Subject: The Limitations of Life.

Brooklyn, N. Y .- Dr. Otho F. Barth olow, paster of the Janes M. E. Church, preached Sunday on "The Limitations of Life." The 'ext was chosen from "Remember my bonds." Dr. Bartholow said:

It is hard to conceive how the glowing and comprehensive atements of the first three charters of Paul's Epistle to the Cor lians could be reinforced. Each sentence is so full of divine truth, it fairly overflows with its Christy abyrdan . Yet with the words of our text Paul id most positively and b utifull reinforce every other sentence of this intensely spiritual epistle. He did it in that charmingly inferential way that added the warmth of the heart to the purely logical statements of the mind. In writing to the Colossians of Christ's divinity and of the complete and joyous loyalty every soul-should render to delicately refers to the example found in his own experience. "Remember my bonds." This was an infusion of experience to all the preceding preforce in that unlimited element of of the utterruces. sympathy which were at once opera-

Paul had no intention of glorifying himself or his sufferings, neither did he sentimentally long for human comfort. This very brief allusion to himself in our text was but to strengthen and confirm that feeling which would exalt and glorify Christ Jesus the Lord.

What Christian in Colosse could have read or heard Paul's letter and not have felt when he came to the words, dreams.

Yet another inference is contained in out text. It is that which emphasizes the fact of life's limitation. In writing his advices and directions to the Colossians Paul did the very best his position would allow him to do. He wished and prayed to do more. That more was to be with them in person to give them all that he felt was in personal effort for Christ and His Over against this wish. this desire, this prayer, was his physical imprisonment-a limitation. Paul was chained. The things he would do he could not do.

The fact of life's limitation, its recognition and resolution are suggestively presented in these words of the heart The fact of limitation is apparent everywhere, in everything and everyperson. Go to the uttermost boundaries of space-to the sun and stars, limitations are there, their boundaries are fixed that they cannot pass. Grav itation, chemical affinity and other agents of law bind them with invisible chains to their limits. As with these mighty spheres, so with the tiniest atom; the plane of activity and ex-The reign of law pression is fixed. marks insuperable barriers.

In persons as well as in things the fact of limitation is strikingly manifest. The body in which we live is clearly confined in bonds. Each body has an amount of nervous and museular energy which limits all that may be received or given. The bonds of very narrow zone of physical and mental activity. That a man is what he eats and where he lives is a certain

degree manifestly true. The spiritual in man is limited in all its expression and life by the presence of the carnal. Paul's pathetic "O, wretched man that I am: who shall deliver me from the body of this death?" is applicable to all the children of Adam's race. These distinctions are the marks of a general timitation, the bonds that all men in their investigations and experience must remember because they are of themselves. Within the general limitations there are special and persona limitations. Mental endowments, disposition, health and grace are largely determinative in establishing the indi-

vidual bonds that cannot be passed.

This fact is so around us, within us and above us, it is indeed strange that we should be called upon to remember it. Yet when we consider losses and pains in other lives and in our own life, also the misfits in positions and office because men will persist in trying to do things to which of sin. hrist, how ver, lives it for they are forbidden because of bonds (limitations), we are sure that we need give to this injunction a careful and loving and triumphant life. "I live, continuous attention.

The nervous prostrations, the brain fag, the strokes of apoplexy, the creeping lassitudes that seize so many of our the physical and mental limitations to which life is conditioned.

The cause of the failure of the religion of Christ in many lives may be discovered here. The world is so much with the people, all energies are so completely exhausted by its business, the heart of man. God has, according its society, its ambitions and its pleasures that the purely spiritual exercise has but little to draw upon.

The spirit may be never so willing and favorably inclined, it matters not. when the ilmitations are reached there can be but little or no response to the high calls and privileges of Christ.

"The spirit is willing, but the flesh is weak," was the loving explanation of Christ for the sad future of the dishour of Getheemane. But why was the | Christ the God cried: "I would but ye flesh weak? Was it not because all its energies had been exhausted in other channels than in the great one for

which they should have been conserved? Failure to record and recognize per

sonal limitations and to be derected by them causes not only lapse and disaster in our service to Christ, but oft times the essential breaking of the moral law. Our fathers were accustomed to keep the commandments, to worship God and reverence His day by preparing hours in advance for that most solemn and imperative duty. most solemn and imperative duty.

Saturday preparation of body and spirit was in the thought of our Puritan

Men who regret that they did not do it was, in the thought of our Puritan ancestors, essential to the real keeping of those commandments that enforce our duty to God. They had a fine recognition of the limitations in herent in the body. Their preparation for the Lord's day was a "remembrance of bonds." It is only the fashion in these progressive days to ridicule the religious practices of these fathers of our country. With all of which ridicule we have no sympathy, continging b) believe that our grip on God, for byalty to Christ and His law they continue to be the most inspiring and Alpful examples. They certainly shed helpful light concerning the meeting & limitations in the keeping of those sommandments that refer to God and

They made religion a life and found Relight in it. largely because they re- cles, but he aims at its morals,

membered their limitations. They refused to teh God by allowing the world and its activities to so rush in apon them during six days that there was nothing for the Sabbath but physical weariness and duliness. In yet another relation it is imperative that we remember our own and others' limitations. In relation to others we should be quick to ask: Are we un-

derstood and do we understand? Believing fully that overy man is more than anything he does or says, we are led to believe that all avenues of expression and reception are to a degree limited and incomplete-"are Every man has in him a in bonds." best and a worst, neither of which fairly represents him. Many, however, are to them final from their experience of one or the other phase of life. When I read Cardinal Newman's

'Lead, Kindly Light," I think of a highly intellectual, devout and charitable character. On the other hand, when I read his bigoted and narrow estimate of .. rius, especially his statement "that a publisher of heresy (meaning, of course, anything contrary to his religious denomination), should be treated as if he were embodied evil." I think naturally of a narrow, unsympathetic and bigoted man. It is very evident that any fair estimate of Him, Paul in the few words of our text the cardinal as a character cannot be obtained from either or both of these writings. He had his limitations. They must be remembered. Not until they are estimated can there be a substancepts that developed an incalculable tial understanding of the person back

But are we understood? We, too, commonly assume the we are. Thinking we fully understand what we say and mean, we naturally infer that others do. But do ney? "Oh, the trouble, the heartaches, the disasters and the deaths to happiness and peace that have come to this old world simply because people have not understood one another," exclaims the writer of an hundred years ago. Human nature has naturally changed since that "Remember my bonds," this man day. An appeal to experience must writes out of life's experience and of convince even the most superficial obwhat he knows-not like so many of server that this is deeply true, even the religionists and philosophers of in the everyday experience of life. Acthat time out of his imaginations and knowledging the fact or unitation and realizing its force in life, we find the only sure approach to its resolution

is in the Christ of Paul. Our Saviour entered our limitations. He took upon Himself the form of a servant; He became obedient to death, even the death of the cross; He emptied Himself; He was in all points tempted as are we. He remembered our bonds. Limitation itself brought trophies to His feet. Christ made it minister to His eternal glory by living: (1) The simple life-a life of forethought and order. In Him there was no trespassing of body upon mind, or mind upon spirit. Each was kept to its sphere. There was in His soul no conflict in the duties owed God, man

and self. The temptation in the wilderness is a perfect presentation of His clear and simple recognition of these duties that leaves no confusion in the mind of the disciple. In Christ was no haste, no confusion whatever. He had for each and everything the full measure of its claim. In His speech He gave line upoz line, precept upon precept. He did nothing in secret. (2) The charitable life. Christ ever made allowance in all human equations for the elements of ignorance, inheritance and condition. He remembered the bonds of men, their limitations. find Him dealing with the individual as the wise and loving parent, does with the child, as the teacher with the pupil. He built on that best possible interpretation of each man's nature, place and heredity bind each man to a which required ever and always a complete knowledge of limitations.

He healed some in public because heir bonds would stand it; others He withdrew to the quiet place alone. He recognized conditions best for the in-dividual. When two of His favored disciples desired to burn those men whom they judged heretics; when Peter followed afar off and at last altogether denied Him, with what divine consideration He remembered their limitations and forgave them! With Christ there was neither Greek nor Jew, circumcision or uncircumcision. Barbarian, Scythian, bond nor free, because His charity understood and climinated all differences that such dis-

tinctions implied. (3) The triumphant life. Christ saw the crown above the cross, life beyond death, and lived in them. Hope, with all its expectancies, was His. He saw the morning when it was midnight. He knew the Father knew. The trium-phant life of Christ was lived for us. and so became vicarious. We could not live it ourselves, because of an unnatural bondage-the awful bondage us, and shares it with us, making it possible for us to have His simple, yet not I but Christ liveth in me."

Oh, what comfort there is to the noor, wounded heart that is struggling to do its best against sin and trial in bright and energetic people are in a the narrow straits of life to say and great majorite of instances but evi-dences of failure to know or remember took them upon Himself. Simple faith in this truth brings relief and ultimate This gracious truth sugests another limitation that we speak of with profoundest reverence, the limitation of God Himself in the matter of bestowing pardon, peace and love upon to the revelation He has given us, limits that He cannot pass in the salvation of man. The salvation in Christ marks the boundaries of God's abaity

to save the human soul. God cannot force the soul's will to accept of His Son for salvation. He presents Him with all love and power, for He will have all men to be saved and to come unto the knowledge of the Beyond this He cannot go. trutb. ciples to watch with Him in that dark God is bound by His gift of free will.

would not. May God help all of us to recognize and act upon the limitations to

which God has committed us.

God promises strength to enable us to do our present duty. If we believe that, and act accordingly, we shall never, never fail. "As thy days, so shall thy strength be." That is the promise—a promise that never fails. Yesterd. " has gone, not to return. Tomorrow has not come to us, and it may never come. To-day is our day, and if their work of yesterday, lose their present time because they are not giving their whole strength to it. Men who fear that they will not be able to do to-morrow's work are losing to-day, and are not getting ready for to-morrow. God does not promise strength for yesterday which is gone, nor for to-morrow which may never come, but for to-day, which is here. Let us therefore, trust, and use, while we have it, od's promised strength for have it, "Sufficient unto the day is to-day. the evil (and the good) thereof."-Sunday School Times.

Like Peter, when a disciple is warm ing himself, he is often in danger of denying his Lord.-Edward White,

The infidel howls at the Bible mira-

THE GREAT DESTROYER

SOME STARTLING FACTS ABOUT THE VICE OF INTEMPERANCE.

Dudge Ferrand's Impressive Words When Sentencing a Youth to Thirty Years' Imprisonment For a Murder Com-

There was an impressive scene in the Circuit Court at Ottawa, Ill., when Judge Farrand sentenced Thomas Bundy to thirty years' imprisonment in the Joliet penitentiary. Bundy, who is but twenty-one years of age, had been indicted for the murder of Adolphus Rock, of Streator. The crime was the outcome of a drunken row. Bundy entered a plea of guilty and threw himself on the mercy of the court. After briefly reviewing the evidence

the judge said: "Last January, at Dixon, a young man of your age stood before me to receive his sentence on a plea of guilty to the crime of murder. What I said to him then I want to, in part, say to you now; he was intoxicated when he committed the crime, as I believe you were when you committed the offense to which you have entered the plea of guilty. Intoxication is no defense in this case. The young man who, at your age, has become a fréquenter of saloons, and a habitual drinker of intoxicating liquors, is almost certain of moral death before he reaches mature manhood. Could I speak to the young men of the nation, I would beg of them to shun the saloon; let not its shadows fall upon you; they will blight and finally destroy your young manhood.

"There are two great lights which should always control the court. First, justice; second, humanity. I have given much thought in my effort to determine what justice demands, what humanity asks, in this case. We cannot bring back the dead. A life has been taken by you, and the lifeless body of one has been laid in the grave, and if it comes again it must be only when God commands that the earth and the seas give up their dead.

"We are to deal alone with the living. During the progress of this trial there has been a picture constantly before us which has caused the court to think deeply of the mystery of life and the tragedy and sorrow of death. Upon one side the father and mother of the one who sleeps; upon the other, those who love you; all sorrowing; some for the dead, others for the living, and it is difficult to determine which of the sorrowing ones suffer the greater grief.

"All this has come because of your cruel act, but through and beyond the sorrow and tears of grief, the court must look alone to the evidence and there search for the light which leads to the right.

"You are a young man, having just passed your twenty-first year. In law you have recently stepped from the scenes of childhood to the more dignified and responsible one of manhood, yet with mental powers sufficient to discern and follow the right and to know the consequence of such a crime as you have committed.

"Under the sentence I am about to impose you shall have ample time while in prison to think of the past and meditate on the future. Day by day week by week, month by month, and year by year, until the sands in the dial of your life have run low you shall wear the garb of a prisoner; the narrow walls of the cell shall be your abiding place. When the iron gates close behind you the beauties of life and the grandeur of nature shall be hidden from you, and home and mother will be only memories. But let them be sweet memories. Remember the teachings and virtues of that mother, whose heart you have broken. Her love will follow you and bless you in your darkest hours. I sometimes feel that a mother's love has in it the spark of divinity. I know not the time or place when or where the love of a pure mother will not enfold her child. Under the influence of that love prepare yet to live according to her prayers and her teachings.

"There is a God in heaven whose infinite power and tender mercy can and will penetrate the gloom of a prison

"His power enables Him to search and know the human heart. You have transgressed His laws; He alone can give you solace in the coming years of

Canada Less Temperate.

consumption of intoxicating liquors in Canada is increasing. The amount of beer, wine and spirits used, per head of the population in 1904, was twenty-three per cent, greater than the average for the five years preceding. Th increase in convictions for drunkenness in 1903 (the last year for which criminal statistics are yet available) was thirty-six per cent. over the average for the preceding tive years. This increase is shown in every province with the exception of Prince Edward Island and Quebec, which show a slight decrease. In Ontario the increase is sixty per cent.

Temperance Notes. The total production of distilled spirits in the United States for the last

fiscal year was 153,259,379 gallons. Sir Henry Campbell-Bannerman says:

"We desire to keep the public hand on the liquer traffic." Some one has figured that the ecocomic loss through the non-productivity of 20,000 drunkards for ten years is

equal to one Chicago fire, involving \$200,000,000. Dr. Brewer, of the St. Vincent Institution, in St. Louis, says: "It can be asserted with great certainty that the boy who commenced to use eigarettes at ten will drink beer and whisky at fourteen, take morphia at twenty-five, and spend the rest of his lifetime alter-

nating between cocain, spirits and The leading business men of Stephenville, Texas, have signed a statement to the effect that under prohibition conditions in the town have greatly improved. They say business is better

and more satisfactory. It is illegat to ship liquer into lowa C. O. D., and the purchasers can afterward recover the money they paid for the liquor, according to a decision of the Iowa Supreme Court.

A well-known solicitor, moved by the revival in Wales, it is said, has decided to give up taking cases on behalf of breweries. By this decision he sacrificed £2000 a year.

Emperor William has ordered that all his chauffeurs must be total abstainers, When automobiling he insists on a speed of not less than forty miles an hour. If the Emperor should attempt such speed as a regular thing in this country he would experience considerable trouble with the police.

The distilleries of Peoria County, Illinois, pay the Federal Government \$3,000,000 revenue per month. One of the six distilleries produces 65,000 gallons of alcohol per day. Japan and the United States consume a great quantity of this product in the manufacture of gunpowder.

The bosom of a mallard duck, stewed to waste, a baked potato about the entrap advocates of coeducation. size of a goose egg, two slices of Bosand spread with butter that has no asks, "will the boys attend to the lecathletic reputation, a spoonful of rasp- ture or to the girls?" berry jelly, a cup of Young Hyson of moderate strength, a piece of pumpkin pie, man's size, and you have a dinner that ought to keep you in a good humor until curfew rings.-Nebraska State Journal.

A well-known university professor down until there are no juices going has a dilemma in which he is went to "If you lecture to twenty boys and lined with oiled slik, and an air cylinton brown bread right out of the oven twenty girls in the same room," he der, strapped to the back, and carrying

> Of course the coeducationist, to be consistent, must say that they will listen to the lecture.

> "they are not worth lecturing to."-Harper's Weekly.

"Well, if they do." replies the dean,

an hour's supply of air. A rubber tube brings the air to the head-piece. The exhaled air goes out by a valve in front of the mouth. The whole thing weighs twenty-three pounds. The wearer can get only air enough to fill his lungs reasonably. He can-

San Francisco man put this apparatus A Californian, Charles E. Chapin, on, worked for an hour in a room filled has invented a breathing apparatus for with the fumes of burning sulphur, firemen. It is composed of a hood and was all ruight in lungs and throat when he came out. If it does what it is described as doing, it is a necessity for every Greman .- "With the Procession." Everybody's Magazine.

The cattle of Somallland, says a recent official report, are fattened on date stones, and milch animals fed on such a diet are said to produce better not use it all up in a little time. A and more copious milk than others.

are more widely and favorably knewn

than any other brand. Their popular-

ity is due to the uniform quality and

flavor of the meat, and to their fine

appearance when received from the

dealer. Each piece is branded on the

rind, "Swift's Premium U. S. Inspect-

ed," and wrapped in cheesecloth and

Look for the brand, "Swift's Prem-

Swift's Silver Leaf Lard

Is a strictly pure lard, kettle rendered,

and put up in 3, 5, and 10-pound sealed

pails. It is America's Standard Lard,

Swift's Soaps.

An interesting feature of a trip

through the Chicago plant is a visit to

the soap factory, one of the largest

There we manufacture numerous tollet

and laundry soaps, and washing pow-

Wool Soap, widely and favorably

nown; for toilet and bath, and wash-

Crown Princess Toilet Soap, highly

Swift's Pride Soap, for laundry and

Swift's Pride Washing Powder, un-

surpassed for all cleaning purposes.

Swift's Premium Sliced Bacon

Swift's Premium Ham

Swift's Premium Bacon

Swift's Premium Lard

Swift's Winchester Ham

Swift's Winchester Bacon

Brookfield Farm Sausage

Swift's Silver Leaf Lard

Swift's Jersey Butterine

Swift's Premium Milk-Fed Chickens

Swift's Scaps.

Swift's Pride Washing Powder.

Swift's Beef Extract

Scented Toilet Soaps

Swift's Pride Soap

Swift's Beef Fluid

Wool Soap

Jewel Lard Compound

Swift's Cotosuet

Swift's Specialties.

and most complete in this country.

ium," when buying hams and bacon.

white parchment paper.

enormous sale.

Among which are:

ing fine fabrics.

Swift & Company

Year 1905 Sales.

exceeded

\$200,000,000.

butter and eggs), soaps, glues, oils, bones, fertilizers, feathers, casings, Swift & Company. hides, wools, pelts and other by-products derived from cattle, sheep, hogs and poultry.

Margin of Profit.

The industry is operated on a margin of less than 2 cents to each dollar of sales. Swift & Co. do not sell at retail. Their entire output is sold at wholesale to many thousands of the buyer must pay spot cash. If the dealers in various parts of the world. There are hundreds of local slaughterers throughout the United States, who buy their live stock in competition from the farmer, and naturally strives with the packer doing an interstate and international business. Likewise the packer must sell in competition with the local slaughterers. There are no secret processes in the industry, no complicated and expensive factories, and as live stock can be purchased in almost every hamlet and city, and the preparation of meats is simple in the extreme, local slaughtering will long remain a factor in the production of fresh meats and provisions.

Economic Advantages.

The large packing houses will, however, always have these advantages: Locations at the chief live stock centers, with the opportunity to buy the best live stock; manufacturing in large quantities, at the minimum of expense; utilization of all waste material: refrigeration: mechanical appliances; highly efficient business management. These advantages are reflected in the quality of the packer's "Swift."

Purchasing Live Stock. The principal live stock centers are

Chicago, Kansas City, Omaha, St. and sizes of the different plants: The sale of typewriters has been for-

bidden by the police in Russia. TOPS BELCHING BY ABSORPTION -NO DRUGS-A NEW METHOD.

Box of Wafers Free-Have You Acute Indigestion, Stomach Trouble, Irregular Heart, Dizzy Spells, Short Breath, Gas on

the Stomach? Bitter Taste-Bad Breath-Impaired Ap petite-A feeling of fullness, weight and pain over the stomach and heart, someimes nausea and vomiting, also fever and

ick headache? What causes it? Any one or all of these: what causes it? Any one of an of these. Excessive eating and drinking—abuse of spirits—anxiety and depression—mental effort—mental worry and physical fatigue—bad air—insufficient food—sedentary habits—absence of teeth—bolting of food.

If you suffer from this slow death and miserable existence let us send you a semimiserable existence, let us send you a sam-ple box of Mull's Anti-Belch Wafers abso-lately free. No drugs. Drugs injure the

stomach.

It stops belching and cures a diseased stomach by absorbing the foul odors from undigested food and by imparting activity to the lining of the stomach, enabling it to thoroughly mix the food with the gastric juices, which promotes digestion and cures the direction of the stomach and the direction of the storage of the storag the disease. This offer may not appear again.

GOCD FOR 25c.

236

Send this coupon with your name and address and your druggist's name and 10c. in stamps or silver, and we will supply you a sample free if you have never used Mull's Anti-Belch Wafers, and will also send you a certificate good for 25c, toward the pur-chase of more Belch Wafers. You will find them invaluable for stomach trouble; cures by absorption. Address
MULL'S GRAPE TONIC Co., 328 3d
Ave., Rock Island, Ill.

Give Full Address and Write Plainly.

All dynggists, 50c. per box, or by mail upon receipt of price. Stamps accepted. Invitations to weddings in Wales are ery business-like.

FITS permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great Nerve Restorer, \$2trial bottle andtreatisefree Dr. R. H. KLINE, Ltd., 931 Arch St., Phila., Pa. In London about 4000 persons regularly

nake a living by begging.

Itching, Blind, Bleeding, Protruding Piles, Druggists are authorized to refund money! Pazo Ointment fails to cure in 6 to 14 days. 50c The annual coal bill of the Pennsylva

nia Railroad system is \$18,000,000. Robbed in Church.

Just think what an outrage it is to be robbed of all the benefits of the services by continuous coughing throughout the congregation, when Anti-Gripine is guaranteed to cure. Sold everywhere. 25 cts. F. W. Diemer, M. D., manufacturer, Springfield. Mo. Springfield, Mo.

There has been a great demand for pure bred cattle in Argentina recently. Piso's Cure is the best medicine we ever used

for all affections of throat and lungs. - WM O. Endsley, Vanburen, Ind., Feb. 10, 19 09 Each season Dundee sends her whaling fleet to the Arctic.

Louis, St. Joseph, St. Paul and Fort The total distributive sales for 1905 | Worth. The same methods of purchasing cattle, sheep and hogs prevail at all cities. At Chicago, which is the largest market, there are about two Kansas City 7% This total is realized from the sale hundred and fifty buyers, representing Omaha 6 of fresh meats (beef, mutton and packers, local slaughterers in various St. Louis 734 pork), provisions, produce (poultry, cities, and exporters. Of this number, St. Joseph..... 61/2 less than a score are employed by St. Paul...... 5

The farmer ships his live stock to Chicago, consigns them to a commission firm at the Union Stock Yards, who sees that they are unloaded and put in pens. Then the buyers inspect them, make their offers to the commission dealer, who accepts or rejects as his judgment dictates. All buying must be finished at 3 o'clock each day, and commission man has no satisfactory offers, he can hold his stock over to the next day. He gets his commission to get the highest possible price for his do to keep in sanitary and hygienic

Wholesale Distributing Houses.

A wholesale distributing house is a giant refrigerator, but instead of shelves there are trolley rails, from which are suspended hooks to hang the carcasses. Some of the bouses cost as much as a hundred thousand dollars to build and equip. As a rule they are of pressed brick, the insides being linedfloor, walls and ceiling-with highly polished hardwood. The floors are covered daily with fresh sawdust and all are kept spotlessly clean. There are over three hundred of these wholesale houses in various cities of the United States, and the public is always welcome to visit them.

Packing Plants.

All the Swift & Company plants are located at the great live stock markets, output, a quality that has reached its in the heart of the great agricultural highest development in the products sections, where can be purchased the bearing the name and brand of finest grades of cattle, sheep and hogs. We have seven packing plants, employing at each from two to eight thousand

The following gives the locations

Germs Hate Sea Water.

Disease germs on the deck of a ship soon die. This fact has been scientifically demonstrated by an Italian physician. He found by bacteriological investigation that even the most bardy germs were removed and destroyed by simply washing the decks with sea

A DESPAIRING WOMAN. Weak, Nervous and Wretched From Wasting Kidney Troubles.

Mrs. Henry A. Reamer, Main and Garst Sts., South Bend, Ind., says: "When I began using Doan's Kidney Pills I was so weak I could



of paper.

Record says:

water.

hardly drag myself across the I was wretched and neryous, and had backache, bearpain, ing-down dizziheadache. ness and eyes. Dropsy set

in and bloating of the chest choked me and threatened the heart .. I had little hope, but to my untold surprise Doan's Kidney Pills brought me relief and saved my life. I shall never forget it."

Sold by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y. Because of the growing scarcity of

To Cure a Cold in One Day Take Laxative Promo Quinine Tablets. Druggists refund money if it fails to cure. E. W. Grove's signature on each box. 25c.

Danger in Pure Water. It is not often that complaint is made of water being too pure. But the Birmingham correspondent of the Medica

"I hear that the water brought at vast expense from the Welsh hills is so soft that it has a serious effect on galvanized cooking vessels, in consequence of which the Health Committee has decided to ask manufacturers to recall any such utensils which they have sent out for sale in that city."

Packing Plants. Buildings, Acres. Chicago441/2 8734 23 1976 16 Fort Worth..... 3 15 22

Employes.

The total number of persons employed in all the Swift packing plants and branch houses aggregate over 26,000 persons. Conditions for employes in the various manufacturing and enjoys a high reputation and an and operating departments is continually improving with the construction of new buildings and the installation of new and up-to-date equipment.

Sanitation and Hygiene.

The housewife makes no greater effort to keep her kitchen clean than we condition our abattoirs. They are thoroughly scrubbed at the close of each day's operations, and automatic appliances are used wherever possible in order to eliminate the personal handling of meats. Rigid rules governing these points are strictly enforced; lax- perfumed. ity means dismissal.

Visitors Always Welcome.

No other industry in the world gives such a cordial selcome to visitors as Swift & Co. We keep open house the year around, and maintain a corps of specially trained guides, with special elevators and rest rooms. In one year we have entertained over a quarter of a million of men and women; in one day-Grand Army Day, 1901-we entertained 23,000. Among our visitors have been ambassadors from foreign governments, princes, noblemen and distinguished citizens from all lands and eminent folks from every State in the Union. We wish to familiarize the public with our methods, and the best way to do that is to let the public see for itself. We have no secret processes or methods in any department.

Swift's Premium Hama and Bacon. Swift's Premium Hams and Bacon

The collection of postals is more of a craze in England than anywhere else.

STATE OF ORIO. CITY OF TOLEDO,

LUCAS COUNTY.

FRANK J. CHENEY makes eath that he is senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of one HUNDRED DOL-LARS for each and every case of CATABBH that cannot be cured by the use of HALL'S CATABBH CURE. FRANK J. CHENEY. Sworn to before me and subscribed in my presence, this 6th day of December, A.D., 1886.

Notary Public. Hall's Catarrh Cure is taken internally, and

rats directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. Chenex & Co., Toledo, O. free. F. J. CHENEY & C. Sold by all Druggists, 75c. Take Hall's Family Pills for constipation. Glass bath tubs are now coming into

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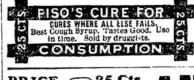
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