

BY W. V. & ...

the Pole ... Party Reduced to ... and Northward ... Continued—All Con- ... Are Favorable ... (SIXTH ARTICLE)

Dr. Frederic ... Copyright, 1909, by the ...

Now of party was reced to three ...



DR. COOK AS HE APPEARED WHEN HE REACHED COPPER MOUNTAIN.

One Degree in 2 ... By dead ...

But our ... previously quite another aspect ...

At first no ... that hardship ...

Stripper the Race ... We are finally ...

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edging along the northeast ... a warm orange glow on us ...



ESKIMO MOTHER AND BABE.

bowler of pemmican we crept out of the bags ...

Quickly the camp furnishings were tossed on the sleds ...

"Unne noona terronga dosangwah" (good land out of sight today) we said to one another ...

Wave of Mirages. The stamp of reality had given place to a wave of curious mirages ...

At every breathing spell the heads turned to the land, and every look gave a new prospect ...

Low wind swept and ice polished mountains were separated by valleys filled with great depths of snow and ice ...

Late in the afternoon the land suddenly settled as if by an earthquake ...



DR. COOK HUNTING WALRUS.

over the horizon, merging imperceptibly with the lighter purple blue of the upper skies ...

Everything was in our favor in this march. The wind was not strong and struck at an angle ...

down on the sledges for a short breathing spell and fell asleep ...

But the dome was erected before we suffered severely from the blast, and under it we crept out of the coming storms into warm furs ...

It blew fiercely that night, but in the morning the storm eased to a steady draft, with a temperature of 59 degrees below ...

A Life Sapping Wind. It still blew that light, life sapping draft which sealed the eyes and bleached the nose ...

This experience brought warm language, but there was no redress. If we aimed to succeed the face must be bared to the cut of the elements ...

We managed to pick a way among hummocks and pressure lines which seemed impossible from a distance ...



ESKIMO DOG.

and in a few hours we saw from an unusual uplift of ice blocks a broad, dark line separating the packs—a tremendous cut several miles wide ...

Camp Beside the Lead. Camp was made on a secure old field, and over its huge ice cliffs the crack seemed like a long river winding between palisades of blue crystal ...

In exploring the shore line a partially bridged place was found about a mile from camp, but the young ice was too elastic for a safe track ...

The grunting ice and the eagerness to reach the opposite shores kept us awake for a long time ...

Talk on Missions.

Extract from Mr. Wilson's Booklet.

All Christian people must believe in missions. The only difference that can exist must be in the method of raising the money and in the manner in which it should be spent ...

While a man may believe in home missions, it is possible for him to see mistakes in the organization of Ladies Missionary Societies, or Ladies Aid Societies ...

The holiness and the strength of the Church is in woman. Under her guidance men are drawn to the Church. At her suggestion these same men will furnish all the needed money for any purpose ...

The church should spend more money at home than it spends abroad. For instance: It is estimated that the white population of the city of Abbeville is about 2,400. The church membership is:

Table with 5 columns: Church Name, Mar. 14, Mar. 7, Feb. 28, Feb. 21. Rows include A. R. P. Church, Baptist, Methodist, Episcopal, Presbyterian, and Total.

On March 14th, the callers at the postoffice were recorded as follows, beginning at nine o'clock in the morning and closing at seven o'clock at night:

Table with 2 columns: Time Interval, Callers. Rows range from 9 to 10 o'clock to 6 to 7 o'clock.

Well, now, gentlemen of the South Carolina Conference, are these not eye-openers to you? As has been said elsewhere, this is the best town in the State ...

Who can account for the fact that seventy-five per cent. of our white population regularly absent themselves from devotional exercises in our churches? Do you think that fact is indicative of a high state of spirituality?

Do you think there is room for missionary work in Abbeville? Do you think that, if our good women left money matters entirely to the men, and if these good women, in goodness and in mercy and in holiness, looked after the temporal welfare of the needy or the destitute ...

Do you still think that we need no missions at home, and that the cities in every part of the United States are fully supplied with Christian attention, I would ask you what you think of caring for the souls of the million immigrants who land annually upon our shores?

Why should we neglect the stranger within our gates? Why should we go to their homes in foreign lands to do that which we neglect or refuse to do for them at our very doors—in the shadow of our homes? Here the environment is favorable to our work of Christianizing them ...

It is better to hold fast to that which is good, than to release the substance for the shadow. If the church at home is to be sacrificed or injured for speculative purposes abroad, then is it not better to make all proper effort to keep our own people in the faith.

Should Christians be Sane?

Our Saviour Sent His Apostles to the Most Profitable Fields and to Men of the Highest Civilization—Why, then, Should We Repudiate His Example by Sending Our Missionaries to the Most Barren Fields and to the Least Civilized People on Earth?

The Psalmist said that we must "sow the fields, and plant vineyards, which may yield fruits of increase." Our Saviour in his parable of the vine and the fig tree carried out that figure of speech ...

Civilization is the substrata, and religion the superstructure. Religion, no more than the vine, can live in a barren field. The heathen, whatever be meant by the term, must first receive a degree of civilization before they are fitted for our religion ...

When the Apostles undertook the task of evangelizing they went first to Greece and Rome, the most civilized nations of the world ...

purify. It restrains the evil that is within us, and it develops latent good with which we may be possessed ...

But because of the lack of that civilization upon which our religion grows and is sustained, the heathen of India are not prepared for the acceptance of the highest, the best, and the purest form of religion known to men ...

If the present movement of the clergy, under the name of the laity, to send thousands of our best people as missionaries to barren fields is not cutting off the branches from the vine, what is it?

Is there any reason why Christian people should not also be sensible people? Would men in the secular world be foolish enough to expend their time, their energies, and their money in work which reason, common sense and the experience of hundreds of years have proved to be impossible?

Advertisement for F. S. Royster Guano Co. featuring the slogan 'There is more to a Fertilizer than Analyses' and a list of agents.

Advertisement for 'NOTICE TO TAX-PAYERS!' detailing requirements for filing tax returns and listing appointment dates for various locations.