

Another Ginery. It may be set down as reasonably certain that another ginery will be set up at Abbeville next year.

The ginery now seems to be bringing the cotton and the seed direct to market, and there is no good reason to prevent the crop from being brought to market in this way.

Treasurer's Appointments—Change of Dates. Treasurer Blake will collect taxes at the West on the afternoon of Tuesday the 7th, and the afternoon of Wednesday the 13th of November.

At Donalds, the afternoon of Wednesday, November 13th, and the forenoon of Thursday, November 14th.

At Hodges, Thursday afternoon November 14th, instead of the dates heretofore advertised.

A Good Move. By advertisement it will be seen that the Farmers' Bank has established a savings department with its general banking business.

This bank has a splendid burglar proof and fire proof safe, and perfect security for all deposits, and a suitable interest will be paid for any money left at the bank.

The Farmers' Bank is prosperous, and as soon as the bank will be better equipped for business than ever before.

Death of Alex. Hodges. Mr. Alexander Hodges, of Mountain View, died October 28, 1891, at 69 years of age.

He was a member of the Methodist church, and was a highly respected citizen. He was born in the neighborhood of Abbeville.

Blind Tom. Blind Tom gave one of his concert performances in the Court House on Saturday last, and was highly appreciated by the audience.

He is one of the most remarkable men now living, and he never fails to draw a big crowd.

Alliance Notice. The Alliance will meet at the Abbeville Court House on Friday at two o'clock. Full attendance is desired.

W. A. Lesly, President. R. E. Hill, Secretary.

Horses. Mr. Richard Hill has just returned from market with a lot of fine horses, which he will sell cheap.

At the stables of A. M. Hill & Sons.

Ivan C. Lowe, died at his home near Level Land at one o'clock, November 2, 1891, of typhoid fever after an illness of two weeks.

He leaves a wife and two children, and is highly respected by all who knew him.

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Personal Locals.

Mr. R. W. Cannon now occupies the old Knox corner. Mr. Chalmers moved one door toward the Court House, and the store recently occupied by Cannon is now the place of business of J. R. Minter.

A sort of general "business corner" is being made of these improvements as being made at the New Hotel.

Mrs. S. M. W. Smith is quite sick at her residence.

Mr. H. W. Glover paid our town a flying visit one day last week. Mr. Glover had nothing much to say in regard to Abbeville, but he was very friendly to the town.

Mr. J. B. Dowie, daughter of our former townsmen Mr. A. B. Dowie, is visiting the family of her uncle Mr. T. P. Quarles.

Mr. and Mrs. W. A. Lee and family left yesterday for Atlanta where they will spend a few days.

All our merchants seemed quite busy last Monday.

No rain. Plenty of dust. Cotton low. Money scarce.

Miss Julia Dowie, daughter of our former townsmen Mr. A. B. Dowie, is visiting the family of her uncle Mr. T. P. Quarles.

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DEATH OF REV. C. N. YOUNG.

THE PEOPLE PAY A HIGH TRIBUTE TO HIS MEMORY.

His funeral is attended by many friends from all parts of the County—Eloquent Tributes by Distinguished Divines.

He died at his home in Due West, Saturday morning, October 31, 1891, Rev. John Young, LL. D., in the 79th year of his age.

For many years he had been suffering with a fracture of the thigh from which he had been confined to his room, but he refused to be confined to his bed for a long time in his invalid's chair, and he died most cheerful, even joking with his friends.

The hurt was a fracture of the thigh joint, but was very slight, and his physician and his family were not at all apprehensive of any danger to his life.

The injury did not cause his death. In the summer he had a slight attack of paralysis, which he recovered from, but from that attack he had almost recovered before receiving his hurt.

He received the hurt when guiding the tongue of a wagon, while others were pushing it. When one of the front wheels struck him, and he was thrown to the ground.

His son, Mr. Henry M. Young, was with him at the time, and he was very anxious to see him again.

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Rules for the Prayermeeting.

The following suggestions were published some years ago by American Tract Society:

1. I propose to be there regularly and punctually.

2. I will endeavor to draw others to the meeting.

3. Come to with us, and we will do three good.

4. Before entering the of prayer I will ask the Savior's presence.

5. "We would see Jesus."

6. I will not, unless it is necessary, occupy a back seat.

7. "How pleasant it is for the brethren to dwell together in unity."

8. I will refrain from fault-finding, and will not indulge in a criticizing spirit.

9. Be ye kindly affectioned one to another.

10. I will not expressly dissent from one who has spoken, and will avoid giving the impression of variance of feeling.

11. "That they may be made perfect in one."

12. So far as is consistent I will assist actively in the exercise by testifying to the love of Christ, by exhortation, by a passage of Scripture, a hymn, a stanza, or otherwise.

13. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns, and spiritual songs."

14. I will not decline to lead in prayer, and in offering prayer will begin with the subject in hand, and aid what has just been said.

15. "Ye also helping together by praying for us."

16. If offer the first prayer, it shall be chiefly an invocation, asking the Savior's special presence and aid.

17. "For without me ye can do nothing."

18. My prayers and remarks shall not be long.

19. "For God is in heaven, and thou upon earth; therefore let thy words be few."

20. I will not seem to harrange nor teach in prayer, as though I were thinking of man more than of God.

21. "We speak before God in Christ."

22. I will not speak merely to fill a vacancy, but will rather offer prayer during pauses in the meeting.

23. "That thy benefit should not be as it were of necessity, but willingly."

24. I will not needlessly expose any want of faith, and discouragements.

25. "Who is fearful and faint hearted, let him return."

26. I will cultivate enlargement of faith and desires.

27. "Let us therefore come boldly unto a throne of grace."

28. On leaving the place I will endeavor to maintain a devout frame of mind.

29. "Continue in prayer."

30. I will endeavor to use all means suited to secure the blessings for which I have prayed.

31. "Faith without works is dead also."

The Model Christian.

He is a man who can be trusted to do right anywhere.

He is a man whose horses and cows have found out that he has religion.

He is a man who does not sit on a store box and whistle: while his wife is carrying water to do a two week's washing.

He doesn't get his back up and want to leave the church whenever he finds that he can't have his own way about everything.

He doesn't occupy a whole seat in a railway car, while a woman with a baby in her arms has to stand up.

He is a man who always tries to do his best, no matter whether he thinks he is watched or not.

When he prays for the accomplishment of a good work, that it takes time to bring about, he is willing to put his hand in his pocket and pay his part of it.—Ram's Horn.

How A HYMN WAS WRITTEN.—One day Mr. Wesley was sitting by an open window, looking out over the bright and beautiful fields. Presently a little bird flitting about in the sunshine attracted his attention. Just then a hawk came swooping down towards the little bird. The poor thing, very much frightened, was darting here and there, trying to find some refuge. In the bright sunny air, in the leafy trees or in the green fields, there was no hiding place for the poor thing. The hawk, with a keen eye and a sharp beak, was sitting on a branch of a tree, and was looking towards the bird. The bird, in its extremity, towards it, and with a beating heart and a quivering wing, found refuge in Mr. Wesley's bosom. He sheltered it from the threatening danger, and saved it from a cruel death. Mr. Wesley was at that time suffering from severe trials, and was feeling the need of refuge in his own time of trouble as much as did the trembling little bird that nestled so safely in his bosom. So he took up his pen and wrote that sweet hymn:

Jesus, lover of my soul,
Let me to thy bosom fly,
While the waves of trouble roll,
While the tempest still is high.

That prayer grew into one of the most beautiful hymns in our language, and multitudes of people, when in sorrow and danger, have found comfort while they have said or sung the last lines of that hymn.—Exchange.

MIXTURE FOR CLEANING GREASE SPOTS.—Equal parts of strong ammonia water, ether and alcohol, form a valuable cleaning compound. Pass a piece of blotting paper under the grease spot, moisten a sponge, first with water, to render it "greedy," then with the mixture, and rub the spot with it. In a moment it is dissolved, sponged and absorbed by the sponge and blotter.

GREASE STRAWS.—2 ounces of bread-crumbs, 2 flour, 2 butter, 2 of ground coffee, half a tea-spoonful of salt and pepper mixed. Roll the paste out thin, cut in strips, lay on a sheet of buttered paper and bake 10 minutes. Serve cold. Nice for lunch.

A FATED NAME.—A fashionable lady at a watering place had a favorite dog which she called "Perchance."

"A singular name for your beautiful pet. Where did you find it?" asked a gentleman tried.

"Oh," was named his most dogtively, "it was drowed by Byron's dog, you remember when he sneaks of it, and says: 'Perchance my dog will howl!'"

The Curse of the Congo.

One of the most terrible facts in modern history is forcing the liquor trade upon Africa by nominally Christian nations. It is the unanimous testimony of missionaries that the natural cruelty and blood-thirstiness of the Africans are kindled into a mad and bloody frenzy by fire-water.

Beneath these wounds inflicted by European traders, this poor land lies bleeding at every pore. It remains for Christian missionaries to make the only atonement possible for Africa's wrongs—to lay down precious lives, if need be, to redeem her sables from the captivity of sin.

In a memorial to Congress from the World's Woman's Christian Temperance Union, it was shown that during 1885, more than 10,000,000 gallons of the cheapest and vilest spirits ever manufactured were sent from the United States, Germany, Holland, England, France and Portugal to the natives of Africa. The memorial says that abundant evidence proves this deadly rum to have developed in the natives, an alcoholic passion almost without parallel, and has sunk them into a state of degradation lower than they occupied before they had contact with commerce and civilization.

Unless this traffic is wholly suppressed, the result will be most disastrous to the cause of humanity, a reproach to the Christian nations, and an outrage second only to the slave trade itself.

The Anti-rum Congress at Khartoum seems to have been a vigorous one. It was held at the same time with the Anti-slavery Congress in Brussels.

"While the Christians in Brussels were resolving to search all vessels and dhow suspected of having slaves on board, and to confiscate the vessels, returning the slaves to their homes, the Arabs were adopting a resolution to surround the entire coast of Africa with a cordon of armed dhow to confiscate every European vessel containing liquors, and sell the crews into slavery."

The whole of the Congo Free State is now open to missionaries. This district contains 1,680,000 square