

Royal Wedding Gifts.
King Edward's silver wedding present to the German Emperor and Empress was an immense Georgian silver bowl of very beautiful design and finely ornamented. His Majesty's wedding gift to Prince Eitel Fritz was a large silver inkstand, most elaborately chased and decorated.

Vessel Sunk by Mistake.
While searching for smugglers with lights out a Chinese destroyer was sunk near Canton, China, by the steamer *Taiwan*, which succeeded in rescuing the crew.

WASTED TO A SHADOW.
But Found a Cure After Fifteen Years of Suffering.

A. H. Stotts, messenger at the State Capitol, Columbus, O., says:
"For fifteen years I had kidney troubles, and though I doctored faithfully, could not find a cure. I had heavy backaches, dizzy headaches and terrible urinary disorders. One day I collapsed, fell insensible on the sidewalk, and then wasted away in bed for ten weeks. After being given up, I began using Doan's Kidney Pills. In a couple of months I regained my old health, and now weigh 188 pounds. Twelve boxes did it, and I have been well two years."
Sold by all dealers, 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

Stay in the Road.
"The path of duty in this world is not all gloom or sadness or darkness," says the Rev. James Kerr. "Like the roads of the South, it is hedged with everblooms, pure and white as snow. It is only when we turn to the right hand or the left that we are lacerated by piercing thorns and concealed dangers."

Deafness Cannot Be Cured
by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out, and the tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces. We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars free. F. J. CUREX & Co., Toledo, O. Sold by Druggists.
Take Hall's Family Pills for Constipation.

The nearest ocean resort to Madrid, Spain, is Cascoas, in Portugal, a trip of eighteen hours. A cheaper resort is Espinho, in which 20,000 city dwellers pass their summers.

"What Shall I Do?"
That is the question which frequently confronts everyone—especially parents with small children. A slight illness treated at once often saves a long period of sickness and expense—sometimes prevents death. The trouble is that so few people can think on the instant what treatment to apply, even if they have the knowledge necessary to recognize the disease and know what simple remedies are best. To meet this want at small expense the Book Publishing House, 154 Leonard street, New York City, is sending postpaid a doctor book on receipt of sixty cents in stamps. The book is illustrated, contains 508 pages, explains symptoms, causes and simple means of overcoming ordinary illnesses. It was written by the eminent J. Hamilton Grees, A. M., M. D. It is a volume which should be in every household, as no one can tell what moment he may require the knowledge it contains.

Better Than We Feel.
President King, of Oberlin College, speaks on the duty of acting better than we feel: "One may be feeling, at a given time, without courage and far from cheerful," he says. "This, at least, he can do: He can take a good long breath, and stiffen his backbone, and put on the appearance of cheer and courage, and so doing he is far more apt to become cheerful and courageous. There are two sorts of selves in you, a lower and a higher. You can be true to your higher self, or you can be true to your lower self. But you are bound to be true to your higher self. And one of the sensible, helpful ways to get the feelings you think you ought to have is to act in the line of them. It is to no one's credit to act as badly as he feels. He is rather bound often to act much better than he feels. And so acting, he will be helped to better feeling."

Give Way to Jeremiah.
A certain prosy preacher recently gave an endless discourse on the prophets. First he dwelt at length on the minor prophets. At last he finished them, and the congregation gave a sigh of relief. He took a long breath, and continued: "Now I shall proceed to the major prophets." After the major prophets had received more than ample attention, the congregation gave another sigh of relief. "Now that I have finished with the minor prophets and the major prophets, what about Jeremiah? Where is Jeremiah's place?" At this point a tall man arose in the back of the church. "Jeremiah can have my place," he said; "I'm going home."

TRANSFORMATIONS.
Curious Results When Coffee Drinking is Abandoned.

It is almost as hard for an old coffee toper to quit the use of coffee as it is for a whisky or tobacco fiend to break off, except that the coffee user can quit coffee and take up Postum Food Coffee without any feeling of a loss of the morning beverage, for when Postum is well boiled and served with cream, it is likely better in point of flavor than most of the coffee served nowadays, and to the taste of the connoisseur it is like the flavor of fine Java.

A great transformation takes place in the body within ten days or two weeks after coffee is left off, and Postum Food Coffee used, for the reason that the poison to the nerves has been discontinued and in its place is taken a liquid that contains the most powerful elements of nourishment.
It is easy to "make this test" and prove these statements by changing from coffee to Postum Food Coffee.
"There's a reason."

THE PULPIT.
A SCHOLARLY SUNDAY SERMON BY DR. CHARLES EDWARD LOCKE.

Subject: The Universal King.
Brooklyn, N. Y.—Dr. Charles Edward Locke, pastor of the Hanson Place M. E. Church, preached Sunday morning a new and striking sermon on "Jesus Christ the Universal King." The sermon was the annual one before the New York East Conference. The text was from Revelation xii:5: "The kingdoms of this world are become the kingdoms of our Lord and of His Christ." Among other things Dr. Locke said:

"With His own hand God wrote on the foundations of His history: 'The seed of the woman shall bruise the serpent's head.'" On the radiant advent morning the angel said to the bewildered shepherds, "Behold, I bring you good tidings of great joy, which shall be to all people;" and later, the Great Teacher Himself announced, "I, if I be lifted up from the earth, will draw all men unto Me." Though Confucius died of a broken heart, fearing he had spoken no truths which would survive him, the Socrates drank in deep philosophy the heuklen in his cave overlooking Athens, yet Jesus Christ, the world's Great Optimist, cried out in triumph in the midst of the agonies of the cross—"It is finished!" and Paradise Lost became Paradise Regained. John, the Revelator, in the seraphic isolation of his exile, saw in his vision the fulfillment of all these prophecies, and exultantly wrote, "The kingdoms of this world are become the kingdoms of our Lord and of His Christ."

It was a long looked for psychological moment when Bethlehem's star appeared above the dimpled hills of Judea. Civilization had slipped down from the hoary highlands of Bactria to the lowlands of Hindustan; it then moved westward, tarrying long enough to build its towers in Persia, its temples in Greece, its Rome. At its birth Christianity encountered the fierce opposition of emperors and armies. Rome was mistress of land and sea. The founder of Christianity was a Roman subject, its chief apostle a Roman citizen. The whole Roman empire was hurled across the path of the progress of Christ. His followers suffered, but in the sign of the cross they conquered. Our forefathers bravely followed the guiding star to the summit of the Allegheny Mountains and fixed the western boundary of the new republic; but the years pushed the frontiers westward, and when at last against the prophecies of American statesmen the plains were crossed by the intrepid pioneer, then autocratic lawmakers defiantly announced that the serrated peaks of the Rocky Mountains were the northern boundary of the United States. They moved that point of light until at last it mingled its silver beams with the golden embroidery of the sunset coast. Then even the wisest of modern magi thought that the star of empire had become a fixed star, but faithfully it has pursued its noiseless tread upon to-day it is brilliantly followed by eastern archipelagos and continents. We are the children of that star and must keep up with its aerial flight, for wherever it lingers there is another Bethlehem's cradle and another advent hymn.

Within the lifetime of many here present the star appeared in the Asiatic heavens and the angel choir again sang "Glory to God in the highest, on earth peace, good will to men." The year's rest has been nearly passed. The Mirabilis of modern missions, and truly it was a "year wonderful," for the doors were opened to one thousand million of the human race. In that year India was transferred from the clutches of the avaricious East India Company to the British crown and Queen Victoria became Empress of India. By the Treaty of Tientsin the ports and interior of China were opened and the gates of Christianity without persecution, and Japan, after 200 years of exclusion, made its treaty with Great Britain. Now, let us see how these great kingdoms of the earth are becoming the kingdoms of our Lord and of His Christ.

India has a population of 250,000,000 and an area of 1,800,000 square miles. Suttee, infanticide and the voracious juggernaut are gone forever. The English foresight famine is rapidly disappearing, and the gradual elevation of women is taking place. India will be Christian from the Himalayas to Ceylon, from Bombay to Calcutta. China has had continuous authentic history for forty centuries. The first real character in Chinese history was the Emperor Yu, who ruled 2304 B. C. The Chinese are supposed to be the descendants of Shem, the oldest son of Noah. They settled on the banks of the Yellow River and established a kingdom coeval with Babylonia and Egypt, and before Abraham came out of Chaldea. Four hundred and six millions of people and 4,225,000 square miles, and has a coast line of 2500 miles. The climate is very much like our own. There are broad rivers, lofty mountains and valleys of extraordinary fertility. There is abundant health. There is iron, gold, silver and copper there are immense coal fields; all of which lie almost undisturbed waiting for the coming of the higher civilization which will some day adorn this drowsy nation. China lies partly in the temperate zone, where the greatest nations have developed and where the possibilities of power and permanency are assured.

They are an industrious people, always busy, quiet and peaceable. Whatever lethargy characterizes the country as a government, the typical Chinaman is a shrewd, active, successful toiler. The Chinese invented printing and gunpowder; first used the magnetic needle; made the finest porcelain and to-day manufacture the finest silk and the most exquisite embroideries. They are an educated people. All candidates for official position—which is said to be the universal ambition of all citizens—must pass difficult examinations. Of course I do not need to remind you that their standards of education are low; their astronomy is picturesquely mingled with astrology and all their science is pathetically behind the studies of our reverential people. They can hardly be said to be a very religious people. Their religion consists in rites and ceremonies rather than in doctrines and principles. The basis of government and society is the fifth commandment—filial devotion. Obedience to parents and respect for old age are everywhere persistently inculcated and practiced. The virtues of modesty and of self-control and permanency may be found among Chinese. When a man reaches eighty years of age his name is reported to the Emperor, and a yellow robe is presented to him as a mark of imperial respect on the presumption that his life must have been

virtuous or it would not have been prolonged.

What all China needs to make it a progressive and useful nation is Christianity, with its Christ and His institutions. They are a more promising people than were our ancestors in Britain before their conversion to Christianity through the preaching of Augustin and the graceful influence of Queen Bertha, the wife of Ethelbert. They have won their way by venerable age to everything which Occidental nations can do for them. Confucianism, with its negative virtues, and Buddhism, with its intangible mysteries, have been tried and found wanting. May China not be a nation which is to be born in a day? There is a tradition that the Apostle Thomas carried the Gospel first to China. As early as 1288 Pope Nicholas sent missionaries to China. There is a God in Heaven who has not forgotten the Chinaman. What shall I say of Japan, the land of little people and of great deeds; of culture and courtesy, with a population of 45,000,000 living among 4000 islands whose area is 162,000 square miles—about three times the size of the State of New York, a phenomenal nation. Only thirty years ago it was a crime to accept Christianity in Japan. In 1860 an English sailing ship just returning from the Orient reached the Thames. On board were two Japanese youths, who had worked their way before the mast. Disconsolate and alone, they went to bed restless that first night because all their prayers had gone ashore. A few months ago one of those Japanese boys again returned to Great Britain. This time he was welcomed by the Lord Mayor and a distinguished company of such men as the Duke of Argyll and Lord Rosebery. He came as the guest of the city of London, and was lavishly entertained at the Mansion House. He was Marquis Ito, who has been four times the Prime Minister of Japan. This is a man of the first rank of the nation of Japan. Many of its statesmen are Christians. Admiral Tojo has a Christian wife, and is himself not a pagan. In the recent war the bravest generals were Christian men. Japan was pagan yesterday, it is agnostic today, to-morrow it will be Christian. Doubtless among the kingdoms of this world which the ecclesiastical John saw becoming the kingdoms of our Lord and of His Christ, the greatest is the empire of Russia. The Russians are a mighty, mysterious, paradoxical, providential people. Their ancestors are found among the ancient Scythians in Southern Europe five centuries before Christ, worshipping a sword fixed in the ground as an image of the god of war. Under the reign of Vladimir, 1000 A. D., the Russians became Christians, getting their religion from Rome, through the death of St. Cyril; hence they are Greek Christians. The Russian has clear religious convictions and is devoted to the rites of his church. Senator Beveridge says: "The religious side of a Russian is all sides of him." His faith is serene and steady; the holy icons are reverently protected, and the devotion of the soldier is marked. Little Constantinople is arrayed on the Russian; he trusts in battle with sacred songs on his lips. Russia is in process of evolution. She is not "a bear that walks like a man," as Kipling said, but she is a man who has been acting like a bear. But it will be remembered that another nation in its developing history behaved so much like a quadruped that it will probably always be referred to as "John Bull." Russia's medievalism is being rebuked, and her virility, and integrity, and faith, and enterprise will yet bring her forth into a full-orbed Christian nation. By their men ye shall know them! If there have been cruel and heartless rulers, there have also been epoch-making leaders. A nation must have permanent qualities of greatness which can claim a name for the world, and the Russian has his. The former moving westward, the latter moving eastward. The future of the world must reckon with the Russian. Other races have had their chance and failed. The great peoples of the world are destined to teach the liberty of Christ to the nations at the ends of the earth. It is true of the Russian as it is true of the Anglo-Saxon that he not only conquers, but he assimilates. At the end of the first century there were in the world 5,000,000 Christians; at the end of the tenth century 10,000,000; at the end of the fifteenth century 100,000,000; at the end of the eighteenth century 300,000,000; at the end of the nineteenth century 500,000,000 Christians. In 1600 the inhabited surface of the earth was 43,798,600 square miles, of which only 3,480,000 were Christian. In 1900 the inhabited surface of the globe is 53,401,400 square miles, of which 44,119,100 is Christian and only 8,782,300 non-Christian. Truly, "the kingdoms of this world are becoming the kingdoms of our Lord and His Christ."

How We Might Live.
For any of us can live on the road of life a sweeter fruition than to learn God's will and to dwell within it, as within a secure abode. Not to murmur, not to strain at the leash, but to feel in every pore of being and in every conscious breath that God's will is best and that it is joy and gladness to be used as God pleases. So living, we can never know defeat or disappointment. Failure on the earthly side may be success on the heavenly side. If we stumble, we are aware of a hand that pierces to uplift us. If we sin, we repent and begin again, sure that our iniquities are pardoned and our sins blotted out. And the way, though steep and stony, is forever up, up, up, till we leave the bounds of time to enter into the golden hereafter of an eternity in Immanuel's land.

Expect Blessings.
Begin to-day with the determination to find blessing. His tender mercies are about us on every side. Be on the lookout for them and you will find them. "The more we look for them, the more of them we will see. Blessings brighten when we count them, and the determination of the heart the eyes see. "If you want to be gloomy, there's gloom enough to keep you grim; if you want to be glad, there's gleam enough to keep you glad. Say, 'Bless the Lord, O my soul, and forget not all His benefits.' Better lose count in enumerating your blessings, than lose your blessings in telling of one without blessing His name!"—Rev. G. R. Linn, in Christian Intelligencer.

Grace Comes Through Obedience.
God calls us to duty, and the only right answer is obedience. Undertake the duty, and step by step God will provide the disposition. We can at least obey. Ideal obedience includes the whole will and the whole heart. We cannot begin with that. But we can begin with what we have. It is better to obey blunderingly, than not to obey at all.—George Hodges.

THE GREAT DESTROYER
SOME STARTLING FACTS ABOUT THE VICE OF INTEMPERANCE.

We Should All by Example and Advice Try to Keep as Many as Possible From Being Decayed by the Fatal Wine Cup—President Harrison's Experience.
Walking along the street one day we noticed, just ahead of us, a young man, whose appearance and actions at once attracted our attention. His clothes were worn and untidy and his step so unsteady that at times he seemed likely to fall. Soon he drew a half-filled bottle from his pocket and displayed it to those about him as he might have done had it been some great treasure or something very beautiful.

Just across the street were some other young men who seemed to be making sport of the poor boy who was so miserably because of drink and laughing at the foolish talk which his muddled brain and stammering tongue caused him to utter.

But we felt more like weeping than laughing to see that young man who might have been an honor to his friends, thus made a subject of ridicule because he had yielded to the temptation of the evil one.

Oh, what a deceiver is the wine cup. Sometimes boys and girls are tempted to drink a glass of beer or wine at a friend's home or in company with other young people who seem to think there is no harm in it, but if every one of us thus tempted would stop and think, "There may be, watching me, some other young person who is tempted just as I am, and if I refuse to drink, it may help that one to be true to his convictions, how it would strengthen the resolutions of the man to take 'just one glass.' What a mighty influence we wield perhaps none of us fully realize.

Some young men think they can drink a "social glass" now and then, without ever becoming drunkards, but they are not sure of that. A young man once said to a friend, when urged to leave drink entirely alone, "I know enough to take a glass and I know enough to let the first drink be the last I ever take." But alas! the appetite once formed, took a strong hold upon him, weakened his will, destroyed, in some measure, his true sense of noble manhood, and he became a source of grief to his loved ones and was brought to an untimely death.

Oh, how my heart aches when I see a young man or woman enter a saloon. Had I the power, how gladly would I persuade everyone to turn away from the death trap of Satan.

Why cannot every young person and older one have as much courage as President Harrison, who when urged several times by friends to drink a social glass with them, positively refused, giving for his reason the fact that out of a class of seventeen school companions, he alone remained, the other sixteen having all filled drunkards' graves, and the rest of the class of total abstinence he very likely would have gone down with the rest.

Let us all, by advice and example, keep as many as possible from being deceived by the fatal wine cup, remembering the inspired words of the wise man, "At last it biteth like a serpent and stingeth like an adder."—Clara M. Hayden, in National Advocate.

Kansas and Crime.
Of 105 counties in Kansas forty-five are without a pauper, twenty-five have no poorhouses, thirty-seven have not a criminal case on the docket. The prohibition of the sale of liquor as a beverage, if enforced, would transform the whole face of society and solve many troublesome problems. Why the people will not enact and demand the enforcement of such laws is a much deeper question than many seem to think. Everyone knows that if, for instance, a new drug store were introduced into the city of New York, producing effects similar to those that alcohol produces upon those who use it, all classes, except the victims, would rise up, and the traffic would be extirpated before it could intrench itself in the various elements which now maintain the ascendancy of rum. Kansas should inflict the heaviest penalties upon violators of the Prohibition law and ostracize politically those who try to destroy it.—New York Christian Advocate.

Germany's Big Annual Drink Bill.
Germany's enormous drink bill is explained in letters to the Bureau of Manufactures, Washington, from Consul Britain and Gunther. Each inhabitant consumes a yearly average of six and one-half quarts of wine, 129½ quarts of beer and nine quarts of brandy. For a population of 60,000,000, the expenditure for liquor is \$672,888,000. The average for male citizens over fifteen would be \$37.20. German expenditures for schools were \$99,722,000 for working people's insurance \$104,244,000 and for the army and navy \$208,847,000.

Licensing a Volcano.
Many are expressing surprise that people will live in dangerous proximity to Vesuvius, and forget that we are licensing and protecting a volcano in the liquor traffic that is costing more money and lives every year in the United States than has Vesuvius in Italy in its recent and awful overflow.

School Children Drink Spirits.
Out of the forty-nine school children in the lowest class at Nordhausen, Germany, the medical officer reports that thirty-eight had drunk wine, forty spirits and all more or less beer; while out of a class of twenty-eight girls sixteen confessed to having been drunk.

Temperance Notes.
When church members advocate license for liquor saloons they are no longer disgraced by the church by remaining in its membership.

Matt Helmus, a member of the faculty of the University of Denmark, has published an exhaustive study of the statistics of alcoholism.

The liquor traffic is the cause of terrible evils. If our statesmen and our churchmen refuse to attack the cause which they expect to escape the consequences?

During the last thirty years seven and a half millions of people have been victims of alcohol in Europe.

Slowly but surely sensible business men are discovering the fact which religious papers and temperance advocates have so often asserted, that for every dollar received from saloon taxes the saloon makes necessary the expenditure of two dollars for the maintenance of reform without any attempt to discontinue the liquor traffic, and now comes disclosures of the most diabolical conditions of police complicity with hideous crimes that have ever been made public.

THE SUNDAY SCHOOL
INTERNATIONAL LESSON COMMENTS FOR JUNE 6.

Subject: Peter's Great Confession. Matt. xvi, 13-28—Golden Text: Matt. xvi, 16—Memory Verse, 24. 25—Topic: Confessing Christ—Commentary.

1. Different opinions concerning Jesus (vs. 13, 14). 13. "Caesarea Philippi." It seems that Jesus did not enter this city, but taught in its vicinity. "Whom do men say?" Christ did not ask this question (1) for information, or (2) because He desired the applause of men, or (3) because He intended to form His course according to the reply, but (4) because "He desired to ground His disciples in the deepest faith." "Son of man." This was a title He frequently applied to Himself.

14. "Some say, 'The People held different opinions concerning Christ. Some said John the Baptist had returned to life. Some thought that He was Elias (the Greek form for Elijah), who was to be the forerunner of the Messiah; others believed Him to be Jeremiah, in accordance with the tradition that Jeremiah was to come and reveal the place where the sacred vessels were concealed, and others said He was one of the prophets." 15. "Whom say ye?" Notice the pronoun "ye," plural; Jesus speaks to all His disciples. 16. "Peter answered." He answered as spokesman for all, as he did in many other cases. "Thou art the Christ." The expected Messiah, the "anointed One." "Son of the living God." God is here styled the living God, because He is the author of all life and existence; hence, self-existent, eternal. 17. "Blessed art thou." Peter and the apostles were blessed because they had broken away from Jewish prejudices and had really accepted Jesus as the Christ. "Bar-Jona." The son of Jonah. Bar means son. "Flesh and blood." No human being hath revealed it unto thee. Such knowledge does not originate in the human mind.

18. "Thou art Peter." Peter, the Greek word for stone, or a piece of rock. Jesus gave him this name when He first met him (John 1:42). "Upon this rock." In the Greek this rock is a mass in mass. This verse has elicited much discussion. Regarding it there are four principal views, all of them supported by good authorities. 1. That Peter was the rock on which Christ was to build His church. 2. That Peter and all true confession Peter rock. 3. That the first disciples are the rock. 4. That Christ had reference to Himself when He said "upon this rock." "My church." The word for church properly denoted a congregation or assemblage of people.

19. Divine authority given (vs. 19, 20). 19. "Will give—keys." Keys are a symbol of power and authority. The apostles had knowledge and authority which no one after the first disciples can rightly claim. "Satan bind." This is an allusion to the gift of the keys. 20. "Tell no man." Galilean enthusiasm might now endeavor to make Him king if this announcement were made openly.

21. Christ foretells His death (vs. 21-23). 21. "Began Jesus to show." Herebefore He had spoken discursively, but now for the first time He speaks plainly of His coming sufferings and death. "Of the elders," etc. The Sanhedrin. This detailed enumeration proves that there was a general conspiracy.

22. "Peter took Him." Aside; apart from the rest. "To rebuke Him." The idea of a suffering Messiah was abhorrent to Peter and to all the apostles. 23. "Said unto Peter." Christ perceived that He was not bold to rebuke the man of the first rank, and this rebuke was before them all. "Get thee behind Me, Satan." Satan means adversary. Jesus did not call His apostle a devil. "Thou mindest not" (R. V.) Thou dost not understand or discern the things of God; thou art wholly taken up with the thought that My kingdom is of this world.

24. Conditions of discipleship (vs. 24-28). 24. "Will come after Me." Will follow My directions and be My disciple. "Deny Himself." Christ shows the apostles the nature of His Kingdom. They must abstain from all indulgences which stand in the way of duty. "Take up His cross." Whosoever would follow Christ must be ready to endure affliction and even death for His sake. 25. "Whoever will save." etc. Whosoever succeeds in obtaining the life of worldly comfort and pleasure for the time, the life of freedom and at the expense of righteousness shall lose even the earthly rewards he seeks and also the eternal life of spiritual joy and blessedness. "For My sake." The loss of life for Christ's sake brings the promised blessing.

26. "What—profiteth." The question implies that there is no profit. "The whole world." Even though it were possible for a man to gain all the wealth, honor and happiness the world had to give, and had taken the world of freedom and at the expense of righteousness shall lose even the earthly rewards he seeks and also the eternal life of spiritual joy and blessedness. "For My sake." The loss of life for Christ's sake brings the promised blessing.

27. "Who will lose his life." The price of the worldling's life is his soul, which would be infinitely greater than any earthly pleasure he may have had. "Lose." "Be cast away." "His own soul." The Greek word for soul has the double meaning "life" and "soul." The soul is the man himself. The only thing we really and absolutely possess is our "soul." "In exchange." The price the worldling pays for carnal delights is his soul. 27. "For." These words are now given as the price of the worldling's life. "Shall come." From heaven, at the end of the world, at the judgment day. 28. "There are some." etc. This verse has elicited much discussion, and concerning it there is a wide difference of opinion. This verse is parallel with Matt. 10:20; both are fulfilled at Christ's resurrection. The coming of the kingdom of God with power (Mark 9:1) was the consequence of the miraculous establishment of Christianity on earth.

Ban on Trailing Skirts.
The order of the authorities at Nordhausen, Germany, forbidding women to wear trailing skirts within the boundaries of the town on the ground that they scatter germs and are a public nuisance has resulted in an angry controversy. The police have been ordered to arrest all offenders who will be liable to a fine of 88 for the first offense. Obdurate repeaters will be liable to imprisonment. The women claim the right to wear their gowns as they please, and the legality of the prohibition will be tested in court.

Fixes the Cotton Year.
After denouncing the Government crop reports of the Department of Agriculture, the International Cotton Conference, at Washington, D. C., passed a resolution advocating that the statistical cotton year should run from August 1 to August 31, instead of from September 1 to September 1, and adjourned.

Largest Bridge Factory.
The American Bridge Company is about to erect the largest factory building in the world at McKeesport, Pa. The cost will be \$2,000,000.

WORKING WOMEN
Their Hard Struggle Made Easier—Interesting Statements by a Young Lady in Boston and One in Nashville, Tenn.

Miss Frankie Orser
"All women work; some in their homes, some in church, and some in the whirl of society. And in stores, mills and shops tens of thousands are on the never-ceasing treadmill, earning their daily bread. All are subject to the same physical laws; all suffer alike from the same physical disturbances, and the nature of the duties, in many cases, quickly drifts them into the horrors of all kinds of female complaints, tumors, ulceration, falling and displacements or perhaps irregularity or suppression, causing backache, nervousness, irritability and lassitude. They especially require an invigorating, sustaining medicine which will strengthen the female organism and enable them to bear easily the fatigues of the day, to sleep well at night, and to rise refreshed and cheerful. How distressing to see a woman struggling to earn a livelihood or performing her household duties when her back and head are aching, she is so tired she can hardly drag about or stand up, and every movement causes pain, the origin of which is due to some derangement of the female organism. Miss F. Orser, of 14 Warrenton Street, Boston, tells women how to avoid such suffering; she writes:

Dear Mrs. Pinkham—
I suffered with painful periods, severe backache, bearing-down pains, pains across the abdomen; was very nervous and irritable, and my trouble grew every month. My physician failed to help me and I decided to try Lydia E. Pinkham's Vegetable Compound. I soon found it was doing me good. All my pains and aches disappeared, and I no longer fear my monthly periods."

Lydia E. Pinkham's Vegetable Compound is the unfailing cure for all these troubles. It strengthens the proper muscles, and displacement with all its horrors will no more crush you. Backache, dizziness, fainting, bearing-down pains, disordered stomach, moodiness, dislike of friends and society—all symptoms of the one cause—will be quickly dispelled, and it will make you strong and well.

Dear Mrs. Pinkham—
I suffered misery for several years with female irregularity, aching back, head bearing-down pains, and frequent headaches. Lydia E. Pinkham's Vegetable Compound succeeds where others fail.

Alfred Bernhard Nobel, who died in 1896, was the richest man in Sweden. He established the great institutions for the advancement of science, and left an endowed fund for the Nobel prizes which are awarded for scientific discoveries and research.

AWFUL PSORIASIS 35 YEARS.
Terrible Scaly Humor in Patches All Over Body—Skin Cracked and Bleeding—Cured by Cuticura.

"I was afflicted with psoriasis for thirty-five years. I used three cakes of Cuticura Soap, six boxes of Ointment and two bottles of Resolvent. In thirty days I was completely cured, and I think permanently, as it was about five years ago. The psoriasis first made its appearance in red spots, generally forming a circle, leaving in the center a spot about the size of a silver dollar of sound flesh. In a short time the affected circle would form a heavy dry scale of white silvery appearance, and would gradually drop off. To remove the entire scales by bathing or using oil to soften them the flesh would be perfectly raw, and a light discharge of bloody substance would ooze out. That scaly crust would form again in twenty-four hours. It was worse on my arms and limbs, although it was in spots all over my body, also on my scalp. If I let the scales remain too long without removing by bath or otherwise, the skin would crack and bleed. I suffered with itching, worse at night, after getting warm in bed, or from warm by exercise, when it would be almost unbearable. W. M. Childers, Hutchinson, Kan., April 20, 1905."

Visiting cards of iron are popular on the continent of Europe, the name being printed in silver. The thickness of the cards is one four-hundredth of an inch. N.Y.—20.

STOPS BELCHING.
Cures Bad Breath—Positive and Instant Cure Free—No Drugs—Cures by Absorption.

A sweet breath is priceless. Muhl's Anti-Belch Waters will cure bad breath and had taste instantly. Belching and bad taste indicate offensive breath, which is due to stomach trouble. Muhl's Anti-Belch Waters purify the four gases that arise from undigested food, and by supplying the digestive organs with natural solvents for food. They relieve sea or car sickness and nausea of any kind. The quickly cure headache, correct the ill effect of excessive eating or drinking. They will destroy a tobacco, whisky or onion breath instantly. They stop fermentation in the stomach, acute indigestion, cramps, colic, gas in the stomach and intestines, distended abdomen, heartburn, flatulency, dizziness, or any other affliction arising from a diseased stomach. We know Muhl's Anti-Belch Waters will do this, and we want you to know it. This offer may not appear again.

Paxtine Toilet Antiseptic
which destroys the disease germs, checks discharges, stops pain, and heals the inflammation and soreness. Paxtine represents the most successful local treatment for feminine ills ever produced. Thousands of women testify to this fact. 50 cents at druggists.

Send for Free Trial Box THE R. PAXTON CO., Boston, Mass.

Automobile Bargains.
WEAP THE LARGEST dealers of NEW and SECOND HAND AUTOMOBILES in the WORLD, send our list of Automobiles on hand, to the Square Automobile Co., 22-27 W 48th St., N.Y. City.

If afflicted with weak eyes, use **Thompson's Eye Water**.

Japan Must Still Pay For War.
The additional customs and consumption duties imposed by Japan for war purposes, and which would have lapsed December 31 next, are to remain in force for an indefinite period, the Japanese Government having taken action to that end.

Automobile Railway Cars.
Automobile railway cars have been adopted by the State of Bavaria for use in secondary lines, and, although these have been in use only since February 1, they have already proved their efficiency.

Worked From the Wash.
"Wes" Pierson, who found a thirty two grain pearl while fishing for mussels in the Wash, within the city limits, sold the pearl for \$315. It is said that the pearl will bring more than \$1000 in the East. George M. Paris cleared \$150 in his pearl fishing last week, having found three that were worth \$25 apiece.—Indianapolis News.

This year 12,000 pounds of choice tea will be shipped from what is, at present, the only tea farm in the Western Hemisphere—at Somerville, S. C.



"I could not sleep and could hardly drag around. I consulted two physicians without relief, and as a last resource I tried Lydia E. Pinkham's Vegetable Compound, and to my surprise, every ache and pain left me. I gained ten pounds and am in perfect health."

Dear Mrs. Pinkham—
I suffered with painful periods, severe backache, bearing-down pains, pains across the abdomen; was very nervous and irritable, and my trouble grew every month. My physician failed to help me and I decided to try Lydia E. Pinkham's Vegetable Compound. I soon found it was doing me good. All my pains and aches disappeared, and I no longer fear my monthly periods."

Lydia E. Pinkham's Vegetable Compound is the unfailing cure for all these troubles. It strengthens the proper muscles, and displacement with all its horrors will no more crush you. Backache, dizziness, fainting, bearing-down pains, disordered stomach, moodiness, dislike of friends and society—all symptoms of the one cause—will be quickly dispelled, and it will make you strong and well.

Dear Mrs. Pinkham—
I suffered misery for several years with female irregularity, aching back, head bearing-down pains, and frequent headaches. Lydia E. Pinkham's Vegetable Compound succeeds where others fail.

Alfred Bernhard Nobel, who died in 1896, was the richest man in Sweden. He established the great institutions for the advancement of science, and left an endowed fund for the Nobel prizes which are awarded for scientific discoveries and research.

AWFUL PSORIASIS 35 YEARS.</