Friday, October 2, 1992

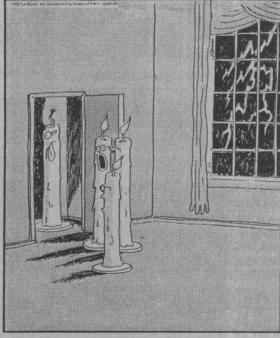
The Gamecock

Calvin and Hobbes





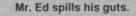
The Far Side



"AAAAAAAAAA! It's Sid! Someone snuffed him!"

go around to the back of the barn carrying this shovel and he's got this wild look in his eyes and hes like real nervous and then I notice he's trying to bury this big plastic bag which at first I figure is just full of manure but then I start to wonder what the hey is going on and then

Gary Larson



Mother Goose and Grimm

Mike Peters





15¢ Wings All Day Sunday & Monday Until 10pm Tuesday-Friday

Every Thursday Free Acoustic - No Cover

724 Harden Harden St.

Student Comic: Zenith Watkins by Brian Dolder



USC: A Resource Fair of Campus Organizations" on Oct. 1 at 5:30 p.m. in the RH Ballroom.

Cinematic Arts and CPU present the following movies in the RH Theatre: "When Harry Met Sally," Sept. 29-30, 9 p.m., \$1. "Alien 3," Oct. 1-3, 9 p.m., \$2. "Night Shift," Oct. 2-3, 11:30 p.m., \$2.

Eating Disorder Support Group. Contact Heidi Hamernik at 777-4864 at the Pyschological Service Center for more information. Cinema Quest presents Attack on the Senses Week. "Weekend," 8 p.m.

White Water Rafting Trip at Nantahala River on Oct. 10-11, sponsored by CPU Travel and Tour

Nov. 25-29, with the CPU Travel and Tour Committee. \$239 Includes round-trip Amtrak and four night hotel stay. Sign up now in RH 209 or call 777-7130 for more information.

The Ultimate Frisbee Team is seeking a faculty adviser for this academic year. Interested full-time faculty or staff members, please contact Richard Osbaldiston at 777-7297 for more info.

Attention juniors and seniors! Who's Who, Outstanding Senior, and/or Algernon Sydney Awards applications are due 5 p.m. today in the V.P. of Student Affairs office, RH Dr. Ruthann Fox-Hines. 2-4 p.m. Mondays, Counseling and Human Development Center.

Ultimate Frisbee Practice 7 p.m. Mondays and Wednesdays on Field F. All interested persons welcome, no experience necessary. For more information, call Richard at 777-7297. Round Table Gaming Society, noon Saturdays, RH 332.

Datebook Policy

Publication is free, but not guaranteed. Send your announcements to DATEBOOK, Drawer A, Russell

(behind China Garden) 256-1390 Open Mon. - Fri. 4pm - 4am • Sat. 4pm - 2am • Sun. 6pm - 2am All ABC Laws Enforced B. Ma. Ma. Ma. Ma. Ma. Ma. Ma.

> Rape Prevention Seminar Sponsored by The Public Relations Student Society of America (PRSSA) Saturday, October 3rd, 1992

Solomon Blatt P.E. Center, Rm. 307

2-5pm

admission. Announcements

Thomas Cooper Library 419. Free

Sunday

Columbia Ballroom Dance Club, 3 p.m. P.E. Center 102. Beginners, sin-

gles and couples are welcome. Call

Monday

Self-Improvement Through Self-

Hynpnosis, Dr. Judy Small, 10:15-

Russian Club meeting, 6:30 p.m.

Chris for more information.

11:45 a.m. today and Tuesday.

Gambrell 150.

The Women's Students Association will present "Empowering Women at

Committee. Only \$42. Includes transportation, camping, and white-water rafting. Sign up now in RH 209 or call 777-7130 for more info.

109. For more info, please call 777-4172.

Meetings

Time to Shine in New York City on Counseling/Therapy Support Group, ous day of publication.

House, USC, Columbia, S.C. 29225 or drop by the Gamecock office. No announcements will be taken over the phone. Deadline is noon of the previ-

PERSONAL BEST SPORTS 748 HARDEN ST. IN 5 POINTS 252-8878

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To enter the contest, identify these 5 athletic shoe logos and fill-out your answers on an entry form at PERSONAL BEST. The drawing will be held on November 1st. The first correct entry chosen will win.

> ENTER TODAY at PERSONAL BEST



ARE YOU A LEADER ?

"A Resident Advisor is a student who takes an active role in working with peers in the residence halls "

> Students who have a creative mind, a strong sense of responsibility, and the ability to work well with other people ...

-RSD WANTS YOU TO BE AN RA-

Applications for RA positions in the spring semester are now available in the "I" building (between Baker & Burney) Questions??? Call 777-2481

Applications are due Friday, October 23, 1992 *Selection Process begins Sunday, October 25, 1992*

Show your ability to LEAD Be a Resident Advisor!



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