Probate Office

PICKENS SENTINEL-JOURNAL.

Entered April 23, 1903 at Pickens, S. C. as second class mail matter, under act of Congress of March 3, 1879

40th Year *PICKENS, S. C., NOV. 17 1910.* *Number 26*

THE SAVIOR'S TEACHINGS

BROOKLYN TABERNACLE BIBLE STUDIES

MISIMPROVED OPPORTUNITIES TAKEN AWAY.

Matthew 21:23-46.—[illegible]

"Therefore say I unto you, The Kingdom of God shall be taken from you."

IN this Study the Great Teacher in two parables portrays the mistake made by the religionists of his day. The understanding of these parables gives a clearer insight into the cause which led to the rejection of Israel for a time from Divine favor. Incidentally, too, we are to remember that nominal fleshly Israel was a prototype of nominal Christendom. Hence we may look for somewhat similar conditions and dealings now in the "harvest" time of this Christian Age.

To get the force of the Lord's teachings here and everywhere it is necessary to remember that the Jewish people had been promised the Kingdom of God, of which David's Kingdom was a type on a small scale. For centuries they had been expecting a great King, Messiah, whose coming would exalt them and bring them into prominence as God's Kingdom. John the Baptist, when he came to introduce Messiah, told the Jews that unless they would repent and come back, to the extent of their ability, into harmony with God and the Law they need not expect to share in the Messianic Kingdom. Jesus told the people that unless their righteousness should exceed the righteousness of the scribes and Pharisees, they should in no wise enter into or become members of the long-waited-for Kingdom. (Matthew 5:20.) The two parables of this Study illustrate what stood in the way of the majority.

The Jewish people professed to be God's people, willing to do him service. They were treated, not as mere slaves, but, rather, like sons. All were told to go and work in God's vineyard; but they divided into two classes, represented by the two sons, in our first parable. One of these sons represented the outwardly religious, pious, who said, Yes, we will serve God. However, they did not really seek the Divine service, but rather the service of their sects and parties and their own personal aims, honor, influence and preferment. The other class of Israelites, represented by the other son of the parable, made no pretense of serving God, and were branded as publicans, sinners, harlots. Nevertheless, when Jesus appeared, when John's message went forth, and afterwards the teachings of Jesus and the Apostles, these same publicans, sinners, harlots, were the ones ready to receive him, while the religious, finding that his message was in conflict with their teachings, repudiated him. Thus one of the charges against Jesus was, "He receiveth publicans and sinners and eateth with them."

The second parable represents God as the owner of a great Vineyard, in all respects well appointed and furnished for his purpose. This Vineyard represents the Jewish nation and the Divine promises made to that people—the Law and all the arrangements of the Law Covenant, for their development. This Vineyard the owner let out to husbandmen, whose duty it was to care for the vines and the fruitage and to render to the owner the results, except a portion which they might keep for themselves. These husbandmen were the prominent religionists, of whom Jesus said, "The scribes and Pharisees sit in Moses' seat. All, therefore, whatsoever they bid you observe, that observe and do." (Matt. 23:2, 3.) The owner properly required returns on his property and sent servants to receive his share of the fruitage. But the husbandmen, instead of giving them what was due their Master, abused them by beating, killing and stoning them.

These servants were the prophets of old, sent to Israel. They should have received the kindest treatment and an abundance of fruits of meekness, gentleness, patience, etc., but, instead, they were treated as intruders by the leaders of Israel. Some of them were stoned, some beaten, some murdered, some sawn asunder. Some wandered about in sheepskins and goatskins and dwelt in dens and caves of the earth, because not appreciated. They were not treated as representatives of the owner of the vineyard. Finally the owner sent his Son, saying, "They will reverence my Son." But these same husbandmen, the religionists of our Lord's day, took counsel to kill him and to seize his inheritance. They somehow got the impression that they could lord it over God's heritage and that anybody reproving them or showing up their hypocrisies or liberating the people from subservience to them, whoever he might be—even the heir—they were at liberty to kill. They crucified him.

What may we presume the owner of that vineyard would do to those wicked husbandmen who, forgetting the ownership of the vineyard, were using it as their own, mistreating his servants and crucifying his Son? The Great Teacher put the question to his hearers, and the answer promptly came that the owner would destroy those wicked men and let out his Vineyard to others who would render him its fruitage.

This is just what happened. The scribes and Pharisees and Doctors of the Law who were using God's promises and blessings and their opportunities selfishly and in disregard of the Almighty—these were dispossessed. Their government was destroyed and Divine favor and privileges as God's mouthpieces, which they once enjoyed, were taken from them and given to others—to the Apostles and their associates, during this Gospel Age.

However, as fleshly Israel was a type or picture of nominal Spiritual Israel, we may not have to look far to find a very similar condition of things today. Today also we see some high in official position as representatives of God and his Word using their positions to entrench themselves, to hold power over the people, to carry out their own schemes. These are inclined to speak harshly, yea, to "murder" any who come amongst them meekly, humbly, in the name of the Lord. They do not literally kill them nor "shoot them full of arrows," but they do behead them in the sense of ostracism. And they do send out at them the arrows of bitter words, slanders, etc.

What will the Husbandmen do with such servants? The answer is again that the opportunities which they have enjoyed will be taken away from them. Thank God that the next [illegible] in the programme will be that the King's son and all of the misused servants associated with him will constitute the new "Kingdom of God's dear Son" "under the whole heavens." Matters will be [illegible].

[illegible] "the chief cornerstone" of the great Temple of God, which is the Church. As the privilege of being God's embryotic Kingdom was taken from the Jews and given to Christ and the Church, so presently [illegible] the Kingdom will be taken from earth entirely—the faithful will be [illegible] heavenly plane and power and great glory.

Whosoever stumbled [illegible] suffered loss in the sense of being broken but not beyond possibility of repair. "But upon whomsoever this stone (Messiah) shall fall, it will grind him to powder" in the Second Death. Matt. 21:44.

Do You Believe in a Guarantee

Made by home people? If you do or do not, listen to us. We are agents for a line of remedies called

"Rexall Remedies"

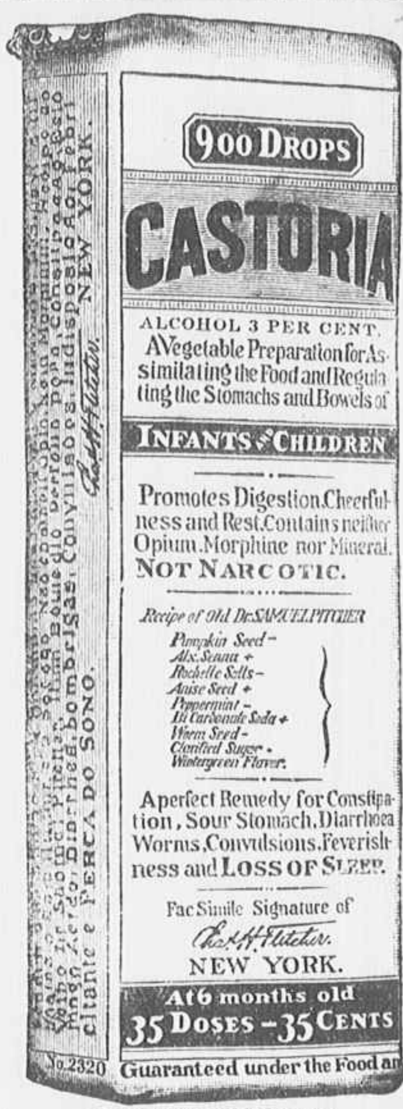
That are guaranteed to give satisfaction or your money back and no questions. Please ask about them and for the book that talks about them. There is one for every disease. Also Rexall Watches, Clocks and Fountain Pens.

Please bear us in mind and come to see us.

PICKENS DRUG CO.

The Rexall Store

Distribut[illegible] [illegible]m's Backache and Kidney Pills.


900 DROPS
CASTORIA
ALCOHOL 3 PER CENT.
A Vegetable Preparation for Assimilating the Food and Regulating the Stomachs and Bowels of
INFANTS AND CHILDREN
Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Mineral.
NOT NARCOTIC.
Recipe of Old Dr. SAMUEL PITCHER
Pumpkin Seed
Alx. Senna
Rochelle Salts
Anise Seed
Peppermint
Bi Carbonate Soda
Worm Seed
Clarified Sugar
Wintergreen Flavor
A perfect Remedy for Constipation, Sour Stomach, Diarrhoea, Worms, Convulsions, Feverishness and LOSS OF SLEEP.
Fac Simile Signature of
Chas. H. Fletcher.
NEW YORK.
At 6 months old
35 DOSES—35 CENTS
No. 2320
Guaranteed under the Food an
NEW YORK.

Exact Copy of Wrapper.

CASTORIA

For Infants and Children.

The Kind You Have Always Bought

Bears the Signature of

Chas. H. Fletcher.

In Use For Over Thirty Years

CASTORIA

THE CENTAUR COMPANY, NEW YORK CITY.

REAL ESTATE!

No. 70.—61 acres, 2 1-2 miles from Six Mile on the Seneca road, 3-room house, 35 acres cleared, 7 acres in timber and well watered. This land lies level and is in a number one neighborhood. Only $36.00 per acre.

No. 71—60 acres, 8 miles north-west of Pickens, 18 acres in cultivation, good small house, good pasture. Price only $1,000.00, on terms to suit you.

No. 72—37 1-4 acres, 3 1-2 miles west of Pickens, 3-room dwelling, good out buildings, 20 acres in cultivation, good pasture and is well worth the price $1,250.00.

No. 73.—If you have been wanting a nice lot in one of the best residence sections of Pickens, here's your opportunity. 100x196 ft. below Mr. A. M. Morris' residence on Hampton avenue. Only $350.

No. 74—37 1-2 acres, 5 miles from Easley, close to R. E. Latham's home place, 4 room house, out buildings, 26 acres in cultivation, 2 miles from church and school. This is an extra nice little place in a good section at $50 per acre.

H. M. HESTER,

"[illegible] REAL ESTATE MAN."

[illegible] Pickens, S. C.

[illegible] Pickens Bank Building.

I write fire and life insurance.

Test Dr. Hess POULTRY PAN-A-CE-A

On Trial

Did you know that you could feed Dr. Hess Poultry Pan-a-ce-a the balance of the Winter, all spring, in fact untin the first day of August, then if you are not satisfied that it has paid and paid big,

We will refund every cent you have paid us.

It is to make your hens lay, to make your chicks grow fast, healthy and strong, to cur gapes, cholera and roup.

Of course you are expected to keep yuor poultay free from lice and for that purpose we know of nothing better than Instant Louse Killer.

Let us have your order now.

H. A Richey & Son.

Red Hot Bargains

We have talked to you a lot about shoes and still have more to say. Our shoe trade has been far better than we had dreamed of but we still have shoes for you. Old ladies' comfort, with cloth top and plain toes, $1.50. Ladies' Kangaroo, with and without cap, all leather, $1.50. Ladies' heavy Polka shoes $1.25, if you can stand them.

CHILDREN'S SHOES.

We have a lot of soft soles for children at 25c the pair; another better shoe 50c the pair and a Cracker-Jack at 75c, all leather, tan and black.

MEN'S SHOES.

We have one of the strongest lines of men's shoes in town, Kiser King $3.50, all styles and leathers. Our heavy work shoes are hard to crowd, strong as steel, $3 the pair. The old time Brogans all leather and hard as a rock for $1.50.

HATS AND CAPS.

Our hat stock is complete, all styles and colors. Boy's hats 25c to $1. Boy's caps 25c to 50c. Men's hats 75c to $3. When in need of a hat you had better see our line before you buy.

SWEATERS UNDERWEAR, SHAWLS, FASCINATORS.

Boy's sweaters 50c, men's cotton 50c, men's wool $1 to $150, Ladies' sweaters $1 to 2.50, white, gray and red.

We have a nice little shawl for 50c, some wool but more cotton. We have a dandy for $1. Fascinators 25c to 75c, Scarfs 50 cts and $1. Hoods 25, to 50c.

BLANKETS AND QUILTS.

We have a fair blanket for 75c, a better one for $1, a warmer one for 1.50, a hot one for $2 and a Cracker-Jack for $2.50.

Quilts, $1 to $2. When you get cold at night come to us the next day and we will surely sell you blankets.

We want all the eggs that you can find at 25c the doz., all the hens in the county at 10c the pound, and all the fries that were ever hatched at 15c the pound.

Keowee Supply Co.,

SAM B. CRAIG Manager

$10,000

WORH OF

FRESH HARDWARE

TO GO AT AND

BELOW COST

FOR THE NEXT

SIXTY DAYS!

We are going out of business and intend selling this stock at some price.

This is your change to get a good one of

Hardware, Ranges, Stoves, Tinware, Plows, Cultivators, Harrows Agricultural Implements Wire Netting, Pittsburgh Fencing, Nails, Shoes, etc.

and in fact, our entire line is to be sold at some price and regardless of cost.

Come Early and Get the Bargains.

DILLARD AND PEEK

Easley. South Carolina.