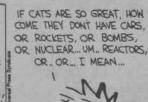
### Calvin and Hobbes











### Bill Watterson Eek & Meek



I SIGNED UP FOR AN

ECLAIROBICS CLASS

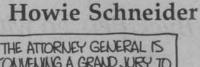


EXERCISE

WHAT'S AN

ECLAIROBICS

CLASS?







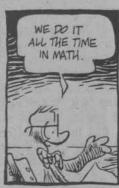
Shoe

Jeff MacNelly The Far Side

Gary Larson



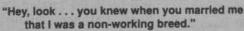














Houdini's final undoing

# **Date**Book

Meetings

The Fencing Club meets ev-ery Monday and Wednesday from today 8:30 to 10 p.m. We welcome new members anytime, so come out and learn to fence. For more information, call Brett at 544-1657.

Campus Coalition for Literacy will be having a meeting on Wednesday, Mar. 20 in RH Room 327 at 8 p.m. Special Story Time Inor-

mational will be discussed. . L.O.C.A.L. will be having a business meeting on Wednesday, Mar. 20 at 5 p.m. in RH Room 203. Elections for New Officers will be

There will be a GAMMA meeting on Wednesday, Mar. 20 in RH Room 332 at 4:30 p.m.

The Navigators meet every Wednesday at 8 p.m. in Russell House room 303. Join a group of Christians in fun fellowship. Everyone is welcome. Call Becky at 544-2131 or Lew at 957-1357 for more information.

and more with the USC Mountai- call Randy Childress at 254-7357. neering & Whitewater Club. We meet at 7 p.m. Wednesdays in Russell House room 304.

The Sailing Club meets in Russell House room 201 at 7 p.m. on Wednesdays. Anyone interested in sail-

tions for new officers will be held

The Seidokan Aikido Club meets Mondays, Wednesdays and 777-4258 for more information.

Etc. The Student Employment Center will be offering a workshop on "How to Find an Internship" ev-

aid? The Financial Aid Office is currently holding Weekly Help Sessions every Wednesday through Apr. 17 from 4 to 5 p.m. in Room

202 of the Financial Aid Office. The 1991 Earlewood Classic PDGA Sanctioned Disc Golf Tournament will be held Saturday, Mar. 9 at 11 a.m. in Earlewood Park. Entry: \$10 - Amateur; \$17 - Advanced; •Want to know how you're really \$30 - Pro. 2 rounds. The park is losupposed to use those hiking boots cated 2 miles north of Capitol on you wear on campus? Learn this Main St., turn left. For more info.,

> The Counseling and Human Development Center will be sponsoring a workshop, "S'elf-Improvement through Self-Hypnosis" on Tuesday and Wednesday, Mar. 19 & 20 from 10:15 to 7-5267 for more information.

ing is welcome to attend. Nomina- 11:45 a.m. On Thursday, Mar. 21, "Coping With Stress" will be the topic from 2:30 to 4 p.m. For more info., call 7-5223.

The Hartsville Community Play-Fridays from 3 to 4 p.m. at the ers will present "Bye-Bye Birdie" Booker T. Washington Gym. Call on Mar. 16-18, 22, 23 at Center Theater in Hartsville. Showtimes are at 8 p.m. with a Sunday matinee at 3 p.m. Tickets for adults are \$6, students, \$4.

 Come and find out more about Wednesday at 4 p.m. through the situation in Northern Ireland, the Spring semester. For more and what some folks are doing to info., or to sign up, please call help. On Wed., Mar. 20 at 6:30 p.m., our guests for the Catholic Student Organization meeting will be the coordinators of the Irish Children's Summer Program from Columbia and Belfast. Meeting will be held at the St. Thomas More Catholic Student Center, 1610 Greene St.; for more info., call 799-5870. Everyone welcome.

> The USC Department of Exercise Science is conducting a study involving the physiologic evaluation of exercise videos and is looking for volunteer participants. Needed are healthy females between the ages of 25 and 45 who are or have been regular participants in aerobic dance exercise and who have used exercise videos. Financial compensation will be provided upon completion of the study. Please call

 Attention Journalism Majors: All College of Journalism undergraduates have been mailed 1991-1992 scholarship information and an application form. If you have not received this information, contact the Dean's Office, 4105, Coliseum 4000. Application deadline is TODAY.

 Free College Tuition is available at The USC to all enlisted personnel and civilians who qualify. 4-, 3-, and 2- year scholarships are now available. Some enlisted personnel may be eligible to leave the army early and attend college and ROTC training. For more information, call Capt. Victor Holman at

7-6542. CPU is currently accepting applications for officer and committee chair positions on the 1991-92 Executive Council. Applications are available in RH room 209. The deadline for officer positions is TO-DAY and the deadline for the chair postitions is Friday, March 22. For more information, call Liz McMurray

or Tracy Skipper at 7-7130.

Datebook Policy Publication is free, but not guaranteed. Send your announcements to Kathy Heberger, Drawer A, RH, USC, Columbia, S.C. 29225 or drop by The Gamecock office. No announcements will be taken over the phone. Deadline is noon the previous publication day.

# \$50 Minimum

For Each Plasma Donation

If you have or recently had any of the following: MONONUCLEOSIS STREP THROAT CHICKEN POX (SHINGLES) MEASLES OR MUMPS **CHLAMYDIA** 

Males with A and B blood types. Special bonus program for students.

SEROLOGICALS



Suite 105 Columbia, SC



## Top 10 Reasons to Order Wings on Wheels Tonight

10. Too Lazy to Drive to The Pub to Eat.

9. The Gigantic Size of The Holly Farms Chicken

8. All Orders are Individually Sauced Over High Heat For Maximum Impact.

7. Sick To Death of Pizza.

6. Coupon Too Valuable To Pass Up (See Below).

5. The Size! My God, The Size!

4. The Phone Number.

3. The Pretty Fast Delivery Time.

2. All of Our Side Orders Are Made w/Fresh Vegetables & Cheeses and Breaded With Our Own Special Ingredients.

1. I'm Starving, I'm Exhausted and I Have a Phone!



FREE Side Order of

Your Choice w/any Medium or Larger order. (sampler not included)

**Expires 3/15/91** Please mention coupon when ordering

\$2 Off Any Large or X-Lg. Order

Expires 3/15/91 Please mention coupon when ordering

# THANK YOU TO EVERYONE WHO SUPPORTED AND CONTRIBUTED TO THE TOM YOUNG FOR VICE-PRESIDENT **CAMPAIGN EFFORT.**

Sincerely,

70m Young

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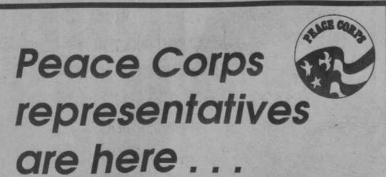
2301 F Bush River Road - Across from Outlet Poin

**HERPES** 

### \$160 Minimum Per Month



2719 Middleburg Drive 254-6537



Wednesday, March 20 at USC

> INFORMATION TABLE 9:00 a.m. — 3:00 p.m. **Russell House Patio**

FILM PRESENTATION & PANEL DISCUSSION (Enjoy free refreshments and meet former volunteers) 7:00 p.m. - 8:30 p.m. Gambrell Hall

> INTERVIEWS Friday, March 22 8:30 a.m. — 2:00 p.m.

Placement Office (Please bring a completed Peace Corps application)

For information or an application call: 1-800-241-3862