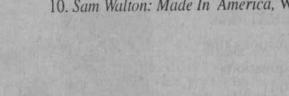
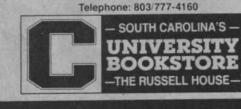


3. Waiting To Exhale, McMillan 4. The Volcano Lover, Sontag 5. Where is Joe Merchant, Buffett 6. All That Remains, Cornwell 7. Sweet Liar, Deveraux 8 Night of the Hawk, Brown 9. Colony, Siddons 10. Fatherland, Harris

3. Truman, McCullough 4. The Last Tsar, Radzinskii 5. Earth In the Balance, Gore 6. Diana: Her True Story, Morton 7. Women Who Run With The Wolves, Estes 8. Young Men & Fire, MacLean 9. Marilyn: The Last Take, Brown 10. Sam Walton: Made In America, Walton



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## **GET INVOLVED!**

Do you like helping others? Do you like a challenge? Do you want to do something new? Do you want to do something related to your major? Do you have a little extra time each week?

If you answered YES to any of these questions, the

## USC Volunteer Fair

is for you!

September 16, 1992 10:30 - 2:00 pm Russell House University Union Patio (rain site is the Ballroom)

The Office of Community Service Programs encourages students, faculty and staff to increase their awareness and involvement related to service.

For more information contact Jennifer Rabold, 777-5780 Community Service Programs/Department of Student Life Division of Student Affairs/The University of South Carolina C ome to our meetings, Weds. at 7:30, PE center rm 135 L earn new skiing skills **U** niversity supported

B eginners don't be shy, we need skiers

Girls and Guys Welcome



## Mandatory Workshops For **Registered Student Organizations**

All registered student organization presidents & treasurers must attend a budget and renewal workshop to continue to be recognized as a registered organization and to be eligible to receive student activity funds in the 1992-93 school year. Only those officers who attend a Treasurer's Workshop will be eligible to sign purchasing source documents for their student organization account.

## Workshops will be held in the Russell House Ballroom on the following dates:

Monday, September 14	3:30-5p.m
Wednesday, September 16	3:30-5p.m.

An executive officer must attend a renewal workshop and complete a registration form by Friday, September 18, 1992

> \*For more information on registration, call 777-5780 \*For more information on treasurer's workshops, call 777-2654