

Modest Demand. Mr. G. A. Moore, chairman of the Federal Board of Elections of Abbeville County received the following telegram yesterday morning: Newberry, S. C., Nov. 13th, 1894. "I demand your board to throw out Lattimer Hicks for congress because they do not say 54th congress, if refused I give notice of appeal to state board of canvassers."

Of course Mr. Moore disregarded a request which was so foolish, and so contrary to equity and justice.

Sale of Valuable Property. As Assignee and Trustee, Mr. J. R. Vandiver offers for sale the valuable property of the Bank of Lowndesville, of Mr. Franka, and of Mr. James M. Baker. Look among the advertisements and inform yourself on this important matter, so that you can act advisedly.

Editor Julius E. Boggs of the Pickens Sentinel came over from Atlanta last Saturday evening on the G. C. & N. Vestibule on his way home he stopped over Saturday night in Abbeville, while waiting to make connection with the C. & A. train which he took the next day. Mr. Boggs has many friends in Abbeville who are always glad to see him.

Card of Thanks. Will you allow us space in your paper to thank our friends, both white and colored, for their kindness during and after the burning of our house. We feel very grateful to each and every one that helped us. With best wishes to all we remain, Very Respectfully, Mr. and Mrs. W. F. Bell.

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PHILLIP S. RUTLEDGE.

Nearing the Gloomy Mills of Death.

He who was once a conspicuous figure in the town, the lively, facile and sage business at Abbeville is now far advanced in life, being in his seventy-eighth year, and is now in the last stages of his long life. He was born in the town of Abbeville, S. C., in 1816. He was the son of a poor farmer, but by his own industry and energy he became one of the leading citizens of the town. He was a man of great energy and industry, and his life was a constant struggle for the betterment of his race. He was a man of great courage and resolution, and his life was a constant struggle for the betterment of his race.

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ROARING ROOKY RIVER.

The River That Snores and the River That Sleeps.

Lowndesville, S. C., Nov. 12, 1894. The river that snores and the river that sleeps, these are the names of the two great waterways of the South. The one is the Roanoke, and the other is the Savannah. The Roanoke is a river of great power and beauty, and the Savannah is a river of great industry and commerce. They are the lifeblood of the South, and their waters are the source of our strength and our glory.

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The Love of God.

Like a cradle rocking, rocking, Silent, peaceful, and free, Like a mother's sweet looks dropping On the little face below, Hangs the green earth, swinging, turning, Jarless, noiseless, safe, and slow, Falls the light of God's face bending Down and watching us below.

GRAINS.

Unholy tempers are unhappy tempers. Sarcasm is bright, but it casts a shadow. Truth always lives in a house that is built on a rock.

Big words often make a poor cloak cloak for a small idea. God's laws are never kept until they are written in the heart.

God wants man to gain in manhood rather than in possessions. Be careful of your actions, for they reveal your character.

It is when the devil looks least like a devil that he is most dangerous. The fact that enemies are loved is proof that Christ has been on earth.

A disinterested act of kindness is something the carnal mind cannot explain. Man can do everything with his mouth, but he must not attempt to do so much with others.

The man who has contentment has something that will do a great deal more for him than money. There is no sin so little, but that if it had the right of way and time enough, it would wreck the universe.

God never did, never will, never can make a mistake. His will and ways are always right. If a Christian's love has any special value, it ought to be operative at times when a goddess person's love would fail.

If we could see things as they are instead of as they seem, we should be throwing away some things which we value, and reaching out after some things that now we have no wish for.

When the mind thinks nothing, when the soul covets nothing and the body asks nothing that is contrary to the will of God, this is perfect sanctification. Let him who prays suffer not his tongue to outstrip his heart, nor presume to carry a message to the throne of grace while that stays behind.

The true Christian is like the sun, which pursues his noiseless track and everywhere leaves the effect of his beams in blessing upon the world around him. All the way up and down in the universe, union is strength and division is weakness. A family quarrel is fatal to family life. A household divided hath its end just ahead.

How prone we are to think that one whom we dislike is acting in a wrong spirit, when he is obviously doing good works! If we cannot deny the propriety of his conduct, we can at least sneer at his motives. Be very slow to believe that you are wiser than others; it is a fatal but common error. There is one has been saved by a true estimation of another's weakness, thousands have been destroyed by a false appreciation of their own strength.

REMEDY FOR EARACHE.—There is scarcely any ache to which children are subject, so hard to bear and difficult to cure as earache. But there is a remedy never known to fail. Take a bit of cotton batting, put upon it a pinch of black pepper, gather it up and tie it, dip in sweet oil and insert into the ear. Put a flannel bandage over the head to keep it warm. It will give immediate relief.

How to be Really Happy. I remember once listening to a sermon preached by Dr. Talmage. It is now twelve years ago, but I never forgot one little sentence in it: "Stay where you're happy," writes Edward W. Bok in an earnest discussion on the lessons to be learned from the past year's business depression in the November Ladies' Home Journal. It sounds trite to say that a contented mind is a man's or a woman's greatest possession, but it is as true now as the day it was first uttered. And we would all be happier if we believed it more than we do. We always show our own incapacity when we envy the capacities of others, and this is true of other people's possessions. Let others have what they choose and can earn; let us be content with what we have or can have. The things we want most are those we possess. If we had them we wouldn't be a particle happier; we only think we would be. No matter how little we have, we always have plenty to be thankful for. 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