# Abbeville Press and Banner

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Single Copies, Five Cents.

77th Year

# DOMINICK WINS BY

### RETURNS INDICATE SECOND RACE FOR U.S. SENATE

HUBERT COX NAMED FOR HOUSE—ASH-LEY AND PUTNAM RUN OVER.

J. L. PERRIN ELECTED, CARRYING EVERY BOX IN COUNTY-McCLANE SHERIFF

Paul Mann is Nominated for Superintendent of Education, E. W. Nance for Sub-Suupervisor and Probably G. W. Calvert.—Second Race For Supervisor.—Other News From the State.

The election in Abbeville County passed off quietly yesterday. A few less than 2100 people registered their choice for the various offices.

A tabulation on this page gives the detailed

vote, from which it will be seen that:

Hubert Cox is nominated for the House of Representatives, with a second race for the other place between Messrs Thos. A. Putnam and Melvin J. Ashley.

Capt. J. L. Perrin has been renominated for Clerk of Court by a vote of about three and a half to one over his opponent, Major R. B. Cheatham.

Foster B. McClane has won out for sheriff over both his opponents by a comfortable ma-

jority. Paul H. Mann has won a victory over Will A John Evans for County Superintendent of Edu-

cation by a good majority.

Supervisor Stevenson will go in a second race for that office with Walter Keller, no one having received a majority of the votes for that office.

E. W. Nance is renominated for Sub-Supervisor and probably Geo. W. Calvert is also, but on the face of the figures Mr. Calvert appears to lack a few votes of a majority. It may take the official count to decide this.

R. S. McComb has decisively defeated Judge M. E. Hollingsworth for the Magistrate's office

at Abbeville.

J. Howard Moore made a run-away race for solicitor in this county. It appears that a second U. S. SENATOR AND SATTE OFrace will be necessary for this office between him and Solicitor Blackwell.

Fred H. Dominick has decisively defeated W. W. Bradley for Congress from this district.

J. C. Cox was re-nominated coroner with-

out opposition.

The state candidates received the following mine who shall serve as United Stat- Cooper on the removal of Olin Sand- this office with these two candidates votes in this county, not counting Abbeville No. 2 and Hampton, which had not come in at the time of the tabulation:

#### VOTE IN CONGRESSIONAL RACE.

| 71 | <b>1</b>            |         |    |   |          |  |
|----|---------------------|---------|----|---|----------|--|
|    | COUNTY              | Bradley |    |   | Doimnick |  |
|    | Abbeville, complete | 1113    |    |   | 966      |  |
|    | Anderson, partial   | 2296    |    |   | 3649     |  |
|    | Greenwood, complete | 1098    |    |   | 1596     |  |
|    | McCormick, partial  | 524     |    |   | 511      |  |
|    | Newberry, partial   | 778     | 96 |   | 1795     |  |
|    | Oconee, partial     | 987     |    | 9 | 1397     |  |
|    | Pickens, partial    | 406     |    |   | 760      |  |
|    | TOTAL               | 7,202   |    | • | 10,674   |  |
|    |                     |         |    |   |          |  |

#### SOLICITOR'S RACE

| The following is the last | reported vote for | r candidates for | Solicitor: |
|---------------------------|-------------------|------------------|------------|
| COUNTY                    | Blackwell         | Moore            | McCord     |
| Abbeville                 | 346               | 1476             | 259        |
| Laurens                   | 1517              | 871              | 459        |
| Greenwoo                  | 485               | 555              | 455        |
| Newberry                  | 1376              | 479              | 350        |
|                           |                   |                  |            |
| TOTAL                     | 3724              | 3381             | 1523       |
|                           |                   |                  |            |

#### UNITED STATES SENATE IRBY \_\_\_\_\_ 185

| POLLOCK                | 127 |
|------------------------|-----|
| SMITH                  | 968 |
| WARREN                 |     |
| LIEUT. GOVERNOR        |     |
| COHEN                  | 119 |
| HARVEY                 |     |
| MAULDIN                |     |
| ADJ. AND INSPECTOR GEN | ER  |
| MARCHANT               |     |
|                        |     |

#### R. R. COMMISSIONER McCASKILL \_\_\_\_ \_ 159

| SHEAL    | Y             | 607  |
|----------|---------------|------|
|          |               |      |
| 222      |               |      |
|          | GISTRATE'S R  |      |
| Precinct | Hollingsowrth | McCo |
| Means Ch |               | 15   |
|          |               | 104  |

| Precince  | TIOIL | Ingooms | CIL | TITC CO |
|-----------|-------|---------|-----|---------|
| Means Ch  | apel  | 9       |     | 1       |
| Abbeville |       | 108     |     | 12      |
| Abbeville | No. 2 | 166     | *   | 20      |
| Cotton Mi | 11    | 57      |     | 6       |
| Gilliam's |       | 1       |     | 2       |
|           |       | 341     |     | 43      |
|           |       |         |     |         |

FICES.

From returns received by the Press to press it appears that a second race will be run between Senator E D. of being nominated on this ballot. | ning fourth in the race.

#### ABBEVILLE NO. 2

| The     | result | in Abb   | eville | No.  | 2, so  |
|---------|--------|----------|--------|------|--------|
| far as  | state  | officers | are    | conc | erned, |
| resulte | d as f | ollows:  |        |      |        |

| Lor | Senator:                    |
|-----|-----------------------------|
|     | Irby 24                     |
|     | Pollock 36                  |
|     | Smith 167                   |
|     | Warren 141                  |
| For | Lieut. Governor:            |
|     | Cohen 38                    |
| !   | Harvey 171                  |
|     | Mauldin 159                 |
| For | Adj. and Inspector General: |
|     | Marchant 172                |

#### McCaskill \_\_ \_\_\_ 24 Moss \_\_\_ 41 Shealy \_\_\_\_\_ 168 Smith \_\_\_\_ 140

For R. R. Commissioner:

Moore \_\_\_ \_ 188

These figures added to the total elsewhere will give the total vote in this county, not counting the Hampton box which has not been reported.

H. Klugh Purdy, Senator from Jasper County has been defeated for re

#### RESULTS IN OTHER COUNTIES.

defeated for re-election by a vote of and Banner up to the time of going more than 2 to 1 by J. Clarence Tay-

Smith and George Warren to deter- who was appointed by Governor ond. There will be a second race for to do the best work. es Senator for the next six years, ers, leads with a vote of 1700 as opposed to each other. Senator Smith according to the fig- against 1367 for his nearest oppoures at hand lacks about 5,000 votes nent. Olin Sanders received 981 run-

### 4,000 VOTES THE CITY SCHOOLS WILL OPEN MONDAY

Everything Will Be Ready For Opening Day.-Teachers Will Arrive Saturday.—School Books In Stock.—Buildings and Grounds Are In Shape.—Principals Meet Friday.—Corps of Instructors

............... Columbia, S. C .- Special to Press and Banner-Returns

to three o'clock. Twelve complete and others partly complete give Irby 7130; Pollock 13.465: Smith 41.114: and Warren 26,063.

Wyatt A. Taylor.

#### \*\*\*\*\*\*\*\*\*\*\*\*\* OTHER ELECTION NEWS.

Anderson County has voted in fav or of a rural police system.

John J. McSwain seems to be electvotes cast over three opponents.

Proctor A. Bonham has been re-school. elected to the State Senate from Greenville County by a majority of

In that county Sheriff C. G King, D. L. Smith, of Colleton a close sec-about the proper number of pupils

House from that county.

The Abbeville City Schools will begin the new session Monday, September 6th at 9 a. m. The janitors and their helpers have been busy all \* week getting the buildings thorcughly cleaned, the windows and . boards washed, the floors oiled and the grounds mowed, ready for the bevy of smiling faces which will appear for instruction Monday morn-

In the high school building carpenters have divided the old eighth rade room in two class rooms K. P. Smith, Solicitor of the Tenth which will be occupied by the two Judicial Circuit has been defeated ections of the seventh grade, this for reelection by Leon W Harris ac- teing the first session that this cording to returns reported in An-grade has had more than one secderson Tribune of this morning. Mr. tion. There will be over 45 pupils Harris has defeated both Solicitor n this grade which makes the work Smith and Leon L. Rice, his other too heavy for one teacher and the superintendent and board of trustees are alive to the fact that the weakest part of our course of study has been in the sixth and seventh grades and it is their intention that the pupils in these grades have ample ed to congress from fourth district, ual instruction and encouragement having received a majority of the to continue their school work through the high school. Probably more pupils have dropped from H. P. Fulmer, of Orangeburg has school at the end of the seventh defeated Congressman Ed. C Mann, grade than at any other time. The of St Matthews for re-election by school officials feel that provisions about 1500 votes. Congressman Mann for ample teaching force and strong succeeded Congressman Lever last instructors will tend to encourage the young students to continue in

Pupils From Other Districts There will be some room provided for the pupils of other school districts than Abbeville and the In the race for Lieut. Governor superintendent announces that it Wilson G. Harvey of Charleston, has will be a case of "first come, first a lead of about 4,000 votes over Os- served." As soon as each grade is car K. Mauldin, of Greenville, and filled to a reasonable capacity the these two will enter a second primary, bars will down on all pupils from without the district. The pupils from General W. W Moore has been this school district will naturally be In Anderson County, James N. renominated for Adjutant and In- given first place in the question of Pearman, Clerk of Court, has been spector General by a large majority. seats. No room will be permitted to be over-crowded and with an extra Frank W. Shealy is leading in the teacher for the seventh grade the race for Railroad Commissioner with teachers should each have just

> The board of trustees have authorized a tuition change of \$3.00 per month for all grade school T. P. Cothran is re-elected to th pupils from without the district. This fee is invariably payable in advance twice during the session. For each pupil below the eighth grade tuition to the maount of \$12 is payable upon entrance next week and \$15 January 1, 1921. No charge is made for high school pupils from any district in South Carolina.

#### Vaccination Compulsory

By state legislation no pupil can be admitted to school who has not been successfully vaccinated during the past two years. A certificate from a physician in good standing is required for all new pupils entering school Monday. No records are necessary for any pupil who atended school last session as the records for "old" pupils are already in hand. Just for pupils entering school for the first time are certificates required.

#### Hours Of Daily Session

The double session will not be inaugurated just now. The first bell will ring at 8:30 a. m., the second at 8:45 at which time all pupils will be on the grounds and will march into their respective rooms, and the last bell will be at 9:00 when actual work will commence. Recesses will be announced Monday in the various grades and the hour of dismissal will be 2:00 p. m. for all grades.

All pupils below the sixth grade

(Continued On Page Eight)

## THE VOTE IN ABBEVILLE

| CONGRESS     |   | SOLICITOR        |                 |                | ITOR HOUSE REPRESENTATIVES |                  |            |                   |               | CLERK       |                |             | SHERIFF   |           | SUPT. of<br>EDU.  |               | SUPERVISOR   |            |             |              |                 | Sub-           | - Supervisor |                   |             |             |               |
|--------------|---|------------------|-----------------|----------------|----------------------------|------------------|------------|-------------------|---------------|-------------|----------------|-------------|-----------|-----------|-------------------|---------------|--------------|------------|-------------|--------------|-----------------|----------------|--------------|-------------------|-------------|-------------|---------------|
|              | 7. W. Bradley                           | Fred H. Dominick | f. S. Blackwell | . Howard Moore | I. Frank McCord            | Melvin J. Ashley | Hubert Cox | W. Wallace Harris | R. H. McAdams | ſ A. Putnam | д. В. Cheatham | J. L Perrin | J. N Blum | CJ. Bruce | r'oster B. McLane | Will J. Evans | Paul H. Mann | Hugh Bowen | L. W Keller | W. T. Magill | D. Emory Newell | W A. Stevenson | A. C. Bowie  | George W. Calvert | J. D Duncan | 3. W. Nance | Sevier Wilson |
| EOWEE        |   |                  | 3               | 60             | 3                          | 53               | 19         | 5                 | 26            | 29          | 23             | 45          | 17        | 30        | 20                | 9             | 58           | 29         |             | 4            | 2               | 32             | 48           | 27                | 8           | 31<br>15    | 8             |
| AMPTON       |   | 32               | 5               | 34             | i                          | 12               | 26         | 23                | 14            | 23          | 13             | 22          | 13        | 5         | 21                | 6             | 32           | 25         | 2           | 2            | 1               | 9              | 35           | 23                | 9           | 11          | 20            |
| OCK SPRINGS  | . 28                                    | 35               | 13              | 39             | 9                          | 47               | 37         | 7                 | 21            | 28          | 13             | 50          | 13        | 22        | 29                | 33            | 30           | 24         |             | 6<br>11      | 14              | 31             | 24           | 60                | 9           | 41          | 41            |
| OTTON MILL   | 67                                      | 57               | 17              | 61             | 42                         | 70               | 04         | 18                | 36            | 36          | 16             | 103         | 42        | 33        | 45                | 66            | 52           | 3          | 52          | 2            | 14              | 12             | 28           | 12                | 12          | 11          | 71            |
| ILLVILLE     | 16                                      | 23               | 2               | 26             | 11                         | 18               | 11         | 2                 | 21            | 24          | 9              | . 30        | 16        | 00        | 23<br>18          | 10            | 29           | 22         | 7           | 5            | 3               | 30             | 20           | 7                 | 3           | 58          | 52            |
| T. VIEW      | _ 22                                    | 44               | 8               | 58             | 3                          | 19               | 85         | 3                 | 37            | 34          | 10             | 57          | 21        | 28        | 180               | 116           | 118          | 7          | 84          | 22           | . 5             | 116            | 55           | 130               | 30          | 105         | 78            |
| BBEVILLE No. | 1 186                                   | 50               | 22              | 177            | 38                         | 57               | 186        | 49                | 41            | 119         |                | 204         | 9         | 47        | 117               | 55            | 105          | 82         | 12          | 18           | 6               | 45             | 30           | 86                | 9           | 11.00       | 107           |
| NTREVILLE _  | - 87                                    | 72               | 35              | 129            | 6                          | 57               | 129        | 6                 | 60            | 78          | 77             | 135         | 27        | 16        | 18                | 33            | 17           | 1 1        | 6           | 10           | 3               | 14             | 3            | 12                | 6           | 13          | 14            |
| EANS CHAPEI  | 17                                      | 7                | 7.              | 14             | 2                          | 5                | 17         |                   | 7             | 19          | 6              | 18          | 20        | 39        | 74                | 67            | 65           | 29         | 31          | 11           | 11              | 54             | 30           | 42                | 39          | 76          | 37            |
| ALHOUN FALL  | 1                                       |                  | 28              | 88             | 16                         | 63               | 56         | 15                | 50            | 44          | 39             | 94          | 19        | 8         | 35                | 10            | 52           | 37         | 0.1         | 3            | 11              | 21             | 30           | 19                | 11          | 46          |               |
| EVEL LAND    | F 23                                    | 42               | 10              | 49             | . 2                        | 34               | 24         | 4                 | 52            | 14          | 14             | 57          | 2         | 9         | 50                | 51            | 10           | 1          | 21          | 15           | 2               | 20             | 8            | 35                | 7           | 39          | 24            |
| ILLIAM'S     | 3.0                                     | 17               | 10              | 44             | 7                          | -14              | 36         | 6                 | 20            | 42          | 4              | 79          | 31        | 25        | 67                | 64            | 56           | 8          | 6           | 7            | 12              | 87             | 43           | 66                | 15          | 31          | 21            |
| ONALDS       | 1                                       | 47               | 27              | 78             | 15                         | 63               | 45         | 4                 | 97            | 63          | 29             | 115         | 28        | 9         | 107               | 33            | 110          | 6          | 19          | 14           | 22              | 82             | 63           | 42                | 34          | 66          | 19            |
| UE WEST      | 110                                     | 52               | 71              | Sept. 1        | 11                         | 16               | 45         | 8                 | 48            | 112         | 6              | 92          | 32        | 7         | 69                | 70            | 36           | 3          | 58          | 1            | 7               | 38             | 44           | 56                | 57          | 37          | 9             |
| ENTRAL       | F                                       | 71               | 7               | 87             | 15                         | 12               | 27         |                   | 90            | 142         | 70             | 306         | 35        | 91        | 247               | 200           | 173          | 18         | 134         | 35           | 24              | 131            | 95           | 195               | 45          |             | 122           |
| BBEVILLE No. |   | 142              | 32              | 2000           | 118                        | 118              | 104        | 37                | 101           | 35          | 38             | 157         | 34        | 96        | 69                | 77            | 118          | 8          | 51          | 22           | 16              | 90             | 42           | 52                | 6           | 161         | 88            |
| OWNDESVILLE  | 1 B 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 97               | 43              | 147            | 111                        | 34               | 37         | 3                 | 31            | 31          | 7              | 60          | 44        | 7         | 17                | 9             | 8            | 1          | 11          | 1            | 48              | 12             | 30           | 2-1               | 37          | 18          | 29            |
| OLD SPRING   | 36                                      | 966              | 3521            | 47             | 259                        | 7921             | 1 1 1      | - 1               |               | 917         | 447 1          |             | t. Ser    | 474 1     |                   | 928           |              | 308        | 496         | 178          | 200             | 890            | 642          | 905               | 397         | 1001        | 685           |