

DateBook

Meetings

- The Baha'i Club will hold a discussion on "Environment and Conservation: Ethical and Spiritual Implications," led by Dr. Craig Loehle, tonight at 7:30 p.m. in Russell House 305. For more info, call 544-0345.
- The College Republicans are having their weekly meeting in Gambrell 258 tonight at 7 p.m. Come out and sign up for the convention!
- There will be a meeting of the JSC Waterski Club tonight at 7 p.m. in room 111 of the P.E. Center. All are welcome.
- Companeros en Espanol will have its last meeting tonight at 7 p.m. in Russell House 203. We will be watching the film "El Norte," the story of a Guatemalan family who leaves the oppression of its country and emigrates to the United States in search of a better life. Refreshments will be provided.
- The final Ad Club meeting will be Thursday at 5:30 p.m. in Coliseum 3001. There will be new officer elections, an AAF presentation and scholarship announcements.
- There will be an important

SOAP (Student Organization for Artistic People) meeting Thursday at 4:30 p.m. in Sloan 203. Elections for next semester's officers will be held. Nominations are still being accepted. All members and interested students should attend. For more info, call Lee Harper at 771-6149.

●The USC Scuba Club will meet Thursday at 6 p.m. in room 112 of the P.E. Center. This meeting is mandatory if you plan to attend the trip to Myrtle Beach.

●The Psi Chi National Honor Society meeting has been cancelled for this week.

Etc.

●Today is Student Government Day. There is an Open House in the Student Government office and an open Senate meeting at 5 p.m. in the Russell House Theater. All students are invited to voice their concerns for the upcoming school year. Senate, Judicial Board and university committee applications will be available. Student Government — there's a place for you!!

●The Presbyterian Center, 1702 Greene Street, will have All-You-Can-Eat Spaghetti \$2.50 tonight from 6 to 8 p.m. All pro-

ceeds will benefit The Irish Children's Fund. For info call 799-0212.

●A ceremony to honor the centenary of birth of the Chilean poet Gabriela Mistral, Nobel Prize winner in literature, will be in Gambrell Hall 151 today from 4 p.m. to 6 p.m.

●The USC Afro-American Scholar-Lecture Series will present a symposium on African-American Biographies featuring authors from throughout the nation. The symposium will be held today from 1-5 p.m. in Gambrell 250. The event is free and open to the public. Please call 777-7248 or 777-2734 for more info.

●"The Last Great Wilderness," a multimedia slide presentation on the Arctic National Refuge in Alaska, will be presented at 6 p.m. Thursday in the Russell House Theater. Please attend and support Earth Week 1990!

●Applications for 1990-91 University Committees and the Judicial Board are now available in the Student Government Office. They can be picked up until Thursday. Interviews for the committees are underway. A sign-up sheet for interview times will be

available when returning applications. Please note that these dates are different from previous announcements.

●To all Gamma Beta Phi members: To receive points for candy, money must be turned in to P.O. Box 80032, USC by today.

●The Department of Media Arts is holding its annual MEDIAFEST on Saturday at 8 p.m. in Belk Auditorium in the B.A. building. MEDIAFEST is a showcase of student productions in Film, Audio, Animation, Scriptwriting, Multi-Image, Photography, Video and Computer Graphics. Open to the public, no admission fee. For more info, call the Department of Media Arts at 777-6812, Michelle Crisp, coordinator.

Datebook Policy

●Publication is free, but not guaranteed. Send your announcements to Kathy Blackwell, Drawer A, Russell House, USC, Columbia, S.C. 29225 or drop by The Gamecock office. No announcements will be taken over the phone. Deadline is noon the previous publication day.

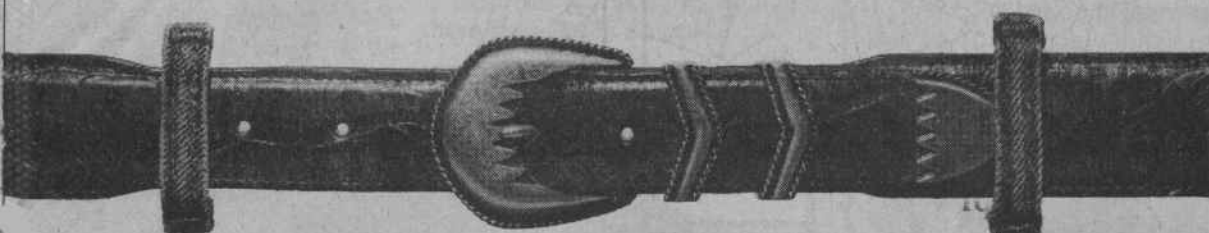


Wed., Apr. 18 - PSYCHOTOY with THE UNLONDONS
 Thurs., Apr. 19 - THE MUNDAHS
 Fri., Apr. 20 - THE BLUESBLASTERS
 Sat., Apr. 21 - UNCLE MINGO
 Sun., Apr. 22 - BADNESS (5pm all ages); Acoustic
 Mon., April 23 - BLUES JAM
 Tues., Apr. 24 - 24-7 SPYZ

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UNIVERSITY OF SOUTH CAROLINA
 COLUMBIA, S.C. 29108

April 13, 1990

Dear Graduating Senior,

As we countdown the final days of this Spring 1990 semester, I want to be sure you have the most up-to-date information regarding your Commencement. First, I want to be sure to tell you that our *number one priority* is to get you, and your guests, the number of seats you need. President Holderman has decreed that we will accept no special ticket requests to your Commencement from internal or external groups. I also want you to know that we have chosen to use our ticket distribution process not to limit access to Commencement, but rather to insure that you will have the maximum number of seats available. Ticket distribution provides seats for students and their guests and also eliminates access typically provided to the general public.

The following should help to explain the Ticket Distribution Process and offer you other important information.

1. TICKET DISTRIBUTION INFORMATION:

Commencement Tickets will be distributed Wednesday, April 25 - Friday, April 27, 1990 (10:00 am - 6:00 pm) in the Russell House Lobby (in the same manner that we distribute athletic tickets). All graduates will be provided with up to four (4) tickets. One of these is for you (you will need a ticket to enter the Coliseum) and three (3) will be for your guests. At the same time you pick up your tickets, you may request to be on the *Lottery List* for additional tickets that will be available at the end of this first round of ticket distribution. All additional ticket requests will be assigned in a lottery which will be posted, and picked up, on Monday, April 30, 1990. You will be provided with specific *Lottery List* ticket distribution information when you put your name on that list. If you need special arrangements for ticket pick-up, you will need to contact the Student Affairs Office in writing, by April 27, 1990. You cannot be guaranteed tickets after this time. All graduates need a ticket to participate in Commencement.

2. COMMENCEMENT SCHEDULE:

Within the next two weeks, you will be receiving a letter with further detailed information from the Registrar's Office regarding the exact manner and time to enter the Coliseum on Commencement Day. Please watch for it. It will be important for you to be familiar with the information contained therein.

3. IMPORTANT INFORMATION:

■ Your Commencement Address will be given by President George Bush. In attendance will be other dignitaries including the First Lady Barbara Bush; Mr. Andrew Lloyd Webber, World Acclaimed Composer; and Mr. Michael Eisner, CEO of Disney. Truly, your Commencement proves to be exciting and memorable!

■ We have received word that SC/ETV will broadcast your graduation *live* throughout South Carolina for those who cannot attend, and for those who would rather watch the ceremony from their homes. This will also allow you to videotape the ceremony with your VCR.

■ Overflow space will be located in the Law School Auditorium (just across the street from the Coliseum). This space will be provided for anyone who arrives after 9:00 am (when the Coliseum will be secured by the Secret Service for the President's arrival) and for those who arrive without tickets. No one (including graduates) will be allowed to enter the Coliseum without a ticket.

■ Special Performances at the Koger Center will also highlight Commencement Weekend. On Friday, May 11, and Sunday, May 13, the Koger Center will present: "A Tribute to Andrew Lloyd Webber," starring Karla Devito. Tickets for these performances will be \$12.50 and will go on sale during the last week of April.

We believe that we have done all that we can to make your Commencement an enjoyable one for you and your guests. If you have any additional questions regarding Commencement, do not hesitate to contact my office, 777-4172. We will be happy to assist you in any way we can.

Here's wishing you an enjoyable remainder of this academic year and success on your final exams. I look forward to seeing you at Commencement on May 12, 1990.

Sincerely,

Dennis A. Pruitt, Vice President for Student Affairs and Dean of Students

paid announcement

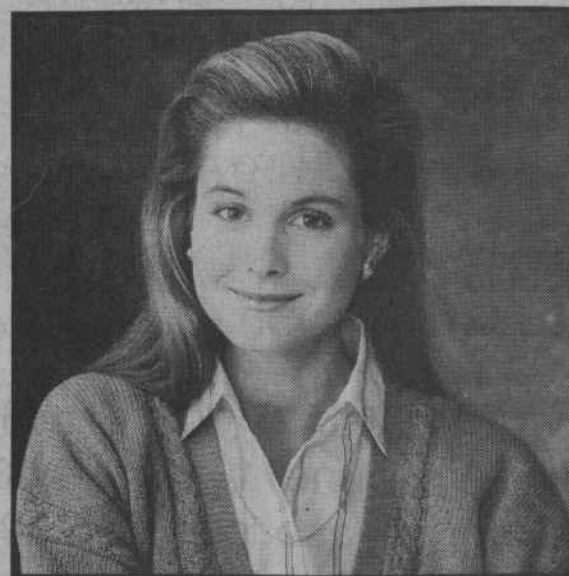
You Are Cordially Invited To The Gamecock Open House

April 18, 1990, 1pm To 4pm
 321 Russell House

Come share your questions, comments, and issues with the staff of The Gamecock.

ALL STUDENTS, FACULTY & STAFF,
 ARE INVITED
 Refreshments will be served

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