## Actress gets ready for 'Arcadia' opening night

BY MACKENZIE CRAVEN
Assistant ETCETERA EDitor
At 8 p.m. tonight in Drayton Hall, Mardi Sykes At 8 p.m. tonight in Drayton Hall, Mardi Sykes
will join Benjamin Fitch to open the final USC Thewill join Benjamin Fitch to open atre spring production, Acradia."
"Arcadia" is a comedy written by Tom Stoppard, ho also wrote "Shakespeare in Love." The show will will play Thomasina
Sykes is a theater junior from Charleston, S.C and she has been acting since elementary school. She first thought she wanted to be an actress at the are of 9 after seeing Ingrid Bergman in "Casablanca."
She auditioned for the role of Thomasina at the end of last semester. All actors got to Longstreet Thealre to see the dates of the auditions. All participants must choose two monologues to learn, and each piece must be slightly different.
For the first two acts, Thomasina, a child prodigy, is 13 years old. She is the smartest character in the play. In the final act, Thomasina is 16 years old. Sykes said the main difference between acting out a charis the body move ments.
TVe been working on everything I say - how does "at make me feel, what amm Ifeeling at this momen. and gen ng ind
 es to hold back her emoions.
Sykes had to learn a British accent for this role Vocal coach Erica Tobolski has worked with her since he first rehearsal.
She plans on using the accent after the play with ends, just for fun.
"hinkI could fool somebody", Sykes said. sether, too.
"You develop a support system. You have those days when you are just not getting it," Sykes said Sykes admits that acting isn't easy. "It's not just about memorizing lines and running around on stage," she said. "For every step forward, there are three steps
back." ack."
She said she has no doubt that by opening night. the play will come together. She


Mardi Sykes as Thomasina and Ben Fitch as Septimus Hodge are in "Arcadia," which will be performed at 8 p.m. tonight in Drayton Hall.
"Everyone has a twist and turn in the story, in a certain way. It's just hat some have more lines than others," Sykes said.
Fitch plays Thomasina's tutor. During one of the scenes, they kiss. It is Sykes' first onstage kiss, but i sn't anything she can't handle.
IIt's wonderful at the point of the play it happens. happens," Sykes said.
She said she has a good relationship with every . tast Sykes believes the relationships every tablished so things run smoothly on stage.
"It's not TV. You can't go 'cut.' It's happening
right there, right in front of your eyes.
According to Sykes, the director plays a crucial
"He diroduction of the show.
sons in regards to the story and everything " Sykes si
"But he'll encourage us to try different ways (of acting)," Sykes said. "He has an idea of what the story should be for the audience.

Sykes sometimes gets frustrated durng rehearsa "About two or three nights ago, I was working on this scene. I had this little speech I was giving, and he was trying to hint at what he wanted me to inflect, Sykes said.
"I pretty much had it, but I kept inflecting on the wrong word," Sykes said.
"Some things you just can't get from doing it so much. They [the lines] are engraved in you a certain way. You just need to lake time outside of rehearsal to go over the speech again and again until you get it the way it's supposed to be," sykes said.
"I feel like this has been a real succesfiul show Teeel like this has been a real successful show for low actors in the show, from the coaches, from the director, especially," Sykes said
Sykes has learned a lot from being a part of the theater department at USC.

It think since I have came here, I have learned more in my two years here then I have learned since I have started my career," Sykes said.

Integrated worship gaining popularity
by Deb RIChardSon MOORE
ASSOCIATED Prent
The Associated Press Ascliches go, it's been a true one The most segregated hour in A is 11 am . Sunday morning. But integrated worship opportumities andineracial puph swiche ing place on routine Sunday morning they're occurring on Sunday nights hey re occurring on Sunday night
and Easter dawns, Friday evenings and steamy summer nights.
"We're seeing an increase in the form of true integration within our worship services," said Dr. Luonne Rouse, the pioneer African-American minister who took over the 99-per cent white Disciples United Methodis Church in 1994.
"We're no longer looking at the whiteness, the blackness, the redness or yellowness of it, but pretty much looking a one another as broth-
ers and sisters in Chris."
Recent gatherngs include: Springfield Baptist celebrated their Springfield Baptist celebrated their vices, 133 years after black Spring field broke away from its white mother church.

- Upstate Alive, an evangelistic outreach founded in 1995, has avid ly encouraged interracial participation and will do so again in its March for Jesus on June 10.
- The integrated Judson community has seen interracial tent revivals and women's conferences, thanks to two of its clergy sharing a vision of biracial worship.
- And in Columbia, two large congregations - one black, one white -are sponsoring an Easter sunnise ser vice at Williams-Brice Stadium.
Against the backdrop of these and dozens of other quiet connections, the
interdenominational Faith Communities United is launching its Coalition on Racial Reconciliation with a brown


## bag lunch at noon to

## terian Church

Clergy of both races have been meeting since January, growing in number from five to 20 .

Now they're ready for laity to join them, with the hope of establishing one-on-one fellowships between black and white church bodies.

The model, said Rabbi Marc Wilson of Beth Irrael Synagogue, was Jerry Falwell's dialogue last year with members of the gay community.

The dialogue probably changed no one's beliefs, he said, but it created a tone of civility and ratcheted down the stridency of the debate.

Spurred by the similar divisiveess of the Confederate flag issue, Faith Communities is seeking to foster untact.

When we can recognize the imge of God in people we toss off as ad versaries," Wilson saic, "the better we
Dirbe. cent L. Thomas of predominantly black Tabernacle Baptist Church preached In Wilson's synagogue.
His text ran from Moses to Jesus, and was so well received; ssid Wilson, he could put me out of a job in no time." On Palm Sunday, Thomas' 600 nember congregation erabbi.
In this most sacred of Christian easons, Thomas expects it to go well. "The rabbi," he said, "is going Wik about the meaning of Passover.
Without undertanding Passover ou really can't understand the whole issue of why Jesus was in Jerusalem in the first place and how he killing took place and the meaning of the Resurrection
Meanwhile, Rouse's 345 -member Eastside church continues to evolve into one of the Upstate's truly integrat ed - even on Sunday mornings.
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## Keeping the Faith

