

# ANOTHER WOMAN CURED

By Lydia E. Pinkham's Vegetable Compound

Black Duck, Minn.—"About a year ago I wrote you that I was sick and could not do any of my housework. My sickness was called Retroflexion. When I would sit down I felt as if I could not get up. I took Lydia E. Pinkham's Vegetable Compound and did just as you told me and now I am perfectly cured, and have a big baby boy."

Mrs. ANNA ANDERSON, Box 19, Black Duck, Minn.

## Consider This Advice.

No woman should submit to a surgical operation, which may mean death, until she has given Lydia E. Pinkham's Vegetable Compound, made exclusively from roots and herbs, a fair trial.

This famous medicine for women has for thirty years proved to be the most valuable tonic and invigorator of the female organism.

It cures female ill, and creates radiant, buoyant female health. If you are ill, for your own sake as well as those you love, give it a trial.

Mrs. Pinkham, at Lynn, Mass., invites all sick women to write her for advice. Her advice is free, and always helpful.

## FOR SALE

Twenty horse power Return Tubular Boiler and 18 horse power Liddell-Tompkins Engine, together with a Moffitt Heater, all in good condition and can be had at a bargain.

SOUTHERN NEWSPAPER UNION Charlotte North Carolina

## WHAT HE CONSIDERED FAIR

Mr. Olsen's Offer Must Have Come as Surprise Even to Persuasive Claim Agent

Up in Minnesota Mr. Olsen had a cow killed by a railroad train. In due season the claim agent for the railroad called.

"We understand, of course, that the deceased was a very docile and valuable animal," said the claim agent in his most persuasive claim-gentlemanly manner.

"Jones," he said, "I shall have to raise your rent."

"What for?" asked Jones, anxiously. "Have taxes gone up?"

"No," the landlord answered, "but I see you've painted the house and put in a new range and bathtub. That, of course, makes it worth more rent."

"The Difference." "I don't see any difference between you and a trained nurse except the uniform," said her sick husband.

"And the salary," she added, thoughtfully.—Harper's Bazar.

We often hear the expression, "as poor as a church mouse." But even a church mouse doesn't have to live on the collections.

When a man dresses like a slouch it's a pretty good sign that he either ought to get married or get divorced.

## When It's "What for Breakfast?"

Try Post Toasties

Serve with cream or milk and every member of the family will say "ripping" good. And don't be surprised if they want a second helping.

"The Memory Lingers" Postum Cereal Company, Ltd., Battle Creek, Mich.

# Blessings of Imperfection

By HENRY F. COPE

Text.—We are saved by hope.—Romans 8:24.

To every man life is either an affliction or an inspiration. It all depends on how you take it, as a dose or as a spur. It is easy to become so conscious of calamities possible, troubles impending, and difficulties present as to be oppressed with a sense of the universe as warring against you, or you can see it all as a glorious struggle in which it is a joy to have a part.

Life is not all a joyous way of pleasure. No person of sensibilities can ignore altogether its pain and need, or ever be free from the sense of personal incompleteness, and of unrealized adjustment to the universe. But this incompleteness, restlessness, and dissatisfaction, may be the cause of our profoundest joy and largest hopes.

A man is greater than an angel, though he may not be better, and may be worse. In an important sense imperfection is better and greater than perfection. That which is perfect has found its limits, has reached its fullness. Man sees no limit about him and goes on forever without the sense of completeness. That is the mark of living, that the more you live the larger life stretches before you.

But for our imperfections there would be no growth; the future would lie like a blank without the hope of larger things. This it is that makes the new days welcome, no matter what freight of woe they may bring to us—that they stretch before us, promise onward steps, new vistas, the chance to be more, feel more, know more. Perfection might mean peace, but it would be the peace of death.

If ever we are inclined to complain of the shocks of fortune, the buffets and smarts of living, we ought to turn and look on them all with gratitude. They shake us out of dull content; they testify to our incompleteness and call on us to learn life's lessons, to gain new strength to withstand their oncoming attacks. The fact that we are vulnerable makes us ultimately victorious.

Now, it matters not how religious a man may profess to be, how freely he may handle pious phraseology, if he spends his breath in complaining about the sorrows of this existence and in sighing about another world where he will be free from the present penalties and pains and will enter into the life of perfection, the life that has attained and knows no further desire, his religion is a menace to this world and to him as a dweller here.

Our present business is with the life that is full of prophecy of larger being, that reminds us by our present failures and friction of the greatness of our shortcomings; our business is to take this life of pain and need and use all its provocations, its troubles, difficulties, problems as the curriculum of larger life. We ought to be grateful, as they who take life wisely certainly will be, for all that moves us on though it may seem to lay us low at the time of the blow.

True religion is that which places the right of aspiration before a man's eyes and sets in his heart the vision of a life which knows no limit. Religion interprets the universe in terms of a reasonable plan of life, with a hope in life which does not mock us. Religion is the spirit that enables one to trust the ultimate wisdom of the plan of our present imperfection.

The present struggle is the finest thing that we have. Not that we need to add to its intensity or increase its complications. But we ought not to try to dodge its demands nor ought we to be blind to its splendid promise. For imperfection is ever the prophecy of development, and he who bravely, hopefully struggles on, bears, endures, aspires, not only finds the way through the clouds to the stars, but in the struggle finds the high and divine in himself.

Here faith plays her part, adding us to cling to our visions of the larger life and greater universe, giving us confidence even in darkest nights that we do not walk in a maze, to come out where we went in, hearing the mocking laughter of idiot gods. We believe better things of our world, and that means taking our world in a nobler way and trusting that love rules through it all. That means finding our way out through imperfections and needs to a wholeness and perfection which we call God, the desire of every soul.

## The Power of the Kingdom.

"For the kingdom of God is not in word, but in power," 1 Cor. 4:20. We are always giving a fictitious value to knowledge. In our ignorance we sometimes imagine that the Christian religion owes its power to a certain set of ideas. We speak of the golden rule, and the Beatitudes, and the Lord's prayer, and the fatherhood of God, as though these were mighty forces which would account for Christian growth and progress. But when we study history we discover that ideas are comparatively impotent in the great work of changing the character of the human heart. This is the work of the Spirit, which is the power of God unto salvation to every one that believeth.—Rev. Chas. E. Jefferson, D. D.

## The Christian's Privilege.

The great master hand sends the thoughts of sorrow, of joy, of strength, into our life in varying forms as mighty means under the Spirit's power, to mold and bring us into the Divine image, for "to stand by the side of Jesus Christ and look upon life and its possibilities is to behold a vision of marvellous beauty." It is this ever-deepening vision of life that is the Christian's privilege as he walks by the side of his Master and touches the hand which is molding his life into the highest beauty. Though earth is dark, in His presence it is always day.

# THE LAST SUPPER

Sunday School Lesson for Nov. 6, 1910  
Specially Arranged for This Paper

Lesson Text.—Matthew 26:17-29. Memory Verses 26-28.  
Golden Text.—"This is my body which is given for you; this do in remembrance of me."—Luke 22:19.  
Time.—Thursday evening, April 6, A. D. 30.  
Place.—An upper room in Jerusalem.

This lesson is full of dramatic incidents. A harmony is necessary to understand the scenes in full.

The first great day of the Passover, which lasted a week, began at sunset on the evening after the 14th of April, which by the Jewish reckoning was the beginning of the 15th day—the regular Passover supper was eaten. The disciples came to Jesus, some time on Thursday, saying, "Where wilt thou that we prepare for thee to eat the passover?" "A room was needed, with tables surrounded by couches, for the Passover must be eaten reclining, since it was a canon that even the poorest must partake of that supper in a reclining attitude, to indicate rest, safety and liberty."

Then there must be obtained unleavened bread, bitter herbs, wine, and a paschal lamb, which must be slain in the temple between three and five o'clock, and cooked in a private home. Jesus and his disciples probably left Bethany late Thursday afternoon, walked two or three miles, and reached the upper room soon after sunset. The strife probably began when the disciples were assembling in the upper room, and were about to take their places at the table. Even in this most solemn hour, more solemn than they realized, there arose a contention among the disciples as to who should be the greatest, probably with reference to the places of honor and nearness to Jesus, with an outlook toward the highest places in the new kingdom which was soon to begin. Also because no one was willing to take upon himself the servile duty of washing the travel-stained feet of the company.

There was doubtless a mingling of good and evil motives in the disciples. At length all were reclining at the tables and the Passover supper was begun. Jesus wisely waited till time had been given for the excitement to be quieted, and the disciples to come to a better frame of mind. Then by a symbolic action he taught them a lesson which has been needed all down the ages. He who had all power, who came forth from God, and was going to God, arose from the supper, poured water into a basin, and washed his disciples' feet, including the feet of Judas, into whose heart the devil had put the plan to betray him.

And as they were eating the Passover meal Jesus used the same bread and wine that was upon the Passover table and taught the Passover truths. The rites of the new kingdom of heaven expressed for the spiritual life the deliverance from the slavery of sin, the redemption through blood, the promise of allegiance to the Lord, the hope of the promised land, which was enacted in actual life by the saving of the Israelites from the bondage of Egypt. "The Passover brought together the largest number of individuals to claim and consciously recognize their part in God's redeeming grace and power, and because of its sense of all-embracing victory, millennial gladness, universal salvation, was better fitted to become the distinctive and enduring symbol of redemption, and express the mighty hopes of Jesus as he stood on the threshold of his passion, than any of the sacrifices of the altar."

Jesus took bread, the thin cake of unleavened bread, and blessed it, "Invoked blessings," "consecrated with solemn prayers," "Take, eat, make it a part of yourselves. This is my body, symbolizes my body, does for your bodies just what my spiritual life does for your souls."

This is my blood. A type of emblem of his blood, his life, which he laid down as the atonement for sin. Of the new testament, which God was now confirming to men. The new covenant was that God would renew and save all who believed in Jesus. It is the new promise to men, the new Gospel dispensation, in which God has used his perfect wisdom in seeking to save the world from sin. Which is shed for many. Multitudes, not merely a few, are to be saved by Christ. For the remission of sins, including the forgiveness of sin, and the deliverance from the power of sin. Sin is to be put away entirely, so that the heart and life are clean and pure.

The Supper is a kind of All Saints day. We become one, not only with those around us, but with those who have gone before, to join the heavenly host.

It is a feast of victory. It was the sun triumphing over darkness. The Lord's Supper is a prophecy of Christ's second coming, of the perfect triumph of his kingdom; for we are to celebrate it till he comes. It contains a hope and a promise. Our last view of Christ in the Gospels is not of death, but of an ever-living Saviour, who once was dead, but now lives for evermore. It shows that we do not worship a dead Christ, but a living Christ, sitting on the right hand of God, leading the hosts of Christendom. It is the morning star that heralds the new day. It is an invitation to all to come and be saved. It is the church holding up the banner of redemption that all the world may see.

We ought to make the Lord's Supper the most helpful and important service of the church.

## Christ Within You.

If you wish your neighbors to see what Jesus Christ is like, let them see what he can make you like. If you wish them to know God's love is ready to save them from their sins, let them see his love save you from your sins. If you wish them to see God's tender care in every blessing and sorrow they have, why let them see you thanking God for every sorrow and every blessing you have. Example is everything.—Kingsley.

## NEED MONEY FOR GOOD WORK

Plans of the National Association for the Study and Prevention of Tuberculosis.

What "A Million for Tuberculosis from Red Cross Souls" will do in providing some of the 275,000 beds needed at once in the United States for consumptives, is explained in a recent bulletin of the National Association for the Study and Prevention of Tuberculosis. There is just about one bed for every ten indigent consumptives, and if all tuberculosis persons in the country are counted, both rich and poor, hardly one for every 25 or 30. If sufficient hospital accommodations are provided only for those who are too poor to pay the full price for their treatment fully 275,000 more beds in special institutions for tuberculosis will be needed at once. The immense outlay necessary to provide and maintain so many beds in hospitals, makes it imperative, the National Association for the Study and Prevention of Tuberculosis declares, that such institutions be erected from public money, either municipal, county or state. In order to get appropriations for public hospitals for tuberculosis, agitation is necessary, and in order to create a campaign of agitation, organization is demanded. But in order that an organization may carry on an effective campaign, funds are needed.

These funds it is proposed to secure in as many communities as possible from the sale of Red Cross seals.

## REST AND PEACE

Fall Upon Distracted Households When Cuticura Enters.

Sleep for skin tortured babies and rest for tired, fretted mothers is found in a hot bath with Cuticura Soap and a gentle anointing with Cuticura Ointment. This treatment, in the majority of cases, affords immediate relief in the most distressing forms of itching, burning, scaly, and crusted humors, eczema, rashes, inflammations, irritations, and chafings, of infancy and childhood, permits rest and sleep to both parent and child, and points to a speedy cure, when other remedies fail. Worn-out and worried parents will find this pure, sweet and economical treatment realizes their highest expectations, and may be applied to the youngest infants as well as children of all ages. The Cuticura Remedies are sold by druggists everywhere. Send to Potter Drug & Chem. Corp., sole proprietors, Boston, Mass., for their free 32-page Cuticura Book on the care and treatment of skin and scalp of infants, children and adults.

## The Most Noticeable Change.

"So you have lived in Europe for 25 years? That's a long time for a man to be away from his own country." "Yes, it is, and I'm mighty glad to be home again." "I suppose you notice a great many changes?" "Yes, many." "What, if I may ask, is the greatest change that has come to your notice?" "The greatest change, it seems to me, is to be found in the fact that the vice-president of the United States succeeds in getting his name in the paper nearly as often as he might if he were a baseball player or a promising lightweight prizefighter."

## At the First Try.

"What do you think of my doughnuts, George?" "Dear, you are a wonder!" "Do you think so, really, darling?" "I certainly do. Scientists have been trying for years to produce artificial rubber, and here you do it the first rattle out of the box." "Old Oaken Bucket." Doctor (to typhoid patient)—Do you remember where you drank water? Patient (an actor)—Oh, yes! It was back on the dear old farm—twenty years ago.—Puck.

## TRY MURINE EYE REMEDY

for Red, Weak, Watery, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

## So They Say.

Stranger—I say, my lad, what is considered a good score on these links? Caddy—Well, sir, most of the guests here tries to do it in as few strokes as they can, but it generally takes a few more.—Scottish American.

## "SPOHN'S."

This is the name of the greatest of all remedies for Dietspinner, Pink Eye, Heaves, and the like among all ages of horses. Sold by Druggists, Harness Makers, or sent to the manufacturers, \$5.00 and \$1.00 a bottle. Agents wanted. Send for free book. Spohn Medical Co., Spec. Contagious Diseases, Goshen, Ind.

## No Hurry.

"What are you in such a rush about?" "Promised to meet my wife at three o'clock down at the corner." "Well, there's no hurry. It isn't four o'clock yet."

## TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM

Take the Old Standard GROVE'S TASTELESS GULL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form. The Quinine drives out the malarial and builds up the system. Sold by all dealers for 25 cents. Price 50 cents.

## Queen's High.

"Does Bilgins ever bluff when he plays cards?" "Never until he gets home and explains where he has been."

## For COLDS and BRIP

Hicks' CAPSICUM is the best remedy—relieves the aching and feverishness—cures the Colds and restores normal conditions. It's liquid—effects immediately. 10c, 25c, and 50c. At drug stores.

There are some rich men who have made their fortunes honestly. Also you may have heard of the needle in the haystack.

Constipation causes and aggravates many serious diseases. It is thoroughly cured by Dr. Pierce's Pleasant Pellets. The favorite family laxative.

A business firm advertises a shirt without buttons. That's no novelty. Many a bachelor has worn them for years.

# The KITCHEN CABINET

HAVE a heart that never hardens, a temper that never tires, and a touch that never hurts. —Charles Dickens.

Nothing lovelier can be found in woman, than to study household good; And good works in her husband to promote. —Milton.

## Ways of Serving Vegetables.

Potatoes—Boiled, mashed, baked, stuffed, stewed, hashed in cream, hash brown, franconia (baked with the roast), and as croquettes.

Peas—Boiled and seasoned with butter and salt, in cream sauce, in puree, in soup, in salad and in croquettes.

String Beans—Stewed, boiled and served with cream sauce or as sour beans with vinegar and bacon, German fashion.

Squash—Boiled and seasoned with butter, salt and pepper, escalloped. Hubbard Squash—Baked and boiled.

Beets—Boiled and sliced, seasoned with butter, pepper and salt, or served in vinegar, chopped and served in a cream sauce and in salad.

Carrots—In stews, and soups, in white and brown sauce and in boiled dinner and in hash.

Cabbage—Stewed with vinegar and butter added, cold slaw, sliced and vinegar, sweet cream and sugar, sour cream, cooked in a white sauce and stuffed as a salad.

Cucumbers—Sliced with onion and served with a french dressing, in salads, served with sour cream, boiled and served in white sauce, fried and stuffed.

Tomatoes—Sliced, in salads, stewed, in soup, stuffed and baked and scalloped.

Sweet Peppers—In salads, stuffed with meats and baked, in croquettes, mufins, roasted and scalloped.

During July and August the mushrooms in the fields are apt to be wormy. As the cooler nights come they begin again to be safe to eat and are good until the frost kills them. Nothing can be more delicious than a dish of fresh mushrooms served on toast. Peel the caps and saute in a little butter for five minutes, remove the mushrooms and add a tablespoonful of flour and a cupful of good cream. Serve hot with the mushrooms added to the last. Large mushrooms are a choice dish when broiled, serve with butter and salt.

## What to Do With Honey.

Honey is such a wholesome sweet that it may be used freely with the little people. Here is one to delight the palate of a child: Honey Popcorn Balls.—Heat slowly one cupful of strained honey and boil until it will crack when dropped in water. Pour it at once over a quart of freshly popped corn and shape into balls, greasing the hands a little with butter to prevent sticking.

Honey Nougat.—Put three-quarters of a pound each of granulated sugar and strained honey in a saucepan and boil until a little dropped in cold water becomes brittle. Add the well-beaten whites of two eggs and three-quarters of a pound of blanched almonds cut in strips. Turn into a buttered pan, press down as smooth as possible, cover with a waxed paper and a weight. When cold and firm, cut in squares.

## Helpful Hints.

Don't fail to have a soap shaker in which to use all small scraps of laundry soap.

A few grains of rice put into the salt shaker will keep the salt from hardening.

Clean white paint with a dish of hot water, a cloth and a dish of bran, the bran removes dirt.

Fresh fish may be kept for several days by covering with salt and putting in a cold place.

A good silence cloth may be made from a discarded bed spread of the old-fashioned weave.

When washing lace, rinse it in milk, which gives it the creamy tone and softens it at the same time.

Wipe hard wood floors with a cloth moistened in kerosene, which will keep them clean with little work.

When it is unavoidable (the setting of a dish or sauce pan directly over the fire, grease the dish well on the bottom and any smut that forms can be easily wiped off.

An easy way to clean a cereal cooker is to turn it upside down in a dish of boiling water and let it steam until the sticky mass is soft and loosened from the side of the pan.

To turn the hem in napkins, put on the narrow hemmer and run the napkins through without using any thread. This makes an even and narrow hem that can be turned by hand.

Before making over a garment, wash in soap and water and a little ammonia water and press well on the wrong side, then make up and it will often be hard to tell from new goods.

## Nellie Maxwell.

Discovers at Venice. Some very interesting discoveries have been made in the course of excavation work around the island of Lido, at Venice, where a number of ancient pieces of artillery have been found beneath six feet of mud. The cannon are all in a state of excellent preservation, though it is clear, from their construction, that they must date back to the period almost immediately after the discovery of gunpowder, and it is believed that they will prove of very great artistic and historic value.

## Was Getting Monotonous.

A handsome woman who had been so unfortunate as to find occasion to divorce not one but several husbands was returning from Nevada. In Chicago she happens to meet her first husband, for whom, by the way, she always has entertained a real affection.

"Upon my soul, if it isn't Charlie!" exclaimed the ex-wife, cordially shaking hands with the gentleman whose name she formerly had borne. "I'm awfully glad to see you, Charlie!" Then, after a wistful expression had come to and been banished from her countenance, she added:

"Old chap, I've often wondered where you were and what you were doing. It was too bad we didn't get on better together. I hope your experience hasn't been as unpleasant as mine. I'm just sick and tired of marrying strangers!"

## Fable of Pan of Biscuits.

A Vassar girl married a Kansas farmer. Two weeks later a cyclone made the happy pair a friendly call.

It cavorted around the premises, ripping up the fences, scattering the haystacks and playing horse with the barn, but when it looked through the open window it drew back in alarm.

There lay the bride's first pan of biscuits.

"I ain't feelin' very strong this morning," murmured the cyclone. And with another glance at the terrible pan it blew itself away.

## The Family Growler.

"Why are you weeping, little boy?" "I broke de pitcher." "Well, there's no use crying over spilt milk." "G'wan! Dis wuz beer."—Louisville Courier-Journal.

## For HEADACHE—Hicks' CAPSICUM

Whether from Colds, Heat, Stomach or Nervous Troubles, Capsicum will relieve you! It's liquid—pleasant to take—acts immediately. Try it. 10c., 25c., and 50 cents at drug stores.

Don't you notice how the man who always wants to bet, and who says he has a roll in his hand, invariably rolls away?

Mrs. Winslow's Soothing Syrup for Children teething, softens the gums, reduces inflammation, allays pain, cures wind colic, &c. In a bottle.

We surely owe to men the same duty as we owe to pictures—to try and see them in the best light.—Emerson.

**Honored by Women**  
When a woman speaks of her silent secret suffering, she trusts you. Millions have bestowed this mark of confidence on Dr. R. V. Pierce, of Buffalo, N. Y. Everywhere there are women who bear witness to the wonderful working, curing-power of Dr. Pierce's Favorite Prescription—which saves the suffering sex from pain, and successfully grapples with woman's weaknesses and stubborn ills.  
**IT MAKES WEAK WOMEN STRONG IT MAKES SICK WOMEN WELL.**  
No woman's appeal was ever misdirected or her confidence misplaced when she wrote for advice, to the World's Dispensary Medical Association, Dr. R. V. Pierce, President, Buffalo, N. Y.  
Dr. Pierce's Pleasant Pellets induce mild natural bowel movement once a day.

# That Cold Room



on the side of the house where winter blasts strike hardest always has a lower temperature than the rest of the house. There are times when it is necessary to raise the temperature quickly or to keep the temperature up for a long period. That can't be done by the regular method of heating without great trouble and overheating the rest of the house. The only reliable method of heating such a room alone by other means is to use a **PERFECTION SMOKELESS OIL HEATER**. Absolutely smokeless and odorless.

which can be kept at full or low heat for a short or long time. Four quarts of oil will give a glowing heat for nine hours, without smoke or smell.

An indicator always shows the amount of oil in the font. Filler-cap does not screw on; but is put in like a cork in a bottle, and is attached by a chain and cannot get lost.

An automatic-locking flame spreader prevents the wick from being turned high enough to smoke, and is easy to remove and drop back so that it can be cleaned in an instant.

The burner body or gallery cannot become wedged, and can be unscrewed in an instant for reworking. Finished in Japan or nickel, strong, durable, well-made, built for service, and yet light and ornamental. Has a cool handle.

Dealers Everywhere. If not at yours, write for descriptive circular to the nearest agency of the **Standard Oil Company** (Incorporated)

**SNOWDRIP**  
WHEN Uncle Sam puts his O.K. on anything it stands for current value and superior worth; good as coin of the realm. It is so with Snowdrip Hogless Lard. Every can is U.S. Inspected and Passed and is so labeled. Don't buy unless you see it on the can. Snowdrip Hogless Lard is the best shortening known for superior results in cooking, and healthful benefits upon foods and digestion. Made by **THE SOUTHERN COTTON OIL CO.** New York, Savannah, New Orleans, Chicago.

# W. L. DOUGLAS

**\$3 \$3.50 & \$4 SHOES FOR MEN BOYS' SHOES, \$2.00, \$2.50 & \$3.00. BEST IN THE WORLD.**  
W. L. Douglas \$2.00, \$2.50 and \$3.00 shoes are positively the best made and most popular shoes for the price in America, and are the most economical shoes for you to buy.

Do you realize that my shoes have been the standard for over 30 years, that I make and sell more \$3.00, \$3.50 and \$4.00 shoes than any other manufacturer in the U.S., and that I DO NOT FORGET THE LITTLE PEOPLE, I GUARANTEE MY SHOES to hold their shape, look and fit better and wear longer than any other \$3.00, \$3.50 or \$4.00 shoes you can buy? Quality counts. It has made my shoes THE LEADERS OF THE WORLD. You will be pleased when you buy my shoes because of the fit and appearance, and when it comes time for you to purchase another pair, you will be more than pleased because the last ones wore so well, and gave you so much comfort. **W. L. DOUGLAS** Name genuine without W. L. Douglas. **TAKE NO SUBSTITUTE** If your dealer cannot supply you with W. L. Douglas shoes, write for next of kin. **W. L. DOUGLAS, 147 N. BROADWAY, N. Y. C.**