that did this for Ephraim, and not distilled spirits nor adulterated poisons. Their "chaplet of pride" and "glorious beauty" was after all but a "fading flower." So it is with every chaplet of earthly pride and all the "glorious beauty" of this present world (1 Pet. 1:24). The prophet's answer to Israel's confidence is, their crown of pride was that Jehovah had "a mighty and strong one." This "mighty and strong one" was the king of Assyria (2 K. 18:10-12). The Assyrians themselves were a "bloody," deceitful and rapacious people (Nah. 3:1), but they were an instrument in Jenovah's hand for fulfilling His word and bringing judgment upon His, backsliding people (cf. Ps. 76:10). The coming of the Assyrian is described by a threefold figure: "a tempest of hail," "a destroying storm," "a tempest of mighty waters overflowing." The thought contained in these fig-ures is that of widespread and overwhelming destruction (cf. ch. 8:7, 8). ideals of truth and righteousness, im- | Back of all this work of devastation, destruction and desolation was the wrath of God at sin (2:4-9). destruction, etc., all came upon them "because they obeyed not the voice of Jehovah, their God" (2 K. 18:11, 12). Jesus uses a similar figure re-

garding those who hear His words and do them not (Matt. 7:26, 27). II. Jehovah of Hosts For a Crown of Glory, 5, 6. In the midst of the awful desolation of his own time, when every crown of pride and all glorious beauty is a fading flower, the prophet looks forward to "that (the day of the Lord's Return day' and manifestation). So in the midst of present sin and judgment for sin we should look forward (for comfort in our hearts and encouragement in our work) to our Lord's coming again (Tit. 2:13; 2 Pet. 3:12-14, R. y.). "In that day" "n crown of glory" will take the place of "the crown of pride," and "a diadem of beauty" the place of "the fading flow-

er of his glorious beauty. III. Erring Through Wine, Out of the Way Through Strong Drink. 7, 8. "These also" (the people of Jerusalem), as well as Ephraim, "have erred through wine and through strong drink are out of the way. The prevailing sin of drunkenness had reached even God's representatives, "the priest and the prophet" (cf. ch. 56:10-12; Mic. 2:11). The priests were especially inexcusable because of the plain directions of God's word (Lev. 10:9, 10; Ez. 44:21). They were reeling through strong drink, they were swallowed up of wine, they were gone astray through strong drink (see R. V., Marg.). The result was, they utterly failed in their official acts. They reeled in vision and stumbled in judgment. Wine and strong drink confuse the spiritual perceptions and rob men of judgment. The religious teacher who indulges in them is especially culpable and utterly incapacitated for his holy office. The use of wine and strong drink made their social gathering filthy and disgusting.

IV. How God Teaches Those Who Will Not Hearken to His Word, 9-13. Verses 9 and 10 may be taken as giving us the mocking answer of people to God's prophet. If we take them this way the peo-ple are represented as saying, Whom will he teach knowledge, etc.? Does he take us for babies just weaned? It is precept upon precept, etc." If the prophet himself is the speaker, then Jehovah is represented as teaching knowledge to babes and not to the self-sufficient (cf. Matt. 11:25; 21:15, 16; Mk 10:15). These are the ones whom He "makes to understand the message" (R. V.). And the method of His teaching is "precept upon precept" (cf. Neh. 9:29, 30; 2 Chr. 36:15; Jer. 11:7). As they had not listened to Jehovah speaking through His prophets He will now speak to them through foreign conquerors (v 11, R. V.; cf. Deut. 28:47-49). If we will not hear God's loving and patient call to repentance He will speak to us through cruel enemies. God had called them to "rest." They would not hear that call; so He now sent them conflict and destruction. calls us also to "rest" (Matt. 11:28, 29). If we will not hear that call He will send us destruction (2 Thess. 1:7-9). The whole secret of their trouble (and of every man's trouble to-day) was that they would not listen to God's word.

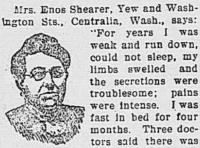
CONCERNING POULTRY DISEASES

I haven't much faith in poultry doctoring. Fowls are naturally healthy, and disease is almost always the result of neglect or carelessness. Roup and cholera, the most serious poultry diseases, come as the direct result of filth and unsanitary conditions. Lice and mites are sometimes the starting point of disease. Fight them constantly. Dampness should be avoided, as it may prove a factor in disease conditions. Crowding in laying house or brooder is dangerous. Avoid extremes of temperature and rapid changes if you would guard against bronchitis and pneumonia,

Put not your faith in medicines. Keep your fowls in a clean, comfortable house, see that they get plenty of exercise in pure air and sunshine, provide good wholesome food, pure fresh water and grit, and they won't need much doctoring .- Country Life in America.

BED-BOUND FOR MONTHS.

Hope Abandoned After Physicians'



the secretions were troublesome; pains were intense. I was fast in bed for four months. Three doctors said there was no cure for me and I was given up to

die. Being urged, I used Doan's Kidney Pills. Soon I was better and in a few weeks was about the house, well and strong again." Sola by all dealers. 50 cents a box.

Foster-Milburn Co., Buffalo, N. Y.

Every tainted dollar knows where o get an immunity bath and how to pecome respectable.

Panorama Headache, Caused by constantly shifting gaze, as by moving picture shows, traveling in rapidly moving conveyances and the like, is cured by external application to the eyes of Dr. Mitchell's Eye Salve. It strengthens them and stops the burning sensation. Automobilists use Mitchell's Eye Salve. 25c.

Proverbs and Phrases. A day that is not thine own do

not reckon it as of thy life .- Arab-

A man is not known till he cometh to honor.-Dutch.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & Co., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.
Hall's Catarrh Cure is taken internally, acting directly upon the blood and muchous sur

ing directly upon the blood and mucuous surfaces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

Pert Paragraphs.

Charity to yourself doesn't make up for severity to others. Sloth is the key to poverty.-Ger-

If no fight, no victory; no victory,

no crown.—Savonarola. Every tomorrow brings its bread.

Hicks' Capudine Cures Nervousness, Whother tired out, worried, sleeplessness or what not. It quiets and refreshes brain and nerves. It's liquid and pleasant to take. Trial bottle 10. Regular sizes 25c. and 50c., at druggists.

If we pay for the music we will join in the dance.-French.

DEATH TO KING WORM. "Everywhere I go I speak for TETTERINE, because it cured me of ringworm in its worst form. My whole chest from neck to waist was raw as beef; but TETTERINE oured me. It also cured a bad case of piles." So says Mrs. M. F. Jones of 28 Tannehill St., Pittsburg, Pa. TETTEBIRE, the great skin remedy, is sold by druggists or sent by mail for 50c. Write J. T. SEUPTRINE, Dept. A. Savannah, Ga.

A common danger produces unanimity.-Latin.

Itch cured in 30 minutes by Woolford's Sanitary Lotion. Never fails. At druggists. A beggar's estate lies in all lands.

May be permanently overcome by proper personal efforts with the assistance of the one truly beneficial laxative remedy, Syrup of Figs and Edizir of Senna; which enables one to form regular habits daily so that assistance to nature may be gradually dispensed with when no longer needed as the best of remedies, when required, are to assist nature and not to supplant the natur. al functions, which must depend ultimately upon proper nourishment, proper efforts, and right living generally. Toget its beneficial effects, always buy the genuine

Syrup Figs on Elixir & Senna CALIFORNIA FIG SYRUP CO. ONLY SOLD BY ALL LEADING DRUGGISTS one size only, regular price 50¢ per Bottle



MOTHER." For many generations Goose Grease has been recognized as a wonderful remedial medium in treating and curing Pneumonia, Grippe, Rheumatism and Neuralgia. RICE'S GOOSE GREASE LINIMENT is made from pure goose grease, with other valuable curative ingre-dients added. Try it. 25c-At all Drnggists and Dealers-25c. GOOSE GREASE COMPANY, GREENSBORG.

THE CO-OPERATIVE PURCHASING AGENCY of Washington, D. C., will do your buying free of charge. It will save you money and give you complete satisfaction. Special attention given to orders for the Holldays, We purchase anything. All particulars on request CO-OPERATIVE PURCHASING AGENCY

Weak Women

frequently suffer great pain and misery during the change of life. It is at this time that the beneficial effect of taking Cardui is most appreciated, by those who find that it relieves their distress.

It Will Help You

Mrs. Lucinda C. Hill, of Freeland, O., writes: "Before I began to take Cardui, I suffered so badly I was afraid to lie down at night. After I began to take it I felt better in a week. Now my pains have gone. I can sleep like a girl of 16 and the change of life has nearly left me." Try Cardui.

AT ALL DRUG STORES



THE J. R. WATKINS MEDICAL CO.

MINES TO DIFFER Articles: Household Remedies, Finvoring Extracts all Kinds, Tollet Preparations, Fine Soups, Etc.

Canvassers Wanted in Every County. BEST PROPOSITION EVER OFFERED AGENTS

A handful of might is better than sackful of right.-German.

NO SKIN WAS LEFT ON BODY.

Baby was Expected to Die with Ec-zema-Elood Oozed Out All Gver Her Bedy-Now Well-Doctor Said to Use Cuticura.

"Six months after birth my little girl broke out with eczema and I had two doctors in attendance. There was not a particle of skin left on her body, the blood oozed out just anywhere, and we had to wrap her in silk and carry her on a pillow for weeks. She was the most terrible eight I ever saw, and for six months I looked for her to die. I used every known remedy to alleviate her suffering, for it was terrible to witness. Dr. C— gave her up. Dr. E— recommended the Cuticura Remedies. She will soon be three years old and has never had a sign of the dread trouble since. We used about eight cakes of Cuticura Soap and three boxes of Cuticura Ointment. James J. Smith, Dumid, Va., Oct. 14 and 22, 1906."

There are people who will take anything, and if nothing more substantial is lying about they are sure o take offense.

Capudine Cures Indigestion Pains, Belching, Sour Stomach, and Heartburn, from whatever cause. It's Liquid. Effects immediately. Doctors prescribe it. 10c., 25c., and 50c., at drug stores.

Method will teach you to win time, -Goethe.

HAD ECZEMA' 15 YEARS.

Mrs. Thomas Thompson, of Clarksville, Ga. writes, under date of April 23, 1707: "I suffered 15 years with tormenting eczoma; had the best doctors to prescribe; but nothing did me say good until I got TETTERINE. It cured me. I am so thankful."
Thousands of others can testify to similar oures. TETTERINE is sold by druggists or zent by mail for 50c. by J. T. Shuptrine, Dept. A, Savannah, Ga.

He who goes to the mill gets befloured.-Italian.

Mrs. Winslow's Scotining Syrup for Children teething, softens the gums, reduces inflamma-tion, allays pain, cures wind colic, 25c a bottle

Some broad-minded people are nevertheless so thin-minded that their

liberality of opinion avails little. To Drive Out Malaria and Build Up

the System Take the Old Standard GROVE'S TASTE-LESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Qui-nine and Iron in a tasteless form, aixi the most effectual form. For grown people and children 50°.

and children, 50c. Pop-Corn Balls.

Make some old-fashioned molasses candy and just before taking from the fire stir in enough pop-corn to thicken it. After stirring the mixture for a minute set the kettle at the side of the stove, take the mixture from it by the large spoonful and lay each on greased paper or a greased tin. As it hardens roll each spoonful into a ball, greasing the hands well first, and roll each ball over and over in freshly-popped corn until this ceases to adhere to the surface. Wrap in waxed paper.-The December Delineator.

It is queer that the milk of human kindness does not get churned into butter by the turbulence of some of its supposed possessors.

News of the Day. The American Humans Association

will hold its annual meeting in New Orleans beginning this week.

There appears to be good ground for the rumor circulated some time ago that a deal had been consummated between Mr. J. Elwood Cox and the Leach Bros., of High Point, whereby the Elwcod Hotel changes management.

After repeated efforts to get around legal objections in the way, the board of aldermen of Wilmington have flecided to reject all former propositions and readvertise for bids for the sale of \$400,000 waterworks and sewerage bonds both on a 41-2 and a 5 per cent. basis. At ecial meeting the city received a proposition from the Wilmington Sewerage Company to prehase the established system here and pay for the same in bonds. The board, however, took the position that a better trade could be made with the ready cash and the proposition was merely filed for information and future negotiations.



This woman says she was saved from an operation by Lydia E. Pinkham's Vegetable Compound. Lena V. Henry, of Norristown, Ga.,

writes to Mrs. Pinkham: "I suffered untold misery from female troubles. My doctor said an operation was the only chance I had, and I dreaded it almost as much as death.

'One day I read how other women had been cured by Lydia E. Pinkham's Vegetable Compound, and I decided to try it. Before I had taken the first bottle I was better, and now I am entirely cured.

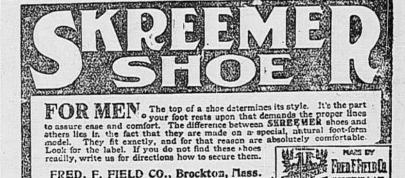
"Every woman suffering with any female trouble should take Lyaia E. Pinkham's Vegetable Compound."

FACTS FOR SICK WOMEN. For thirty years Lydia E. Pinkham's Vegetable Compound, made from roots and herbs, has been the standard remedy for female ills, and has positively cured thousands of women who have been troubled with displacements, inflammation, ulceration, of broid tumors, irregularities, periodic pains, backache, that bear-

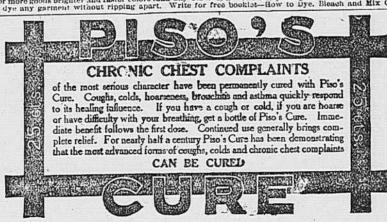
Why don't you try it? Mrs. Pinkham invites all sick women to write her for advice. She has guided thousands to health. Address, Lynn, Mass.

ing-down feeling, flatulency, indiges-

tion, dizziness or nervous prostration.



One life, package colors all fibers. They due in cold water botter than any other due, You sokist—Bow to Due, Bleach and Mix Colors, MONROE DRUG CO., Ogincy, Illinois.



HELP Dr. MAKTEL'S Preparation WOMEN
The Standard Remedy.
AT DEPOSITES.
Send for book, "Relief for Women."
FRENCH DRUJ CO., 30 W. 324 St., F. Y. City.

RINTING OF EVERY OUTFITS TION. For further infermation write W. A. FOWLER, 34 Hurt Street, Atlanta, Ga.

So. 48-'08. RHEUMATISM new curáble; thousands cured: re-low, Write quick, The WRIGHT MED. Co., Peru, Ind.

of addicted Thompson's Eye Water