

Truth and Quality

appeal to the Well-Informed in every walk of life and are essential to permanent success and creditable standing. Accordingly, it is not claimed that Syrup of Figs and Elixir of Senna is the only remedy of known value, but one of many reasons why it is the best of personal and family laxatives is the fact that it cleanses, sweetens and relieves the internal organs on which it acts without any debilitating after effects and without having to increase the quantity from time to time.

It acts pleasantly and naturally and truly as a laxative, and its component parts are known to and approved by physicians, as it is free from all objectionable substances. To get its beneficial effects always purchase the genuine—manufactured by the California Fig Syrup Co., only, and for sale by all leading drug stores.

100 LOTS FREE.
Opening sale of our Ocean Heights, N. J., water front lots, right across from Atlantic City, will positively be one of the leading summer resorts inside of two years, we only require \$5, which pays for a knowledge of the development, receipt of \$5 cash or money order we will immediately send you a full warranted deed; positively no more than one lot to each person.

KLING REALTY & IMPROVEMENT CO.,
132 Nassau Street, New York City.

An orange tree has been known to produce 15,000 fruit in one crop.

BABY CRIED AND SCRATCHED

All the Time—Was Covered with Torturing Eczema—Doctor Said Sores Would Last for Years—Perfect Cure by Cuticura.
"My baby niece was suffering from that terrible torture, eczema. It was all over her body, but the worst was on her face and hands. She cried and scratched all the time and could not sleep night or day from the scratching. I had her under the doctor's care for a year and a half and he seemed to do her no good. I took her to the best doctor in the city and he said that she would have the sores until she was six years old. But if I had depended on the doctor my baby would have lost her mind and died from the want of aid. But I used Cuticura Soap and Cuticura Ointment and she was cured in three months. Alice L. Dowell, 4709 Easton Ave., St. Louis, Mo., May 2 and 20, 1907."

Lamps cure 600 firs in a year in London; gas, 219; chimneys, 178.

Itch cured in 30 minutes by Woolford's Sanitary Lotion. Never fails. At druggists. Japan exports large quantities of mushrooms.

Why not the Natural laxative, Garfield Tea? It's Pure, Mild and Potent. Made of Herbs. Write for samples. Garfield Tea Co., Brooklyn, N. Y.

The United States Government and that of Canada are resurveying the boundary lines between the latter country and ours as far east as Vermont. Many of the marks had disappeared.

Only One "Bromo Quinine"
That is Laxative Bromo Quinine. Look for the signature of E. W. Grove. Used the World over to Cure a Cold in One Day. 25c.

Graceful Walkers.
Parisians pay more attention to walking than we do. The gait of our women always distressed the French visitor to our capital, and we must faintly acknowledge that the average English woman does not walk with grace.—Lady's Pictorial.

POLICE JUDGE WILLS

Will Gladly Answer the Questions of Any Inquirer.
It is a generous offer that Police Judge J. H. Wills, of Cloverport, Ky., makes to sufferers from backache, kidney and bladder ills. Judge Wills knows the value of Doan's Kidney Pills and will answer the questions of any sufferer who writes to him. The Judge says: "I take pleasure in recommending Doan's Kidney Pills to persons suffering from kidney disorders, backache, etc. It is the best remedy I have ever known and I will gladly answer any questions about it."

Sold by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

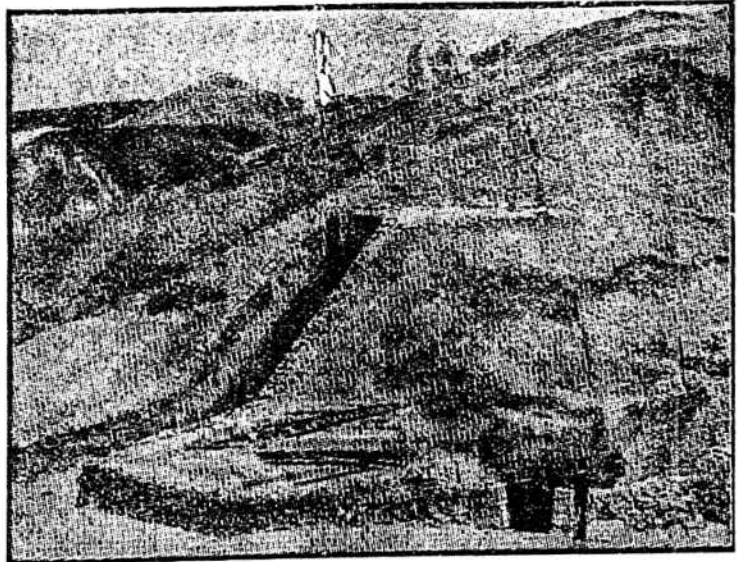
The Sphinx and the Infinite.
I can imagine the most determined atheist looking at the Sphinx and, in a flash, not merely believing, but feeling that he had before him proof of the life of the soul beyond the grave, of the life of the soul of Khufu beyond the tomb of his pyramid. Always as you return to the Sphinx you wonder at it more, you adore more strangely its repose, you steep yourself more intimately in the aloof peace that seems to emanate from it as light emanates from the sun. And as you look on it at last perhaps you understand the infinite; you understand where is the bourne to which the finite flows with all its greatness, as the great Nile flows beyond the Victoria Nyanza to the sea.—From Robert Hichens' "The Spell of Egypt," in the Century.

Costs More Than One.
It is infinitely more expensive to be a bachelor than a married man nowadays. Bachelors eat in restaurants, dress well and spend a great deal in flowers and bonbons. But the worst penalty of bachelorhood is that, while a married man can vent his spleen on wife and children, the unfortunate liver in "single blessedness" is expected to be always gay, smiling and witty.—Munich Nachrichten.

Dog Owner's Luck.
Thursday morning the local passenger train ran over Harry Bartholomew's pet bulldog and killed it. Lucky for Harry that it was his dog instead of himself.—Echo Register.

If One, Then the Other.
"Is that young woman an authoress?"
"No," answered the man who dislikes affected forms of speech; "she is a newspaper reporteress."—Washington Star.

Rare Archaeological Find.

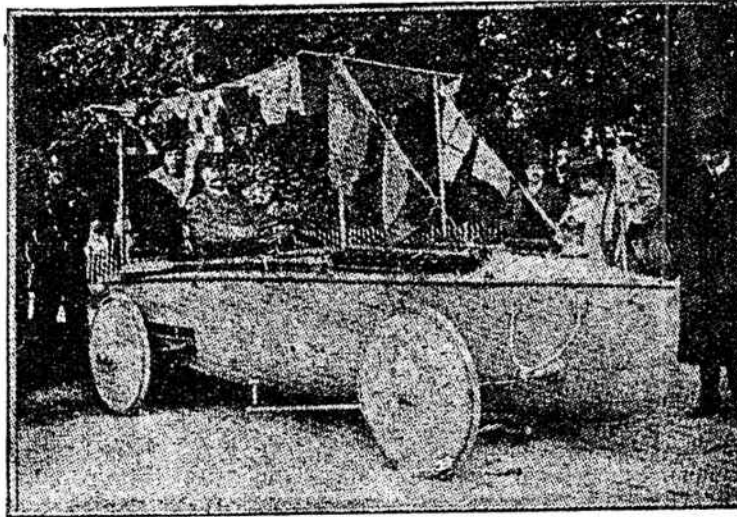


ENTRANCE TO THE TOMB OF QUEEN TII, OF EGYPT, IN WHICH HER COFFIN AND RICH TREASURES WERE RECENTLY DISCOVERED.—Graphic.

A NEW AUTOMOBILE BOAT.

BY JACQUES BOYER.

A French inventor, J. Ravallier, has devised a self-propelling vehicle which can navigate the water like an ordinary motor boat and also travel overland like an automobile. The official tests of the boat, recently made in the presence of M. Barthou, the Minister of Public Works, and other distinguished persons, were crowned with complete success. To tourists who make use of this amphibious vehicle canals, rivers and lakes will present no serious difficulties, as they can be crossed with ease and comfort wherever moderately gentle and smooth slopes, natural or

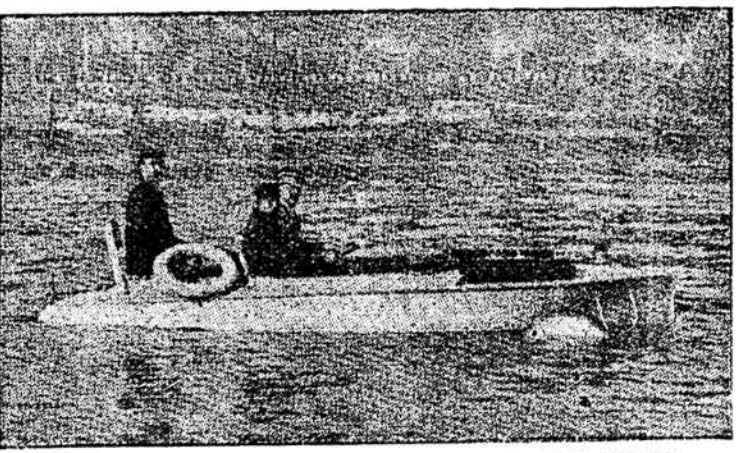


THE AUTOMOBILE BOAT TRAVELING ON LAND.

artificial, can be found for entering and leaving the water.

The hull of the boat, which is made of steel plates riveted to steel ribs of T-shaped section, is mounted by means of springs on axles and wheels of pressed steel. The axles pass through water-tight tubes which traverse the hull. This part of the construction, which is very cleverly designed, is the invention of M. Gustave Pitre, the naval architect of the Maisons Laiffite.

The motor (constructed by Gontallier, of Vincennes) is placed near the bow. It drives, by means of a



THE AUTOMOBILE BOAT NAVIGATING THE SEINE.

clutch of the disk type, two distinct systems of mechanism: 1. A variable speed shaft transmits the power to the rear or driving wheels by means of chains and pinions, the arbors of which pass through stuffing boxes. Three forward speeds and one backward speed are provided. Coupling, retarding and speed-changing levers, a differential brake worked by a pedal, and a brake lever acting on the rear wheels complete the mechanism of propulsion on land. Steering is effected, as in an ordinary automobile, by a wheel connected with the front axle, the shaft of the wheel passing through a stuffing box. 2. The variable speed driving shaft, prolonged backward beyond the rear axle, may be connected, by means of

the equipment of the boat is completed by a pump for balling, an anchor, a buoy and a pair of oars and movable rowlocks for use in case of accident to the motor while afloat. The Ravallier automobile boat seems destined to render valuable services to tourists. The best proof of the practical value of this invention is the fact that it has been purchased, together with all its patents, by an American.—Scientific American.

The National Druggist scoffs at Dr. Wiley's proposed investigation of soda fountain drinks. It does not believe as he does that any of the beverages contain chloral hydrate, opium or cocaine.

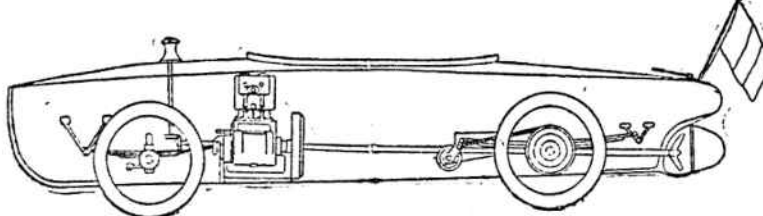
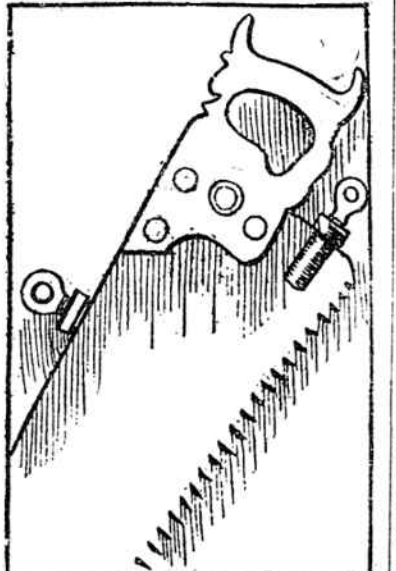


DIAGRAM SHOWING MECHANISM OF THE AUTOMOBILE BOAT.

Self Oiler For Saws.
A device designed to save much time to the carpenter and cabinet-maker is the automatic self oiler for saws shown in the illustration below.



The inventor claims it can be so done by the use of the self oiler, which consists of an oil cup clamping on the blade. This cup has a bifurcated discharge nozzle, the oil discharging through the bifurcations onto the saw. The carpenter is thus able to continue sawing without being compelled to stop every few minutes to remove the saw from the wood and apply the oil. Naturally, when the saw is not in use, it is placed in an inverted position against the wall or other object, it being then impossible for the oil to discharge.—Washington Star.

Obedient Instructions.
A Denver woman, going from home for the day, locked everything up well, and for the grocer's benefit, wrote on a card: "All out. Don't leave anything." This she stuck on the front door. On her return home she found the house ransacked and all her choicest possessions gone. To the card on the door was added: "Thanks; we haven't left much."—Kansas City Star.

THE PULPIT.

A SCHOLARLY SUNDAY SERMON BY DR. N. M'GEE WATERS.

Subject: Joy in Work.

Brooklyn, N. Y.—In his series of sermons on "The Choice of a Profession," the Rev. Dr. N. McGee Waters, pastor of the Tompkins Avenue Congregational Church, Sunday preached on "How a Young Man May Find Joy in His Work." He said in the course of his sermon:

The story of labor is a chequered one. It is only in our highest civilization that work is coming to its own. In his savage state man is the lazy animal. Indeed, it is not natural for any animal to work, save as it is driven to it by the whip of necessity. This is the view of work we find embodied in the old Genesis story, where labor is set down as a punishment for Adam's sin where he is told as he is driven from the Garden, "Thou shalt eat thy bread by the sweat of thy brow." This is not only a very uninspired part of the Bible; but this sentiment certifies that it is a very old part.

How labor was despised received its most signal illustration from the life of Christ. You remember how over the multitude he wept. He cast a spell. All the people said that no man spoke as He spoke. The loftiest spirits pressed about Him and asked Him if He were the Messiah. Yet they scarcely could believe for joy. And what was the basis of their doubt? Their skepticism was all in the question of His work. How could a workman be the real Saviour? They marvelled at His wisdom. They confessed that He spoke with authority. They followed Him as sheep follow a shepherd. But He was a carpenter, and so the high and mighty set Him down for a fraud. It was because their eyes were holden that they did not look the dignity of toil for a disgrace.

In some parts of the world that is still true. But increasingly the world is coming to honor the toiler, whether he works in a profession or a trade, and is correspondingly coming to despise the idler, whether he be rich or poor. How much the United States has done for its democracy to bring this about, and with its great men, almost all of them coming from the cabin and the plow, we may never know. Certain it is that New England was the first country since the land of the ancient Jews in which it was counted respectable to earn one's living.

Little do we think, or have taken time to find out, how much our work contributes to our happiness.

Work is a great character builder. I suppose most of us work in order to eat. I suppose if we were generally asked, we would say that the first requirement we made of our labor was that it should clothe us, and feed us, and house us. That is the first requirement and the lowest. The second and greatest requirement is that it should make of us men, whether he knows it or not, is that it shall make a man of him. Your work must bring you bread, but no less it must bring you culture. Somehow or other we are always plying the boy who is born poor, or the young man who falls at college. It is a hardship and sometimes a pity. There is one man, however, more fortunate than that young man, and that is the young fellow who is born in a silken nest and goes through college in an automobile. There is nothing wrong about a silken nest, and there is nothing bad about an automobile, except its trail. But you cannot raise an eagle in elderdown, and it requires far more of a young man to amount to anything in college who goes through it in an automobile instead of walking. We are so made that we must have struggle. The reason why rich men's sons rarely amount to anything, is because they never develop their muscles. There is no teaching like work. It must bring him bread, but no less it must bring him culture. "The Man With the Hoe"—he needs not so much pity. Moses was a herdsman; David was a shepherd; Jesus was a carpenter; Benjamin Franklin knew no college—was a printer's devil; Robert Burns knew no leisure—he was a plowman; Abraham Lincoln wore no soft raiment; but these are our stars of the first magnitude. Even colleges can give culture only through work, and there are some things colleges cannot teach. Literature and history and the liberal arts are at the last ornaments of life; even reading and writing and the rule of three are all named the "conveniences of life."

But these are fundamentals—industry, thrift, courage, honesty, truth, faith, hope, love. These are the threads which, woven together, make the eternal life of man. If you have forgotten these, "though you have gained the whole world, you have lost your own soul," and these may be the last things you will ever work and calling open to men. When you stand before a task, look for a teacher. If it offer thee not wisdom, despise its wage. If thy calling yield thee not culture for mind and heart, it is but a coffin for thy better nature. Demand of your life work that it shall make of you a man. Work is a great influence giver. And here we come upon another blunder. It is not the kind of work you do that gives you influence so much. That is what the world thinks. It is the way you do it. Quality counts for more than kind. It is true, of course, that there are some vocations that in themselves damn the worker. All labor that makes merchandise out of men's vices is of that sort. It is true also that certain kinds of work give more consideration than others. The minister, because he is a minister, occupies a larger place in the community than the day laborer. That is, he does if he ministers. His great calling will not serve in itself. Many a laborer in many a village has been more the voice of God to that village than the parson has been. For, after all, the thing that counts in influence is not money or possessions. It is a quality, a thing, an atmosphere. It is personality. So the fitness of a man's work, or the consciousness of it, is the thing by which he is at last judged in the community.

There is a little town out in Minnesota called Rochester. A few years ago when it was there, it only had a few hundred people in it. It was a nice little, commonplace, prairie town. It is not the capital of the State; it is not the seat of the university; the penitentiary is not even there; nor have they a church with relic-working miracles. It is not the home of any State Senator, nor any politician. And yet it is the Mecca of a pilgrim host. From every State in the Union, from across the sea, from every capital and country of civilization men are journeying to Rochester, Minnesota. And those who are going are the

scholars, the authorities, the masters in surgery.

What takes them there? Simply this: An old doctor by the name of Mayo has been practicing in that little town for a generation. His two sons, now in early maturity, practise with their father. The fact is that they have been doing such marvelous things with the knife, and such fine work as surgeons, that the great masters from Paris, Berlin and Vienna, as well as this country, are singing their praise, and go out to that little town to sit at the feet of these men, and pay homage to the superiority of their work.

It is always so. If you are remembered at all it is by the things you have done well—whether you have raised a field of corn, sewed a patch on an old garment, made a pumpkin pie, or written a poem.

Work is the great happiness bringer. You all know what a game of nine pins is. You set up so many pins, and you roll two balls, and you make a "strike" or a "spare," or else you don't. The game is to knock over as many pins as possible. Men become very skillful in it and gain a great deal of pleasure in doing it. It is the philosophy of all play. It is the erection of artificial difficulties or barriers and learning to overcome them with ease and skill. That makes the exhilaration of tennis, and baseball, and bowling and golf.

I am told, and I do not know anything about it myself, that therein lies the mania for making money. It is a great game. Now, in reality, work is just exactly the same thing. The difficulties to be overcome are not artificial, to be sure, but very real. But they are there, and work is the game of bridging them over with skill and ease and joy.

In its final analysis, for a healthy man there is no game in the world so exciting and so exhilarating as his work. I suppose you long-suffering folk who sit in the pews and are more or less at times tempted to somnolence, have never realized that there was anything exciting about the preaching business. And yet I want to say to you that I know of no keener joy than when I write and ready I take a theme and look it through and analyze it, and illustrate it, and mark out the points to be made in its illumination, and then sit down to write a sermon. Your fingers will not fly fast enough. If it turns out well there is a great exhilaration and state of happiness and joy. Making a sermon is a great game.

Now the reason that there is so much happiness in work is because of this fact. All true work is a man expressing himself. We have generally thought that work is drudgery. We want to think about work as expressing a man's message. Stephen's sermon in Acts, written with never a dress-up in steel; Tennyson's poem written in letters; Watts' "Hope" is Watts' heart hunger put on canvas; St. Paul's is Sir Christopher Wren's praise to God put into stone. Why, then, shall not the house builder make his house declare his thoughts? Why shall not the blacksmith make his hammer and anvil express his hope? Why shall not the farmer put his high his secrets? Almost any man can learn the technical part of any work from carpentry to poetry—but no man hath mastered a trade till it becomes a language through which he can express himself to all men. O, the drudgery of life lies in the fact that we bend above our work like dumb driven cattle, with never a thought in our heads. And this shall be the joy of our life, that we make our vocation proclaim to all the world the truth that God hath put into our hearts!

Blessed Are the Pure in Heart.
A beautiful lady went to a photographer to sit for her picture. After the sitting, the man retired to examine the plate. He was greatly puzzled, upon developing the picture in the chemical bath, by the appearance of a number of dark spots on the face, although not the least trace of blemish could be detected on the face of the lady. The next day the explanation came. The spots then became distinctly visible. The lady had contracted small pox, and soon died. The faint yellow spots, before they could be detected by the naked eye, were faithfully portrayed by the searching and pure rays of the sun.

So the first harbinger of impure thoughts will mark the loveliest soul, and, if not resolutely warned upon with all spiritual weapons these unholy imaginings will drag their victim down to ruin. No other treasure in this world is so rich as the consciousness of purity, and in order to retain it one must avoid not only the acts, but also the impure thoughts which would destroy it. It is not enough to have a fair exterior; the heart must be pure. It is in the heart that God would live. The heart, too, is the centre of the life. God helps us to keep our hearts pure that our lives may be pure!—G. B. F. Hallock, D. D.

The Narrow Way.

Matt. 7:13, 14.

Narrowness is Christ's idea of the way of life, a straitened way, the way of truth. For a moment pause and ask: Could it be otherwise? It is 11 o'clock, the orthodox regulator at the watchmaker's point at that hour. "Very narrow," exclaim all the cheap timepieces of the neighborhood, and they persistently point to all hours from 9.30 to midday, but their boasted liberality is only inexactness, which is another word for ultrathin.

So orthodox in the harbor channel marks with exactness each rock of sunken bulk, and puts its danger signals out. A liberal pilot might be careless of these signals, but the passenger would prefer that the pilot should be overcautious rather than too liberal.—H. E. Partridge, Pomona, Tenn.

A Prayer.

Grant, we beseech Thee, O Lord, the Giver and Guide of all reason, that we may always be mindful of the nature of the dignity, and of the privileges Thou hast honored us with. Grant us Thy favorable assistance in the forming and directing our judgment, and enlighten us with Thy truth, that we may discern those things which are really good, and having discovered them, may love and cleave steadfastly to the same. And, finally, disperse, we pray Thee, those mists which darken the eyes of our mind, so that we may have a perfect understanding, and know both God and man, and what to each is due.—Simplicius (translated by George Stanhope, Dean of Canterbury, 1704).

Commit Yourself to God.

Grief for things past that cannot be remedied and care for things to come that cannot be prevented may easily hurt, but can never benefit me. I will, therefore, commit myself to God in both and enjoy the present.—Joseph Hall.

PERUNA EDITORIAL NO. I.

Dr. Hartman is now offering Peruna to the public as a regular pharmaceutical product. It is just as ethical as any compound put up for the medical profession. No straining of medical ethics can find any fault with it. THE PRINCIPAL ACTIVE INGREDIENTS are prominently incorporated in the label on the bottle, that the people may know that the claims made for Peruna have a true justification.

The only departure we shall make from medical ethics in the conduct of Peruna affairs in the future, is the fact that we shall continue to advertise and sell our product TO THE PEOPLE.

If we would agree to sell to doctors only, to advertise for doctors only, then the medical fraternity would be obliged to recognize Peruna as being entirely within their approval.

BUT WE SHALL NOT DO THIS.
We shall continue to offer Peruna to the people. We shall continue to convey to the people our claims for Peruna as a household remedy. We shall continue to supply the people with free literature, teaching them how to use our medicine, teaching them how to avoid disease, teaching them many things of benefit to the home. We shall continue to do this, whether the medical profession like it or not.

We are proposing from this time on to take the public into our confidence. Notwithstanding that some imitators and substitutors will be attempting to put up something which they consider just as good as Peruna, we are going to draw aside the veil of secrecy and allow any one who chooses to know exactly OF WHAT PERUNA IS COMPOSED.

This ought to disarm all honest criticism. We expect, however, that criticism will continue. On some pretext or other those who are envious of the success of Peruna will continue to find fault. But we are determined to give such people no just complaint. PERUNA IS A GREAT MEDICINE.

It has become a household word in millions of homes. Our faith in the remedy is stronger than ever. Every year we expect to establish new plants in foreign lands until the people of all the world are supplied with this valuable household remedy.

WE CLAIM PERUNA TO BE A CATARRH REMEDY. Buy a bottle and try it. If it helps you, be honest and acknowledge that it has helped you.

If you want us to we will publish your statement exactly as you furnish it to us. We will add no words, take away no words. If you wish us to we will publish your portrait in connection with it. We will not do this without your written request, without your entire consent.

Peruna has cured thousands of people of chronic catarrh, in many places and locations. At least, that is what the people say to us, through unsolicited testimonials. Peruna will cure many thousands more, in spite of fabricated slanders to the contrary.

WE GUARANTEE EVERY BOTTLE OF PERUNA TO CONTAIN THE INGREDIENTS PRINTED ON THE LABEL.

We guarantee that every testimonial we use is absolutely true—in the exact language of the testifier.

We guarantee that every photograph published is the photograph of the person whose name it bears, that every word of every testimonial was authorized by the hand that signed it.

We are determined to beat our opponents by being fairer than they are, by dealing squarer than they dare to. We are determined to meet falsehood with truth, duplicity with candor, insincerity with sincerity.

We know that the users of Peruna will appreciate our stand. We believe that the dealers in Peruna will applaud our course. We expect even our opponents will be obliged to acknowledge finally that Peruna is not only an honest and useful remedy, but one of the GREATEST HOUSEHOLD MEDICINES ON THE CONTINENT.

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THE SCIENTIFIC AND MODERN EXTERNAL COUNTER-IRRITANT.

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EXTRACT OF THE CAYENNE PEPPER PLANT TAKEN DIRECTLY IN VASELINE.

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A QUICK, SURE, SAFE, AND ALWAYS READY CURE FOR PAIN—PRICE 15c. —A COLLAPSE, COLIC, AND ALL THE COLIC OF PURE TIN—AT ALL DRUGGISTS AND DEALERS, OR BY MAIL ON RECEIPT OF 15c. IN POSTAGE STAMPS.

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Send your address and we will mail our Vaseline Booklet describing our preparations which will interest you.

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\$300 SHOES AT ALL \$350 SHOES AT EVERY MEMBER OF THE FAMILY.

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W. L. Douglas \$4 and \$5 Gilt Edge Shoes Cannot Be Equalled At Any Price.

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There was never an imitation made of an imitation. Imitators always counterfeit the genuine article. The genuine is what you ask for, because genuine articles are the advertised ones. Imitations are not advertised, but depend for their business on the ability of the dealer to sell you something claimed to be "just as good" when you ask for the genuine, because he makes more profit on the imitation. Why accept imitations when you can get the genuine by insisting?

REFUSE IMITATIONS—GET WHAT YOU ASK FOR!

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Always remember the full name. Look for this signature on every box. 25c. **E. W. Grove**