SABBATH SCHOOL.

INTERNATIONAL LESSON FOR DECEMBER 7.

Lesson Text: "The Walk to Emmaus," Luke xxi., 13-27—Golden Text: Luke xxiv., 30—Commentary.

15. "And behold, two of them went that same day to the village called Emmaus, which was from Jerusalem about three score furlongs." It was now afternoon, and all the events of the morning had doubtless become known to all the disciples, and many more than those mentioned in the last lesson had paid a visit to the tomb, perhaps these two among the rest; but if so they evidently doubted still His resurrection, for had they believed that He actually appeared to Mary and the other women we would think that they would have remained about the city hoping to see Him for themselves. So we have before us two more unbelieving disciples, one named Cleopas (vs. 18) and the other we know not. According to John xix., 25, Cleopas was husband to one of the Marys.

14. "And they talked together of all these things which had happened." They would no doubt rehearse every incident, perhaps going over the events of His arrest and trial and crucifixion and all attendant circumstances, as well as the events of that particular day. Most weighty and perplexing matters filled their minds, and it may be that so discouraged were they that they were returning to their homes to settle down to their old life, and perhaps give up all hope of a deliverer for Israel after such a disappointment.

15. "And it came to pass that while they communed together and reasoned, Jesus Himself drew near and went with them." They spoke of Him and He came to meet them, which reminds us of Mal. iii., 16: "Then they that feared the Lord spake often one to another; and the Lord harkened and heard," etc. He is always seeing, always hearing.

16. "But their eyes were holden that they should not know Him." When Mary saw Him she knew not that it was Jesus, and when the disciples who went out fishing saw Him on the shore they knew not that it was Jesus (John xx., 14; xxi., 4).

17. "And He said unto them, What manner of communications are these that ye have one to another, and ye walk and are sad?" He knew, but He wanted them to tell Him; as if He had said, Tell Me all about it.

18. "And one of them, whose name was Cleopas, answering, said unto Him, Art Thou only a stranger in Jerusalem and hast not known the things which are come to pass there in these days?" The whole city must have been filled with the things which had happened during the last few days and a man would need to be a very lonely sojourner (as the words "Art thou only a stranger" imply) not to have heard about the strange events. Mary took Him to be the gardener, and these two think He must be a stranger; His enemies took Him for a glutton and wine bibber, while His friends thought Him beside Himself. Was ever a man more misunderstood or unknown? Loneliest of all lonely men, least appreciated, least esteemed; it was His comfort that the Father knew Him, and that He did always those things which pleased the Father (John viii., 29).

19. "And He said unto them, What things? And they said unto Him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people." They could not forget nor deny that such mighty deeds and words had been seen in Jesus as had never been seen in any other; and, although contrary to all their expectations He had been put to death, yet these facts concerning Him were incontrovertible. Never man spake like Him; never did any one do such mighty works since the day of Moses, and Moses never raised the dead nor opened the eyes of one born blind.

20. "And how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him." Their testimony corroborates exactly what Jesus had foretold (Matt. xvi., 21). Now if they had added what He also foretold just as plainly, that He would rise again the third day, then would they have been enlightened and glad. Believing part of the truth does not help one; we must like Paul "Believe all things that are written in the law and in the prophets" (Acts xxiv., 14).

21. "But we trusted that it had been He which should have redeemed Israel; and beside all this, to-day is the third day since these things were done." Like Zacharias, Simeon, Anna, Joseph of Arimathea and many others they looked for redemption for Israel, even the kingdom of God (Luke i., 68; ii., 30, 38; xxiii., 51), as all the prophets had foretold. They looked for the king to sit on David's throne, and even Gabriel, the last messenger from God, taught them so to look (Luke i., 32, 33). But they knew not the way to the throne by death and resurrection.

22. "Yea, and certain women also of our company made us astonished which were early at the sepulcher." If they had said "made us glad" it would have been right and according to the mind of God. But look around you to-day, or look at yourself, which is the most practical and helpful thing to do, and see if the things of Jesus make you glad or only astonished. I do not mean that it will make you glad to look at yourself, for that is a poor place to look for gladness; but it may show you your difficulties and turn you to Him who alone can make you glad.

23. "And when they found not His body, they came, saying, that they had also seen a vision of angels, which said that He was alive." When they looked for (His body) they saw not, but they saw the linen clothes which had contained His body; and what they had not expected to see (angels) they saw, and heard that which they had not thought to hear, that He was alive.

24. "And certain of them which were with us went to the sepulcher, and found it even so as the women had said; but Him they saw not." The women simply found as He had said it would be, and as the angels said it was; and even though the others who went saw not Himself, blessed are those who see not and yet believe (John xx., 29).

25. "Then He said unto them, O fools, and slow of heart to believe all that the prophets have spoken!" If we spend much time on prophecy wise men may count us fools, but if we neglect prophecy, or any portion of it, Christ will count us foolish. Let us rather choose to be counted foolish by men than by Christ.

26. "Ought not Christ to have suffered these things and to enter into His glory?" When Paul preached at Thessalonica he taught from the Scriptures that Christ must needs have suffered and risen again from the dead, and that Jesus whom he preached was indeed the Christ (Acts xvii., 2, 3). The Christ must suffer because iniquity, transgression and sin must be put away and made an end of (Dan. ix., 24), and without shedding of blood is no remission; it is the blood that maketh an atonement for the soul (Heb. ix., 22; Lev. xvii., 11).

27. "And beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself." Expository preaching, which many preachers despise, but which satisfies hungry souls. An Old Testament Bible reading by the Master Himself and all about Himself. Heavy hearts need Jesus only; and only when He is enthroned there will we have true gladness. —*Lesson Helper.*

THE interest in lawn tennis is dying out in England, and it may be expected that the craze will soon decline in this country. Immense sums of money are, in the aggregate, spent for the accessories of the sport, and heads of families who are called upon to provide them will doubtless be glad to learn that interest in the game is on the wane. Tennis is not a great game for young people generally, after all. It is very poor sport if not played well, and the number of people who have the activity and skill to play well is small. Besides, tennis is going the way of rowing, cricket, foot-ball and base-ball, and becoming a game for professionals and champions. There are better sports for the lawn than tennis, and among them prominently appear archery and croquet, old-timers which commend themselves highly.

Fifty million gallons of ice cream are devoured by New Yorkers every day.

RELIGIOUS READING.

THE PAST.

Every new day is a fresh beginning,
Every morn is the world made new;
Ye who are weary of sorrow and sinning,
There is assurance of hope for you.

All our past days are forever now over,
The tasks are all done, and the tears are all shed.
Yesterday's errors let yesterday cover,
Healed be the wounds which have smarted and bled.

Yesterday now is a part of forever,
Bound in the sheaf which the Master holds tight.
With glad days, and sad days, and bad days which never
Shall visit us more with their bloom or their blight.

Well—let them go, since we cannot relieve them,
Cannot undo, and can never atone:
God in his mercy forever forgive them;
Only the new days are truly our own.

Diligent then, let us wisely improve them,
Knowing that soon our account must be given;
Reverent in feeling, and faithful in duty,
Every step onward a progress toward heaven.

GOD LOOKS AT THE HEART.

They who busy themselves with many outward works of charity, and engage heartily, it may be, in some "philanthropic cause," without active love to Christ, without being at one with him, without seeking his presence and spending time with him, are wanting in every essence and stamina of Christian charity.

They are wanting root to live on; and it would be well if they seriously examined their hearts to see if there be no selfish motive—some inducement that has in view such as the desire to be thought well of by their fellow creatures, and the acquiring influence over others, a restlessness of mind which, by doing something for others, satisfies for a time and quiets it. Good works are in themselves ever to be commended, but God looks at the heart and sees why we do them.

And those persons are most pleasing to him who, out of pure love of Jesus our Lord, are sweetly constrained for his sake to succor all who are in distress, in need, sickness, or any other adversity, as far as they can, and say nothing about it to themselves. For is it not the peculiar nature and excellence of Christian character to feel, when we have done all that is in our power to do, that we are still unprofitable servants, and consequently should greatly shrink from making our charitable actions known?—[Thomas a Kempis.

HOMELESS.

When Dr. William Butler was speaking in Bareilly, in India, concerning the objects of missionary labor, Rabo Ram Chander Bose, a well educated Hindoo, was interpreting for him. Among other objects of missionary labor, Dr. Butler mentioned the establishment of the Christian home in India. As he uttered the word "home," the interpreter, though acquainted well with both languages, suddenly stopped as if in confusion, and Dr. Butler feared that he might be ill; but he turned to the missionaries sitting on the platform, and said: "What am I to do with that word 'home?' We have a word for 'house,' and one for 'family,' but none for 'home.'"

He had been in America, he knew what a Christian home was, and he knew it was so foreign to Hindooism that they had neither the idea to express nor the word to express it.

There is no real home, until its foundation is laid in the grace and fear of God. Said the Psalmist, "Lord Thou hast been our home in all generations." He is the home of His people, their refuge in every time of need, in every time of trouble. And He setteth the solitary in families, and gives to them the blessings of a Christian home.

Happy are they who know the blessedness of such a home, but how sad it is to think that some have no heart to enjoy the privileges which such a home affords. They break away from its restraints, and rush outward into darkness, and not only lose the blessings of the earthly home, but miss the joys and glories of the heavenly, the eternal home, the city that hath foundations whose builder and whose maker is God.—[The Armory.

GATHER THE CHILDREN.

In the Word of God the children have a large place. The Bible abounds in precepts and promises and illustrations relating to the young. It was fitting, therefore, that they should have a place in the programme for the Week of Prayer.

One of the brightest touches in the prophet's picture of the restored Jerusalem is that the streets of the city would be "full of boys and girls playing in the streets thereof."

One of the most beautiful scenes in the life of the Lord was in the temple when the children were about him crying, Hosanna.

One of the most delightful anticipations of the kingdom that is to come, is that the streets of the city that will "come down out of heaven from God" will be full of children.

There may be differences of opinion among Christians as to the age at which the young should be taken into the church, but there ought to be no difference of opinion among them as to when their children should be dedicated to Christ.

When a young man, who has since become a famous preacher, told his mother that he intended to study for the ministry, she said: "I never told you, but I meant you for that before I ever saw your face." That was the sublime faith of a good woman in the efficacy of the early dedication of her boy to the service of God.

Christian parents ought not to be wholly discouraged if the cord that binds their children to God may at times seem to them to be broken; God holds the other end, let them keep on praying.

Many a man has been kept from drifting into evil by the memory of his parents' prayers.

A distinguished explorer says: "In all the dangers and temptations to which I was exposed in Africa, one thread kept me from going to ruin. It was the knowledge that on the other side of the globe there was an old gray-haired woman praying for me."

The young need to be guarded as well as guided. "The lamb that God keeps, the wolf does not eat," so the Persians say.

One of the best earthly safeguards for the young is a home in which God is honored. There are many promises of blessing on such a home

Some wonderful revivals have had their beginning in children's meetings. The day of prayer for colleges has often been signally blessed in the dedication of many young men to the service of Christ in the ministry.

This is a day of grand opportunity. Now, as never before, recruits are needed for service in all the mission fields.

From my window recently I saw a young cadet passing along the street dressed in uniform. He belonged to a military school for boys, and already had the step and bearing of a soldier. The world needs good soldiers of Jesus Christ, and the best time to begin training them for the ranks is when they are young.

To a mother, whose son had been appointed a foreign missionary, a friend said: "I hope you will be able to give him up for this work." "I gave him up in his infancy to God, but never knew until now where the Lord wanted him," the mother replied. Parents who devote their children to such a work will not fail of their reward. A missionary, dying in a heathen land, said to the friends who had gathered around him: "Tell my mother I thank God that she led me to Jesus."

Oh, that all parents might have the spirit of the good woman of old, who said of the child that had been given to her in answer to her prayer: "Therefore, I also have granted him to the Lord; as long as he liveth, he is granted to the Lord."

THE stockholders in the Eiffel tower enterprise are feeling blue just now in consequence of the steady diminution of their receipts. In the season now closing 665,000 francs were taken in. The cost of keeping the tower open was 350,000 francs and 300,000 francs were spent for repairs. Next season the small profit of this season will be wiped out, it is expected, and a considerable deficit will appear in place of it. In view of this probability 168,000 francs were reserved for future use from the profits of the exhibition year.

TEMPERANCE.

OLD RYE'S SPEECH.

I was made to be eaten,
And not to be drank;
To be threshed in a barn,
Not soaked in a tank.
I come as a blessing,
When put through a mill;
As a blight and a curse
When run through a still.
Make me into loaves,
And your children are fed;
But if into drink,
I will starve them instead.
In bread I'm a servant,
The eater shall rule:
In drink I'm a master,
The drinker a fool.
Then remember the warning:
My strength I'll employ,
If eaten to strengthen,
If drank to destroy.

AN ARAB ANTI-RUM CONGRESS.

The Arab Anti-Rum Congress in Khartoum was not a myth, as some would have us believe, but an actual reality, and was held at the same time that the anti-Slavery Congress met in Brussels. While the Christians in Brussels were resolving to "search all vessels and dhows suspected of having slaves on board, and to confiscate the vessels and return the slaves," the Arabs were adopting a resolution "to surround the entire coast of Africa with a cordon of armed dhows and confiscate every European vessel containing liquors and sell the crews into slavery."

ALCOHOL IN TYPHOID.

The *Lancet*, which is high medical authority, publishes a paper upon "Alcohol in Typhoid," by Doctor James Barr, in which he says: "Alcohol is not a food in the proper acceptation of the word; it is a sedative, or to use a commoner though less accurate designation, a stimulant." He disapproves the use of alcohol in the treatment of typhoid, for reasons, which he states at length, and eighteen severe cases treated by Doctor Barr are cited in which he administered no alcohol and did not lose any of them. If, as Doctor Barr affirms, alcohol has no food value, recourse to it in health is superfluous and worse.

TEMPERANCE AMONG THE TARS.

Miss Agnes E. Weston, of London, whose temperance work among British seamen has been so successful, recently held meetings on board the United States ships Jamestown and Saratoga. On the Jamestown sixty pledges were taken. Miss Weston's work is known in the United States Navy by her monthly letters distributed among the men for many years past. She hopes to get the United States Navy Temperance Society started on all our ships and to have them managed by the men themselves, as she has succeeded in the British Navy among merchant seamen.

FOR INTEMPERATE WOMEN.

Boston has just dedicated in one of her suburbs the Massachusetts Home for Intemperate Women. It is the fruition of a work begun and carried on by one earnest, sympathetic woman, Mrs. Mary R. Charpiot, who twelve years ago inaugurated the reform by receiving victims of dipsomania into her own home. The facilites and accommodations were gradually enlarged; intemperance was treated as a disease, the patients were surrounded with a pure moral atmosphere, were excluded from temptation, were kept busily at work, and fully fifty per cent. of them were permanently cured.—*New York Telegram.*

THE FOLLY OF DRINKING ALCOHOL.

More and more is the weight of scientific testimony growing against the use of alcohol as a medicine. At the late annual conference of the British Temperance League, the veteran medical temperance pioneer of Great Britain, Dr. F. R. Lees, read a paper upon "Science and Alcohol," in which he said:

"General experience, which is the foundation of social science, continues to confirm the great truths of our movement. Life is lengthened, disease is lessened, and health is improved by the practice of abstinence, and on the other hand superstitions about drink and its value are dying out, and light is at last finding its way into high and fashionable quarters. Whether in recreations or in ordinary work, whether in cold or warm climates, whether in battle or in peace, whether in sea or land, the folly of drinking alcohol, and the advantages to mind and body of abstinence, are becoming acknowledged more widely."

WHERE ALL THE MINISTERS DRINK.

"Like priest, like people" seems to be verified in the attitude of the people of European countries on the question of the use of intoxicating liquors. From a letter just received from one who has for over thirty years been working for total abstinence in the Netherlands we quote the following:

"In Amsterdam, of the fifty ministers of all denominations, not one is a total abstainer; the same is true of our university towns, Leyden, Utrecht and Groningen.

At the Hague and Rotterdam one! So you see it has been up hill work for me these thirty years. I found the most happy compensation in the working classes of my visiting districts, even among the women, who, as a rule, in all classes, are even more hostile to the movement than the wine-liking ministers. Yes, we advance. Young ministers are becoming members and will mow where I have sowed. Yes, temperance work has been the chief part of my ministry and my zeal for the principle is growing with my years."

HEREDITARY INEBRIETY.

The *Christian Inquirer*, of New York City, mentions that:

"At the Social Science Association meetings recently held at Saratoga, a paper was read on the "Problems of Inebriety," in which the writer traced the prevalence of intemperance largely to heredity. It was asserted that of the cases of inebriety studied up, fully forty per cent. have come from an inebriate ancestry; that twenty per cent. have come from insane, epileptic, and mentally defective ancestors a generation or two back. The facts, if they are facts, are somewhat startling. They show, as the writer demonstrated, that sixty per cent. of our drunkards came into being, launched into existence freighted with diseased tendencies and impulses, which burst into activity from the slightest exciting causes. They are incapable of bearing the strains and drains of modern civilization and living healthy, natural lives."

Those who drink intoxicants, even in what is called "moderation," and who assume the responsibility of parentage, ought to be impressed with the thought that they thereby incur the awful risk of imposing the alcoholic appetite upon their offspring. A legacy of inebriety to a child is equivalent to a legacy of moral and spiritual destruction.—*National Advocate.*

TEMPERANCE NEWS AND NOTES.

Where the spirit is willing the flesh is weak.

In thirty-four English boroughs the Mayors elected are total abstainers.

The City Council of Brazil, Ind., has deposed Mayor Jacob Herr for inebriety.

A ruinous end attends a riotous life. Well were it for the drunkard, as he hath lived like a beast, if he could so die.

One year ago there were no Women's Christian Temperance Unions in Prince Edward's Island, now there are eight.

Glasgow, Scotland, has three licensed drinking houses for every 1000 of its population. No less than 218 licenses are issued to women.

The King of Samoa has recently isssued a proclamation prohibiting under sever penalties any native selling, bartering, or giving spirituous liquors for use as a beverage to any other native.

The only actual abstinence society in Russia was formed by Count Tolstoi about three years ago and now numbers about one thousand members. The authorities forbade the printing of its rules.

The National Temperance Hospital, of Chicago, held its annual meeting last week, closing its first year without debt, and with brighter prospects for the future than it has ever before known. A full report of its work is published.

A recent visitor to the distillery of Daniel E. Chase, at Somerville, Mass., was told that the firm is unable to manufacture as much rum as there is a demand for, and that it has a contract with a London firm, covering seven years, for a daily product of 1800 gallons, the destination of which is Africa.

"The Cost of Drunks" is the interesting theme to which Toronto newspapers are now devoting some space. It is figured out that the 5441 drunken men arrested in the town last year represent a deficiency in wages lost, etc., of $191,682. No wonder a Toronto editor deplores the prevalence of drunkenness "in our midst."

A DOCTOR'S CONFESSION.

He Doesn't Take Much Medicine and Advises the Reporter Not To.

"Humbug? Of course it is. The so-called science of medicine is a humbug and has been from the time of Hippocrates to the present. Why the biggest crank in the Indian tribes is the medicine man."

"Very frank was the admission, especially so when it came from one of the biggest young physicians of the city, one whose practice is among the thousands, though he has been graduated but a few years," says the Buffalo *Courier*. "Very cozy was his office too, with its cheerful grate fire, its Queen Anne furniture, and its many lounges and easy chairs. He stirred the fire lazily, lighted a fresh cigar, and went on."

"Take the prescriptions laid down in the books and what do you find? Poisons mainly, and nauseating stuffs that would make a healthy man an invalid. Why in the world science should go to poisons for its remedies I cannot tell, nor can I find any one who can."

"How does a doctor know the effect of his medicine?" he asked. "He calls, prescribes, and goes away. The only way to judge would be to stand over the bed and watch the patient. This cannot be done. So really I don't know how he is to tell what good or hurt he does. Sometime ago, you remember, the Boston *Globe* sent out a reporter with a stated set of symptoms. He went to eleven prominent physicians and brought back eleven different prescriptions. This just shows how much science there is in medicine."

There are local diseases of various characters for which nature provides positive remedies. They may not be included in the regular physician's list, perhaps, because of their simplicity, but the evidence of their curative power is beyond dispute. Kidney disease is cured by Warner's Safe Cure, a strictly herbal remedy. Thousands of persons, every year, write as does H. J. Gardiner, of Pontiac, R. I., August 7, 1890:

"A few years ago I suffered more than probably ever will be known outside of myself, with kidney and liver complaint. It is the old story—I visited doctor after doctor, but to no avail. I was at Newport, and Dr. Blackman recommended Warner's Safe Cure. I commenced the use of it, and found relief immediately. Altogether I took three bottles, and I truthfully state that it cured me."

Cold Waves.

A cold wave, as defined by Professor T. Russell, is a fall of temperature in twenty-four hours of twenty degrees over an area of 50,000 square miles, the temperature in some part of this area descending to thirty-six degrees. Between 1880 and 1890 no less than 691 cold waves were recorded in the United States. In the great cold wave of January 17, 1882, the fall of twenty degrees extended over an area 1,111,000 square miles, and the fall of ten degrees included an area of 2,929,000 square miles. In six cold waves of the ten years the area of the fall of twenty degrees was more than a million square miles. Cold waves follow a day after an area of low pressure, or occur to the southeast of an area of high pressure, attaining their greatest extent when both conditions are present together. They occur only, however, in the presence of an area of high or low pressure.—*Trenton (N. J.) American.*

The Pennsylvania Railroad Company is taxed on $60,846,341 of property in the State of New Jersey. The Jersey Central's taxable property is valued at $44,240,830.

Mediocrity *always* copies *superiority*. Dobbins's Electric Soap, first made in 1865, has been imitated more than any soap made. Ask your grocer for *Dobbins's* Electric Soap, all other Electrics, Electricity, Magnetics, etc., are imitations.

IN 1883 there were 2,770,000 valentines sent through the London postoffice.

Beecham's Pills act like magic on a Weak Stomach.

Ringing Noises

In the ears, sometimes a roaring, buzzing sound, or snapping like the report of a pistol, are caused by catarrh, that exceedingly disagreeable and very common disease. Loss of smell or hearing also results from catarrh. Hood's Sarsaparilla, the great blood purifier, is a peculiarly successful remedy for catarrh, which it cures by eradicating from the blood the impurity which causes and promotes this disease. Try Hood's Sarsaparilla.

"I used Hood's Sarsaparilla for catarrh, and received great relief and benefit from it. The catarrh was very disagreeable, especially in the winter, causing constant discharge from my nose, ringing noises in my ears, and pains in the back of my head. The effort to clear my head in the morning by hawking and spitting was painful. Hood's Sarsaparilla gave me relief immediately, while in time I was entirely cured. I am never without the medicine in my house as I think it is worth its weight in gold." —Mrs. G. B. Gibb, 1029 Eighth Street, N. W., Washington, D. C.

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WANTED—Active men can earn $100 per mo. Outfit Nursery Stock. O. D. Green & Co., Syracuse N.Y.

Will Relinquish a Fortune to Marry.

The marriage between the widowed Duchess of Manchester and the Marquis of Hartington is officially announced as destined to take place early next spring. By her remarriage the Duchess forfeits all property left to her by the late Duke. The bequests to her in his will were strictly conditional upon her remaining a widow. By this will her Grace is forced to dispose of one of the most precious of the family jewels, the famous necklace composed of 365 magnificent pearls, said to be the finest in Europe, and which is to be sold for the benefit of the entailed estates.—*Chicago Post.*

Trades and Occupations.

THE YOUTH'S COMPANION for 1891 will give an instructive and helpful Series of Papers, each of which describes the character of some leading Trade for Boys or Occupation for Girls. They give information as to the Apprenticeship required to learn each, the Wages to be expected, the Qualities needed in order to enter, and the prospects of Success. To New Subscribers who send $1.75 at once the paper will be sent *free to Jan. 1, 1891, and for a full year from that date.* Address,
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It is Absolutely Pure. Highly Concentrated. Most Economical, because such small doses. Strictly a Medicine. Not a Food. You can buy or raise food as cheap as we can. Prevents and Cures all diseases of Poultry. Worth more than gold when hens are Moulting. "One large can saved me $40, send six more to prevent roup this winter," says a customer. For sale by druggists, grocers, general store and feed-dealers. No other made like it. We will send post-paid by mail as follows—A new elegantly illustrated copy of the "FARMERS' POULTRY RAISING GUIDE" (price 25 cents. Contains a daily poultry account worth the price), and two small packages of Powder for 50 cents; or, one large 2 1-4 pound can for $1.20 (regular price) and Guide free. Sample packet, 25c., five for $1.00. Six large cans, express prepaid, $5.00. Send stamps or cash. In quantity costs less than one-tenth cent a day per hen. Testimonials sent free. I. E. JOHNSON & CO., 22 Custom-House Street, Boston, Mass.

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ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and $1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO.
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N.Y.

The Best Tonic.

There is a good deal of condensed wisdom in Julian Hawthorne's latest homily on the value of outdoor exercise, when he says that if some genius were to invent a tonic that could be put up in a bottle, which could freshen a man up after fatigue and depression as much as a brisk walk of a couple of miles in the open air, he could make a gigantic fortune in six months. And yet people go on taking tonics, elixirs, pick-me-ups and so forth, which they have to pay for, and which do them no lasting good; while the elixir of the open air, which they can have for nothing, and which not only restores them, but actually lengthens their lives—it is difficult to induce them to take that.—*Boston Herald.*

A Petrified Indian Princess.

A party of fox hunters accidently discovered a cave in the neighborhood of Staunton, Ind., the other day, and in exploring it the petrified body of an Indian woman, whose ornaments proclaimed her a Princess of a powerful tribe, was discovered. Her arms and limbs were encircled with bracelets of gold and bone, while around her neck was a band of human teeth. Three other bodies were found in a less degree of preservation, and scattered throughout the cave were specimens of good jewelry and a collection of stone cooking utensils, axes, knives and tomahawks.—*New Orleans Picayune.*

A man who has practiced medicine for 40 years ought to know salt from sugar; read what he says:

TOLEDO, O., Jan. 10, 1887.

Messrs. F. J. Cheney & Co.—Gentlemen:—I have been in the general practice of medicine for most 40 years, and would say that in all my practice and experience have never seen a preparation that I could prescribe with as much confidence of success as I can Hall's Catarrh Cure, manufactured by you. Have prescribed it a great many times and its effect is wonderful, and would say in conclusion that I have yet to find a case of Catarrh that it would not cure, if they would take it according to directions.

Yours truly,
L. L. GORSUCH, M. D.
Office, 215 Summit St.

We will give $100 for any case of Catarrh that cannot be cured with Hall's Catarrh Cure. Taken internally.

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THE British authorities find it very difficult to break up sheep stealing in Cyprus.

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Any person sending us their name and address will receive information that will lead to a fortune. Benj. Lewis & Co., Security Building, Kansas City, Mo.

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The Great
REMEDY FOR PAIN

RADWAY'S READY RELIEF.
THE GREAT CONQUEROR OF PAIN

For Sprains, Bruises, Backache, Pain in the Chest or Sides, Headache, Toothache, or any other external pain, a few applications rubbed on by hand, act like magic, causing the pain to instantly stop.

For Congestions, Colds, Bronchitis, Pneumonia, Inflammations, Rheumatism, Neuralgia, Lumbago, Sciatica, more thorough and repeated applications are necessary.

All Internal Pains, Diarrhœa, Colic, Spasms, Nausea, Fainting Spells, Nervousness, Sleeplessness are relieved instantly, and quickly cured by taking inwardly 20 to 60 drops in half a tumbler of water. 50c. a bottle. All Druggists.

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An excellent and mild Cathartic. Purely vegetable. The Safest and Best Medicine in the world for the Cure of all Disorders of the

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Taken according to directions they will restore health and renew vitality.

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"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavoured beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—"*Civil Service Gazette.*"

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FOR A ONE-DOLLAR BILL sent us by mail we will deliver, free of all charges, to any person in the United States, all of the following articles, carefully packed:

One two-ounce bottle of Pure Vaseline,	10 cts.
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One Cake of Vaseline Camphor Ice,	10 "
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One Cake of Vaseline Soap, exquisitely scented,	25 "
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Or for postage stamps any single article at the price named. On no account be persuaded to accept from your druggist any Vaseline or preparation therefrom unless labelled with our name, because you will certainly receive an imitation which has little or no value. Chesebrough Mfg. Co., 24 State St., N. Y.

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MUSICAL.

There seems to be little going on in musical circles of late, but there is much talk, among musical people, of the marvelous cure of Miss B——, the high contralto singer, who has long suffered from a severe throat or bronchial affection, superinduced by Catarrh in the Head, and who has been perfectly cured by the use of Dr. Sage's Catarrh Remedy, coupled with the use of Dr. Pierce's Golden Medical Discovery. For all bronchial, throat and lung affections, and lingering coughs, it is an unequaled remedy. When complicated with Chronic Nasal Catarrh, its use should be coupled with the use of Dr. Sage's Catarrh Remedy. Of all druggists.

NYNU—47

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