

THE PULPIT.

AN ELOQUENT SUNDAY SERMON BY THE REV. B. J. NEWMAN.

Subject: Our Four Anchors.

Brooklyn, N. Y.—In Unity Church, Irving place and Gates avenue, Sunday morning, the Rev. B. J. Newman preached. The text was: "And fearing lest we should have fallen upon the rocks they cast four anchors out of the stern and wished for the day." He said:

The text is taken from Paul's story of the shipwreck. Paul was going to Rome to be tried for his life, but on the sea a storm raged for two weeks. In the darkness of the dead of night, not knowing where they were, the sailors on watch heard the sound of water breaking on the rocks and they took their soundings and finding that the water was shallower, they threw out four anchors "and wished for the day." We do not have to be sailors to know the value of these anchors to the storm assailed men on that ship. They held them to their anchorage until light came and they could see their way.

My purpose this morning is to consider briefly the anchors of righteousness that we need in our daily living. The simplest analysis of our present day life, of one week's experience, would show that there are a dozen influences outside ourselves and two dozen temptations within us that are storming our righteousness. We are surrounded on all sides by difficulties. Our honor, our justice, our sympathies, our religion, all are assailed, and we have got to protect ourselves and our fellow men. Take the first day of the working week and look at the experiences we meet with in that day. We go to business, and fundamentally the principle to-day upon which business seemed to be based is that of dishonor. It is not "honor all men." It is not trust with all men, but it is distrust your fellow man. "Put him under bonds." Only the other day in the Sunday school I said to the young men and women there: "Be honest; tell the truth," and one member came to me and said: "How can we be honest? We have to lie." There is a tendency in the life of men to-day to get ahead, no matter what happens to the other man. Or the other day we read of a banker that some bankers to whom the funds of the people had been entrusted, and on which the stability of business men depends, and to whom the money of widows and children has been entrusted, have been dishonest and speculated in the stock market to the extent that they have had to be rescued. Our confidence is assailed, and we say: "Whom can we trust?" On Wednesday, perhaps, we go to a magistrate's court and we watch the man who is elected to dispense justice in your name, and we see case after case where the politician's influence is at work, and men and boys that have broken our law, and who should be put in our prisons until they learn what it is to live among their fellow men in righteousness, are discharged and go free.

Our sense of justice is shocked. Or perhaps it is some man in a higher rank of life who takes the life of another, who comes into our courts, and under the plea of insanity he is declared not guilty of his crime; while some poor man, with the feelings of poverty and want, steals a loaf of bread from the corner grocery, and he is sent to jail for three months. Our sense of justice is rightly shocked. Perhaps on Thursday at 6 o'clock some man coming home said we are at the New York and of the Brooklyn Bridge, and we see a mad rush to get into the cars. There is no sympathy shown. Each man tries to get himself in and pushes women and children aside, and we say: "What are men that they will do this?" And so our sympathies with our fellow men are being shocked. And so it is through the rest of the week. And Sunday comes; Sunday, the day set aside when we try to commune with God and learn a little bit of what it means to be righteous, to do God's will. Sunday comes, and a few of us, here and there, attend services; but there are the so-called sacred concerts, poolrooms and saloons, all thrown open. Men say "liberty," but this is not liberty, but license to degrade themselves. And we permit it, and our religion is assailed, and our culture, and the development of our culture to worship God is assailed.

Temptations and temptations arising within cause us to face danger daily. We hear of the cruelty of the factory that allows the little boy and girl of ten to work twelve hours a day until they get the "great white plague." We hear of the evils of the stockyard, of the great railroads, and so often that we are growing hardened to them. Familiarity with evil dulls its power to affect us, and dulls our eyes to its ugliness, and we go on our way rejoicing in our prosperity; and we are unmindful when we do not work with all our hearts, and we are not concerned with these things. These things are affecting our lives. We have to have good anchors to hold us to the right. The right, friends, is our life; nothing else in life. Right in everything—not only in the personal sphere, but in the world around us. These Jewish prophets preached, not personal righteousness, but social righteousness; not pure by yourself, but pure by your state, and that is what we have to do. If we love our right we will fight for it, and for its best expression, even as Paul fought for the lives of the seamen and his companions when his ship was cast upon the rocks. And in order to fight for ourselves we have cast out our anchors and "wish for the day."

Now, what are these anchors? The first is the anchor of faith. Here is the situation confronting us: Our confidence is assailed, our faith in our fellow men is assailed, our faith in our God is assailed. We have to cast out the anchor of faith. We know that the eternal righteousness will triumph. It is so. Through every difficulty, every experience, every trial; all through the past it has always sought the higher expression of itself. We have to have faith in this righteousness and the inspiration to give ourselves to the service of the expression of righteousness. Not only have we to cast out the anchor of faith, but the anchor of hope also; so that when these storm clouds are upon us, when darkness surrounds us, when it seems as though the light of day would not show itself to our vision we have to have the hope that is born of God, the hope that gives a happy outlook. It is so easy to be discouraged and to let these experiences that are surrounding us dampen our ardor. The next is the anchor of love for our fellow man: "Thou shalt love thy neighbor as thyself. This do." With that love God calls us to service. It calls us out of ourselves with the love that makes us want to go out into our city and wherever we see one who needs us.

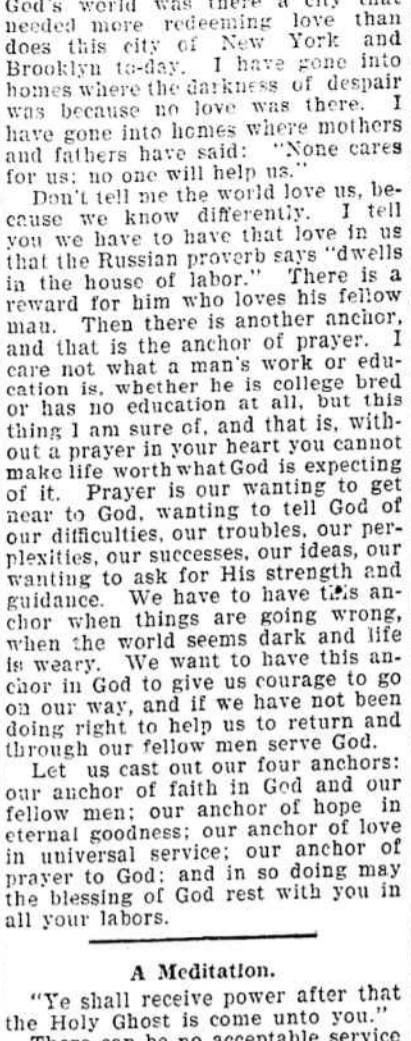
It makes us want to give ourselves to that one; and I tell you never in God's world was there a city that needed more redeeming love than does this city of New York and Brooklyn to-day. I have gone into homes where the darkness of despair was because no love was there. I have gone into homes where mothers and fathers have said: "None cares for us; no one will help us." Don't tell me the world love us, because we know differently. I tell you we have to have that love in us that the Russian proverb says "dwells in the house of labor." There is a reward for him who loves his fellow man. Then there is another anchor, and that is the anchor of prayer. I care not what a man's work or education is, whether he is college bred or has no education at all, but this thing I am sure of, and that is, without a prayer in your heart you cannot make life worth what God is expecting of it. Prayer is our wanting to get near to God, wanting to tell God of our troubles, our sorrows, our perplexities, our successes, our ideas, our plans, our desires, our needs, our guidance. We have to have this anchor when things are going wrong, when the world seems dark and life is weary. We want to have this anchor in God to give us courage to go on our way, and if we have not been doing right to help us to return and through our fellow men serve God.

Let us cast out our four anchors: our anchor of faith in God and our fellow men; our anchor of hope in eternal goodness; our anchor of love in universal service; our anchor of prayer to God; and in so doing may the blessing of God rest with you in all your labors.

A Meditation.
"Ye shall receive power after that the Holy Ghost is come unto you." There can be no acceptable service without this endowment. Even Jesus was first baptized with the Holy Ghost before He could enter upon His great mission. The apostles, who had been in Christ's school for three years, could do nothing until they were endowed with power from on high. Mr. Moody once said that he would rather break stones on a turnpike than attempt to preach without the indwelling and power of the Holy Spirit. The great reason why some of our young people's meetings are such a drag is because its members do not seek power from above. To obtain this power we must earnestly seek for it in prayer. "If ye being evil know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask Him." To obtain more power, we must use the power already bestowed. "Go in the name of the Lord Jesus Christ, and stand in the night of the promised presence." "The Lord be with thee." As he went he realized the presence and power of the Almighty.

We must use this power in witnessing for Jesus. "I am no more in the world, but those who are in the world are His representatives. Let us not misrepresent Him.—Christian Union Herald.

A TRAGICAL EVENT COMMEMORATED.



MONUMENT LATELY ERECTED AT SAN DIEGO, CAL., IN MEMORY OF SIXTY-SEVEN SAILORS WHO LOST THEIR LIVES BY A TERRIBLE EXPLOSION ON THE GUNBOAT BENNINGTON IN 1905.

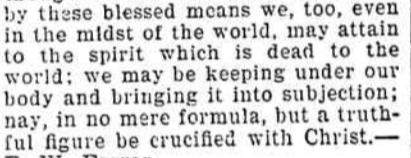
—H. R. Fitch Studio, California, in Leslie's Weekly.

A Famous Cheyenne Chief.

Success in military operations has brought fame to many a civilized man, and so it is not surprising that one who has succeeded as a slayer of his fellow-men should gain a certain distinction in a tribe of barbarians. One of the most conspicuous figures among the Cheyenne Indians faced victims. Civilizing influences have taken hold upon him, and he no longer desires to wreak vengeance upon the dominating race.—Leslie's Weekly.

Brush Holds the Blacking.

An entire shoe-blacking outfit contained in a single article forms the subject of a recent patent grant. Heretofore it has been necessary to supply oneself with several brushes, one for cleaning the dust from the surfaces of the shoe and a dauber for applying the blacking or polish, a third one for rubbing, and sometimes a fourth for giving the final polish.



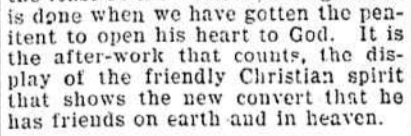
Shoe-Cleaning Outfit in One Piece.

Spotted Hawk.

A Cheyenne brave who has killed more white men than any other member of his tribe.

in Montana is Spotted Hawk, a brave who is said to have killed, during his fighting days, more white men than any other member of his tribe. Spotted Hawk is a man of striking appearance, especially when arrayed in his war costume, as he appears in the accompanying photograph. Well formed and athletic, he is an excellent marksman and a hunter of renown. His face is full of character and his intelligence is marked. He is looked up to with especial regard by the young men of the tribe, to whom his career appears romantic and inspiring. But the bad old times of hostility between the two races are now only a memory. Spotted Hawk, as well as the remainder of the tribe, is now at peace with the United States, and therefore it is not likely that he will during the coming years of his life add to his list of pale-

Clearing Ship For Action.

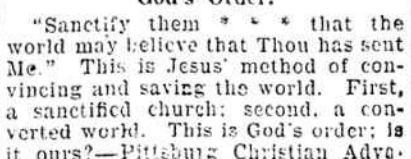


UNITED STATES STEAMSHIP DENVER BEING BUT IN READINESS FOR BATTLE, WITH SAND-BAGS PILED UP TO PROTECT HER MACHINERY.

—W. E. N. Devers, Philippine Islands, in Leslie's Weekly.

Summer Drinks.

Such drinks as soda water, ginger pop or root beer are very likely to blow out when carted over the road in hot weather unless securely corked in. Picnicers and haymakers are often bothered to fasten the top in a way that will not become loose. The



Bottle Fastening.

drawing shows a quickly strong tie made with two bits of strong cord. The ends of the second cord are brought together and tied at the other side of the bottle. After a little practice the fastening can be made

Portugal's Valuable Crown.

When King Manuel of Portugal will be crowned the ceremony will include his assumption of the most valuable crown in Europe. Taken at a jeweler's estimate, the Portuguese crown is recorded as being worth \$1,500,000. In shape and size it is almost a fac-simile of the Spanish and the old Polish crowns, though in the value of its jewels its nearest rival is the Czar's diadem, which is supposed to have cost \$1,300,000. The crown placed upon the English King's head is valued at a mere \$260,000.

The Airship in War.

The dirigible balloon, or airship, as it is usually called, is now an established success, and is sure to play an important part in future wars. The French Government is taking the lead in the matter and will soon have a whole fleet of aerial cruisers, capable of sailing over the enemy's defenses and dropping hundreds of pounds of dynamite into their fortifications; or of gliding quietly out at night over a battleship and dropping down on her enough dynamite to send her, a shattered wreck, with all on board, to the bottom of the sea. Germany is also making rapid strides in this work. Count Zeppelin, working under the patronage of the government, has built the largest and probably the most scientifically planned airship ever constructed.—From Henry B. Hersey's "Experiences in the Sky," in the Century.

Blessings of the Blind.

The calamity of the blind is immense, irreparable. But it does not take away our share of the things that count—service, friendship, humor, imagination, wisdom. It is the secret inner will that controls one's fate. We are capable of willing to be good, of loving and being loved, of thinking to the end that we may be wiser. We possess these spirit-born forces equally with all God's children. Therefore we, too, see the lightning and hear the thunders of Sinai. We, too, march through the wilderness and the solitary place that shall be glad for us, and as we pass, God maketh the desert to blossom like the rose. We, too, go in unto the Promised Land to possess the treasures of the spirit, the unseen permanence of life and nature.—From Helen Keller's "Sense and Sensibility," in the Century.

A Fiji Rainfall.

The astonishing effects sometimes produced by cloudbursts are well known, but not many trustworthy records of the depth of the rainfall during such occurrences exist. The following instance, therefore, possesses much interest. On August 6, 1906, during a thunderstorm in the Fiji Islands, the measured depth of the rainfall in a gauge elevated twenty-five feet above the ground was three feet and one inch. The rain continued thirteen hours, and owing to unmeasured overflow, the total amount remains unknown, but it is estimated to have been not less than forty-one inches.—Youth's Companion.

What Causes Headache.

From October to May, Colds are the most frequent cause of Headaches. Laxative Bromo Quinine removes cause. E. W. Grove on box, 25c.

The Chinese pony is like a sheep.

his nose rounding off similarly and not unlike a camel, but in disposition he resembles a pig and in many ways is like a mule.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure acts internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address F. J. CHENEY & CO., Toledo, O. Sold by all Druggists, 75c. Take Hall's Family Pills for constipation.

Our National Flower.

Everything drooped except those stalwart American Beauty roses, so costly, so splendid, so hard and so unromantic. O, national flower of Americans!—Mrs. John Lane.

Piles Cured in 6 to 14 Days.

Pazo Ointment is guaranteed to cure any kind of itching, burning or protruding Piles in 6 to 14 days or money refunded, 50c.

Motor Boats in Holland.

It is stated that there are over 5000 motor boats on the canals of Holland, mostly driven by kerosene motors.

TEN YEARS OF BACKACHE.

Thousands of Women Suffer in the Same Way.

Mrs. Thos. Dunn, 153 Vin St., Columbus, Ohio, says: "For more than ten years I was in misery with backache. The simplest household completely exhausted me. I had no strength or ambition, was nervous and suffered headache and dizzy spells. After these years of pain I was despairing of ever being cured when Doan's Kidney Pills came to my notice and their use brought quick relief and a permanent cure. I am very grateful." Sold by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

Owner of Historical Mantel.

William Hemstreet, of Brooklyn, N. Y., is the owner of the mantel before which Edgar Allan Poe sat when he wrote his masterpiece, "The Raven." He will shortly, it is said, present it to the Columbia University, where it will have a conspicuous place in the library.

Methodist Episcopal Property.

The Methodist Episcopal Church property in this country is now worth about \$187,000,000, on which there is an indebtedness of \$12,127,248.

PERUNA EDITORIAL NO. 2.

Dr. Hartman has claimed for many years that Peruna is an EXCELLENT CATARRH REMEDY. Some of the doctor's critics have disputed the doctor's claim as to the efficacy of Peruna.

Since the ingredients of Peruna are no longer a secret, what do the medical authorities say concerning the remedies of which Peruna is composed? Take, for instance, the ingredient HYDRASTIS CANADENSIS, OR GOLDEN SEAL. The United States Dispensary says of this herbal remedy, that it is largely employed in the treatment of depraved mucous membranes, chronic rhinitis (nasal catarrh), atonic dyspepsia (catarrh of the stomach), chronic intestinal catarrh, catarrhal jaundice (catarrh of the liver), and in diseased mucous membranes of the pelvic organs. It is also recommended for the treatment of various forms of diseases peculiar to women.

Another ingredient of Peruna, CORYDALIS FORMOSA, is classed in the United States Dispensary as a tonic.

CEDRON SEEDS is another ingredient of Peruna, an excellent drug that has been very largely overlooked by the medical profession for the past fifty years. THE SEEDS ARE TO BE FOUND IN VERY FEW DRUG STORES. The United States Dispensary says of the action of cedron that it is used as a bitter tonic and in the treatment of dysentery, and in intermittent diseases as a SUBSTITUTE FOR QUININE.

OIL OF COPAIBA, another ingredient of Peruna, is classed by the United States Dispensary as a mild stimulant and diuretic. It acts on the stomach and intestinal tract. It acts as a stimulant on the genito-urinary membranes.

Our Peruna Tablet Is Peruna With Fluid Removed.

Useful in chronic cystitis, chronic dysentery and diarrhea, and some chronic diseases of the liver and kidneys. These opinions as to the ingredients of Peruna are held by all writers on the subject, including Bartholow and Scudder.

OF HYDRASTIS, BARTHELOW SAYS it is applicable to stomatitis (catarrh of the mucous surfaces of the mouth), follicular pharyngitis (catarrh of the pharynx), chronic coryza (catarrh of the head). This writer classes hydrastis as a stomachic tonic, useful in atonic dyspepsia (chronic gastric catarrh), catarrh of the duodenum, catarrh of the gall duct, catarrh of the intestines, catarrh of the kidneys (chronic Bright's disease), catarrh of the bladder, and catarrh of other pelvic organs.

BARTHELOW REGARDS COPAIBA as an excellent remedy for chronic catarrh of the bladder, chronic bronchitis (catarrh of the bronchial tubes). BARTHELOW STATES THAT CUBEB, an ingredient of Peruna, promotes the appetite and digestion, increases the circulation of the blood. Useful in chronic nasal catarrh, follicular pharyngitis (catarrh of the pharynx), increasing the tonicity of the mucous membranes of the throat. It also relieves hoarseness. Useful in atonic dyspepsia (catarrh of the stomach), and in chronic catarrh of the colon and rectum, catarrh of the bladder, prostaticitis, and chronic bronchial affections.

MILLSAUGH, MEDICINAL PLANTS, one of the most authoritative works on medicinal herbs in the English language, in commenting upon COLLINSONIA CANADENSIS, says that it acts on the pneumogastric and vaso motor nerves. It increases the secretions of the mucous membranes in general. In the mountains of Virginia, Kentucky, Tennessee and Carolina, collinsonia canadensis is considered a panacea for many disorders, including headache, colic, cramp, dropsy and indigestion. DR. SCUDDER regards it highly as a remedy in chronic diseases of the lungs, heart disease and asthma.

These citations ought to be sufficient to show to any candid mind that Peruna is a catarrh remedy. Surely, such herbal remedies, that command the enthusiastic confidence of the highest authorities obtainable, brought together in proper combination, ought to make a catarrh remedy of the highest efficacy.

This is our claim, and we are able to substantiate this claim by ample quotations from the HIGHEST MEDICAL AUTHORITIES IN THE WORLD.

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THE SCIENTIFIC AND MODERN EXTERNAL COUNTER-IRRITANT.

Capsicum-Vaseline.
EXTRACT OF THE CAYENNE PEPPER PLANT TAKEN DIRECTLY IN VASELINE

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A QUICK, SAFE, AND ALWAYS READY CURE FOR PAIN—PRICE 15c.—IN COLLAPSIBLE TUBES MADE OF PURE TIN—AT ALL DRUGGISTS AND DEALERS. OR BY MAIL ON RECEIPT OF 15c. IN POSTAGE STAMPS. A substitute for and superior to mustard or any other plaster and will not blister the most delicate skin. The pain-alleviating and curative qualities of the article are wonderful. It will stop the toothache at once, and relieve Headache and Sciatica. We recommend it as the best and safest external counter-irritant known also as an external remedy for pains in the chest and stomach and all Rheumatic, Neuralgic and Gouty complaints. A trial will prove what we claim for it, and it will be found to be invaluable in the household and for children. Once used no family will be without it. Many people say "it is the best of all your preparations." Accept no preparation of vaseline unless the same carries our label, as otherwise it is not genuine.

Send your address and we will mail you our Vaseline Booklet describing our preparations which will interest you.

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\$3.00 SHOES AT ALL PRICES, FOR EVERY MEMBER OF THE FAMILY

W. L. Douglas makes and sells more men's \$2.50, \$3.00 and \$3.50 shoes than any other manufacturer in the world. Because they hold their shape, fit better, wear longer, and are of greater value than any other shoes in the world to-day.

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W. L. DOUGLAS, Brockton, Mass.

Husband's Testimonial.

A Burman witness, looking in the prime of condition, deposed quite complacently in a criminal case that he had no occupation. "My wife, a good, careful and hard working woman, supports me," he added.—Calcutta Statesman.

\$7,000,000 a Year for Consumptives.

According to a statement made by the Pennsylvania Society for the Prevention of Tuberculosis, consumption costs the people of Philadelphia more than \$20,000 a day, or more than \$7,000,000 a year. At present there are 10,000 consumptives in that city.

Smallest Electric Motor.

A German mechanic has built the smallest motor in the world. It is used as a scarf pin and is run by a battery in his pocket. He keeps it in constant operation.

CHICKENS EARN MONEY! If You Know How to

Whether you raise Chickens for fun or profit, you want to do it intelligently and get the best results. The way to do this is to profit by the experience of others. We offer a book telling all you need to know about the business of raising poultry. It is a book written by a man who has made his living for 25 years in raising poultry. It has led to experiment and spend way to conduct the business—CENTS in postage stamps, and Cure Disease, how to Feed for Eggs, and also for Breeding Purposes, and what you must know on the subject to make a success. SENT POSTPAID ON RECEIPT OF 25 CENTS IN STAMPS.

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