

The Family Circle.

MY SISTER.

Who at my side was ever near?
Who was my playmate many a year?
Who loved me with a love sincere?
My Sister,
Who took me gently by the hand,
And led me through the summer land,
By forest, field, and seashore stand?
My Sister,

Who led me by the bright clear stream,
And in the sunshiny golden beam
Showed me the fishes dart and gleam?
My Sister,

Who, as we wandered by the sea,
And heard the wild waves in their glee,
Gathered such pretty things for me?
My Sister,

Who held the shell unto my ear,
Until in fancy I could hear
The sound of waters rushing near?
My Sister,

Who, when the winds of winter blew,
And round the fire our seats we drew,
Read to me stories good and true?
My Sister,

Whose countenance sick I lay in bed,
Who laid her head against my head,
And of my loving Saviour read?
My Sister,

So I shall never cease to pray,
That God and my dear Saviour may
Watch and protect by night and day.
My Sister,
—Children's Friend.

"I LOVE JESUS."

It was dark and wet and gloomy here last night—you could hear a sad moaning outside, for the winds were coming in from a troubled sea. Perhaps, if we could have understood them, they would have told us of some Foundering ship, with whose torn sails they had been sporting, or of some poor castaway, whose last stay was mingled, undistinguished, in its solemn tones. I was glad to be Indeed on such a night.

The bell rang—the message was brought that a little child was dying, and her parents would have me pray with them. Almost at once, upon entering the sick chamber, I led the mourners in prayer. The patient was a child of only about four years of age, and I felt that my chief mission there was to speak comfort to the parents. I did not judge that so young a child would be able to understand the nature of my office, and desire to hear me speak to her of the world to which she was going.

But I was greatly mistaken. As I rose from my knees, I stepped to her bedside and was introduced as the minister who had offered prayer in her hearing. She at once whispered to her mother, "He loves Jesus—I love him," and stretching out her hand, she beckoned to me to kiss her; which done, she drew me again to her, and kissed my cheek, twining her arms around my neck, and repeating, gasping at every word—the was suffocating with a cramp)—"I love Jesus."

"And do you think Jesus loves you? Did he ever take little children in his arms?" I asked.

She looked me in the face, and, with a countenance full of expression, nodded her head.

I asked her where she was going—"To heaven," said she.

"Will Jesus take good care of his little girl in heaven?" Another such look and sign.

"And who will you see in heaven?"

"Brother," she replied. She lost an infant brother some time before, over whose death, young as she was, she grieved deeply.

"And do you want to die?" She looked to her mother a moment, and shook her head. It appears that just before I was sent for, and before anything was said to her about being in danger, she grasped her mother's hand with an earnest "Bye, mother; I'm going to die." She called for her father and little brother and took leave of them too; but the thought of being separated from her mother seemed to be too painful for her.

"I'm going to die; you die too mother," was her affectionate entreaty; but later in the evening she seemed to be reconciled to the parting, repeating to her mother, "I'll love you in heaven, mother."

But no incident in the scene so affected me as her frequent expression of love to her Saviour. Again and again, as I carried her to and fro, her whole frame convulsed with her struggles for breath, I heard her broken whisperings, "I—love—Jesus!"

The sweet little sufferer! who could doubt her word? She knew Jesus could make her well if he chose, yet she loved him. "Though he lay me, yet will I trust in him." What could explain

such a temper in a human heart but the power of the Spirit of God?

It is worthy of remark, that a short time previously she had listened to a sermon from the text, "If any man love not the Lord Jesus Christ, let him be anathema." On her return from church, she asked her mother who there was who did not love Jesus? It seems as though she thought there could not be such a one. Artless reasoner! she has been spared the rude experience in which older saints have unlearned this mistake. She has gone to a world where all love Jesus, and where all will be glad to see her, because she does too. He sent for her gentle, loving spirit shortly afterwards. "The Good Shepherd has taken one more lamb into his bosom, to rear it with his own hands, and has left with the parents' hearts the sweet consolations of his gospel.

How blessed the kingdom that is made up of such!

How early in life the faithful mother may instruct her child in the love of Jesus!

How pleasant to have in heaven a little earth-born angel to love you!

THE REPUBLICAN PLATFORM.

National Republican Party of the United States, assembled in National Convention in the City of Charlotte, on the 24th day of May, 1868, made the following Declaration of Principles:

I. We congratulate the country on the assured success of the Reconstruction policy of Congress, as evinced by the adoption in the majority of the States lately in rebellion, of Constitutions securing Equal Civil and Political Rights to all, and it is the duty of the Government to sustain those institutions, and to prevent the people of such States from being remitted to a state of anarchy.

II. The guarantee by Congress of Equal Suffrage to all loyal men in the South was demanded by every consideration of public safety, of gratitude, and justice, and must be maintained; while the question of Suffrage in all the loyal States properly belongs to the people of those States.

III. We denounce all forms of Republicanism as a national crime, and the national honor requires the payment of the public indebtedness in the uttermost good faith to all creditors at home and abroad, not only according to the letter but the spirit of the laws under which it was contracted.

IV. It is due to the labor of the nation that taxation should be equalized, and reduced as rapidly as the national debt will permit.

V. The National Debt, contracted as it has been, for the preservation of the Union, for all time to come, should be extended over a fair period for redemption; and it is the duty of Congress to reduce the rate of interest thereon, when ever it can be honestly done.

VI. That the best policy to diminish our burden of debt is to so improve our credit that capitalists will seek to loan us money at lower rates of interest than we now pay, and must continue to pay so long as reputation, partial or total, open or covert, is threatened or suspected.

VII. The Government of the United States should be administered with the strictest economy; and the corruptions which have been so unmercifully nursed and fostered by Andrew Johnson call loudly for radical reform.

VIII. We profoundly deplore the unhappy and tragic death of Abraham Lincoln, and regret the accession to the Presidency of Andrew Johnson, who has acted treacherously to the people who elected him and the cause he was pledged to support; who has usurped high legislative and judicial functions; who has refused to execute the laws; who has used his high office to induce other officers to ignore and violate the laws; who has employed his executive powers to render insecure the property, the peace, liberty and life, of the citizen; who has abused the pardoning power; who has denounced the National Legislature as unconstitutional; who has persistently and corruptly resisted, by every means in his power, every proper attempt at the reconstruction of the States lately in rebellion; who has perverted the public patronage into an engine of wholesale corruption; and who has been justly impeached for high crimes and misdemeanors, and properly pronounced guilty thereof by the vote of thirty-five Senators.

IX. The doctrine of Great Britain and other European powers that, because a man is once a subject he is always so, must be resisted at every hazard by the United States, as a relic of feudal times, not authorized by the laws of nations, and at war with our national honor and independence. Naturalized citizens are entitled to protection in all their rights of citizenship, as though they were native-born; and no citizen of the United States, native or naturalized, must be liable to arrest and imprisonment by any foreign power for acts done or words spoken in this country; and, if so arrested and imprisoned, it is the duty of the Government to interfere in his behalf.

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provided by the laws for these brave defenders of the nation, are obligations never to be forgotten; the widows and orphans of the gallant dead are the wards of the people—a sacred legacy bequeathed to the nation's protecting care.

XI. Foreign immigration, which in the past has added so much to the wealth, development and resources and increase of power to this republic, the asylum of the oppressed of all nations, should be fostered and encouraged by a liberal and just policy.

XII. This Convention declares itself in sympathy with all oppressed peoples struggling for their rights.

Unanimously adopted, on motion of Gen. Schuyler.

Resolved, That we highly commend the spirit of magnanimity and forbearance with which men who have served in the Rebellion, but who now frankly and honestly cooperate with us in restoring the peace of the country and reconstructing the Southern State governments upon the basis of Impartial Justice and Equal Rights, are received back into the communion of the loyal people; and we favor the removal of the disqualifications and restrictions imposed upon the late Rebels in the same measure as their spirit of loyalty will direct, and as may be consistent with the safety of the loyal people.

Resolved, That we recognize the great principles laid down in the immortal Declaration of Independence, as the true foundation of democratic government; and we hail with gladness every effort toward making these principles a living reality on every inch of American soil.

Awarded the Prize Medal at the Paris Exposition, 1867.

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