THE PULPIT.

AN ELOQUENT SUNDAY SERMON BY BISHOP D. A. GOODSELL.

Subject: The Face of Christ.

Brooklyn, N. Y .- A very large audience filled the Tabernacle Sunday to listen to Bishop D. A. Goodsell. His subject was "The Face of Christ." The text was from II. Corinthians iv:6: "The glory of God in the face of Jesus Christ." Bishop Goodsen said in the course of his sermon:

As you read the Bible both in the Old and New Testaments you are impressed with the great number of times which the word "face" is used. When you travel in Eastern lands you find that this word is used far more often and in many different relations among the Eastern people than we ourselves are accustomed to use it.

This word face is used in reference to a man's whole character, I am told, everywhere in the East, and we have a great many traces of it in the Bible; and now when we come to think of it isn't it true that we are accustomed to recognize each other more by the face than by any other one thing. Is it not wonderful that upon the few elements in the face, the forehead, the eyes, nose, mouth and chin there should be such an infinite variety of expression stamped by the great Cre-

ator? There is a general conviction among us that the face will work out the inner character, so that whatever may be the beginning of life when we have lived with ourselves a long time we will be pretty apt to show upon our faces what kind of a person we have lived with. It is impossible for any person to give way to avarice without lust or whether he gives way to drink, on His bosom. He carries us when or whether he gives way to appetite for food, it will show out on his face. We write upon our faces what we live with and no man can wear a mask so these things are not able to read behind the mask.

Now, what one is there among us that has not desired again and again to have lived when the face of Jesus Christ could have been seen. I think of the universe; not as humbled bethere is no devout soul that in his fore Pilate, but as ruling all things trouble has not said, Oh. that I and judging all things. could look into my Master's face. Oh. that I could," live as the little children did, "have rested my head against His breast and have heard Him say to me as He said to them, 'Suffer them to come.'

You can scarcely go into a Christian home to-day where Christian education has presided where there is not at least one or more representations of the face of Jesus Christ. I have observed according to our experiences, according to our wants, we fasten upon the representations of Jesus Christ's face that are most satisfying to us, most fitting. So that if we are under deep penicence of sin, we are apt to have the face of the suffering Christ upon the Cross, and if the sorrows of the world have burdened our hearts, we will carry there the face of the thorn-trowned Christ in our homes. If we have dwelt upon Christ in His strength, in His power, in His resistance to evil, in the calm majesty of one who knows he is innocent, we would most likely have the picture of Christ before Pilate. From the days time, men have been trying to put Christ's face before humanity, and and therefore in their religious moments, would like to have Him brought

the big dipper and there is Jupiter and there is Venus, the morning star, and there is Mars. I didn't have to look up. I looked down and saw it reflected. And then I would see the round orb of the morn and I could see what phase of the moon was on by looking down as I could by looking above. Then I have seen the wind set the glassy surface into waves, and it would be only belts of broken light. That is the way it is in human society. are looking down upon the world which reflects human weaknesses, human sin, human passions. There isn't a glassy

place to reflect the glory of Christ in. There are all kinds of passions at work and the best that we can see is the ruffled surface of humanity, but I see bars of light that are on the surface, then, when I look up I see the glorious

Christ. Now, finally, the glory of God in the face of Jesus Christ is revealed, not only as a revelation, not only for inspiration, but for reward. How full the New Testament is of this idea that the sight of Jesus Christ shall be the reward of the saint and the Old Testament. too: "My eyes shall see the King in His beauty," "We shall be sat-isfied when we wake in His likeness," We shall see Him and know Him as He is." How many more passages does your memory bring up out of your religious education that teach this doctrine? We who are here this morning, if

we believe in God we shall not only see those who have gone before, who have been in our homes, but the great ambition of a devoted soul will be grati-

fied-we shall see God. Blessed are the pure in heart, for they shall see God. According to the measure, of our inward purity do we seem to see God here. When we shall, by the washing of regeneration and the renewal of our hearts and the showing it on their face. If he had an sanctification of our spirit, until we open face once it will change; and so can say the Lord hath made me whiter open face once it will change; and so can say the Lord hath made me whiter the man who gives way to the forces than snow. We walk with Him, our of passion, whether he gives way to hand is in His hand and our head is we are weak, as a shepherd carries the lamb. He heals our disease, He comforts us in our sorrows. He is in our homes when we are there, in our shops completely that those who are wise in when we are there, in the streets when we are walking, on the sea when we

are sailing. We shall see Christ, not in His humiliation, but in His exaltation; not as a babe in the manger, but as a king

I believé in heaven because I believe in God. I do not know where it is, I think that I am convinced that it is a condition rather than a place. This is shown by the parable of Dives and Lazarus, one in paradise and one in hell, yet they could talk across the That must have been moral gulf. rather than physical. But I do not know that if God is everywhere, my soul shall soar through space and find Him everywhere. It may be that heaven is everywhere, as God is everywhere to the devout soul.

Getting at Life's Values.

Things that tome easily are not of much value. Vacation time does not often record noteworthy accomplishment. It is when the pressure of life is at its highest, perhaps close to the breaking point, that results usually count for most. That time that we are looking forward to, when this present grinding pressure will be off and we shall have an opportunity to do something, is not likely to record nearly as good work as we are doing under of the Catacombs up to the present friction and stress. Those particles of carbon might have been nothing more than coal or graphite if consumwhy? Because all souls in their greater ing heat and enormous pressure had moments, in their spiritual moments, not crystallized them into a diamond. If such a weight is just now upon us, let us rejoice at the opportunity we near by. They would like to have Him have for getting at the precious things of life.-S. S. Times.



waist.

color.

New York City.-Blouse jackets made with postillion effects are among the latest the season has to offer and are exceedingly chic and fashionable. This and smart and positively distinguished one is made in box pleats that give ex- as compared with skirt and waists toceptionally good lines to the figure, and tally unrelated to each other. In

This is a silk year, and ribbons of great beauty are used lavishly on the

BLOUSE JACKET. is shown in chiffon broadcloth with vest and cuffs of velvet, revers and

turnover cuffs of heavy lace, a combination that always is satisfactory and effective. The design, however, is appropriate for all seasonable suitings, and when velvet is too heavy, silk or any contrasting material that may be preferred can be substituted. The postillion with basque extension is separate and can be used or omitted as

preferred. The jacket consists of the fitted lining, fronts, back, vest and revers, which are stitched to the fronts, their under edges being extended to give the stole effect. Both fronts and back are box pleated and are joined to the belt. The sleeves are arranged over linings, which are faced to form the cuffs, and are full above the elbows, with rollover flare cuffs that give an exceedingly ing drawn down in gathers at the

new hats. As a rule they are of the softest and most pliable silks, and are put on, not in stiff bows, but folded and crushed into rosettes. Several tones of a color are used in these rosettes, giving a flower-like effect.

Again the Shirt Waist.

Evidently the shirt waist suft is to

be as good as ever. It is certainly trim

white lawn there are dainty affairs as

fetching as they will be suitable. Fine tucks, Valenciennes lace, embroidery

and French knots are noted in the

decoration of these crisp suits. There

are cape-yoke effects and there are

straight up-and-down effects. The

skirts show only enough trimming to

keep them in countenance with the

This Hat is Stylish.

A round black maline hat is one of

the mushroom order. This hat was

built up enormously in the back, tilt-

ing it far forward, and inclining it

slightly to the left on the wearer's

forehead. The under part of the brim

on the back and sides was filled in

with a profusion of primroses in many

tones of pink and dull reds. The flow-

ers were without foliage, and were

crushed together in a mass of glowing

This is Silk Year.

Tucked Blouse or Shirt Waist.

Dainty waists made of fine lawn and tucked in lingerie style are among the most attractive of the season and are shown in many variations. This one is eminently simple and can be laundered with ease at the same time that it is smart and attractive. As illustrated, the material is Persian lawn, the tie and belt being of pale blue, but the waist is adapted both to similar thin materials and to all those suited to tucks, whether of silk, woo or cotton. The sleeves are quite novel and are tucked at the wrists where they are joined to the straight cuffs. The waist is made with fronts and back, the back being plain, simply he-





HOW TWO BEAUTIFUL WOMEN ESCAPED PELVIC CATARRH BY AID OF PE-RU-NA.

Female Weakness Is Usually Pelvic Catarrh. Peru-na Cures Catarrh Wherever Located.

Mrs. Lizzie Redding, 3134 B Clifton Place, St. Louis, Mo., writes: "I found after trying many different medicines to restore me to health, that Peruna was the only thing which could be depended upon. I began taking it when I was in a decline, induced by female weakness and overwrought nerves. "I began to feel stronger during the first week I took Peruna and my health improved daily until now I an in perfect health and enjoy life as I never did before."---Lizzie Redding. MABLE

Mrs. Mable Bradford, 13 Church street, Fur-ington, Vt., Secretary Whittier Oratorio Soci-ty, writes:

MRS.

BRADFO

"Peruna is certainly a wonderful medicine for the ills of women. I have heard it spoken of in the highest praise by many, and certainly my experience is well worthy of a good word.

"I began to have severe pains across my back about a year ago, brought on by a cold, and each subsequent month brought me pain and distress.

"Your remedy was prescribed, and the way t acted upon my system was almost too good to be true. I certainly have regained my health and strength, and I no longer suffer periodical pains and extreme lassi-

What Dr. Hartman Proposes to Do For You Without Charge.

Women who suffer should read the evi-dences presented here. We have thousands of letters from grateful friends who tell the

Strange Furniture.

A man living at Queensbury not only uses his coffin as a piece of household furniture, but he has also a grave made all. Its productive funds amount to streaked with tears and dirt. in the local churchyard headed by a gravestone on which his name is set out in conventional style. Underneath is the line, "Not dead, but waiting." kept his Sunday clothes in his coffin, the Stanford endowment is the gift of black eyes, too."-Little Chronicle. and another, who ate porridge at break- a single individual or estate, instead fast, use Some

perfect complexion. The women have not been slow to disor letters from grateful friends who ten the same story. Half the ills that are peculiarly woman's own are of a catarrhal character. Female weakness was not understood for many years. Dr. Hartman deserves the credit of hav-ing determined its real character. He has

Pe-ru-na, a Natural Beautifier.

Our Richest Universities. The Leland Stanford, Jr., University has the greatest endowment of them \$20,000,000 par value. Girard College comes next, with \$17,715,000; then Harvard, with \$16,755,000, and Colum-

Peruna produces clean; mucous mem-branes, the basis of facial symmetry and a

The Hartman Sanitarium, Columbus Ohio. All correspondence held strictly confidential. mmm

Not Fast Black

Esther has very black eyes. One day she came in crying, her face all

"Oh, Esther, dear," cried her mother what a dirty face!"

"Well," answered the tot between bia, with \$15,347,000. All others are her sobs, "I dess your face would be One man, at Tong, near Bradford, in seven figures instead of eight. And dirty if you had to cry, 'tause you had

suffer periodical pains and extreme lassi-tude."---Mable Bradford. Thousands of Women Cured Every Year by Correspondence---This is What Dr. Hartman Proposes to Network Structure States State

MRS

LIZZIE

REDDING.

If you do not derive prompt and satisfactory results from the use of Peruna, write at once to Dr. Hart-man, giving a full statement of your case, and he will be pleased to give you his valuable advice gratis Address Dr. Hartman, President of The Hartman Sonitarium Columbus

made more real. The best thing is to so carry Jesus

Christ in our heart that we shall see Him and behold the glory of God in the face of Jesus Christ.

The actual picture must remain the same. We may study it, we may understand its history. It is not at all probable that any one is going to see in a moment what it took the artist years to produce, though this may happen. But as we grow spiritually it is possible for us by spiritual sight to behold our Lord, to behold Him more clearly as the years go on. When we study this one word, the

word face, we find that it stands related to three great facts and to none other that I know of, and these three facts are, first, revelation, then inspiration and finally reward. This is exactly what the Apostle means by this text, that he who studies the face of Jesus Christ, he who enlarges his vision by spiritual imagination, will have the revelation of the divine truth come to him. For do we not know that Jesus came to reveal God to us, to reyeal God to a world in which the dim eye of sin could but imperfectly see Him. But the trouble is that our eyes see as we are educated to see. I have often noticed while passing along the street that a man is usually interested in the trade he represents. If he clothes; if he was a shoemaker he looked at my shoes; if he was a bootblack he looked to see whether they were muddy or not, and so our vision is trained by what we are doing, by what we are thinking. If our eyes are trained only to the things of time, then all the beauty that we see is in the things of time, but by using these as stepping stones to something higher and nobler, then we see by the power of God's revelation that there is a God here in this world, and that He is ruling the world in the interest of

Jesus Christ. I believe that you would have thought yourself victims of fate if you had not been taught by Jesus Christ he doctrine of divine fatherhood. You

would have thought perhaps that this world was made by chance if you had not seen Him standing in the stern of the ship and saying to the troubled waves, "Peace, be still." But because He has come, because He has erty for saloons or brothels, to water passed through all the phases of our ife from infancy to maturity, because He has been tempted, because He sub- on Sunday to worship, or to pretend to mitted to wrong in order that He might do a great and holy work, because He has given the most perfect example of what humanity ought to be under all phases and circumstances, because He is here and was God manifested in the flesh, we, His brethren in the creation, and we, His brethren in the redemption of the cross. know that we are dear to God, for God so loved the world that He gave His only begotten Son to die for us.

I have to travel a good deal in my work, as you know. Very often I wake corly in the morning, and lift the curtain of my sleeping car that I may see where we are, and what the pros pects are. Sometimes it is clouded. sometimes it is clear. There are pools in the ditches beside the tracks, or perhaps we are running alongside the lake and I look at the lake and out there I can see things mirrored. It ing to night our staff and stay in all has been a great pleasure to me some- our labors, enabling us to go cheerfully times to pick out the stars. Why there up to the mount of God .- Canon is Orion and there is Sirius, there is Farrar.

Preparation For Work.

The morning is the gate of the day, and should be well guarded with prayer. It is one of the threads on which the day's actions are strung, and should be well knotted with devotion. If we felt more the majesty of life, we should be more careful of its mornings.

He who rushes from his home to his business, and waiteth not to worship. s foolish, as though he had not put on his clothes or cleaned his face, and as unwise as though he dashed into bat-

le without arms or armor. Be it ours to bathe in the softly flowing river of communion with God before the heat of the wilderness and the burden of the way begin to oppress us .- Charles H. Spurgeon.

The Bible.

Alone it has civilized whole nations. It is the one book that can fully lead forth the richest and deepest and sweetest things in man's nature. Read all other books-philosophy, poetry, history, fiction-but if you would refine the judgment, fertilize the reason, wing the imagination, attain unto the finest womanhood or the sturdiest manhood, read this book, reverently was a hatter, he looked at my hat; if he was a tailor he looked at my dissolved like iron into the blood. If you have no time; make time and read. The book Daniel Webster placed under his pillow when dying is the book all should carry in the hand while living.-Newell D. Hillis.

Worth the While.

Not a single effort made for truth and right, but is worth the while and We have no need to question trouble. We have no need to question "How," "When," or "Where." It is enough to know that for every bit of work faithfully done-for every pure and holy thought, generous deed and kindly word, there is an unfailing reward, known or unknown, seen or unseen, and far exceeding the value of our effort and labor.-Scottish Reformer.

A Mockery.

To be dishonest during the week, to defraud one's creditors, to rent propstock and sell the water to the public, to live in sin and then to go to church worship at home, is mockery. If there is one thing the Bible declares, it is that God abhors such worship. He must be worshiped in truth .- Sunday-School Times.

The Cheeriest Music.

We can set our deeds to the music of a grateful heart, and seek to round our lives into a hymn-the melody of which will be recognized by all who come in contact with us, and the power of which shall not be evanescent, like the voice of the singer, but like the music of the perennial pheres.-Wm, M. Taylor.

The Key and the Lock.

Let, then, our prayers be "the key that opens the day, and the lock that shuts the night," and also from morn-

smart touch, but which can be reand basque are attached to the belt. The quantity of material required for the medium size is five yards twentyone, four and one-half yards twentyseven, or two and one-half yards fortyfour inches wide, with or and threefourth yards of all-over lace and one

and one-half yards of velvet to make as illustrated, and two and one-half yards of silk for lining.

Kid Camelias.

In a fashionable restaurant a pretty girl with brown eyes was seen wearing a delicate gray costume to perfection. The dress was of soft chiffon velvet. and the blouse was made in the quaint bib effect and worn over a guimpe of gathered mousseline in ivory white. This was pretty rather than surprising. The accompanying hat was both. It was a quaint little tricorne, covered with the gray chiffon velvet. Where the crown was caught up there were white camelias-camelias made of kid! The soft quality of fine kid lends itself admirably to the purpose, quite wonderfully expressing the texture of this always interesting and now modish blossom. At a reception a notable hat in bright red was seen. Its brim soared high at the left, and it was

trimmed with a large shaded red ostrich plume, which hung off the back over the hair. The peculiar part of it was the three rows of very large red beads that surrounded the crown. The finish of these beads imitated that of a pearl. Though not absolutely new, three-fourth yards twenty-seven, or of rows of rather large beads,

waist line, while the fronts are tucked versed, as shown in the small view, at the shoulders and are finished with whenever preferred. The postillion a regulation box pleat. The sleeves are in shirt waist style, finished with. openings which are cut beneath the tucks and finished invisibly. The collar consists of the stock and the tie, which are made complete and finished at the centre back.

The quantity of material required for the medium size is three and seveneighth yards twenty-one, three and



many turban brims are made entirely | two yards forty-four inches wide, with one-fourth yard of bias silk for the,

butterfly specimens in his coffin.—Lon- don Mail.	of an accumulation of gifts, as in the cases of the other colleges and univer- sities, excepting only Girard.—Boston Herald.	In summer time the air used for vew tilating the House of Commons in Lon- don passes through blocks of ice.
'They Compromised. "Will you be my wife, Guenivere?" "No, Charles. I think far too much of you for that. I still want your friendship. Let me be your stenogra- pher. That is the only way in which I can submit to man's dictation."-Cin- cinuati Commercial-Tribune. STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY. ss. FEANE J. CHENEY make oath that he is senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State atoresaid, and that said firm will pay the sum of ONE HUNDRED DOL- LARS for each and every case of CATABEH that cannot be cured by the use of HALL'S CATABEH CURE. FRANK J. CHENEY. Sworn to before me and subscribed in my presence, this 6th day of Decem- fore. T. J. CHENEY & CO., Toledo, O. Stid by all Druggists, 75c. Take Hall's Family Pills for constipation. Would Shock Her. "Papa, what would you say if Mr. Feathertop should ask your permission to marry me?" "Put your fingers in your ears, my daughter, and I will rehearse a few of the remarks I shall probably make if he ever does."-Chicago Tribune.	The Royal Military College at Bang- kok now accommodates 300 cadets. Fox hunting seems to be on the wane in England. N.Y14. Mrs. Winslow's Soothing Syrup for children teething, soften the gums, reduces inflamma- tion, allays pain, cures wind colic, 25c. a bottle. In 1890 the last instance of boiling to death took place in Persia. I do not believe Piso's Cure for Consump- tionhas anequal for coughs and coldsJoan F.Borza, Trinity Springs, Ind., Feb. 15, 1900. Copper money in France is being re- placed by aluminum. 322 YEARS SEEL We are the largest manufacturers of ing to con We Have I but abig any amination a guaranteeing ery. You are	A product a product of series of sources. Proceedings of the series of t
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