

REV. DR. TALMAGE.

SUNDAY'S DISCOURSE BY THE NOTED DIVINE.

Subject: "Kindness for Another's Sake."

Text: "Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?"

Was there ever anything more romantic and chivalrous than the love of David and Jonathan? At one time Jonathan was up to his eyes in Jerusalem, for he had set himself to the king's table and vengeance upon both his feet.

Careful search is made, and a son of Jonathan by the excellently homely name of Mephibosheth is found.

David gazes upon him with melting tenderness, no doubt seeing in his face a resemblance to his old friend, the deceased Jonathan.

There is so much gossip in this quaint incident that I am embarrassed to know where to begin. Whom do Mephibosheth and David resemble?

Mephibosheth, in the first place, stands for the disabled human soul. Lord Byron describes sin as a charming reckless, as a gallantry, as a Don Juan; George Sand deems it a love, like the love of the human plots; Gavarni, with his engraver's knife, always shows sin as a great locality; but the Bible presents it as a Mephibosheth, lame and blind.

Your modern theologian tells you that man is a little out of sorts; he sometimes has the sick and the whole human race is dead, his nature needs a little moral surgery, an outside splint, a slight compress, a little rectification.

There is an old book that says: "The whole man is sick and the whole human race is dead, his nature needs a little moral surgery, an outside splint, a slight compress, a little rectification."

Again, Mephibosheth in his text stands for the disabled human soul lifted to the King's table. It was more difficult in those times than it is now for a common man to come to the King's table.

Before dining we must be introduced. If we are invited to a company of persons where there are distinguished people present, we are introduced.

And the wine at that banquet will be old wine. It will be a very old wine, and it will be a very old wine.

Consider the analogy. When the command is given from the palace of heaven to the human soul to come, the soul begins to tremble.

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SABBATH SCHOOL

INTERNATIONAL LESSON FOR AUGUST 2.

Lesson Text: "David's Kindness," II Samuel ix. 1-13-Golden Text: Rom. xii. 10-Commentary.

1. "That I may show him kindness for Jonathan's sake." David is at rest in his kingdom, reigning over all Israel and executing judgment and justice upon all his people.

2. "Jonathan hath yet a son which is lame on his feet." When the news came of his father's death he was a little boy five years old.

3. "He is in the house of Machir, the son of Ammiel in Lo-debar." The name of this place may signify "no pasture" and makes us think of the prodigal son, who, when he had wasted all his living, would fain have eaten the swine's food.

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RELIGIOUS READING.

LOYALTY THE TEST OF LIBERTY.

With the growing disposition in the church to break away from old-fashioned modes of thought and practical ethics entirely by the dictates of the individual conscience, the question has inevitably risen in earnest and Christian liberty? Arise we not all the test of a definite standard of religious belief and conduct is concerned?

Since authority is no longer to be but another's belief and conduct of each and every Christian may be reformed, we must observe the life of the individual itself, and judge belief and conduct according to that.

Look at the great modern religious liberty, in the church itself, seem to stand the test of loyalty to Christ? Is the church doing less for the Master than she used to do? Look at the great modern religious liberty, in the church itself, seem to stand the test of loyalty to Christ?

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TEMPERANCE

TO A JOG OF BUM.

This "Address to a Jog of Bum" was first published in the "Liberator" in 1840, and when it first appeared: "Here, only by a cork control, and slender walls of earthen mould, in all the pomp of death, repose the seeds of man's ruin and sorrow."

Probably one of the most remarkable temperance crusades ever recorded took place in a village of Madagascar, called Loharano (The Well), lying half way between Antananarivo, the capital, and Amboina. There is a resident missionary at Loharano.

When evening came on, the disgusted merchants loaded their donkeys again and went off to camp for the night. But they were not to be lulled by mere lack of encouragement, and the next morning found them again, all seventy, duly posted on the market place.

Some years ago Rev. E. Klumph, now of Elm, Wayne county, Mich., while seated in a village store, accosted a saloon keeper in the street.

"Come over to the church to-night and hear me lecture on temperance." "The reply was: 'I won't; you said whisky sells more than any other article in the store.'" Klumph replied Mr. Klumph.

"I said you were worse than a robber. I said you took my innocent boy, and sent him to the asylum, and you took an intelligent man, and sent a lunatic to the asylum. I said you took a respected citizen, and sent a criminal to prison."

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AGRICULTURAL

COPIES OF INTEREST RELATIVE TO FARM AND GARDEN.

MILK FROM STRIPPER COWS. When a cow has been long milking and is not in calf the quality of the milk changes, and at times it is impossible to get butter from the cream.

A HOME MADE GARDEN ROLLER. The illustration herewith shows a handy garden contrivance that can be made in a few moments. A section is sawed from a round log and its surface smoothed.

GRADES OF PURE BRED HOGS. Observing farmers, when they contrast scrub stock with grades, see at once a vast improvement, and continuing their investigation further, find the pure bred animal still much superior to even the high grade.

RULES FOR THINNING FRUIT. First—No tree should have more fruit on it than it can hold up well and mature in perfection—that is to say, that the trees should be not so loaded as to require their being propped, or so much that the branches bend very severely.

Second—Every time a tree has too much fruit it weakens its vitality to such an extent as to require two or three years to recover, or so checks its growth that it begins to decline, and is permanently injured.

Third—in the production of an overcrop it costs the tree more to ripen the seeds than to make the fruit.

Fourth—if from a tree heavily loaded there is taken one-half or even three-fourths of the fruit, there will be more bushels of fruit than there would be if all was left on the trees.

Fifth—By this practice there will be less poor fruit put upon the market, and the good will bring better prices and give infinitely better satisfaction.

Sixth—Thinning makes the fruit of much better quality, makes it keep longer and produces finer, handsomer, more attractive and much more desirable and salable fruit.

Seventh—When our orchardists shall look upon thinning as important as cultivation, pruning, care and attention, they will succeed in supplying our markets with perfect fruit and of the very best quality, and thus increase the demand, enhance the value and give vastly more satisfaction to both the producer and the consumer.

ABOUT COLD STORAGE. The cold storage business is taking on immense proportions. Its development in the principal cities of the country has been nothing less than phenomenal of late years.

ONE MAN'S REASONS. An eminent Englishman said on one occasion: "About ten years ago or more I first became a total abstainer because I was easily convinced that the use of alcohol was not a necessity, and a great deal turns upon that."

A WRITER IN ONE OF THE FRENCH MAGAZINES says that the manufacture and consumption of alcohol in that country is degrading the people morally, physically, and financially.

TEMPERANCE NEWS AND NOTES. Every moderate drinker is leading an army of boys toward the top of the devil's iron chain on the drunkard's neck.

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THE POTATO BUG AND ITS ENEMY.

in an appearance in a potato patch, the potato bug, in a body rise up and migrate to some other garden, with all the agitation and headlong haste that deadly terror can inspire.

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