

# BETTY THINGS TO WEAR

New York City.—The variations of the blouse waist appear to know no end, and each one comes with a fresh attraction that makes it desirable, if not irresistible. Illustrated is an exceedingly charming and dainty example that is made of Shantung in the natural color, the yoke and cuffs being of cream colored lace, while the trimming is of brown velvet ribbon, plain and embroidered. The color combina-



tion is an exceedingly attractive one, and the materials exceedingly fashionable, but such a waist as this one can be utilized in a great many ways. It is available alike for the separate blouse and the entire gown and is equally suited to every material that is soft

**Fancy Yoke Waist.**  
The dainty waist, made in lingerie style, is a pronounced and conspicuous favorite of fashion, not alone for muslin, lawn and the like, but also for the light weight silks and wools, which are similarly treated. This one is exceptionally charming and is trimmed with lace insertion that is applied after a quite novel and most effective manner, while it allows a choice of the favorite three-quarter or full-length sleeves. In this instance white Perstan lawn is combined with a yoke of tucking and with cuffs that are made of alternate bands of insertion and of puffing, but there are a great many variations that might be suggested. The yoke of plain material is always pretty, while the tucked and inserted materials are almost numberless. Again, when made of silk either tucked, plain or inserted material can be utilized, there being almost no limit to be set to individual taste and preference. Lingerie materials are, as a matter of course, made unlined, but silk, wool and the like are apt to give greater satisfaction when the foundation is used.

The waist is made with a fitted lining that can be used or omitted as material renders desirable. The yoke and the full portion are joined one to the other and arranged over it and the trimming is applied on indicated lines. To the lower edge is attached a basque portion, which serves to keep the waist comfortable, in place without fullness over the hips. The sleeves also can be utilized in a great many ways. It is available alike for the separate blouse and the entire gown and is equally suited to every material that is soft



enough to be made full, and this season that means almost everything, silk, wool and cotton. Dyed pongee is a favorite, as well as the natural color, and messaline, crepe de Chine and the like are always lovely, while voile and etienne are favorites among the wool materials, and silk and cotton mixtures show almost as much variety as silk itself.

The waist is made with a fitted lining, on which the yoke is arranged, and itself consists of the front and the backs. These last are pleated at their upper edges and gathered at the lower. The sleeves are the new and favorite ones that are closely fitted to the elbows and moderately full above. When liked they can be cut off below the cuffs, making them half length. The girle is prettily shaped and forms a becoming point at the front.

The quantity of material required for the medium size is three yards twenty-one, two and one-half yards twenty-seven or one and one-half yards forty-four inches wide, with one-half yard of tucking, for the yoke and eleven

yards of insertion to make as illustrated, five-eighth yard eighteen inches wide for deep cuffs when long sleeves are used.

**Parasols Again in Vogue.**  
During the past several seasons the athletic flap was responsible for a marked slump in the demand for parasols. Mildly of physical culture bent eschewed the parasol at the benches excepting when on dress parade. It would appear that reaction had set in this year, however, as the volume of orders already booked in opening bills is expected to eclipse the high water trade record.

A decided preference is manifested for white sunshades. Metal and ivory handles are in significant evidence on the more expensive kinds.—New York Press.

**Plain Belts Again.**  
After the flood of fancy belts, jeweled, embroidered and painted, on every material known to man, from gossamer silk and lace to steel armor-plated, the plain silk belting once more

**Scores Very High.**  
Crepe de chine scores very high this season, especially as a material for making dresses.

**Popular Embroidered Garments.**  
Embroidered vests, cuffs and collars are adjuncts which are to be noticed in the composition of many fashionable costumes.

**Short Skirts at Last.**  
Perhaps Mrs. Nicholas Longworth has something to do with it. Perhaps it is because the shoes and spats of the season are so extremely smart, or maybe women are growing more sensible, at any rate there are more short skirts to be seen than ever before. Miss Roosevelt's walking skirts are even shorter than the average, and woe betide the dressmaker or tailor who lets one touch the ground.

**Matching Accessories.**  
It is to be a fad the coming season to wear sets of accessories that match. Thus a flowered parasol will be accompanied by a flowered bodice girdle, the hat corresponding in color at least, the color idea again manifested in the pretty stockings that are sure to be in evidence with short skirts, and the pump style of low shoes which is to be worn.

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## THE PULPIT.

AN ELOQUENT SUNDAY SERMON BY THE REV. HOWARD MELISH.

Subject: "Repentance."

Brooklyn, N. Y.—In Holy Trinity Church, Sunday morning, the rector, the Rev. Howard Melish, preached from the text, "From that time Jesus began to preach and to say, 'Repent.'"  
—St. Matthew iv:17. He said:

I heard one of the ablest men in America, a man who had studied the popular mind carefully and observed it most keenly, say not long ago, that if he were young again the one message he would endeavor to bring home to his countrymen is—spirit, soul, manhood make conditions not conditions men.

The forces are producing the opposite view. The first is materialism. Materialism as a philosophy is discredited. Twenty-five years ago it received tremendous importance through the formulation of a doctrine of evolution by natural selection. To-day it is not taught in a single university chair. But materialism, as a popular power, is needed than ever before. In it God is identified with His universe. His name is Force. His law is to be found not in the Bible, but in the latest text books on physics. Man is an animal which thinks. He is a creature of his environment. When he dies he is dead as every other beast of the field.

The second is the teaching of some socialists. There is socialism and there is Christian socialism, and the latter is endeavoring to make a place in socialism for Christianity's emphasis on the individual. Socialism is concerned with the economic and industrial reorganization of society. As interpreted by some of its expounders it is telling men that they can't be just or right or pure or honest or humane under the competitive system. To talk about ethical standards so long as men must compete for the necessities of life is to speak the truth in a modern pulpit or a modern newspaper, therefore I am not responsible for impurity, dishonesty, lying.

The third force, laying stress on conditions instead of will, and so weakening individual conscience, is Christian Science. At first thought this may seem an utterly inconsistent statement. Does not Christian Science lay the emphasis on the individual—in its attitude of mind, in its thought? Not at all. What it emphasizes is conditions of thought. By methods which rival the methods of Hypatia and the Neo-Platonists, they endeavor to work your mind into a state where nothing external to your mind has any reality. Sin does not exist. The suffering of little children in the Home of St. Giles the Cripple is a mere thought. The dishonesty of business has no reality. The tragedy of much of our present house life, with its starvation, unemployment, wretched lives, or the sinful luxuriance of much of the "Fifth Avenue" life are mere thoughts. Jesus on His cross was only acting a part. Such teaching has no social message. Christian Science has produced some beautiful characters, "Israelites in whom there is no guile," who recognize in Jesus, as did Nathaniel, "the Son of God," but it has not and cannot produce a social reformer to go into a slum and stay there, working and dying for the kingdom of God, because it has no message to the conscience, individual or social.

Over against these three forces which weaken individual responsibility I would put the one truth of repentance. It is an old word with a long record. The vocabulary of some nations does not know it. And those nations have died. Wealth corrupted them, power made them arrogant, and arrogance led to national madness and ruin. They had voices which criticized and complained, which ridiculed and despaired, but no voice with thunder and lightning in its tone to cry "Repent!" But one nation developed a race of men whom we call prophets. They were men who spoke for God. The word of the Lord came to them. And they spoke that word to the conscience of their nation. They made men feel guilt, they pointed out the right way, and they inspired men to walk in it. And this is repentance. In circumstances when other nations have disappeared, as in transplantation and captivity, this sense of responsibility for their own deeds, past and future.

That nation in the fulness of time gave birth to Christianity. Its immediate forerunner was John the Baptist. What he taught is summed up in the one word—repent. The rich man with self-sufficiency, the powerful man with his arrogance are to be leveled down like the mountains; the poor man with his patience is to be filled up like the valleys. Start now; for the ax is laid to the root of your tree and down you will come if you don't have fruit. Share your abundance with those who have nothing; cease to squander your money on clothes and food when men are naked and children are hungry. Stop levying unjust taxes on the poor. Abide by the law and speak the truth. Take what you earn and nothing more.

Jesus caught up that message and cried "Repent!" John had been preaching to classes as the prophet had preached to the nation. Christ brought the truth home to the conscience of the individual. Each one of you knows of his own self what is right. Then do it. Otherwise your religion is a sham. Your prayers are words. Your theology is speculation. Only he knows God who wills to do His will. You have no peace in your soul, no joy in your life, but you are weary and heavy laden under all this luxury and formalism. Your money is your undoing. Turn from it. Resolve to seek the right and do it, come what may. Your foes will be those of your own household. You will be as a sheep among wolves. But you will find peace and joy and will be really free. In this way He awoke the conscience of the Mediterranean world and quickened individual responsibility and responsibility and social penance. But is not that preached by every evangelist? Is it not that which the evangelist says when they go to the evangelist as John the Baptist and other Christ asking "What have we to do?" the answer is "Repent, leave off the heavy burden, keep your eyes on the Lord, keep your eyes on the Lord, keep your eyes on the Lord."

Character is a Growth.  
Great occasions do not make heroes or cowards; they simply reveal them to the eyes of men. Silently and unobtrusively as we wake or sleep, we grow and wax strong, we grow and wax weak, and at last some crisis shows us what we have become.—Canon Westcott.

Christianity thus professed, don't fight it—this is the age of religious tolerance—but pass it by as good for women and children.

I appeal to the conscience of every man and woman to-day. We are followers of Jesus Christ. Now only His first word to the world is repent. He gave many more, but they all depend upon that for their real meaning. Until we truly repent Christianity for us is a sealed book. Have we repented? We have looked over our personal lives. Here was a fault. Here was a sin. There was a mistake. We feel ashamed of this. Henceforth in our personal lives we shall be different. God forgive! And we feel forgiven. There it ends.

Ends in an age where there is more wealth than in any age of the world before; when that wealth is attained by some men, not by hard labor of hands or brains, but overnight; in an age when because of this wealth there is more luxury in a city like New York than in all the world fifty years ago; when men are getting rich for money and selling their souls for money! What should repentance mean to-day?

It is a message to those who have money. Search your consciences to see how you came by your wealth. Can you say with Zaccheus, "Lord, if I have taken anything from any man by false accusation, I restore him fourfold?" You know and I know that many of our fortunes have been dishonestly, illegally and unjustly accumulated. By false returns to State officials, by false use of trust moneys, by false use of the powers of Government, by false business methods has this money been obtained. Repentance demands that restitution be made to the individuals or the community from whom this money was taken. Search your consciences to see what wealth is yours. Since you entered into the possession of money by work or by inheritance are you a nobler man or a truer woman? Or has money made you little-souled, mean, narrow, proud, extravagant, arrogant, supercilious? Give it away at once, every cent of it. It is better to go through life with no money than with money to go down into hell fire.

Money is sending thousands of men and women to what is called hell, in this city. They got their wealth in defiance of God's and our country's law; they can only keep it by controlling legislatures and creating monopolies. And what do they say? They fall back on conditions and dodge responsibility. Repent! You probably will fail. Conditions are bad in politics and business. But God bids you fail. Go forth as sheep among wolves and fail. You will save your soul alive here and hereafter. It is a message to those who have no money. Money itself is not evil, but the love of it, the lust after it. Many a man who has not a dollar has the love of it, and is giving his soul to get it. It is his envy of the rich that is sin. If such a man had money he would become like the rich he now envies, for his soul is like his brother's soul. Circumstances may vary, one may live in Mulberry Bend and the other on Fifth Avenue, but their souls are alike. The little rich man in his club and the poor man in the street are one and the same breed. One has allowed himself to become the victim of wealth, the other the victim of poverty. Both are victims, not free men.

Therefore, to both alike, neither as rich or poor, but as men, conquered men, comes this message: Turn ye from your poverty and your wealth and with God's help stand forth free. Strip you, make you bare of this money and know the joy of bread earned in the honest work of your own hands. Find work, any work, and do it like a man in the strength of the Lord.

When a man stops blaming conditions and takes to himself the responsibility for what he is and what he has done he has obeyed the first word of Christ—"Repent."

### God's Sky Abides.

He was a little fellow, but he wanted to say something comforting as his childish eyes turned an occasional wondering glance toward the troubled face beside him. The mother's heart was sad at leaving the dear old home and its scenes, the hills, the river, the woods; she wanted to miss them all. Suddenly the little face pressed against the car-window brightened with a joyous discovery.

"Why, mother," he cried, eagerly, "God's sky is over us yet; it's going right along with us!"

The mother smiled. "Sure enough, dear, God's sky is going with us wherever we go, and it will be with us always," she answered, taking to her heart a deeper comfort than the child could know. All that was around might change, but that which was above remained secure. Dear, familiar scenes, old friends, the sweet and happy past may all be left behind—must be left behind as life goes on—but overhead are the heavens still, with their tender blue, their cloud and sunshine, their countless stars, and the love that rules them all. Everything of earth may change, but "God's sky" abides.—Ran's Horn.

### God's School.

In our Father's school are many benches. This life is school time. Whatever the word God writes on the top of your page—patience, courage, forgiveness, resignation—copy it over and over until He gives you another word. Never murmur. Do your best to solve your problems. If they are hard, try hard. If you are in the dark, say: "Speak, Lord, for Thy servant heareth." When you feel like complaining, listen. Be still before God. David said: "I was dumb, I opened not my mouth, because Thou didst it." That is better than moaning and lamenting, but let us leap from David to Jesus, and say: "The cup which My Father hath given Me, shall I not drink?" "Father, glorify Thy name." If shall we be made perfect through suffering.—Maitland D. Babcock, D. D.

### We Touch the Gold.

Some time ago, in one of our magazines, there was an article entitled, "I Have Touched the Gold." The exclamation of a deep-sea diver who had just come up from exploring a wreck lying in the depths. The writer of the paragraph alluded to the circumstances that often thin in religious life persons "touch the gold" without seeing, possessing and using it. How true this is! We frequent the sanctuary, hear and handle the Word of Life, get a vision of the Cross, put the sacramental bread to our lips—we "touch the gold," and still leave it unrealized from year to year. For want of a little more resolute faith, we miss "the unsearchable riches" of personal fellowship with Christ.

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**Individual Law.**  
A man's interest often gives a bias to his judgment, but the relation between law and individual opinion is seldom so close as it is believed to be by a jurymen who figures in a Century Magazine story.  
A far Western judge summed up a case fully and learnedly, but the jury were unable to agree.  
"Judge, this 'ere is the difficulty," the foreman explained. "The jury wants to know if that thar what you told us was 'ally the law, or only just your notion."

**FITS permanently cured.** No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer, 241 Broadway, New York. Dr. R. H. KLINE, Ltd., 931 Arch St., Phila., Pa.

A woman will often forget another woman's name, but she will always remember her lat.

**BOX OF WAFERS FREE—NO DRUGS—CURES BY ABSORPTION.**

**Cures Belching of Gas—Bad Breath and Bad Stomach—Short Breath—Bloating—Sour Eructations—Irregular Heart, Etc.**

Take a Mull's Wafer any time of the day or night, and note the immediate good effect on your stomach. It absorbs the gas, disinfects the stomach, kills the poison germs and cures the disease. Catarrh of the head and throat, unwholesome food and overeating make bad stomachs. Scarcely any stomach is entirely free from taint of some kind. Mull's Anti-Belch Wafers will make your stomach healthy by absorbing foul gases which arise from the undigested food and by re-enforcing the lining of the stomach, enabling it to thoroughly mix the food with the gastric juices. This cures stomach trouble, promotes digestion, sweetens the breath, stops belching and fermentation. Heart action becomes strong and regular through this process.

Discard drugs, as you know from experience they do not cure stomach trouble. (A common-sense (Nature's) method that does cure. A soothing, healing sensation results instantly.)

We know Mull's Anti-Belch Wafers will do this, and we want you to know it. This offer may not appear again.

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Send this coupon with your name and address and your druggist's name and 10c. in stamps or silver, and we will supply you a simple free if you have never used Mull's Anti-Belch Wafers, and will also send you a certificate good for 25c. toward the purchase of more Belch Wafers. You will find them invaluable for stomach trouble, indigestion, flatulence, etc. Address: MULL'S GRAPE TOXIC CO., 328 3d Ave., Rock Island, Ill.  
Give Full Address and Write Plainly.

All druggists, 50c. per box, or by mail upon receipt of price. Stamps accepted.

Japanese Government announces its intention of increasing war establishment by thirty-three per cent. by adopting two years' conscription.

### How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. Dr. J. C. Cheney & Co., Toledo, O. We, the undersigned, have known J. C. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by him.

WALDRON, KINMAN & MARVIN, Wholesale Druggists, Toledo, O.  
Hall's Catarrh Cure taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation.

### A Kiss and Its Penalty.

For kissing a stranger in a moment of exuberance an eighteen-year-old waitress at Tetschen has been sentenced to fourteen days' imprisonment. The offense took place at the railway station two nights ago, and the injured man complained at once to the police and the girl was arrested. So impressed was the magistrate with the heinousness of the crime that he increased the severity of the sentence by ordering the girl four fast days in the fortnight, and also directed that after completing the sentence she should be banished from Bohemia and sent to her home in Dresden.—Prague Letter to Pall Mall Gazette.

**Paris Nearer to Bordeaux.**  
New engines to be introduced by the Paris-Orleans Railway are expected to reduce the journey from Paris to Bordeaux to five hours, or at the rate of more than seventy-three miles an hour. The present time is seven hours.

### A LIVING DEATH.

Vividly Described by a Citizen of Sioux Falls, South Dakota.  
Andrew Johnson, 411 West Twelfth St., Sioux Falls, S. D., says: "Doan's Kidney Pills saved my life. My doctor, from a careful analysis of the urine and a diagnosis of my case, had told me I could not live six weeks. I was struck down in the street with kidney trouble, and for a whole year could not leave the house. I lost flesh, my eyes failed me, I bloated at times, my back hurt and I suffered a living death. There seemed no hope until I began using Doan's Kidney Pills. Then I began to improve. The pain left gradually, the swellings subsided. I gained appetite and weight, and to make a long story short, I got well!"

Sold by all dealers. 50 cents a box. Foster-McMillan Co., Buffalo, N. Y.

Both Congress and Senate of Spain rest every year and the reigning monarch has the power of convoking, suspending, or dissolving them, but in the latter case a new cortes must sit within three months.

Mrs. Winslow's Soothing Syrup for Children teething, softens the gums, reduces inflammation, allays pain, cures wind colic, 25c. a bottle.

### Soot from the Pit.

It seems to me that the shortest way to check the darker forms of deceit is to set watch more scrupulous against those which have mingled, unregarded and unchastised, with the current of our life. Do not let us lie at all. Do not think of one falsity as harmless and another as slight and another as unintended. Cast them all aside; they may be light and accidental, but they are an ugly soot from the smoke of the pit, for all that, and it is better that our heart should be swept clean of them, without overcare as to which is largest or blackest.—John Ruskin.

**Even in the Pen Yard.**  
Miss Lane always spoke of her hens as if they were human beings, with many charming traits of character. This method of speech sometimes scandalized her neighbors and sometimes amused them.  
"Any mud in my hen yard?" she said, repeating the question of a city cousin, one spring day. "I guess if you could see those poor dears sloshing round when I go to feed 'em, you'd know whether there was any mud or not! It's way above their ankles!"

**Another Sort of Bird.**  
Ralph Adams Cram, the author-architect, says the Los Angeles Times, was talking about a wealthy amateur painter.  
"A lady," he said, "paused before the latest picture at one of his studio teas, and cried enthusiastically: 'Oh, perfect! Mr. Smear, these ostriches are simply superb. You should never paint anything but birds.' 'Smear winced. 'Those are not ostriches, madam. They are angels,' he said hurriedly."

## Women in Our Hospitals

Appalling Increases in the Number of Operations Performed Each Year—How Women May Avoid Them.



Going through the hospitals in our large cities one is surprised to find such a large proportion of the patients lying on those snow-white beds women and girls, who are either awaiting or recovering from serious operations.

Why should this be the case? Simply because they have neglected themselves. Female troubles are certainly on the increase among the women of this country—they creep upon them unawares, but every one of those patients in the hospital beds had plenty of warning in that bearing-down feeling, pain at left or right of the abdomen, nervous exhaustion, pain in the small of the back, dizziness, flatulence, displacements of the organs or irregular operations. All of these symptoms are indications of an unhealthy condition of the female organs, and if not heeded the penalty has to be paid by a dangerous operation. When these symptoms manifest themselves, do not drag along until you are obliged to go to the hospital and submit to an operation—but remember that Lydia E. Pinkham's Vegetable Compound has saved thousands of women from surgical operations.

When women are troubled with irregular, suppressed or painful periods, weakness, displacement or ulceration of the organs, that bearing-down feeling, inflammation, backache, bloating (or flatulence), general debility, indigestion, and nervous prostration, or are beset with such symptoms as dizziness, lassitude, excitable irritability, nervousness, sleeplessness, melancholy, "all-gone" and "want-to-be-left-alone" feelings, they should remember there is one tried and true remedy.

Lydia E. Pinkham's Vegetable Compound at once removes such troubles. Refuse to buy any other medicine, for you need the best.

Mrs. Pinkham, daughter-in-law of Lydia E. Pinkham, invites all sick women to write her for advice. Her advice and medicine have restored thousands to health. Address, Lynn, Mass.

Lydia E. Pinkham's Vegetable Compound Succeeds Where Others Fail.

They have a queer way of holding onto their money. Japan.

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**CURES**  
Hoarseness, Coughs, Colds and Sore Throat. The standard remedy used for generations.

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Toilet Antiseptic  
Whitens the teeth—purifies mouth and breath—cures nasal catarrh, sore throat, sore eyes, and by direct application cures all inflammations, ulcerated and catarrhal conditions caused by feminine ills.  
Paxtine possesses extraordinary cleansing, healing and germicidal qualities unlike anything else. At all druggists, 50 cents.  
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