New York City.—Over waists are so pretty and so attractive and so youthful withal that it is no wonder flounce on the lingeric frock of my their popularity seems ever to be in- lady is finished with lace. creasing. This one is designed for young girls and is eminently graceful in its lines, while it is simple in the extreme. In the illustration it is shades of the same color, laid one made of porcelain blue chiffon voile over the other with the lightest with trimming of taffeta and applique, shade on top, make a novel and but it is appropriate for all materials | dainty bow for the neck. that are used for girls' gowns, while it also is made from taffeta, messaline silk and the like and used in conjunction with a guimpe of white



to be worn with odd skirts. It includes the newer Japanese sleeves, that are much modified in breadth, and which are pretty and attractive al charm. It is made with a lining without the least sense of bulk be- and the girdle is attached to it so neath the arms.

The over-blouse is made in one piece. It is laid in tucks over the shoulders and is joined to a foundation girdle over which the draped one is arranged.

for the sixteen-year size is one and effect is desired this last is cut away

Finish of Lace. The edge of even the bottom

Loops of Ribbon. Triple loops of ribbon of three

The Color Note.

The introduction of a bit of color in lingerie waists is quite worthy of comment at this writing. Dainty, delicate colored embroidery edgings that are nothing but tiny buttonholed scallops with bandings of tiny polka dots are used in some of the most fetching designs. The frill front waists are particularly alluring when embellished with pretty trim-

Fancy Waist With Deep Girdle.

Everything that gives the short waist line and the consequent Empire suggestion is greatly in vogue just now, and this blouse is one of the prettiest yet to have appeared. It includes a garniture which can be made from the filet or from all-over lace, as in this instance, or from silk or from contrasting material embroidered or braided with soutache, or, indeed, from almost anything that fancy may dictate. The little trimming of balls is an effective one and greatly in vogue, but that finish also is optional, for the blouse itself is adapted to all the thinner, fashionable fabrics which can be tucked and pleated so successfully. The sleeves are novel and distinctive and the blouse is altogether one of exceptionthat the entire garment is closed invisibly at the back.

The waist consists of the foundation lining, the blouse and sleeve portions, cut in one, and the garniture. The chemisette is faced onto The quantity of material required the lining, and when a transparent



for the girdle and trimming.

A Butterfly Frock.

The most effective frock at a little "butterfly" dance recently was made of gauze sprinkled all over with painted butterflies of all sizes and kinds caught lightly to it. There were also butterflies on the hair and one on the hands. The appearance was of an airy dancer mistaken for a flower by myriads of honey-seekers..

Parasol Newness.

The coverings of the new parasols remain about the same, linen, lace, silk and net all being in evidence, but the handles have undergone a change. The newest closely resembles a perfectly plain, highly polished walking stick, with a cap of gold, silver or ivory, on which the monogram may be engraved.

Boned Collars.

The blouses of this season all have the collars of about four years ago, which fit tightly and are high under the ears and around the back. These must be accurately and stiffly boned or they will lose their smartness, but when perfectly made and properly wern they are attractive.

Waists With Guimpe.

Some of the waists that have the detachable for laundering.

three-quarter yards twenty-one or | beneath. The sleeve linings, too, are twenty-four, seven-eighth yard thirty- faced to form the cuffs, but the lining two or forty-four inches wide with can be of chiffon or other transparent three and one-eighth yards of ap- material when something very dainty plique and seven-eighth yard of silk is desired. The pretty shaped collar finishes the neck of the blouse and the roll-over cuffs complete the lower edges of the sleeves. The draped girdle is arranged over the lower part of the lining.

The quantity of material regained for the medium size is two and threequarter yards twenty-one, two and



appearance of being worn with a and three-quarter yards forty-four grimpe are in reality all in one, that inches wide, with seven-eighth yard is, with the guimpe part sewed in. any width for the garniture, half yard They are easier to get into, and are of all-over lace for chemisette and

THE PULPIT.

A SCHOLARLY SUNDAY SERMON BY DR. ROBERT ROGERS.

Theme: Overcoming Evil.

Brooklyn, N. Y .- In the Church of

Rogers said: remarkable chapter. The words im-mediately preceding my text, "If be practically non-existent. This is This is the closing verse of a rather thine enemy hunger, feed him; if he thirst, give him drink;" "Bless them Now, as you think of this n which persecute you, bless and curse said, "Love your enemies." Jesus was able to fasten His peculiar philosophy of the old schools.

bibed the spirit of Christ; he has been born again into a new world of moral and something to say about good.

overcome it. But while he thus preman can be free from it.

of his being; many a man is in deep discouragement because he has been sary weakness and frailty of human

Paul has a much finer conception of a man's possibilities. "Be not overcome of evil, but overcome evil with good," is his message to every man's soul, and in this he is but following his Master, who said:" Be ye perfect even as your Father in Heaven is perfect." Thus if we follow Paul's teaching it will be wise for us to know of a certainty that there is evil in the world, that we can know it inwardly by conviction, that we can know it let us at the same time know that we have the power to be separate and free from it and the ability to conquer it.

Paul has also a philosophy of good. Good is the power which overcomes evil. While evil is transient and tem-porary, good is permanent and eternal. Good comes from God. Wherever evil is present bring good to meet it. Wherever hatred is present bring love to conquer it. Wherwherever lust and impurity are present bring love and purity. Wherever lust and impurity are present bring love and purity. Wherever lust and impurity are present bring love and purity. Wherever lust are present bring from the love and the love are present bring truth to enlighten it.

Man came seek and to save, and certainly one of the great messages of linear lust are likely and love are love and purity. Wherever lust are present bring love and purity. Wherever lust are present bring love and purity are present bring love and purity. Wherever lust are present bring love and purity are present bring love and purity are present bring love and purity. Wherever lust are present bring love and purity are present bring love and purity. Wherever lust are present bring love and purity are present bring love and purity. Wherever lust are present bring love and purity. Wherever lust are present bring love and purity are present bring love and purity. Wherever lust are present bring love and purity are present bring love and purity are present bring love and purity. Wherever lust are present bring love and purity are present bring love and purity. Wherever lust are present bring love and purity are present bring unbelief and recklessness are present bring your faith to victory. Wherever despair or moral rebellion is present bring hope. Wherever strife and enmity are present bring charity. This is Paul's philosophy of good outside and giving little or no attention to the loss outside and giving little or no attention to the divine power within them. forces of good in a man's individual life he will be saved from wrong. of your faults and evils for a while Once set free and active the forces of God in a community or city and evil God, to know His goodness, His will. will be destroyed. This is not a mere system of theory or speculation; it has the power of demonstration be-The experiences of life are full of illustrations of this fact, but let me espécially tell you something about a wonderful work being done in Emanuel Church, Boston, and which is being taken up by other Do you ask me how to do this? The churches, and will grow more and answer is very simple—by putting more widely as it is investigated and ourselves constantly in helpful rela-

The whole genius of this great ness, leading to micidal mania, and until our tongues become dumb some kind, and I have no doubt what- not stricken. ever that every moral delinquency is

remediable in the same way. The method by which this moral healing is accomplished is plain to every student of psychology, but it is not easy to explain to others. The point of great interest to you and me, ordinary people, is this: There seems to be in every human being what is called a sub-conscioueness, or sublimal self. In other words, a substratum of morality-a foundation moral nature. It is to this fundamental moral nature that these healers appeal. When the man afflicted with the cursed habit of drunkenness applies for relief, he is put into a hypnotic sleep, which frees him from the ordinary cares of everyday experience. While in this state of sleep, this moral nature of which I have been speaking is awake and is appealed to, strengthened and in structed. The drunkard is told of the goodness of God, of His desire to redeem a man from his evil habits. moral stamina, an appreciation of the beauty and power of God's righteousness is put into this sub-conscious self. And the result is that this good, implanted, overcomes the evil. victim goes out into life with a new power, his moral self strengthened. and he is cured of his debauching sin, whatever it may be.

A very marvelous and astounding thought in connection with this method of influencing men through this sub-conscious self is that some of the most learned students say that it is impossible to influence men to do wrong or immoral things while in this They may be made to do foolish or humorous things, but rebellion is encountered if a wrong or evil thing is suggested. It is this which leads me to call this state of sub-consciousness a man's moral nature. What a obey the advice which God has put It is important for us to note well

why this very subtle method of in-

ducing a hypnotic state is necessary before men can be cured. Why can-not the moral nature of persons afflicted be appealed to in the ordinary way of teaching and advice? The reason seems to be that in moral delinquents, this substratum of moral nature is so buried in bad habits, is so separate from the ordinary the Good Shepherd, the rector, the thoughts and acts of life, that it is Rev. Dr. Robert Rogers, preached sunday morning on "Overcoming hypnotic means is necessary in order to drive from the field the ordinary to drive from the field the ordinary 12:21: "Be not overcome of evil, consciousness which is associated with but overcome evil with good." Dr. evil. It is very important to see that a person may be so taken up with the physical affairs of life that the moral

Now, as you think of this new method it is simple to understand-at not," do not sound like the words of a Jew who was trained under the building up the moral foundations in maxims, love thy neighbor and hate thine enemy. They have much more hood, goodness; awakening in man thine enemy. They have much more the sound of the voice of Jesus, who It is his own nature; that his purpose in said. Love your enemies. It is very impressive to think how deeply life is to love God, love his neighbor lesus was able to fasten His neculiar love and respect himself. When this teaching upon a man like Paul, who is accomplished in a man's soul he had been trained in the religious has a new vision of the power and glory of human nature under God. Paul has lost his old prejudices; he He sees the hideous face of sin and has separated himself from the nar- its blighting consequences on life; he row tenets of Judaism; he has im- understands the power of good overcoming evil. Thus it is that in a religious and moral clinic the evils and philosophy, and he has been regarded immoralities of life which crush men as the best interpreter of the Gospel of Christ among the writers of the New Testament. Luther said the Epistle to the Romans is a complete support of the Gospel of Christ among the writers of the About 500 coses there is not many that in a year's treatment of about 500 coses there is not many that in a year's treatment of about 500 coses there is not many that in a year's treatment of about 500 coses there is not many that in a year's treatment of about 500 coses there is not many that in a year's treatment of about 500 coses there is not many that in a year's treatment of about 500 coses there is not many that in a year's treatment of the coses t epitome of the Gospel. In our text about 500 cases there is not one fail-paul has something to say about evil ure to be recorded. Now, I hope we are all very much interested in the He does not deny the existence of principle involved in this illustration evil, as some moderns are doing; he does not pass it over as merely "good in the making." He says, "Abhor that which is evil;" hate it, fight it, present and controlling you in some habit of life which you know to be sents the reality of evil and the im- bad, it is because good is absent, beportant influence it has in human ex- cause your moral nature is submerged perience, yet he looks upon it as and not allowed to do its work in something to be conquered, to be your life. In order to be free from eliminated from life. He looks upon evil a man must build himself up in the moral foundations of God. Happy will we be if this work was begun in plement of character. He says, "Be not overcome of evil;" therefore, a man can be free from it.

"" this not a necessary comchildhood and continued all along the years. I once quoted to you Evangelist Hadley's statement that he It is a matter of very great im- had never known of a fallen man or portance to every man to be sure of woman to make a complete recovery this truth, that sin is not a necessity of himself unless he had been trained in the Scripture truths in childhood. This is only another proof of the taught the permanence of "this in-eradicable taint of sin," this necesiods in order to recover a man from destruction by evil. The unfortunate man who has no such moral establishment has no power in him to recuperate when the critical time comes. This experience has its counterpart in bodily sickness. The great value of religious training is easily recognized. The value of Bible reading is that a man may see the moral foundations which God has laid for him-the value of the church and the Sundayschool, that we may be constantly reminded and stimulated and instructed outwardly by its consequences. But in these moral obligations; the value of prayer, which keeps us in vital communion with the source of all truth and goodness. Let God's stand. ard of goodness be deeply set in our lives, and evil will never find a rest-ing place. If a temporary lapse in our moral standards shall permit

> recovery will soon assert itself and drive off the intruder. The purpose of God toward man is redemption. This is the lesson of coming evil with good. Let us have no fear of evil. Many men remain in bondage to their sins and bad habits by being in constant fear of them, paying all their attention to the foes To such I would say, stop thinking Search the New Testament and know who Christ was. Learn His message; do the things which He asks, and you will find power for goodness taking hold of you and evil will have gone.

Keeping the Heart Tender.

We must keep our hearts tender. its marvelous power comprehended. | tion to others, says Dr. L. A. Banks. Do the kind deed on every oppor

work lies in the power of good over- tunity, and you may be sure that the coming evil. The two clergymen in kind feeling will soon come to be that church are curing men and women of such evils as drunkenness, drug we often curb our kind feelings and habits, gambling, kleptomania, mur- restrain them. We shut back the derous impulse, despair and morbid- sympathetic word that is on our lips mental prostration. A young woman was recently cured of the habit of lying and impudence to parents and your lips the opportunity to speak teachers, a very grievous affliction the sympathetic word. Give your which seemed impossible of cure by hands and feet free will to go on their the best skill and advice. These are mission of kindness and cheer, and a type of a hundred other evils which you will soon see that your heart is yield to this new method of treat- growing tender and mellow, so that ment. You will notice that each one none rejoices and you are not glad, has its basis in moral disorder of and none is sorrowful and you are

The Value of Confession. "Next to not sinning," says some one, "is confessing sin." A very learned man has said: "The three hardest words in the English language are, 'I was mistaken.' 'Frederick the Great wrote to the Senate: "I have just lost a great battle, and it was entirely my own fault." Goldsmith says: "This confession displayed more greatness than all his victor-Such a prompt acknowledgeies.' ment of his fault recalls Bacon's course in more trying circumstances. "I do plainly and ingenuously confess that I am guilty of corruption, and so renounce all defense. I beseech your lordships to be merciful to a broken reed." - Pittsburg Christian Advocate.

Threads of Gold.

Little self-denials, little honesties, little passing words of sympathies, little nameless acts of kindness, little silent victories over favorite temptations-these are the threads of gold which, when woven together, gleam out so brightly in the pattern of life that God approves .- Canon Farrar.

Commercialism.

Commercialism presents a good side if it gilds the common experi-ence of life with hope and foregleams the better day of the idealist. things help in making more man. Manhood is the supreme test and the ultimate goal of effort .- Rev. T. E. Potterton, Episcopalian, Brooklyn.

An Uncomfortable Time.

When a minister begins to drive home the truth, there are always wonderful revelation this is, to know those in the congregation who would so made that the guimpe is easily cuffs, one and three-quarter yards of how we are guided and guarded feel more comfortable if they could detachable for laundering.

| Silk for girdle and trimming. | Silk for girdle and tr

Syrupsfigs

Cleanses the System Effect-ually: Dispels Colds and Head aches due to Constipation; Acts naturally, acts truly as a Laxatiye. Best for Men, Women and Child-

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Garfield Tea cannot but commend itself to those desiring a laxative at once simple, pure, mild, potent and health-giving. It is made of Herbs. All drug stores.

Lawyers in Kansas.

According to the Leavenworth Times, Topeka not only numbers an attorney for every 800 population, but there are a number of lawyers in the lot .- Kansas City Journal.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

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Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by his firm.

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sale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucuoussurfaces of the system. Testimonials sent tree. Price, 75c. per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation.

"The first time I ever swallowed a tack," said a carpet layer, "I jumped to my feet and tremulously asked the way to the hospital.

"'What's the matter?' my mate, an old hand, asked. "'I've swallowed a tack,' said I.

'Good gracious, what will become of

"The old hand sat back on the carpet he was laying and laughed. " 'Why, kid,' he said, 'it's nothing evil to take hold of us, the power of to swallow a tack. Every professional carpet layer swallows half a dozen or so daily. It's a thing that

causes no inconvenience. If it did 1'd "And I'm sure," the carpet layer continued, "for since then I've swallowed half a hundredweight myself.

He gulped. "Hang it!" he said, "there goes one now."-Los Angeles Times.

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Relied on Cuticura Remedies. "About twelve or fifteen years ago I had a breaking out, and it itched, and stung so badly that I could not have any peace because of it. Three doctors did not help me. Then I used some Cuticura Soap, Cuticura Ointment, and Cuticura Resolvent and be gan to get better right away. They cured me and I have not been bothered with the itching since, to amount to anything. About two years ago I had la grippe and pneumonia which left me with a pain in my side. Treatment ran it into my leg, which then swelled and began to break out. The doctor was afraid it would turn to blood-poison. I used his medicine but it did no good, then I used the Cuticura Remedies three times and cured the breaking-out on my leg. J. F. Hennen, Milan, Mo., May 13, 1907."

Rents in City of Mexico.

"The prices that are asked for rental of houses in the City of Mexico are something appalling to Americans," said George T. Lessing, of St. Louis.

"I expected to remain there the better part of the year and thought I'd get a house and send for my family. With this idea I went forth in search of a domicile, but was staggered at the cost. For the commonest kind of a two-story dwelling the agents wanted from \$150 to \$200 a month, and from that up to \$2400 a month for those of more pretentious architecture. It is true that these figures are in Mexican money, which is just about one-half the value of our currency, but even with this allowance the rents are far in excess of those charged in the cities of the United { tates. In many other respects living in Mexico is very reasonable."-Baltimore American.

Horses by the Hundred.

The horse is one of the most important lactors in modern warfare, and his education for this purpose is undertaken at great expense by every nation in the world.

In times of peace only two-thirds of the cavalry of the British army is horsed. In times of war-such as during the Boer War-as many as 230,000 horses have been required at short notice. Germany would need about 1,000,000 horses for cavalry and artillery to put her colossal forces in the field, while France could do with 750,000.

Britain's bill for army horses is estimated at about \$400,000 a year. France spends upward of \$500,000 annually, while Germany, it has been calculated, must pay at least \$1.500 .-000 on this feature of military life .-Answers.

A SURGICAL **OPERATION**



If there is any one thing that a woman dreads more than another it

is a surgical operation. We can state without fear of a contradiction that there are hundreds, yes, thousands, of operations performed upon women in our hospitals which are entirely unnecessary and many have been avoided by

LYDIA E. PINKHAM'S VEGETABLE COMPOUND For proof of this statement read

the following letters.

Mrs. Barbara Base, of Kingman, Kansas, writes to Mrs. Pinkham: "For eight years I suffered from the most severe form of female troubles and was told that an operation was my only hope of recovery. I wrote Mrs. Pinkham for advice, and took Lydia E. Pinkham's Vegetable Compound, and it has saved my life and made me a well woman.

Mrs. Arthur P. House, of Church

Road, Moorestowa. N. J., writes: "I feel it is my duty to let people know what Lydia E. Pinkham's Vegetable Compound has done for me. I suffered from female troubles, and last March my physician decided that an operation was necessary. My husband objected, and urged me to try Lydia E. Pinkham's Vegetable Compound, and to-day I am well and strong."

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For thirty years Lydia E. Pink-ham's Vegetable Compound, made from roots and herbs, has been the standard remedy for female ills, and has positively cured thousands of women who have been troubled with displacements, inflammation, ulceration, fibroid tumors, irregularities, periodic pains, and backache.

Mrs. Pinkham invites all sick women to write her for advice. She has guided thousands to health. Address, Lynn, Mass.



at an overhanging sign illuminated

brightly by encircling incandescent

bulbs, attracted the attention of

some pedestrians. The sign, of

large proportions, was suspended

over the sidewalk from the old-fash-

ioned stone building which a century

or more ago was known as the King

of Prussia Inn, the building being

one of the best known landmarks of

that historic suburb. Part of this

structure is now occupied by a ton-

sorial artist named Hug, of German

extraction, and his unusually attractive sign reads, "Hug the barber."

The comma after the word Hug

had been omitted .- Philadelphia Rec-

ord.

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FOR STIFFNESS, SORENESS, SPRAIN OR BRUISE, NOTHING IS BETTER THAT YOU CAN USE: LUMBAGO'S PAIN, RHEUMATIC TWINGE YOUR BACK FEELS LIKE A RUSTY HINGE SCIATIC ACHES ALL PLEASURES SPOIL,

FOR HAPPINESS USE ST. JACOBS OIL

There are fourten former residents of What a Young Lady Stared At. Missouri in the House of Representatives of Oklahoma. A number of young women grouped on the pavement on Main street, FITS St. Vitus' Dance, Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer. \$2 trial bottle and treatise free. above Schoolhouse lane, Germantown, on Saturday evening, gazing intently

> M. Metchnikoff for longevity advises sour milk and an absence of worry. Itch cured in 30 minutes by Woolford's Sanitary Lotion. Never fails. At druggists.

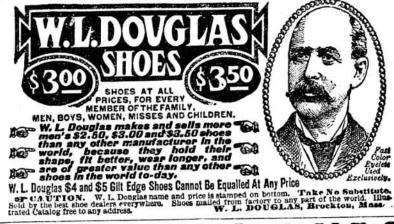
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Cyprus raises 30,000 tons of locust beans a year. They all go to Scotland to make whisky.

N. Y.-15 MOTHER GRAY'S



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A Valuable Man.

"Yes, he had some rare trouble with his eyes," said the celebrated oculist. "Every time he started to read he would read double."

"Poor fellow," remarked the sympathetic person. "I suppose that interfered with his holding a good po-

sition." "Not at all. The gas company gobbled him up and gave him a lucrative job reading gas meters."-London

Opinion. South Sea Islander's Claim.

T. B. Currant, formerly a member of Parliament, said that a South Sea Islander, whom a traveler had brought home with him as a servant, in a local tavern was praising up the British Constitution when one of his hearers said to him: "What do you knew about it? You're not an Englishman. You haven't a drop of Eng-"Don" lish blood in your veins." you be so sure about that," replied | 4 the black; "my grandfather helped to eat Captain Cook." - Reynolds'

Newspaper.

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ulne by insisting? REFUSE IMITATIONS-GET WHAT YOU ASK FOR!