| taken at her woro． |  | DR．TALMAGES SERMON |  | THE GREAT DESTROYER | GOD＇S MESSAGE TO MAN | TH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  | It had 300 different wase．The fruit wat conserved，the san was a beererage，the conserved，the san was a heverage， |  |  |  |
| Bu | round the next curve town，if it＇s still the es．＂ | Branch of Peace，the Pline Branch of Consolation，the Palm Branch fulness and Victory－The Gospel Arbor Calast and Victory The Goepel Arbor |  |  |  |  |
| \＃is form was fine，and ob，his fac Recalled the young Leander， | convict did |  | $\begin{aligned} & \text { sious } \\ & \text { the } \\ & \text { thomet } \\ & \text { Rome } \end{aligned}$ |  |  |  |
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| ta． |  |  |  |  |  |  |
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| But |  |  |  |  |  |  |
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| \％HOW FHE MANAEER OF FHE |  |  |  |  |  |  |
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|  | or |  |  |  |  |  |
| Surs， | Truo minues lite |  |  |  |  |  |
| 2mas． |  |  |  |  |  |  |
| ter and ticket agent．，was at dis table receiving a message when Dan Oak－ | side | olive branches and pine branches an myrtle branches and palm branches an |  |  |  |  |
|  |  |  |  |  |  |  |
| －＂Warts the latest word from |  |  |  |  |  |  |
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| for two days，and the changed at the right moment and |  |  |  |  |  | P |
| diven the fre arail |  |  |  |  | the life／with Ch is true that they |  |
| ${ }_{\substack{\text { sem } \\ \text { eng }}}$ |  |  |  |  | of God，but the peace rest content in itself． have their occasional |  |
|  | Tobe |  |  |  |  |  |
|  |  |  |  |  |  |  |
| get airman for， | Manazer of the Kester，Harper |  |  |  | com | beging to drink ing often a who day and night． |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | ${ }^{\circ}$ |  |  |
| Doan oakley knew he might ride | cy |  |  |  |  | by the people in <br> they drink alco |
|  |  |  | you want to be useful in Christian service． <br> When are you going to begin？Oh． |  |  | bitter almonds，blood，chals，cherry－laurel， cocculus indicus，copreras，gypsum，hen－ bane，isinglass，limé；lead，logwood，nux |
|  |  |  | $\begin{aligned} & \text { you } \\ & \text { nou } \\ & \text { the } \end{aligned}$ | to ninety per cent．of all the p <br> be traced to drink．Drunkenne |  |  |
| there | in which walling forms a prominent part． Golf crouut，und ina sense |  |  |  | life，pledged to love men because ©（inrist loves them，and us，a piety that is un． | rentil |
|  | give |  | coill | tramps pense of A great hospitals |  | This prohibits mod列 |
| will |  |  |  |  |  |  |
|  |  |  |  |  | scts，they are an ideal training ground for |  |
|  |  |  |  | drinking patrons and for those who to－ tally abstain，as well as recent statistics |  |  |
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|  |  |  |  |  |  |  |
| at the o and cam |  |  |  |  |  |  |
|  |  |  |  |  | loving consideration and compasgion for all who are in need．－Booston Congrega－ |  |
| ，ort swear so．Danaic． |  |  |  |  |  |  |
| as his tatier： | ${ }_{\text {sho }}^{\text {sho }}$ |  |  |  | to |  |
| Dane tureed to ins |  |  | $\begin{aligned} & \text { are } \\ & \text { arb } \\ & \text { aches, } \end{aligned}$ |  | the eye with sunshine and patient exclamation and $h$ |  |
| means if yoare are |  | （tatiol |  |  | religion that is polite，deeres；a religion |  |
| Roger oakiey yived the guery sidid |  |  | $\begin{aligned} & \text { mad } \\ & \text { and } \end{aligned}$ | one oursurter．One day，many years after <br> he had been a confirmed Christian，a |  |  |
|  |  |  |  |  |  |  |
| wistulf．－oun miny not gee trirous |  | $\begin{array}{\|l\|l\|l\|l\|l\|l\|} \text { Mer } \\ \text { ni i } \end{array}$ |  | ata |  |  |
| con treat as yon can mee for wort |  | it the mount of God＇s divine mercy and love．far grander than any other place on |  |  |  |  |
|  | （tacts aread |  | melle |  | projects the honeymoon into the happy | coil |
|  |  |  |  |  | glory of the ripening fruit．We want a | ${ }_{\text {a }}^{\substack{\text { are } \\ \text { ard } \\ \text { and } \\ \text { and }}}$ |
|  |  |  |  |  |  |  |
|  | almest |  |  |  |  |  |
| ，ensting his solee toa a harase we | ${ }_{\text {sel }}$ |  | Do you not think we had better begin ov to celebrate the coming victorv？In nove to celebrate the coming victorv？In |  |  | tre of life， |
| ener teres hay hands on | West |  |  |  |  |  |
|  |  |  |  |  |  | $\underbrace{\substack{\text { a }}}_{\text {a }}$ |
| don＇t think we need to worry about |  |  |  | aimed nt be secured． bigger drop in next 5, |  | apin diat sis |
|  | average miles． |  | $\begin{aligned} & \text { be catchi } \\ & \text { song, the } \\ & \text { be more } \end{aligned}$ |  |  | （ention |
| －Jan groaned， （come，then， be said，aloud | ${ }_{\substack{\text { In } \\ \text { wita } \\ 7}}$ |  |  |  |  |  |
| 贺d sen stepped to the enstioe． |  |  | Ity |  |  | Hat they are |
|  |  |  |  |  |  |  |
| There was the uiss of fteam and Joo |  |  |  |  |  |  |
|  | ${ }_{\text {Ilin }}^{\text {lime }}$ |  | that a ooth or arbor made or she sight hranches would not stand．The first blast of the tempest would prostrate it．So |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | ation | not hurt，Witht comas |
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| and |  |  |  |  |  |  |
| tha |  |  |  |  |  |  |
| Other sound．eren the thar．or rear ot | ${ }^{\text {din }}$ |  |  |  |  |  |
|  |  | $\begin{aligned} & \text { and } \\ & \text { first } \end{aligned}$ | $\begin{aligned} & \text { a seh } \\ & \text { it seh } \\ & \text { have } \end{aligned}$ |  |  |  |
|  | dept $p$ |  |  | 为 |  | beatin sious． $\qquad$ |
| cat | nurs |  |  |  |  |  |
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| adrance ot the ensine Sudeatis the |  |  |  |  |  | 4s |
|  |  |  |  |  | reformation that is more wonderful in its workings than any that has gone before， and that demands of Christins a | ${ }^{\text {b }}$ |
|  |  |  |  | unanimo |  |  |
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| as day ia the cals |  |  |  |  |  |  |
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|  | in Sorcray a gold rius siliped |  |  | － |  |  |
| The trask semed to stanke nad | serre |  |  | Suer trikipy in th |  |  |
| （Buraing leaves and branceres were |  |  |  |  |  |  |
| come | the following day，as the Emperor |  |  |  |  |  |
| aiomg ior |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| etreaming wet with perspiration |  |  |  |  |  |  |
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